

ADDENDUM NO. 1

Date: May 15, 2018

Health Center–Concessions and Parking Lot Phase 1A

Bid No. 349

South Orange County Community College District

General-All project documents including contract documents, drawings, and specifications, shall remain unchanged with the exception of those elements added, revised, deleted, or clarified by this addendum.

CONTENTS ADDENDUM ITEMS

INDEX

PAGE 1

ITEMS:

1-1 Prequalification Questionnaire

PAGE 2

Attachments:

Prequalification Questionnaire revised Page 3 of 23.

Prequalification Questionnaire revised Page 10 of 23.

Prequalification Questionnaire revised Page 19 of 23.

1-1 Prequalification Questionnaire

- 1-1.1: Replace Prequalification Questionnaire, Page 3 of 23 with attached revised Page 3 of 23 to remove Mechanical Subcontractor from list of members of the Contractor proposed team.
- 1-1.2: Replace Prequalification Questionnaire, Page 10 of 23 with attached revised Page 10 of 23 to correct Section II Scoring Matrix to reflect ‘YES” response to Question Number 1 to be scored as “1” and thus resulting in disqualification.
- 1-1.2: Replace Prequalification Questionnaire, Page 19 of 23 with attached revised Page 19 of 23 to remove Mechanical Subcontractor from list of key personnel who will be assigned to this Project for the Contractor.

End of Addendum No. 1

I. INFORMATION ABOUT CONTRACTOR

This section must be completed, but will not be scored

A. Contact Information

General Contractor Name: _____

General Contractor Contact Person: _____

General Contractor Address: _____

Phone: _____ Fax: _____

Email: _____

B. Contractor Members

List the following individuals and legal entities that are members of the Contractor proposed team		
Discipline	Name	Legal Entity (i.e. corporation, partnership, sole proprietor, etc.)
General Contractor		
Mechanical Subcontractor		
Other		

For each Contractor Member listed above that is not a sole proprietorship or corporation (such as, but not limited to, a partnership or other association), please provide a copy of the agreement creating the partnership or other association.

Revised per
Addendum No. 1
05/15/2018

SECTION II. SCORING MATRIX:

QUESTION NUMBER	YES	NO	SCORE
1	0	1	
2	0	1	
3	0	1	
4	0	1	
5	0	1	
6	1	0	
7	1	0	
8	1	0	
9	1	0	
10	0	1	
TOTAL			*

* **Disqualified if score is greater than zero (0)**

the Contractor. Points generated from individual interviews of references will be included in the Contractors total score.

5. The District reserves the right to check other references for Contractor in general, whether or not such references are listed by the Contractor.

A. Personnel and References

Total points available Section IV. A.: **65**

1. List the following key personnel who will be assigned to this Project for the Contractor:

Contractor Executive in charge of Project _____

Contractor Project Manager _____

Contractor Superintendent _____

~~Mechanical Subcontractor Project Manager _____~~

2. How many projects has the General Contractor and the key personnel ever worked on together?

3. List volume of construction and value of largest project which the General Contractor and key personnel have worked together on.

Volume: _____ Largest Contact: _____

4. For each of the above provide a resume containing the individual's overall experience, education, licensing and other general information as well as the individual's: i) California construction experience, and ii) general construction experience. Include at least two (2) references for each of the projects identified for each individual. These individuals are to be committed to the roles indicated for the project and may not be subject to substitution without prior written approval of, and at the sole discretion of the District. Any persons so substituted must possess qualifications equal to or better than the individuals who may be prequalified.
5. Provide an Organization Chart for the project indicating, at a minimum, the roles and relationships of the above named individuals.

Revised per
Addendum No. 1
05/15/2018