

Meeting of the Board of Trustees

August 25, 2014

CALL TO ORDER: 5:00 P.M.

1.0 PROCEDURAL MATTERS

1.1 Call to Order

1.2 Public Comments

Members of the public may address the Board on items listed to be discussed in **closed session**. If you wish to address the board on a closed session item, please complete a yellow form entitled, "Request to Speak" and submit it to the board's Executive Assistant. These forms are available outside the board room. **Speakers are limited to two minutes each.**

RECESS TO CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:

- 1.3 Public Employee Appointment, Employment, Evaluation of Performance, Discipline, Dismissal, Release (GC Section 54957(b) (6 matters)
 - A. Public Employee Discipline, Dismissal, Release (GC Section 54957(b).) (3 matters)
 - B. Public Employee Appointment or Employment (3 matters)
 Counseling Office Assistant at Saddleback Leave Request
 Faculty Member Leave Request
 Career Guidance Specialist at Saddleback College Leave Request
- 1.4 Conference with Labor Negotiators (GC Section 54957.6)
 - A. SOCCCD Faculty Association
 Agency Designated Negotiator: David Bugay, Ph.D.
- 1.5 Conference with Real Property Negotiators (GC Section 54956.8) (1 matter)
 - A. Lease of Property by District: Portion of Saddleback College site: MG Promenade Apartments LLC, 28032 Marguerite Parkway, Mission Viejo.
 - Agency Designated Negotiator: Debra Fitzsimons, Ed.D. Regarding price and terms of payment
- 1.6 Conference with Legal Counsel (GC Section 54956.9)
 - A. Anticipated Litigation (GC Section 54956.9(d)(2) and (e)(1) and (2) (3 cases)

RECONVENE OPEN SESSION: 6:15 P.M.

It is the Board's intent to reconvene in public session at the time specified herein. If closed session business has not been completed by the time public session is scheduled to be reconvened, the Board may either remain in closed session longer, or reconvene in public and again recess to a closed session after completion of the public agenda. After the completion of any subsequent closed session, the Board shall again reconvene in public, and make any necessary reports of action taken before adjourning the meeting.

2.0 PROCEDURAL MATTERS

- 2.1 Actions Taken in Closed Session
- 2.2 **Invocation**Led by Trustee T.J. Prendergast
- 2.3 Pledge of Allegiance Led by Trustee James Wright

2.4 Public Comments

Members of the public may address the Board on any item on the agenda at this time or during consideration of the item. Items not on the agenda that are within the subject matter jurisdiction of the Board may also be addressed at this time. If you wish to address the board, please complete a yellow form entitled, "Request to Speak" and submit it to the board's Executive Assistant. These forms are available outside the board room.

Speakers are limited to up to two minutes each.

- 2.5 Recognitions: Speakers are limited to two minutes each.
 - A. Resolutions:
 - 1. None
 - B. Commendations:
 - Irvine Valley College President Glenn Roquemore will commend Nancy Montgomery, Director of Health, Wellness and Veterans, who was honored by the Black Chamber of Commerce on August 21 for her leadership, work in the community and support of veteran students.

3.0 REPORTS

- 3.1 Oral Reports: **Speakers are limited to up to two minutes each**.
 - A. Board Reports
 - B. Chancellor's Report

- C. College Presidents' Reports (Written Reports included in Section 8.0)
- D. Associated Student Government Reports
- E. Board Request(s) for Reports

4.0 DISCUSSION ITEMS

4.1 None

5.0 CONSENT CALENDAR ITEMS

All matters on the consent calendar are routine items and are to be approved in one motion unless a Board member requests separate action on a specific item, and states the compelling reason for separate action.

- 5.1 **SOCCCD**: **Board of Trustees Meeting Minutes**Approve minutes of a Regular Meeting held on July 21, 2014.
- 5.2 SOCCCD: Irvine Valley College, Student Services Center Air Handling Units Replacement Project, Change Order No. 2, Trane U.S., Inc. Approve change order and authorize staff to execute the corresponding change order with the contractor which will result in an increase of \$4,192 in the total project cost and a revised contract amount of \$598,483.
- 5.3 **SOCCCD:** Irvine Valley College, Grant Acceptance, MentorLinks Approve the American Association of Community Colleges grant award for \$20,000.
- 5.4 SOCCCD: Irvine Valley College, Grant Renewal Acceptance, Deputy Sector Navigator Grant in Energy Efficiency & Utilities

 Accept this renewal grant award of \$200,000 from the California Community Colleges Chancellor's Office.
- 5.5 SOCCCD: Irvine Valley College ATEP IVC First Building, Adopt Resolution No. 14-28 Design-Build Delivery Method
 Adopt resolution to authorize the use of design-build for the ATEP IVC First Building project.
- 5.6 Saddleback College and Irvine Valley College: Speakers
 Approve general fund honoraria for speakers for events and/or classes at Saddleback College and Irvine Valley College.
- 5.7 Saddleback College and Irvine Valley College: Community Education Fall 2014

Approve Fall 2014 Community Education courses, presenters, and compensation

- 5.8 SOCCCD: Saddleback College Photo-Radio-Television Renovation Project, Substitution of Subcontractor, Elite Air Conditioning, Inc. Approve the removal and substitution of subcontractors.
- 5.9 SOCCCD: Budget Amendment: Adopt Resolution No. 14-27 to Amend FY 2013-2014 Adopted Budget
 Adopt resolution to amend the FY 2013-2014 Adopted Budget.
- 5.10 SOCCCD: Contract Specialist Services for HR/Finance Software Procurement, Facilities Planning and Program Services, Inc.

 Approve the agreement for Contract Specialist Services with Facilities Planning and Programming Services for a contract total of \$118,000.
- 5.11 SOCCCD: Agreement for Special Services: Atkinson, Andelson, Loya, Ruud & Romo

Approve the retainer agreement effective July 1, 2014 through June 30, 2016.

- 5.12 **SOCCCD: Contract for Quality Assurance Services, eNamix**Approve the agreement for an amount not to exceed \$161,280 for the term of September 1, 2014 to August 31, 2015.
- 5.13 **SOCCCD:** Contract for Database Design Services, Nimble Consulting Approve the agreement for an amount not to exceed \$264,096 for the term of September 1, 2014 to August 31, 2015.
- 5.14 SOCCCD: Contract for Software Development Services, Redisq Technologies

Approve the agreement for a total amount not to exceed \$120,960 for the term of September 1, 2014 to August 31, 2015.

5.15 SOCCCD: Contract for Software Development Services, Synergy Software Solutions

Approve the agreement, for a total amount not to exceed \$205,632 for the term of September 1, 2014 to August 31, 2015.

5.16 SOCCCD: Professional Services for Design-Build Procurement, Alternative Delivery Solutions, LLC

Approve the agreement with Alternative Delivery Solutions, LLC, for a total contract amount of \$273,000.

5.17 SOCCCD: Promenade Apartments, Assumption of Lease and Release, and Related Estoppel and Agreement for New Lessee, FPA4 Promenade, LLC (FPA)

Approve the assignment of the Ground Lease by MG Promenade to FPA and approve a motion to authorize the execution by the Vice Chancellor of Business Services of the Assignment Agreement and the Estoppel Agreement and any other documents necessary to carry out the terms thereof.

- 5.18 **SOCCCD: Trustees' Requests for Attending Conferences** Approve/Ratify Trustees' requests for attending conferences.
- 5.19 **SOCCCD:** Gifts to the District and Foundations Accept donations.
- 5.20 **SOCCCD:** Purchase Order/Confirming Requisitions
 Approve purchase orders numbered P14-04534 through P14-04544
 amounting to \$755,953.46 and P15-00508 through P15-01296 amounting to \$9,835,473.39.
- 5.21 **SOCCCD:** Transfer of Budget Appropriations Ratify transfer of budget appropriations as listed.
- 5.22 **SOCCCD: Payment of Bills** Approve the payment of bills as listed.
- 5.23 **SOCCCD:** July and August 2014 Contracts Ratify contracts as listed.

6.0 GENERAL ACTION ITEMS

- 6.1 **SOCCCD:** Adopted Budget for Fiscal Year 2014-2015 Approve the FY 2014-2015 Adopted Budget as presented.
- Saddleback College and Irvine Valley College: FY 2014-2015 Student
 Government Adopted Budgets
 Approve the FY 2014-2015 adopted student government budgets as presented.
- 6.3 SOCCCD: Irvine Valley College, Student Services Center Air Handling Units Replacement Project, Notice of Completion, Trane U.S., Inc. Authorize the filing of the Notice of Completion to Trane U.S., Inc. for a final contract amount of \$598,483.
- 6.4 SOCCCD: Irvine Valley College Lighting Retrofit for Roadways, Walkways & Parking Lots Project, Change Order No.2, Anderson & Howard Electric, Inc.

Approve Change Order Request No. 2 for the project and authorize staff to execute the corresponding change order which will result in an increase of \$127,876 in the total project cost. The revised contract amount is \$1,427,876.

6.5 SOCCCD: Division of State Architect (DSA) Resident Inspector, Inspection Services Amendment No. 1, Todd's Inspection Testing Service and Associates

Approve Amendment No. 1 through August 26, 2018, for a total contract value of \$800,000.

6.6 Saddleback College: Grant Acceptance, Orange County Career Pathways Partnership program

Accept this award of \$1,297,862 from the Orange County Department of Education for the Orange County Career Pathways Trust program.

6.7 **SOCCCD: 2015-2016 Academic Calendar**

Approve the proposed Academic Calendar for 2015-2016.

6.8 SOCCCD: Board Policy Revision BP-3002 Audits, BP-4101.2 Number of Pay Installments Academic Personnel, BP 4207 Payroll Period for Classified Management Personnel, BP-4019 Elder and Dependent Adult Abuse Reporting, BP-5520 Accreditation

Accept for discussion and approval.

6.9 SOCCCD: Authorization of Payment to Trustee Absent from Board Meeting

Authorize payment to Trustee Padberg who was absent from the July 21, 2014 board meeting.

6.10 SOCCCD: Authorization of Payment to Trustee Absent from Board Meeting

Authorize payment to Trustee Milchiker who was absent from the July 21, 2014 board meeting.

6.11 SOCCCD: Authorization of Payment to Trustee Absent from Board Meeting

Authorize payment to Trustee Jay who was absent from the July 21, 2014 board meeting.

6.12 **SOCCCD:** Academic Personnel Actions – Regular Items

Approve New Personnel Appointments, Additional Compensation: General Fund, Additional Compensation: Categorical/Non-General Fund.

6.13 **SOCCCD: Classified Personnel Actions – Regular Items**

Approve New Personnel Appointments, Authorization to Establish and Announce A Classified Position, Change Reporting Structure, Reorganization, Out of Class Assignments, Resignation/Retirement/Conclusion of Employment, Volunteers.

7.0 REPORTS

7.1 Saddleback and Irvine Valley College Foundations Annual Report

An annual report from the Foundation Executive Directors.

7.2 Saddleback College and Irvine Valley College: Speakers

A listing of speakers for events and/or classes at Saddleback College and Irvine Valley College.

7.3 **SOCCCD: Basic Aid Report**

Report on projected receipts and approved projects.

7.4 SOCCCD: Facilities Plan Status Report

Status of current construction projects.

7.5 **SOCCCD: Monthly Financial Status Report**

The reports display the adopted budget, revised budget and transactions through June 30, 2014.

7.6 **SOCCCD**: Quarterly Financial Status

The California Community Colleges Quarterly Financial Status Report for SOCCCD, as of June 30, 2014 for FY 2013-2014.

7.7 SOCCCD: Quarterly Investment Report

This report is for the quarter ending on June 30, 2014.

7.8 SOCCCD: Retiree (OPEB) Trust Fund

The report is for period ending July 31, 2014.

8.0 REPORTS FROM ADMINISTRATION AND GOVERNANCE GROUPS

Reports by the following individuals and groups may be written and submitted through the docket process prior to distribution of the Board agenda packet. **Speakers are limited to two minutes each.**

- A. Saddleback College Academic Senate
- B. Faculty Association
- C. Irvine Valley College Academic Senate
- D. Associate Vice Chancellor, Economic Development
- E. Vice Chancellor, Technology and Learning Services
- F. Vice Chancellor, Human Resources
- G. Vice Chancellor, Business Services
- H. Irvine Valley College Classified Senate
- I. California School Employees Association
- J. Saddleback College Classified Senate
- K. Police Officers Association

9.0 ADDITIONAL ITEMS

ADJOURNMENT (or continuation of closed session if required): 9:00 P.M.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 5.1 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Minutes of the Board of Trustees Meeting

ACTION: Approval

Minutes from:

July 21, 2014 Regular Meeting of the Board of Trustees (Exhibit A) are submitted to the Board for review and approval.

Item Submitted by: Gary L. Poertner, Chancellor

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT RONALD REAGAN BOARD OF TRUSTEES ROOM - RM 145 HEALTH SCIENCES/DISTRICT OFFICES BLDG., SADDLEBACK COLLEGE

MINUTES OF THE BOARD OF TRUSTEES' MEETING July 21, 2014

PRESENT

Members of the Board of Trustees:

T.J. Prendergast, President Timothy Jemal, Member David B. Lang, Member James R. Wright, Member Keefe Carrillo, Student Member

Administrative Officers:

Gary Poertner, Chancellor Robert Bramucci, Vice Chancellor, Technology and Learning Services David Bugay, Vice Chancellor, Human Resources Tod Burnett, President Saddleback College Randy Peebles, Associate Vice Chancellor, Economic Development

ABSENT

Bill Jay, Member Marcia Milchiker, Clerk Nancy M. Padberg, Vice President

Debra Fitzsimons, Vice Chancellor, Business Services Glenn Roquemore, President Irvine Valley College

CALL TO ORDER: 5:00 P.M.

1.0 PROCEDURAL MATTERS

- 1.1 <u>Call to Order</u>
- 1.2 <u>Public Comments</u> *Members of the public may address the Board on items listed to be*

discussed in **closed session**. If you wish to address the board on a closed session item, please complete a yellow form entitled, "Request to Speak" and submit it to the board's Executive Assistant. These forms are available outside the board room. **Speakers are limited to two minutes each.**

One public comment referencing an item presented in closed session.

RECESS TO CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:

- 1.3 Public Employee Appointment, Employment, Evaluation of Performance, Discipline, Dismissal, Release (GC Section 54957(b).) (1) Public Employee Appointment or Employment
 - A. Director, Student Life (IVC)
- 1.4 Conference with Labor Negotiators (GC Section 54957.6)
 - A. SOCCCD Faculty Association
 Agency Designated Negotiator: David Bugay, Ph.D.
- 1.5 Conference with Legal Counsel (GC Section 54956.9)
 - A. Anticipated Litigation (GC Section 54956.9(d)(2) and (e)(1) (1 case)

RECONVENE OPEN SESSION: 6:00 P.M.

It is the Board's intent to reconvene in public session at the time specified herein. If closed session business has not been completed by the time public session is scheduled to be reconvened, the Board may either remain in closed session longer, or reconvene in public and again recess to a closed session after completion of the public agenda. After the completion of any subsequent closed session, the Board shall again reconvene in public, and make any necessary reports of action taken before adjourning the meeting.

2.0 PROCEDURAL MATTERS

- 2.1 Actions Taken in Closed Session
- 2.2 Invocation

 Led by Trustee David Lang
- 2.3 Pledge of Allegiance
 Led by Trustee T.J. Prendergast, III

2.4 Public Comments

Members of the public may address the Board on any item on the agenda at this time or during consideration of the item. Items not on the agenda that are within the subject matter jurisdiction of the Board may also be addressed at this time. If you wish to address the board, please complete a yellow form entitled, "Request to Speak" and submit it to the board's Executive Assistant. These forms are available outside the board room. **Speakers are limited to up to two minutes each.**

One public comment inviting the public to attend Godspell performances at Saddleback College.

2.5 Recognitions: Speakers are limited to two minutes each.

A. Resolutions:

1. None

B. Commendations:

 Saddleback College President Tod Burnett commended Director of Broadcast Services Terry Wedel and Director of Learning Assistance Patti Weekes for their years of service at Saddleback College.

3.0 REPORTS

- 3.1 Oral Reports: Speakers are limited to up to two minutes each.
 - A. Board Reports
 - B. Chancellor's Report
 - C. College Presidents' Reports (Written Reports included in Section 8.0)
 - D. Associated Student Government Reports
 - E. Board Request(s) for Reports
 - 1. Request for Report on Enrollment Management at Saddleback College and Irvine Valley College.

On a motion made by Trustee Lang and seconded by Trustee Wright, the Board Request for Report submitted by Trustee Milchiker was approved on a 4-0 vote with Trustees Jay, Padberg and Milchiker absent.

2. Request for Report on Career Technical Education Certificate Programs.

On a motion made by Trustee Lang and seconded by Trustee Wright, the Board Request for Report submitted by Trustee Jemal was approved on a 4-0 vote with Trustees Jay, Milchiker and Padberg absent.

4.0 DISCUSSION ITEMS

4.1 Saddleback College and Irvine Valley College: Student Success Scorecard for Community Colleges

A presentation on performance indicators for Saddleback College and

Irvine Valley College.

Denice Inciong, District Director of Research, Planning and Data Management, Caroline Durdella, Director of Research, Planning and Accreditation at Saddleback College and Craig Hayward, Director of Research, Planning and Accreditation at Irvine Valley College presented an overview of the scorecard performance indicators for each college.

5.0 CONSENT CALENDAR ITEMS

All matters on the consent calendar are routine items and are to be approved in one motion unless a Board member requests separate action on a specific item, and states the compelling reason for separate action.

Trustee Jemal requested to pull items 5.7 and 5.9. Trustee Wright requested to pull item 5.11.

On a motion made by Trustee Jemal and seconded by Trustee Lang, the remainder of the consent calendar was approved on a 4-0 vote with Trustees Jay, Milchiker and Padberg absent.

- 5.1 **SOCCCD**: Board of Trustees Meeting Minutes
 Approve minutes of a Regular Meeting held on June 23, 2014.
- 5.2 Saddleback College: Study Abroad Program to Oaxaca, Mexico
 Approve the Saddleback College Study Abroad Program to Oaxaca, Mexico in
 the fall of 2015 and direct the administration to execute the Education Tour
 Field Study Travel Contractor Agreement with Sol Education Abroad for
 coordinating all travel agreements.
- 5.3 Saddleback College: Program Revisions for the 2014-15 Academic Year Approve the proposed program change for the 2014-15 academic year at Saddleback College.
- 5.4 Saddleback College: Grant Acceptance, Enrollment Growth and Retention Program

Accept this award renewal of \$346,187 from the Board of Governors California Community College Chancellor's Office.

5.5 SOCCCD: Saddleback College, Fine Arts HVAC Upgrades and Interior Renovation Project, Architectural Agreement Amendment No. 1, gkkworks

Approve amendment for additional architectural services in the amount of \$7,880 for a total project fee of \$257,880 and a revised submission date to DSA of September 15, 2014.

5.6 Saddleback College and Irvine Valley College: Speakers
Approve general fund honoraria for speakers for events and/or classes at Saddleback College and Irvine Valley College.

5.7 SOCCCD: Irvine Valley College A400 Design Build Project, Change Order No. 2, Swinerton Builders

Approve and authorize staff to execute the corresponding contract change order which will result in an increase of \$300,000 for a revised contract total of \$9,150,000.

On a motion made by Trustee Lang and seconded by Trustee Jemal, this item was approved on a 4-0 vote.

5.8 SOCCCD: City of Irvine Education Partnership Fund Grant Agreement with Irvine Valley College Foundation and Related Grant Sub-Agreement Approve the grant agreement for \$100,000 and the related grant sub-agreement between Irvine Valley College Foundation and Irvine Valley College for the non-scholarship portion of the grant for the project year 2014-2015.

5.9 SOCCCD: Authorization for District-wide Institutional Memberships FY 2014-2015

Approve the FY 2014-2015 memberships and estimated dues for organizations.

On a motion made by Trustee Lang and seconded by Trustee Wright, this item was approved on a 4-0 vote.

5.10 SOCCD: Ratify 2014-2015 Five Year Construction Plan Revision Approve the request for ratification to the modification of the Five Year Construction Plan.

5.11 SOCCCD: 2015-2016 Academic Calendar

Accept for review and study the proposed Academic Calendar for 2015-2016.

On a motion made by Trustee Jemal and seconded by Trustee Lang, this item was approved on a 4-0 vote.

5.12 **SOCCCD:** Gifts to the District and Foundations Accept donations.

5.13 **SOCCCD: Purchase Order/Confirming Requisitions**

Approve purchase orders numbered P14-04445 through P14-04532 amounting to \$1,162,904.61 and P15-00144 through P15-00507 amounting to \$33,882,190.59 are submitted to the Board of Trustees for approval. Confirming requisitions dated June 4, 2014 through June 30, 2014 totaling \$73,119.10 are also submitted.

5.14 SOCCCD: Adopt Resolution No. 14-22: Appropriations Limit for 2014-2015 (Gann Limit)

Adopt resolution establishing the required State constitutional appropriations limit for FY 2014-2015.

5.15 **SOCCCD: Payment of Bills**

Approve Checks No. 181440 through 182093 processed through the Orange County Department of Education, totaling \$6,533,583.98; and Checks No. 011087 through 011137, processed through Saddleback College Community Education, totaling \$230,494.48; and Checks No. 009254 through 009260, processed through Irvine Valley College Community Education, totaling \$9,494.06.

5.16 **SOCCCD: June and July 2014 Contracts**

Ratify contracts as listed.

6.0 GENERAL ACTION ITEMS

6.1 SOCCCD: Saddleback College, Health Sciences Wet Seal Project, Award of Bid No. 2018, Kinsman Construction, Inc.

Award the bid and approve the agreement in the amount of \$531,000.

On a motion made by Trustee Jemal and seconded by Trustee Lang, this item was approved on a 4-0 vote.

6.2 SOCCCD: Saddleback College, Technology & Applied Sciences Building Renovation, Architectural Agreement Amendment No. 3, gkkworks

Approve amendment of additional architectural services in the amount of \$10,700 for a total fee of \$834,607.

On a motion made by Trustee Lang and seconded by Trustee Wright, this item was approved on a 4-0 vote.

6.3 SOCCCD: Irvine Valley College, Student Services Center Air Handling Units Replacement Project, Change Order Nos. 1, 2 and 3, Trane U.S., Inc.

Approve and authorize staff to execute change orders resulting in an increase of \$4,281 in the total project cost. The revised contract amount is \$594,291.

On a motion made by Trustee Jemal and seconded by Trustee Wright, this item was approved on a 4-0 vote.

6.4 SOCCCD: Irvine Valley College, Lighting Retrofit for Roadways, Walkways & Parking Lots Project, Change Order No.1, Anderson &

Howard Electric, Inc.

Approve and authorize staff to execute change order resulting in a no cost time extension to the project. The contract value will remain \$1,300,000.

On a motion made by Trustee Lang and seconded by Trustee Wright, this item was approved on a 4-0 vote.

6.5 Irvine Valley College: School of Humanities and Languages and the School of Library Services Realignment

Approve the realignment in an effort to increase efficiencies and yield two balanced schools to be named as the School of Humanities and the School of Languages and Learning Resources, effective July 22, 2014. The Dean of Liberal Arts will continue to oversee both schools.

On a motion made by Trustee Jemal and seconded by Trustee Wright, this item was approved on a 4-0 vote.

6.6 Irvine Valley College: Name Change to School of the Arts Approve the name change from the "School of Fine Arts" to the "School

Approve the name change from the "School of Fine Arts" to the "School of the Arts," effective July 22, 2014.

On a motion made by Trustee Lang and seconded by Trustee Wright, this item was approved on a 4-0 vote.

6.7 SOCCCD: Board Policy Revision BP-3002 Audits, BP-4101.2 Number of Pay Installments Academic Personnel, BP 4207 Payroll Period for Classified Management Personnel, BP-4019 Elder and Dependent Adult Abuse Reporting, BP-5520 Accreditation

Accept for review and study.

On a motion made by Trustee Lang and seconded by Trustee Jemal, this item was approved on a 4-0 vote.

6.8 SOCCCD: Authorization of Payment to Trustee Absent from Board Meeting

Authorize payment to Trustee Padberg who was absent from the June 23, 2014 board meeting.

On a motion made by Trustee Lang and seconded by Trustee Jemal, this item was approved on a 4-0 vote.

6.9 SOCCCD: Authorization of Payment to Trustee Absent from Board Meeting

Authorize payment to Trustee Wright who was absent from the June 23, 2014 board meeting.

On a motion made by Trustee Jemal and seconded by Trustee Lang, this item was approved on a 3-1 vote with Trustee Wright abstaining.

6.10 SOCCD: Administrators and Classified Managers Parking Fees
Approve the new parking fee for administrators and classified managers
effective fall 2014, at the rate of \$80 annually which is consistent with the
student rate. In the future, these rates will remain consistent with student
rates.

On a motion made by Trustee Jemal and seconded by Trustee Wright, this item was approved on a 3-1 vote with trustee Wright casting a negative vote.

6.11 SOCCCD: Correction to Resolution No. 14-17: Classified Employee Layoff

Correct position number on resolution for reduction of hours in a categoricalfunded position previously approved by the Board of Trustees.

On a motion made by Trustee Jemal and seconded by Trustee Lang, this item was approved on a 4-0 vote.

6.12 SOCCD: Academic Personnel Actions – Regular Items
Approve New Personnel Appointments, Additional Compensation: General Fund, Additional Compensation: Categorical/Non-General Fund, Extension of Temporary Administrative Assignment, Resignation/Retirement/Conclusion of Employment.

On a motion made by Trustee Wright and seconded by Trustee Lang, this item was approved on a 4-0 vote.

6.13 SOCCD: Classified Personnel Actions – Regular Items
Approve New Personnel Appointments, Authorization to Establish and
Announce a Classified Position, Authorization to Eliminate and Create
Classified Positions, Reorganization, Change of Status, Out of Class
Assignments, Leave of Absence, Resignation/Retirement/Conclusion of
Employment, Volunteers.

On a motion made by Trustee Jemal and seconded by Trustee Lang, this item was approved on a 4-0 vote.

7.0 <u>REPORTS</u>

- 7.1 SOCCCD: CCCT Student Trustee Member Election 2014 CCCT Student Trustee Member Election Information.
- 7.2 Saddleback College and Irvine Valley College: Speakers
 A listing of speakers for events and/or classes at Saddleback
 College and Irvine Valley College.
- 7.3 **SOCCCD: Basic Aid Report**Report on projected receipts and approved projects.

- 7.4 SOCCCD: Facilities Plan Status Report Status of current construction projects.
- 7.5 **SOCCCD: Retiree (OPEB) Trust Fund**The report is for period ending June 30, 2014.

8.0 REPORTS FROM ADMINISTRATION AND GOVERNANCE GROUPS

Reports by the following individuals and groups may be written and submitted through the docket process prior to distribution of the Board agenda packet. **Speakers are limited to two minutes each.**

- A. Saddleback College Academic Senate
- B. Faculty Association
- C. Irvine Valley College Academic Senate
- D. Associate Vice Chancellor, Economic Development
- E. Vice Chancellor, Technology and Learning Services
- F. Vice Chancellor, Human Resources
- G. Vice Chancellor, Business Services
- H. Irvine Valley College Classified Senate
- I. California School Employees Association
- J. Saddleback College Classified Senate
- K. Police Officers Association

9.0 ADDITIONAL ITEMS

ADJOURNMENT (or continuation of closed session if required): 9:00 P.M.

The meeting was adjourned at 7:38 p.m. in memory of Saddleback College student Aaron Friehling.

Gary L. Poertner, Secretary

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 5.2 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Irvine Valley College, Student Services Center Air Handling

Units Replacement Project, Change Order No. 2, Trane U.S., Inc.

ACTION: Approval

BACKGROUND

The Board of Trustees approved basic aid funding for the Irvine Valley College Student Services Center Air Handling Units Replacement project for a total budget of \$780,000. On February 24, 2014, the Board of Trustees approved a \$590,010 construction contract with Trane U.S., Inc. Previously approved change orders increased the contract by \$4,281 for a revised amount of \$594,291.

STATUS

EXHIBIT A describes the required modifications contained in Change Order Request No. 4. Approval will result in an increase of \$4,192 in the total project cost.

The total change to the contract does not exceed the 10% limit allowed by Public Contract Code. Approval will bring the revised contract to \$598,483.

Basic aid funds are available within the approved project budget of \$780,000.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Change Order Request No. 4 (EXHIBIT A) for the Irvine Valley College, Student Services Center Air Handling Units Replacement project and authorize staff to execute the corresponding change order with the contractor which will result in an increase of \$4,192 in the total project cost. The revised contract amount is \$598,483.

IVC - SSC Air Handling Units Replacement Project Board Change Order No. 2 August 25, 2014

| Bid # | BID PACKAGE DESCRIPTION | | | CONTRACT AMOUNT | Previously Approved COR's | BCO COR Total | REVISED CONTRACT AMOUNT | Previoulsy Approved Time Extension (cal days) |
|-------|----------------------------|--|-------|--------------------|---------------------------------|------------------|-------------------------------|---|
| N/A | General Contractor | Trane, U.S., Inc. | | \$590,010.00 | \$4,281.00 | \$4,192.00 | \$598,483.00 | |
| | | 17760 Rowland Street City of Industry, CA 91748 | TOTAL | 590,010.00 | | | 598,483.00 | 0 |

| COR No. | Date | Description | Requested | Status | Amount | Time Extension |
|------------|-----------|--|------------|----------|------------|-------------------|
| 4 | 6/18/2014 | Provide and install four (4) exhaust damper actuators, mounting and linkage on AHU's 1, 6, 7 and 7 | by college | reviewed | \$4,192.00 | 0 days |
| | | TOTAL THESE CHANGE ORDER REQUESTS | | | \$4,192.00 | |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 5.3 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Irvine Valley College, Grant Acceptance, MentorLinks

ACTION: Approval

BACKGROUND

Irvine Valley College has received an award from the American Association of Community Colleges (AACC), funded through the National Science Foundation (NSF) MentorLinks program. IVC was selected as one of ten colleges nationally to receive this award which is intended to focus on the development and strengthening of technician training programs in science, technology, engineering, and math fields. This award will provide mentoring and guidance in training IVC faculty in the latest tissue culture techniques, to develop a tissue culture course, and to complete the curriculum for a biotechnology certificate and Associate in Science for Transfer degree at IVC.

STATUS

Biology faculty member Emalee Mackenzie and Math, Science, and Engineering Dean Lianna Zhao will team up to work with an assigned NSF mentor receiving professional development and technical assistance with their program development. The Grant Application Abstract, as presented in EXHIBIT A, is for \$20,000. The performance period is from October 1, 2014 through October 31, 2016.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the American Association of Community Colleges MentorLinks grant award to Irvine Valley College for \$20,000.

Item Submitted By: Dr. Glenn R. Roquemore, President

Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT UNIT APPLYING: IRVINE VALLEY COLLEGE

() GRANT APPLICATION ABSTRACT (X) GRANT ACCEPTANCE ABSTRACT () GRANT RENEWAL ACCEPTANCE ABSTRACT () REVISIONS TO ACCEPTANCE ABSTRACT

- 1. PROJECT TITLE: Bio Tech Training with Emphasis on Microbial Ecology
- 2. PROJECT DIRECTOR: Emalee Mackenzie
- 3. PROJECT ADMINISTRATOR: Lianna Zhao
- 4. GRANTOR AGENCY: American Association of Community Colleges
- 5. FUNDING SOURCE: National Science Foundation
- 6. STARTING AND ENDING DATES OF THE PROJECT: 10/1/2014 10/31/2016
- 7. EXECUTIVE SUMMARY OF THE PROJECT (limit 125 words):

IVC has received a grant award that will provide mentoring and guidance in training IVC faculty in the latest tissue culture techniques to develop a tissue culture course and to complete the curriculum for a biotechnology certificate and A.S. transfer degree program at IVC. *MentorLinks* is a National Science Foundation (NSF) funded project administered through the American Association of Community Colleges (AACC). This grant is a two-year project, (\$20,000) offering professional development and technical assistance for programs that prepare technicians in STEM fields. Faculty member Emalee McKenzie and MSE Dean, Lianna Zhao, will team up to work with an assigned NSF mentor receiving professional development and technical assistance with their program development.

8. SUMMARY BUDGET

Grant In Kind Indirect Project Award Matching Costs Total

\$18,182 \$16,042 \$1,818 \$36,042

9. APPROVALS

Division/School Dean

Vice President of Instruction/Students

Vice Chancellor, Technology & Lrng Serv

Chancellor

Revised: 9-10-01

EXPENDITURES SUMMARY

The Expenditures Summary should follow the standard expenditure categories as used in the operating budget.

| | GRANT (Amount) | MATCHING* (In-Kind/Actual) | SOURCE OF MATCH (Partnership/College/Vendor) |
|---|-------------------|-------------------------------|---|
| 1000 Certificated Salaries | \$13,932 | \$ | |
| 2000 Classified Salaries | \$ | \$ | |
| 3000 Benefits | \$1,610 | \$ | IVC will pay PD H/W Ben. |
| 4000 Supplies | \$ | \$ | |
| 5000 Contracted Services and Other Expenses | \$ | \$5,400 | IVC will pay travel expense |
| 6000 Capital Outlay | \$2,640 | \$3,242 | IVC will pay some equip. |
| 7000 Other Charges (e.g.: Indirect Costs) | \$1,818 | \$ | |
| TOTALS | \$20,000 | \$ <u>16,042</u> | |

^{*}Matching Funds: "In-Kind" matching funds are usually allocations of existing personnel, space, supplies, and equipment.

PROJECT PERSONNEL (reflects the Expenditure Detail above)

| <u>Positions</u> | Full-Time | e Part-Time | New | Existing |
|---------------------|-----------|-------------|-----|----------|
| 1. Emalee Mackenzie | [X] | [] | [] | [X] |
| 2. Lianna Zhao | [X] | [] | [] | [X] |
| 3. | [] | [] | [] | [] |

PARTNERSHIPS (if applicable)

| Partnership Nan | 1e/Location | | |
|---------------------------------------|-----------------------------|--------------------------------------|---|
| •Retail •Hospitality Partnership Nam | •Technology •Health Care | Real Estate Public Manufacturing | Public: City, Education, Municipalities Charitable Non-Profit Financial |
| •Retail •Hospitality | •Technology •Health Care | Real Estate Public Manufacturing | Public: City, Education, Municipalities Charitable Non-Profit Financial |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 5.4 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Irvine Valley College, Grant Renewal Acceptance, Deputy

Sector Navigator Grant in Energy Efficiency & Utilities

ACTION: Approval

BACKGROUND

Irvine Valley College (IVC) has received a renewal of its Deputy Sector Navigator grant (DSN) in Energy Efficiency and Utilities from the California Community Colleges Chancellor's Office (CCCCO). The DSN will continue to lead the effort to identify gaps in workforce knowledge and education and training to connect community college curricula to industry workforce needs. The effort will move to fill the gaps for the incumbent workforce, facilitate revision of university and college curriculum to address the gaps, and facilitate development of a public school program to raise awareness of the role of electric utilities in the 21st century.

STATUS

The Grant Application Abstract, as presented in EXHIBIT A, is for \$200,000. The performance period is from July 1, 2014 through June 30, 2015. This project may be eligible for additional renewals, contingent upon successful completion of project goals, objectives, and outcomes.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees accept this renewal award of \$200,000 from the CCCCO for the IVC Deputy Sector Navigator Energy Efficiency and Utilities Grant, RFA No. 14-160-004.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT UNIT APPLYING: IRVINE VALLEY COLLEGE

() GRANT APPLICATION ABSTRACT () GRANT ACCEPTANCE ABSTRACT (X) GRANT RENEWAL ACCEPTANCE ABSTRACT () REVISIONS TO ACCEPTANCE ABSTRACT

- 1. PROJECT TITLE: Deputy Sector Navigator Energy & Utilities Grant
- 2. PROJECT DIRECTOR: Robert Chaboya
- 3. PROJECT ADMINISTRATOR: Corine Doughty
- 4. GRANTOR AGENCY: California Community Colleges Chancellor's Office
- 5. FUNDING SOURCE: Economic and Workforce Development
- 6. STARTING AND ENDING DATES OF THE PROJECT: 07/01/14 6/30/15

7. EXECUTIVE SUMMARY OF THE PROJECT (limit 125 words):

The Deputy Sector Navigator will continue to lead the county-wide effort to identify gaps in workforce knowledge, education, and training to connect community college curricula to industry workforce needs. The effort will move to fill the gaps for the incumbent workforce, facilitate revision of university and college curriculum to address the gaps, and facilitate development of a public school program to raise awareness of the role of electric utilities in the 21st century.

8. SUMMARY BUDGET

| Grant | In Kind | Indirect | Project |
|--------------|--------------|------------|--------------|
| Award | Matching | Costs | Total |
| \$192,308.00 | \$200,575.00 | \$7,692.00 | \$400,575.00 |

9. APPROVALS

Division/School Dean

President

Chancellor

Vice President of Instruction/Students

Vice Chancellor, Technology & Lrng Serv

Revised: 9-10-01

EXPENDITURES SUMMARY

The Expenditures Summary should follow the standard expenditure categories as used in the operating budget.

| | GRANT (Amount) | MATCHING* (In-Kind/Actual) | | COF MATCH ip/College/Vendor |
|---|--|---|--|--|
| 1000 Certificated Salar | ies \$8,845.00 | \$ | | |
| 2000 Classified Salaries | \$48,560.00 | \$ | | |
| 3000 Benefits | \$ <u>16,464.00</u> | \$ | | |
| 4000 Supplies | \$1,027.00 | \$ | | |
| 5000 Contracted Service and Other Expense | | \$175,575.00 | | |
| 6000 Capital Outlay | \$ | \$ | | |
| 7000 Other Charges (e.g.: Indirect Costs) | \$ | \$ 25,000.00 | | |
| TOTALS | \$ <u>200,000.00</u> | \$ <u>200,575.00</u> | | |
| equipme | d" matching funds are usual ent. OJECT PERSONNEL (| | | · · · · · · · · · · · · · · · · · · |
| Positions | Full- | Time Part-Time | Manus | |
| | | | New | Existing |
| 1. Project Director | [X |] [] | [] | Existing [X] |
| Project Director Project Specialist | [X] | | | |
| • | - |] [X] | | [X] |
| 2. Project Specialist | [] |] [X] | [] | [X] |
| 2. Project Specialist3.Partnership Name/Locatio | PARTNERSH | [X] [X] [YS (if applicable) | [] | [X] [X] |
| 2. Project Specialist3. | PARTNERSH n plogy •Real Estate P | [X] [X] [PS (if applicable) | [] [] | [X] |
| 2. Project Specialist 3. Partnership Name/Locatio •Retail •Technol | PARTNERSH PARTNERSH Plogy •Real Estate P Care •Manufacturin | [X] [Yublic •Public: City • Charitable N | [] [] [] v, Education, in the second se | [X] [X] [] Municipalities Financial |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 5.5 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Irvine Valley College, ATEP IVC First Building, Adopt

Resolution No. 14-28 Design-Build Delivery Method

ACTION: Approval

BACKGROUND

On March 26, 2012, the Board of Trustees adopted a resolution authorizing the use of Design-Build Procurement. On February 24, 2014, the Board of Trustees adopted Resolution No. 14-03 to authorize the use of design-build for the Irvine Valley College ATEP Swing Space Project. On July 21, 2014, the Board approved a revision to the IVC ATEP Swing Space Project shifting the construction to the ATEP campus and renaming the project the ATEP IVC First Building project.

California Education Code section 81700, et seq., authorizes California community college districts to use the design-build delivery method on public works of improvement costing in excess of \$2.5 million. The District's use of the design-build delivery method shall either (1) reduce comparable costs of the projects, or (2) expedite completion of the project, or (3) provide features and benefits unavailable through the traditional design-bid-build process.

STATUS

Staff is recommending the Board authorize the use of design-build for the Irvine Valley College ATEP IVC First Building project. California Education Code section 81702(a) requires the Governing Board adopt a resolution (EXHIBIT A) authorizing the use of design-build prior to entering into a design-build contract.

Funds for this project are available through FY 2014-2015 basic aid distribution equaling \$21,450,000.

RECOMMENDATION

The Chancellor recommends the Board of Trustees adopt Resolution No. 14-28 (EXHIBIT A) to authorize the use of design-build for the ATEP IVC First Building project.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

RESOLUTION NO. 14-28

RESOLUTION OF THE BOARD OF TRUSTEES OF THE SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT AUTHORIZING DESIGN-BUILD PROCUREMENT AT ATEP IVC FIRST BUILDING PROJECT

August 25, 2014

WHEREAS, California Education Code section 81700, *et seq.*, authorizes California community college districts such as South Orange County Community College District (the "District"), to use the Design-Build delivery method on public works of improvement costing in excess of \$2.5 million; and,

WHEREAS, California Education Code section 81702(a) requires the Governing Board to adopt a resolution approving the use of the Design-Build delivery method prior to entering into a Design-Build contract; and,

WHEREAS, pursuant to California Education Code section 81702(a), the Governing Board has reviewed the guidelines developed pursuant to former Education Code section 81706; and,

WHEREAS, the Governing Board finds that use of the Design-Build delivery method for public works should either (1) reduce comparable costs of the projects, or (2) expedite completion of the project, or (3) provide features and benefits unavailable through the traditional Design-Bid-Build process; and,

WHEREAS, the Request for Proposal ("RFP") package for Design-Build procurement will conform to State Law and provide the minimum performance criteria and design standards for the Project; and

WHEREAS, the RFP will also identify the basic scope, concept drawings and needs of the Project, the expected cost range, and other information deemed necessary to inform interested parties of the contracting opportunity; and

WHEREAS, the RFP will define the factors and sub-factors that the District reasonably expects to consider in evaluating proposals, including cost or price and all non-price related factors and sub-factors, the methodology and rating or weighting scheme that will be used in evaluating competitive proposals; and

WHEREAS, to the extent the District wishes to reserve the right to hold discussions or negotiations with responsive bidders, the RFP will define the applicable rules and procedures to ensure that any discussions or negotiations are conducted in a fair and impartial manner.

NOW, THEREFORE, BE IT RESOLVED, that the South Orange County Community College District Board of Trustees hereby declares its intention to commence the process for Design-Build for the ATEP IVC First Building project in accordance with applicable State Law, guidelines, processes, and on terms and conditions set forth therein;

PASSED AND ADOPTED, by the Board of Trustees of the South Orange County Community College District, Orange County, State of California, on August 25, 2014.

| T.J. Prendergast, III, President | Nancy M. Padberg, Vice President |
|----------------------------------|---|
| Marcia Milchiker, Clerk | – William O. Jay, Member |
| David B. Lang, Member | Timothy Jemal, Member |
| James R. Wright, Member | _ |
| | Gary L. Poertner, Chancellor And Secretary to the Governing Board |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

DATE: 8/25/14

ITEM: 5.6

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Saddleback College and Irvine Valley College: Speakers

ACTION: Approval

BACKGROUND

Outside speakers may be invited by administrators, faculty members, or recognized student groups to speak at events open to the public.

STATUS

Administrative Regulation 6140 requires that the Board of Trustees be notified, at each board meeting, of speakers who have been invited to speak and/or who have spoken at the colleges and/or ATEP since the last board meeting. Travel expenses and/or honorarium for speakers must be recommended by the Chancellor or college president and submitted to the Board prior to reimbursement of travel expenses or payment of honorarium.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the general fund honoraria as shown in Exhibit A.

SPEAKERS APPROVED BY CHANCELLOR/COLLEGE PRESIDENT

SADDLEBACK COLLEGE

| Presentation Date | Faculty Member Course Title/Activity | Speaker Name | Topic | General Fund Honorarium/Travel |
|----------------------|--|--------------------------|--|--|
| Sept. 5, 2014 | S. Sheybani/Science Lecture Series 2014-2015 | Susan Marie Frontczak | MANYA: A Living History of Marie Curie | ASG Funds – Honorarium of up to \$3000 |
| Nov. 7, 2014 | S. Sheybani/Science Lecture Series 2014-2015 | Dr. Joe Palca | Science Journalism | ASG Funds – Honorarium of up to \$1750 |

IRVINE VALLEY COLLEGE

| Presentation Date | Faculty Member Course Title/Activity | Speaker Name | Topic | General Fund Honorarium/Travel |
|----------------------|--------------------------------------|--------------|----------------------------------|-----------------------------------|
| Sept. 11, 2014 | Campus wide 9-11 Ceremony | Robbie Britt | Sing two songs for 9-11 Ceremony | \$250.00 |
| | | | | |

ITEM: 5.7 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Saddleback College and Irvine Valley College: Community Education,

Fall 2014

ACTION: Approval

BACKGROUND

The South Orange County Community College District is known for offering high-quality Community Education programs for its residents. By providing non-credit programs and fee-based classes, Saddleback College and Irvine Valley College perform an important community service and fulfill a vital part of their mission. Community Education programs, presenters, and accompanying compensation require the approval of the Board of Trustees.

STATUS

A variety of educational and recreational events have been planned by the Saddleback College and Irvine Valley College Community Education departments for the Fall Semester 2014. Expenses for conducting these courses will be paid by income from participant fees. The Saddleback College and Irvine Valley College course offerings, presenters, and compensation are outlined in Exhibit A (Saddleback College) and Exhibit B (Irvine Valley College).

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the Fall 2014 Community Education courses, presenters, and compensation as presented in Exhibits A and B.

Item Submitted By: Dr. Tod A. Burnett and Dr. Glenn R. Roquemore, Presidents

South Orange County Community College District SADDLEBACK COLLEGE

COMMUNITY EDUCATION NON-CREDIT PROGRAM-Fall II 2014

| PROGRAM | ACTIVITY TITLE | DATES | PRESENTER | 10NORARI | FEE |
|---------|---|-------------|----------------------------------|--------------|--------------|
| Adult | Advanced Piano | 9/1 - 12/31 | Music Faculty | 50% Net | \$6.25/hr |
| | Art 10: Ceramics Fundamentals | 9/1 - 12/31 | Art Faculty | 50% Net | \$6.25/hr |
| | Art 11: Ceramics: Wheel I | 9/1 - 12/31 | Art Faculty | 50% Net | \$6.25/hr |
| | Art 228: Bench Jeweler I | 9/1 - 12/31 | Art Faculty | 50% Net | \$6.25/hr |
| | Art 229: Bench Jeweler II | 9/1 - 12/31 | Art Faculty | 50% Net | \$6.25/hr |
| | Art 50: Painting I | 9/1 - 12/31 | Art Faculty | 50% Net | \$6.25/hr |
| | Art 54: Painting From The Live Model II | 9/1 - 12/31 | Art Faculty | 50% Net | \$6.25/hr |
| | Art 57: Watercolor I | 9/1 - 12/31 | Art Faculty | 50% Net | \$6.25/hr |
| | Art 60: Printmaking (Intaglio/Etching And Relief) | 9/1 - 12/31 | Art Faculty | 50% Net | \$6.25/hr |
| | Art 70: Fundamentals Of Sculpture | 9/1 - 12/31 | Art Faculty | 50% Net | \$6.25/hr |
| | Art 78: Beginning Life Sculpture | 9/1 - 12/31 | Art Faculty | 50% Net | \$6.25/hr |
| | Art 85: Drawing From The Live Model I | 9/1 - 12/31 | Art Faculty | 50% Net | \$6.25/hr |
| | Beginning Piano Pedagogy | 9/1 - 12/31 | Music Faculty | 50% Net | \$6.25/hr |
| | Chamber Music | 9/1 - 12/31 | Music Faculty | 50% Net | \$6.25/hr |
| | Commercial Music Ensemble | 9/1 - 12/31 | Music Faculty | 50% Net | \$6.25/hr |
| | Contemporary Choir | 9/1 - 12/31 | Music Faculty | 50% Net | \$6.25/hr |
| | Improvised Music In A Jazz Combo | 9/1 - 12/31 | Music Faculty | 50% Net | \$6.25/hr |
| | Intermediate Piano | 9/1 - 12/31 | Music Faculty | 50% Net | \$6.25/hr |
| | Jazz Ensemble | 9/1 - 12/31 | Music Faculty | 50% Net | \$6.25/hr |
| | Makeup 101 | 9/1 - 12/31 | Michele Von Entress (E) | 50% Net | \$175 |
| | Motorcycle Rider Training | 9/1 - 12/31 | Saddleback Rider Training | Rates Per I | \$100-235/dy |
| | On-Line No-Credit Classes | 9/1 - 12/31 | Education To Go (I) | \$55-\$175pp | \$94-299 |
| | Piano Ensemble | 9/1 - 12/31 | Music Faculty | 50% Net | \$6.25/hr |
| | Proctoring Services | 9/1 - 12/31 | In-House Services (E) | pp | \$50-75 |
| | Saddleback College Big Band | 9/1 - 12/31 | Music Faculty | 50% Net | \$6.25/hr |
| | SATB Voiced Community Choir | 9/1 - 12/31 | Music Faculty | 50% Net | \$6.25/hr |
| | Symphonic Orchestra | 9/1 - 12/31 | Music Faculty | 50% Net | \$6.25/hr |
| | Wind Ensemble | 9/1 - 12/31 | Music Faculty | 50% Net | \$6.25/hr |
| CFK | Berktree Learning Homework Club | 9/1 - 12/31 | Berktree Learning (I) | 60% Net | \$210 |
| | Brain Builders: Engineering With LEGO Bricks: Amazing Ancient | 9/1 - 12/31 | Brain Builders (I) | 60% Net | \$120 |
| | Brain Builders: Engineering With LEGO Bricks: Catapults And Tre | 9/1 - 12/31 | Brain Builders (I) | 60% Net | \$120 |
| | Brain Builders: Engineering With LEGO Bricks: Mechanical Madn | 9/1 - 12/31 | Brain Builders (I) | 60% Net | \$120 |
| | Brain Builders: Engineering With LEGO Bricks: Renewable Energ | 9/1 - 12/31 | Brain Builders (I) | 60% Net | \$120 |
| | Future Engineers: Boys And Girls | 9/1 - 12/31 | Future Engineers: Boys And Girls | (60% Net | \$96 |
| | Irish Dance | 9/1 - 12/31 | Liz Lightner (E) | 60% Net | \$70 |
| | Masters Of The Field - Health Is Fun! | 9/1 - 12/31 | Academic Chess (I) | 60% Net | \$112 |
| | Zentangle 1: Drawing Patterns With Art Elements | 9/1 - 12/31 | The Artbar (I) | 60% Net | \$96 |
| | Zentangle 2: Inspired Art (ZIA) Projects | 9/1 - 12/31 | The Artbar (I) | 60% Net | \$96 |

| South Orange County Community College District | | | | | |
|--|-----------------|-----------------------|-----------------------|----------------|--|
| IRVINE VALLEY COLLEGE | | | | | |
| COMMUN | ITY EDUCATIO | ON NOT-FOR-CREDI | T PROGRAM - Fall 2014 | | |
| COURSE TITLE | DATES | INSTRUCTOR | HONORARIA | FEE | |
| American Culture & Languge | 9/1 - 12/31/14 | Erin Doyle | 50% Gross Revenues | \$ 200.00* | |
| Personal Enrichment | 9/1 - 12/31/14 | Jeanne Gormick | 50% Gross Revenues | \$15.00-30.00* | |
| Sports Education Courses | 9/1 - 12/31/14 | Janice Jean Von Raabe | 50% Gross Revenues | \$ 69.00* | |
| Personal Enrichment | 9/1 - 12/31/14 | Dana Conley | 50% Gross Revenues | \$ 138.00* | |
| Personal Enrichment Courses | 9/1/ - 12/31/14 | Katar Diamond | 50% Gross Revenues | \$ 49.00* | |
| Professional Development | 9/1 - 12/31/14 | June McLaughlin | 70% Gross Revenues | \$ 240.00* | |
| Professional Development | 9/1 - 12/31/14 | Carolina Kussoy | 70% Gross Revenues | \$ 240.00* | |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 5.8 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Saddleback College Photo-Radio-Television Renovation

Project, Substitution of Subcontractor, Elite Air Conditioning, Inc.

ACTION: Approval

BACKGROUND

On April 28, 2014, the Board approved the award of bid for the Photo-Radio-Television Renovation project at Saddleback College.

Chapter 4, Section 4107 of the California Public Contract Code known as the "Subletting and Subcontracting Fair Practices Act," requires that in all public contracts, the awarding authority must approve the substitution of one subcontractor for another after a bid has been awarded. The acceptable reasons for requesting substitutions provided in Government Code Section 4107 include, "when the listed subcontractor fails to execute a written contract."

STATUS

Harbor Construction Co., Inc., the general contractor for the Photo-Radio-Television Renovation project at Saddleback College, has informed the District that the listed HVAC subcontractor, Christian Brothers Mechanical Services, Inc., is unable to perform the work and has asked to be released of its obligation. Harbor Construction Co., Inc. recommends that Elite Air Conditioning, Inc. be accepted as its replacement (EXHIBIT A). In accordance with Section 4107 of the Government Code, a certified letter notifying Christian Brothers Mechanical Services, Inc. of this request was sent on July 31, 2014 (EXHIBIT B).

This substitution will have no impact on the cost of the project.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the removal of Christian Brothers Mechanical Services, Inc. as subcontractor and its substitution by Elite Air Conditioning, Inc. as subcontractor on the Photo-Radio-Television Renovation project at Saddleback College.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services



July 28, 2014

Mr. Walt Rice
Director Facilities Planning
South Orange County Community College District
28000 Marguerite Parkway
Mission Viejo, Ca. 92692-3635

Reference: Bid No. 2014 - Photo-Radio-Television Renovation at Saddleback College

Request for Substitution of Subcontractor

Dear Mr. Rice,

Harbor Construction Co., Inc. formally requests the substitution of its Heating Ventilation and Air Conditioning Subcontractor, Christian Brothers Mechanical Services, Inc., in accordance with California Public Contract Code section 4107. This request for substitution is due to Christian Brothers Mechanical Services, Inc. refusing to execute the written Subcontract Agreement between Harbor Construction Co., Inc. and Christian Brothers Mechanical Services, Inc. for their Bid Proposals scope of work and price. Also, for failing to perform its scope of work.

It is requested that Harbor Construction Co., Inc. is allowed to replace Christian Brothers Mechanical Services, Inc. with Elite Air Conditioning Inc., license #985559, for the Heating Ventilation and Air Conditioning scope of work.

Respectfully,

Steven R. Padula

President



July 31, 2014

Mr. Don Lemons
President
Christian Brothers Mechanical Services, Inc.
11140 Thurston Lane
Mira Loma, CA 91752

Subject: Substitution of Subcontractor

Dear Mr. Lemons:

We have received from Harbor Construction Co., Inc. a request for substitution of mechanical subcontractor for the Photo-Radio-Television Renovation project at Saddleback College (please see attached copy).

In compliance with Article 4107 of the California Contract Code, this is your notification of said request. You have five working days to submit a written objection to the substitution. Failure to file a written objection will constitute your consent to the substitution.

Sincere

Walter R. Rice

Director of Facilities Planning

WRR/jb

ITEM: 5.9 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Budget Amendment: Adopt Resolution No. 14-27 to

Amend FY 2013-2014 Adopted Budget

ACTION: Approval

BACKGROUND

Title 5 of the California Code of Regulations, Section 58308 provides that the Board of Trustees by resolution may amend the District budget to provide for the expenditure of funds, the amount of which was unknown at the time of the adoption of the final budget.

STATUS

In order to properly account for the revenues and expenditures of these funds, it is necessary to amend the FY 2013-2014 Adopted Budget.

The District is updating the adopted budget with current information as follows:

General Fund

| Child Development Training Consortium at Irvine Valley College | \$838 |
|--|-------------|
| AB 86 Adult Education Consortium at Irvine Valley College | (\$84,000) |
| Disabled Students Program & Services (DSPS) at Saddleback College | \$5,611 |
| Basic Skills 13/14 Allocation at Saddleback College | \$6,055 |
| Basic Skills 13/14 Allocation at Irvine Valley College | \$7,259 |
| Board Financial Assistance Program (BFAP) at Irvine Valley College | \$5,000 |
| Prop 30 EPA at Saddleback College | (\$192,804) |
| Prop 30 EPA at Irvine Valley College | (\$101,463) |
| Total Decrease to the General Fund | (\$353,504) |

Capital Outlay Fund

| Life Sciences Building at Irvine Valley College | \$725,000 |
|---|-----------|
| Total Increase to the Capital Outlay Fund | \$725,000 |

Total Budget Amendment \$371,496

RECOMMENDATION

The Chancellor recommends that the Board of Trustees adopt Resolution No. 14-27 to amend the FY 2013-2014 Adopted Budget as indicated in EXHIBIT A.

Item Submitted By: Dr. Debra Fitzsimons, Vice Chancellor, Business Services

GENERAL FUND

RESOLUTION 14-27

August 25, 2014

WHEREAS, the Governing Board of the South Orange County Community College District has determined that income in the amount of \$371,496 is assured to said District as a reduction of the amounts required to finance the total proposed budget expenditures and transfers for the current fiscal year from sources listed in Title 5 of the California Code of Regulations, Section 58308;

WHEREAS, the Governing Board of the South Orange County Community College District can show just cause for the expenditure of such funds;

NOW, THEREFORE, BE IT RESOLVED that, pursuant to Title 5 of the California Code of Regulations, Section 58308, such excess funds are to be appropriated according to the following schedule:

| General Fund | | |
|----------------------------|---------------------------------------|---------------|
| <u>Account</u> | Income Source | <u>Amount</u> |
| 8600 | State Revenue | (\$353,504) |
| | | (\$353,504) |
| Account | Expenditure Description | Amount |
| 1000 | Academic Salaries | (\$294,267) |
| 2000 | Classified Salaries | (\$24,619) |
| 3000 | | (, , , |
| 4000 | Fringe Benefits | (\$29,745) |
| | Books and Supplies | \$2,500 |
| 5000 | Other Operating Expenses and Services | (\$8,211) |
| 7000 | Other Outgo | \$838 |
| | | (\$353,504) |
| | | |
| Capital Outlay Fund | | |
| <u>Account</u> | Income Source | <u>Amount</u> |
| 8600 | State Revenue | \$725,000 |
| | | \$725,000 |
| | | |
| <u>Account</u> | Expenditure Description | <u>Amount</u> |
| 6000 | Capital Outlay | \$725,000 |
| | | \$725,000 |

BUDGET AMENDMENT GENERAL FUND RESOLUTION 14-27 August 25, 2014

| STATE OF CALIFORNIA |) |
|--|---|
| COUNTY OF ORANGE |) |
| | |
| Community College District Amendment and foregoing | Secretary to the Board of Trustees of South Orange County of Orange County, California, hereby certify that the Budget Resolution in the amount of \$371,496 was duly and regularly at a regular meeting thereof held on August 25, 2014. |
| IN WITNESS WHEI August 2014. | REOF, I have hereunto set my hand and seal this 26th day of |
| | |
| | Gary L. Poertner |
| | Secretary to the Board of Trustees |

ITEM: 5.10 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Contract Specialist Services for HR/Finance Software

Procurement, Facilities Planning and Program Services, Inc.

ACTION: Approval

BACKGROUND

On January 27, 2014, the Board of Trustees approved the Workday Inc. contract to replace the existing human resources and financial software with modern, comprehensive and integrated HR/Financial system software.

The implementation is rolling out in two phases with the second phase, the financial component, beginning now.

During fiscal year 2013-2014, Facilities Planning and Programming Services (FPPS) provided staff augmentation in the Purchasing Department with excellent results.

STATUS

Each finance department must backfill existing staff to meet the rigorous implementation, testing and training demands for the HR/Financial system software project. FPPS has the same, experienced personnel available to augment the Purchasing Department staff during the Workday implementation for one year at an amount of \$118,000.

Staff recommends approval of the FPPS agreement (EXHIBIT A) for Contract Specialist Services for HR/Finance Software Procurement at SOCCCD for a contract total of \$118,000.

Basic aid funds for these services are available within the approved project budget of \$6,250,000.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the agreement (EXHIBIT A) for Contract Specialist Services for HR/Finance Software Procurement at SOCCCD with Facilities Planning and Programming Services for a contract total of \$118,000.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

AGREEMENT: CONTRACT SPECIALIST CONSULTANT SERVICES FOR HR/FINANCE SOFTWARE PROCUREMENT AT SOCCCD

This AGREEMENT is made and entered into this first day of September in the year 2014 between **South Orange County Community College District**, 28000 Marguerite Parkway, Mission Viejo, California 92692, hereinafter referred to as "DISTRICT", and **Facilities Planning and Program Services, Inc.**, 22607 La Palma Avenue, Suite 407, Yorba Linda, CA 92887, 714/692-5400 hereinafter referred to as "CONSULTANT";

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, DISTRICT desires to obtain consultant services for the HR/Finance Software Procurement project at SOCCCD, hereinafter referred to as "PROJECT"; and

WHEREAS, CONSULTANT is fully licensed as required by the State of California, experienced and competent to provide CONSULTANT services in conformity with the laws of the State of California;

NOW, THEREFORE, the parties hereto agree as follows:

ARTICLE 1 CONSULTANT'S SERVICES AND RESPONSIBILITIES

- 1.1. <u>Basic Services</u>. The CONSULTANT's services shall consist of those services performed by the CONSULTANT and CONSULTANT's employees as enumerated in this AGREEMENT.
- 1.2. Standard of Care. CONSULTANT shall provide the Basic Services and authorized Additional Services using its best professional skill and judgment, acting with due care and in accordance with professional standards of care, the terms of this Agreement, and all applicable laws, codes, rules, regulations or ordinances. CONSULTANT's services shall be provided and completed promptly and in such a manner as to avoid hindrance, interruption, or delay to the orderly progress and timely completion of Project.
- 1.3. <u>Key Individual Assignment</u>. The CONSULTANT has been selected to perform the work herein because of the skills and expertise of key individuals. CONSULTANT assignment for this PROJECT is for one Project Manager and one Contract Specialist. The CONSULTANT shall designate Ron Beeler, as Project Executive, Ava Hill as Project Leader, and Karen Holdman as Project Specialist. So long as their performance continues to be acceptable to the DISTRICT, these named individuals shall remain active with the PROJECT.
- 1.4. Replacement of Key Individual. If the designated Contract Specialist fails to perform to the satisfaction of the DISTRICT, then upon written notice the CONSULTANT will have 10 working days to remove that person from the PROJECT and replace that person with one acceptable to the DISTRICT after review of resume' and/or interview.
- 1.5. Relationship of CONSULTANT to Other Project Participants. CONSULTANT's services hereunder shall be provided in conjunction with contracts between the DISTRICT and others providing services in connection with the PROJECT. Neither this Agreement, nor CONSULTANT's rendition of services hereunder shall be deemed CONSULTANT's assumption of responsibility for the adequacy or sufficiency of the PROJECT. The CONSULTANT shall be responsible for assisting the DISTRICT with

facilities, planning and purchasing services. The CONSULTANT is not responsible for the completeness or accuracy of the work product or services provided by others.

- 1.6. <u>Coordination.</u> CONSULTANT shall coordinate all work with DISTRICT CONSULTANTs as necessary to complete contract requirements
- 1.7. <u>Acceptance of Project Schedule</u>. The CONSULTANT shall accept the DISTRICT's project schedule for the performance of the CONSULTANT's services. The schedule may be adjusted as the PROJECT proceeds by mutual written agreement of the parties and shall include allowances for time required for the DISTRICT's review and for approval by authorities having jurisdiction over the PROJECT. The time limits established by this schedule shall not, except for reasonable cause, be exceeded by the CONSULTANT.
- 1.8. **Duration.** The services covered by this AGREEMENT shall be completed within 12 months of the date of this AGREEMENT for a total anticipated 140/8 hour working days.

ARTICLE 2 SCOPE OF CONSULTANT'S SERVICES

- 2.1. **Purchasing Assistance.** Perform a variety of duties supporting the purchasing of supplies, materials and services.
 - a. Provide back up for the preparation, processing and filing of various types of purchase orders.
 - b. Review requisitions for accuracy and completeness. Obtain quotes/bids. Ensure competitive bid process.
 - c. Assist with returns and collaboration with accounting as needed.
 - d. Assist with Fixed Asset inventory.
 - e. Process direct purchase orders.
- 2.2. <u>Template contracts</u>. Assist with the development of template contracts:
 - a. Review existing contract examples, if applicable. Review other community college district samples if available. Provide a comparative analysis and recommendation for language to incorporate into developing template.
 - b. Coordinate review of proposed documents with the Orange County Department of Education.
 - c. Develop final template version and download to District sharepoint site
- 2.3. Multi-year bids. Facilitate the RFP, bid and contract negotiations for Multi-year bids
 - a. Evaluate schedule for need. Notice contract facilitator. Develop plan to complete by new contract start date.
 - b. Provide RFP using template and including sample contract, Advertise, Market.
 - c. Collect proposals, develop matrix for selection committee. Assist with evaluations of proposals.

- d. Work with selection committee to develop interview questions and develop interview evaluation sheet. Participate in interviews.
- e. Assist contract administrator with vendor contract negotiations.
- f. Develop Board Agenda item. Upon Board approval, forward contract to Vice Chancellor for final execution. Forward to contract administrator.
- 2.4. <u>Materials</u>. CONSULTANT shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT.

ARTICLE 3 ADDITIONAL CONSULTANT SERVICES

- 3.1. Additional Services. Additional services are not included in the Basic Services set forth previously. If the DISTRICT requests in writing any of the Additional Services, CONSULTANT shall be compensated for the same in accordance with the provisions of the Agreement relating to Additional Services and the amounts indicated in Exhibit "A" CONSULTANT Compensation Additional Services. The Board of Trustees of the District must approve an amendment to this Agreement, fully executed, prior to CONSULTANT performing any Additional Services. The CONSULTANT shall request payment for Additional Services in a separate line item on the same invoice submitted for Basic Services in a format pre-approved by the DISTRICT
- 3.2. <u>Notification and Authorization</u>. CONSULTANT shall notify the DISTRICT in writing of the need for additional services required due to circumstances beyond the CONSULTANT's control. CONSULTANT shall obtain written authorization from the DISTRICT before rendering such services. Compensation for such services shall be <u>compensated based on attached standard hourly rates</u>. Such services shall include:
 - a. <u>Material PROJECT Scope Changes</u>. Services required or necessary as a result of significant changes in the PROJECT scope or other requirements of the PROJECT, including PROJECT size, quality, or complexity or material changes to the Master Construction Schedule.
 - b. <u>Termination/Default of Architect or Contractor</u>. Services required or necessary as a result of the default or termination of the Architect or the Contractor, failure of Performance of the Contractor, or major defects or deficiencies in the work of the Contractor.
 - c. <u>Damage or Destruction to PROJECT</u>. Except to the extent caused by the CONSULTANT, services and consultation associated or necessitated by damage or destruction to the PROJECT prior to completion by an act of God, fire or other casualty
 - d. <u>Investigation of Existing Conditions</u>. Services to investigate existing conditions or facilities or to provide measured drawings thereof.
- 3.3. <u>Compensation for Additional Services</u>. If the duration of CONSULTANT services is extended, due to the DISTRICT's need for Additional Services, the CONSULTANT shall be entitled to additional compensation as set forth in Exhibit A. Escalation may be applied to services performed beyond the duration of the original Contract at a rate negotiated between the DISTRICT and CONSULTANT. The CONSULTANT shall provide a written request for such escalation with analysis of anticipated resource expenditure to the DISTRICT in a format pre-approved by the DISTRICT.

ARTICLE 4 TERM OF SERVICES

- 4.1. <u>Time is of the Essence.</u> Time is of the essence in the performance of each Party's obligations under this Agreement, including without limitation CONSULTANT's performance of the service required hereunder and DISTRICT's payment of all sums due to CONSULTANT.
- 4.2. <u>Term.</u> Services under this Agreement shall be diligently performed by the CONSULTANT for approximately 1100 hours. This term shall be extended at no cost to the DISTRICT as result of delays caused directly by CONSULTANT actions.
- 4.3. <u>Billing Rate</u>. Should services be necessary after the expiration of contract duration, they can be provided in accordance with the Billing Rates as provided in Exhibit "A".
- 4.4. <u>Suspension Notice</u>. DISTRICT may suspend this Agreement at any time without penalty by written notice to CONSULTANT of such suspension.

ARTICLE 5 INDEMNITY AND INSURANCE

- 5.1. CONSULTANT Indemnity of District. CONSULTANT shall indemnify, defend and hold harmless the Indemnified Parties from all claims, demands, liabilities, actions and causes of action arising out of this Agreement, including without limitation, claims for bodily injury, death, physical property damage (other than to the work of the PROJECT itself and property damage covered by a Builders Risk Insurance obtained by the Contractor) and demands, losses, liabilities or other claims arising out of CONSULTANT's services hereunder or the negligent, willful acts omissions. The Indemnified Parties are: the DISTRICT, the DISTRICT's Board of Trustees and each individual member thereof and the employees, officers, agents and representatives of the DISTRICT. The CONSULTANT's obligations hereunder shall survive termination of this Agreement and the completion of obligations hereunder, until barred by the applicable statute of limitations.
- 5.2. <u>Hold Harmless</u>. To the fullest extent permitted by law, CONSULTANT agrees to indemnify and hold DISTRICT, and it board of Trustees, officers, employees and agents, entirely harmless from all liability arising out of:
 - a. <u>Workers Comp Claims</u>. Any and all claims under workers' compensation acts and other employee benefit acts with respect to CONSULTANT's employees or his/her subcontractor's employees arising out of CONSULTANT's work under this AGREEMENT including a waiver of subrogation; and
 - b. <u>CONSULTANT Negligence</u>. Any and all claims for damages costs and/or charges caused by CONSULTANT's negligent acts, errors and/or omissions, recklessness or willful misconduct in the performance of his/her obligations as stated in this AGREEMENT, or the negligent acts, errors and/or omissions, recklessness or willful misconduct of CONSULTANT's CONSULTANTs, employees or agents in the performance of their obligations under this AGREEMENT. The coverages of such indemnification shall include, without limitation attorneys' fees and court costs incurred by DISTRICT with regard thereto. Said indemnity is intended to apply during the period of this AGREEMENT of CONSULTANT's performance and shall survive the expiration or termination of this AGREEMENT until such time as any matter covered by such indemnity is barred by the applicable statute of limitations.
 - c. <u>Reimbursement for Defense</u>. Regarding the defense of any claim embraced by CONSULTANT's indemnity, each indemnitee shall control its own defense and at the time

of claim resolution CONSULTANT will reimburse the indemnities for all costs reasonable and appropriately incurred in this regard to the extent of any fault by or attributable to CONSULTANT's negligence and to the extent covered by CONSULTANT's liability insurance.

- 5.3. Purchase and Maintain Insurance. CONSULTANT shall purchase and maintain insurance with an insurer or insurers, qualified to do business in the State of California and acceptable to DISTRICT policies of insurance, which will protect CONSULTANT and DISTRICT from claims which may arise out of or result from CONSULTANT's actions or inactions relating to the AGREEMENT, whether such actions or inactions be by themselves or by any subcontractor or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable. The aforementioned insurance shall include coverage for:
 - a. Workers' Compensation and Employers Liability Insurance. CONSULTANT shall purchase and maintain Workers' Compensation Insurance covering claims under workers' or workmen's compensation, disability benefit and other similar employee benefit acts under which CONSULTANT may be liable. CONSULTANT shall purchase and maintain Employer's Liability Insurance covering bodily injury (including death) by accident or disease to any employee which arises out of the employee's employment by CONSULTANT. The Employer's Liability Insurance required of CONSULTANT hereunder may be obtained by CONSULTANT as a separate policy of insurance or as an additional coverage under the Worker's Compensation Insurance required to be obtained and maintained by CONSULTANT hereunder.
 - b. Comprehensive general and auto liability. CONSULTANT shall purchase and maintain Commercial General Liability and Property Insurance as will protect CONSULTANT from the types of claims set forth below which may arise out of or result from CONSULTANT's services under this Agreement and for which CONSULTANT may be legally responsible: (i) claims for damages because of bodily injury, sickness or disease or death of any person other than CONSULTANT's employees; (ii) claims for damages insured by usual personal injury liability coverage which are sustained (a) by a person as a result of an offense directly or indirectly related to employment of such person by CONSULTANT, or (b) by another person; (iii) claims for damages, other than to the Work itself, because of injury to or destruction of tangible property, including loss of use resulting therefrom; (iv) claims for damages because of bodily injury, death of a person or property damages arising out of ownership, maintenance of use of a motor vehicle; (v) contractual liability insurance applicable to CONSULTANT's obligations under this Agreement; and (vi) for completed operations.

CONSULTANT shall purchase and maintain comprehensive general and auto liability insurance with limits of <u>not less than \$1,000,000 combined single limit</u>, bodily injury and property damage liability per occurrence, including:

- 1. owned non-owned and hired vehicles;
- 2. blanket contractual;
- 3. broad form property damage;

- 4. products/completed operations; and
- 5. personal injury.
- c. <u>Additional Insured</u>. Each policy of insurance required in (b) above shall name DISTRICT, District Board of Trustees, District officers, District agents, District employees, and District Contractors as additional insureds and shall state that, with respect to the operations of CONSULTANT hereunder, such policy is primary and any insurance carried by DISTRICT is excess and non-contributory with such primary insurance. Each policy of insurance stated in (a) and (b) above shall state that not less than thirty (30) days' written notice shall be given to DISTRICT prior to cancellation; and, shall waive all rights of subrogation. CONSULTANT shall notify DISTRICT in the event of material change in, or failure to renew, each policy.
- 5.4. <u>State Authorized Insurers</u>. All policies of insurance required hereunder shall be issued by insurer(s) authorized to issue insurance by the State of California and to the reasonable satisfaction of the DISTRICT. Coverages under each policy of insurance, whether by endorsement or otherwise, shall provide that such policy will not be materially modified, canceled or allowed to expire without at least thirty (30) days advance written notice to the District.
- 5.5. Insurance Evidenced. Prior to commencing work, CONSULTANT shall deliver to DISTRICT certificates of insurance as evidence of compliance with the requirements herein. In the event CONSULTANT fails to secure or maintain any policy of insurance required hereby excepting professional liability, DISTRICT may, at its sole discretion, secure such policy of insurance in the name of and for the account of CONSULTANT, and in such event CONSULTANT shall reimburse DISTRICT upon demand for the cost thereof.
- 5.6. <u>DISTRICT Indemnity of CONSULTANT</u>. The DISTRICT shall indemnify, defend and hold harmless CONSULTANT from all claims arising out of this Agreement, including without limitation, claims for bodily injury (including death) and physical property damage (other than to the work of the PROJECT itself and property damage covered by a Builders Risk Insurance) which arise out of the negligent or willful acts, work of the omissions. The DISTRICT shall cause the Contractor to indemnify CONSULTANT to the same extent as the DISTRICT is indemnified and to have the CONSULTANT named as an additional insured on all policies associated with the PROJECT.

5.7. **Coverage Amounts**

| Insurance Policy | Minimum coverage Amount |
|--|--|
| Workers Compensation | In accordance with applicable law |
| Employers Liability | One Million dollars (\$1,000,000) |
| Comprehensive General and Auto Liability | One Million (\$1,000,000) per occurrence and One Million dollars (\$1,000,000) project specific in the aggregate |

ARTICLE 6 COMPENSATION TO THE CONSULTANT

The DISTRICT shall compensate the CONSULTANT as follows:

6.1. <u>Contract Price for Basic Services</u>. The Contract Price for the CONSULTANT's performance of the Basic Services under this Agreement shall consist of the not to exceed price of \$116,000 and for the hourly rates shown in Exhibit A:

a. Baseline \$116,000
 b. Reimbursable Cost \$2,000
 c. TOTAL \$118,000

- 6.2. <u>Price Inclusions</u>. The Contract Price is inclusive of personnel expenses (inclusive of all benefits and burdens), fees and personnel expenses of any sub-CONSULTANT or subcontractor to the CONSULTANT, travel for personnel to and from the Site, travel within the Counties of Los Angeles, Orange, Riverside, San Diego, San Bernardino and Ventura, insurance and all other overhead/administrative expenses or costs associated with performance of the Basic Services, except for Allowable Reimbursable Expenses described in this Agreement. At no time shall meals be considered a reimbursable expense. The items and services identified in Exhibit "B" are services included in the CONSULTANT's compensation for Basic Services as set forth herein.
- 6.3. CONSULTANT Monthly Billing Statements. CONSULTANT shall submit monthly billing invoices to the DISTRICT for payment of the Contract Price for Basic Services, authorized Additional Services, and previously approved and allowable Reimbursable Expenses performed or incurred in the immediately prior month in a format previously approved by the DISTRICT. Previously approved and allowable Reimbursable Expenses shall be itemized and evidence shall be provided of the cost or value of any Allowable Reimbursable Expense costs for which payment is requested by CONSULTANT.
- 6.4. <u>DISTRICT Payment of Contract Price</u>. Within thirty (30) days of the date of the District's receipt of CONSULTANT's billing invoices, DISTRICT will make payment to CONSULTANT of undisputed amounts of the Contract Price due for Basic Services, authorized Additional Services, and Allowable Reimbursable Expenses. No deductions shall be made or withheld from payments due CONSULTANT hereunder on account of any penalty, assessment, liquidated damages or other amounts withheld by the DISTRICT from payment to the Architect or any Contractor.
- 6.5. Withholding Payment. The DISTRICT may, however, withhold or deduct from amounts otherwise due CONSULTANT hereunder if CONSULTANT shall fail to timely and completely perform material obligations to be performed on its part under this Agreement, with the amounts withheld or deducted being released after CONSULTANT has fully cured it failure of performance, less costs, damages or losses sustained by the DISTRICT as a result of such failure of performance of a material obligation hereunder.
- 6.6. Payment in Full. This compensation shall be compensation in full for all services performed by the CONSULTANT under the terms of this AGREEMENT, except where additional compensation is agreed upon between the CONSULTANT and DISTRICT in writing as provided for as additional services.

- 6.7. <u>Monthly Payments.</u> Payments for CONSULTANT services shall be made monthly and, where applicable, shall be 95% of the services performed within each phase of service, on the basis set forth in paragraph 1. 100% payment will be made upon DISTRICT acceptance of each phase.
- 6.8. <u>Late payments</u>. Invoices shall be on a form and in the format approved by the DISTRICT. Payments are due and payable upon receipt of the CONSULTANT's invoice. Amounts unpaid thirty (30) days after the invoice date shall bear interest at the legal rate prevailing at the time, at the site of the PROJECT.
- 6.9. <u>Schedule Delay</u>. To the extent that the time initially established for the completion of CONSULTANT's services is exceeded or extended through no fault of the CONSULTANT, compensation for any services rendered during the additional period of time may be computed as follows: at standard hourly rates. See Exhibit (attached with Sample Agreement) or as a fixed fee.
- 6.10. Reimbursable Expenses incurred by the CONSULTANT and CONSULTANT's employees and CONSULTANTs in the interest of the PROJECT shall have prior DISTRICT written approval before incurred and records of such expenses shall be provided to DISTRICT for the DISTRICT's review. The District shall not be liable to CONSULTANT for any costs or expenses paid or incurred by CONSULTANT in performing services for DISTRICT, except reimbursable expenses that have been pre-approved in writing. Expenses may be invoiced during the monthly pay request at cost plus 10% markup.
 - a. Reimbursable expenses are in addition to compensation for Basic and Additional Services and include expenses incurred by the CONSULTANT and CONSULTANT's employees and CONSULTANTs in the interest of the PROJECT.
 - b. Reimbursable expenses shall be expense of transportation in connection with the PROJECT; expenses in connection with authorized out-of-town travel; long-distance communications; and fees paid for securing approval of authorities having jurisdiction over the PROJECT. CONSULTANT's normal travel expense (including to and from the PROJECT) and meals are excluded.
 - c. Expense of reproductions (except those needed for the use of the CONSULTANT and his or her CONSULTANTs or identified specifically as a deliverable), postage and handling of Drawings, Specifications and other documents are reimbursable upon DISTRICT's prior written approval.
 - d. If authorized in advance in writing by the DISTRICT, expense of overtime work requiring higher than regular rates will be reimbursed.
 - e. Expense of renderings, models and mock-ups requested by the DISTRICT if not part of CONSULTANT's Basic Services will be reimbursed.
 - f. For reimbursable expenses, compensation shall be computed at a multiple of 1.05 times the expenses incurred by the CONSULTANT, the CONSULTANT's employees and CONSULTANTs in the interest of the PROJECT.
 - g. For additional services of CONSULTANTs, compensation shall be computed at a multiple of 1.05 times the amounts billed to the CONSULTANT for such services.

ARTICLE 7 CONSULTANT'S WORK PRODUCT

- 7.1. <u>District Ownership of Documents</u>. The documents prepared by the CONSULTANT for this PROJECT shall be and remain the property of the DISTRICT pursuant to Education Code Section 17316. Such documents supplied as herein required shall be the property of the DISTRICT whether or not the work for which they were made is executed. CONSULTANT grants to the DISTRICT the right to copy, use, modify, and reuse any and all copyrights and designs embodied in the documents prepared or caused to be prepared by the CONSULTANT pursuant to this AGREEMENT.
- 7.2. **Documentation.** Not Used.
- 7.3. **Electronic Copy of Documents**. Not Used.
- 7.4. Copyright/Trademark/Patent. CONSULTANT understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission, except CONSULTANT shall distribute copies of his reports to DSA and other parties as required by California Administrative Code, Title 24. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONSULTANT consents to use of CONSULTANT's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.

ARTICLE 8 TERMINATION

- 8.1. <u>Termination for Convenience</u>. DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONSULTANT only for services satisfactorily rendered to the date of termination. 30 day written notice by DISTRICT shall be sufficient to stop performance of services by CONSULTANT. Notice shall be considered applicable as of the date established on the termination notice and deemed given when received by the CONSULTANT or no later than three days after the day of mailing, whichever is sooner.
- 8.2. Termination for Cause. DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONSULTANT; or (b) any act by CONSULTANT exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONSULTANT is adjudged a bankrupt, CONSULTANT makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONSULTANT's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party or no later than three days after the day of mailing, whichever is sooner.
- 8.3. <u>Termination by Either Party</u>. This AGREEMENT may be terminated without cause by the DISTRICT upon not less than 7 days written notice to the CONSULTANT. This AGREEMENT may be terminated by either party upon not less than 7 days written notice should the other party fail

substantially to perform in accordance with the terms of this AGREEMENT through no fault of the party initiating the termination.

- 8.4. <u>Suspension of PROJECT</u>. The District may suspend this Agreement at any time without penalty by written notice to CONSULTANT of such suspension. The Suspension Notice shall set forth the reason for the suspension, the anticipated term of the suspension and shall be provided to the CONSULTANT not less than fifteen days prior to the suspension date. If the PROJECT is suspended by the DISTRICT for more than ninety consecutive days, the CONSULTANT shall be compensated for services satisfactorily performed prior to such suspension. When the PROJECT is resumed, the CONSULTANT's compensation shall be equitably adjusted to provide for expenses incurred in the interruption and resumption of the CONSULTANT's services.
- 8.5. <u>Abandonment of PROJECT</u>. If the DISTRICT abandons the PROJECT for more than ninety consecutive days, the CONSULTANT shall be compensated for services satisfactorily performed prior to the abandonment and CONSULTANT may terminate this AGREEMENT by giving not less than 7 days written notice to the DISTRICT.
- 8.6. **Non Payment**. The DISTRICT's failure to make payments to the CONSULTANT in accordance with this AGREEMENT shall be considered substantial nonperformance and cause for termination by the CONSULTANT.
 - a. In the event the DISTRICT fails to make timely payment, the CONSULTANT may, upon 7 days written notice to the DISTRICT, suspend performance of services under this AGREEMENT.
 - b. Unless payment in full is received by the CONSULTANT within 7 days of the date of the notice, the suspension shall take effect without further notice.
 - c. In the event of a suspension of services, the CONSULTANT shall have no liability to the DISTRICT for delay or damage caused the DISTRICT because of such suspension of services.
- 8.7. **CONSULTANT Compensation**. The CONSULTANT shall be compensated for services satisfactorily performed prior to a termination which is not the fault of the CONSULTANT. The DISTRICT shall pay the CONSULTANT only the fee associated with the services provided, since the last billing and up to the notice of termination.
- 8.8. <u>Liability for District Damages</u>. In the event of termination due to the fault of CONSULTANT, CONSULTANT shall receive compensation due for services satisfactorily rendered prior to the date of termination. The CONSULTANT is liable for all damages suffered by the DISTRICT due to CONSULTANT's failure to perform as provided in the AGREEMENT.

ARTICLE 9 DISPUTES, MEDIATION AND ARBITRATION

9.1. Work to Continue. In the event of a dispute between the parties as to performance of the work, the interpretation of this Agreement, or payment or nonpayment for work performed or not performed, the parties shall attempt to resolve the dispute. Pending resolution of the dispute, CONSULTANT agrees to continue to diligently perform and provide services hereunder until completion of the work. If the dispute is not resolved, CONSULTANT agrees it will neither rescind this Agreement nor stop the progress of the work.

- 9.2. <u>Mediation Requirements</u>. All claims, disputes or controversies arising out of or relating to the PROJECT or to this agreement or the breach thereof shall be first attempted to be resolved through mediation. The DISTRICT and CONSULTANT agreed that, in the event that a dispute comes to litigation, each party will bear its own legal expenses.
- 9.3. <u>Arbitration.</u> If mediation is unsuccessful, claims, disputes or controversies arising out of or relating to this AGREEMENT will be decided by arbitration in accordance with the American Arbitration Association then prevailing unless the parties mutually agree otherwise.
 - a. No arbitration arising out of or relating to this Agreement shall include, by consolidation, joinder or in any other manner, any additional person not a party to this Agreement except by written consent containing a specific reference to this Agreement and signed by the CONTRACTOR, District and any other person sought to be joined. Consent to arbitration involving an additional person or persons shall not constitute consent to arbitration of any dispute not described therein or with any person not named therein.
 - b. This agreement to arbitrate shall be specifically enforceable under applicable law in any court having jurisdiction thereof.
 - c. Notice of demand for arbitration shall be filed in writing with the other party to this AGREEMENT in accordance with the rules of the American Arbitration Association. The demand shall be made within a reasonable time after the claim, dispute or other matter in question has arisen. In no event shall the demand for arbitration be made after the date when institution of legal or equitable proceedings based upon such claim, dispute or other matter in questions would be barred by the applicable statutes of limitation.
 - d. In any judicial proceeding to enforce this agreement to arbitrate, the only issues to be determined shall be those set forth in 9 U.S.C. Section 4 Federal Arbitration act and such issues shall be determined by the court without a jury. All other issues, such as, but not limited to, arbitrability, prerequisites to arbitration, compliance with contractual time limitations, applicability of indemnity clauses, clauses limiting damages and statutes of limitation shall be for the arbitrators whose decision thereon shall be final and binding. There shall be no interlocutory appeal of an order compelling arbitration.
 - e. The award rendered by the arbitrators shall be final and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof.
 - f. Unless otherwise provided, this Agreement shall be governed by the law of the state and county where the Project is located.

ARTICLE 10 DISTRICT'S RESPONSIBILITIES

- 10.1. <u>District Provided Information</u>. The DISTRICT shall provide to the CONSULTANT full information regarding requirements for the PROJECT, including information regarding the DISTRICT's objectives, schedule, constraints and criteria. The DISTRICT shall provide the CONSULTANT with the Project Construction Budget for review and acceptance by the CONSULTANT. At the written request of the CONSULTANT, District shall provide CONSULTANT copies of any documents related to the Project.
- 10.2. <u>District Representative</u>. The DISTRICT shall appoint a representative authorized to act on the DISTRICT's behalf with respect to the PROJECT. The DISTRICT or its authorized representative shall render decisions in a timely manner pertaining to documents submitted by the CONSULTANT. Unless modified by written notice by the DISTRICT to the CONSULTANT, the DISTRICT Representative is:

Brandye K. D'Lena, Executive Director of Facilities, Planning and Purchasing

- 10.3. <u>District Notification.</u> The DISTRICT shall give prompt written notice to the CONSULTANT if the DISTRICT becomes aware of any fault or defect in the PROJECT or nonconformance with the construction contract. However, the DISTRICT's failure or omission to do so shall not relieve the CONSULTANT of his/her responsibilities hereunder and the DISTRICT shall have no duty to observe, inspect or investigate the PROJECT.
- 10.4. <u>Tests/Inspections</u>. The DISTRICT shall retain Test/Inspection Service Providers to conduct Construction Phase tests/inspections of materials/equipment forming a part of the Project as required by applicable laws, codes, rules, regulations, or ordinances. CONSULTANT must coordinate work effort as needed.
- 10.5. <u>DISTRICT Consultants</u>. Except to the extent of design consultants retained by the Architect, other consultants required or desired by the DISTRICT in connection with the Project shall be retained and paid for by the DISTRICT. Such other consultants include, but may not be limited to, legal counsel, insurance/surety consultants and audio-visual equipment/ installation consultants.

ARTICLE 11 MISCELLANEOUS

- 11.1. <u>Affirmative Action</u>. CONSULTANT agrees that CONSULTANT will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
- 11.2. <u>Compliance with Applicable Laws</u>. The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONSULTANT agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONSULTANT, CONSULTANT's business, equipment and personnel engaged in services covered by this AGREEMENT or accruing out of the performance of such services.
- 11.3. CONSULTANT Accounting Records. Pursuant to and in accordance with the provisions of Government Code Section 8546.7 or any amendments thereto, all books, records, and files of the DISTRICT and the CONSULTANT, including, but not limited to the costs of administration of this Agreement, shall be subject to examination and audit of the State Auditor at the request of the DISTRICT or as part of any audit of the DISTRICT for a period of three (3) years after final payment is made under this agreement. During this time, CONSULTANT shall maintain accounting records and make them available upon request of the DISTRICT for reproduction or inspection.
- 11.4. <u>Cumulative Rights; Non Waiver</u>. Duties and obligations imposed by this Agreement and rights and obligations hereunder are in addition to and not in lieu of any imposed by or available at law or inequity. The failure of DISTRICT or CONSULTANT to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
- 11.5. **Definitions:** N/A
- 11.6. <u>Employment with Public Agency</u>. CONSULTANT, if an employee of another public agency, agrees that CONSULTANT will not receive salary or remuneration, other than vacation pay, as an

employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT. Additionally, No member, officer or employee of the DISTIRCT during tenure or for one year thereafter, shall have any interest direct or indirect, in this Agreement or the proceeds thereof.

- 11.7. <u>Full Force of Remaining Contract</u>. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions hereof will nevertheless continue in full force and effect and shall not be affected, impaired or invalidated in any way.
- 11.8. **Governing Law**. This AGREEMENT shall be governed by the laws of the State of California. The duties and obligations of the parties created hereunder are performable in Orange County and such county shall be the venue for any action or proceeding that may be brought or arise out of, in connection with or by reason of this Agreement.
- 11.9. <u>Independent Contractor</u>. CONSULTANT, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONSULTANT understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONSULTANT assumes the full responsibility for the acts and/or omissions of his or her employees or agents as they relate to the services to be provided under this AGREEMENT. CONSULTANT shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes for the respective CONSULTANT's employees.
- 11.10. <u>Marginal Headings; Captions.</u> The titles of the various Paragraphs of the Agreement and the Articles of these Conditions are for convenience of reference only and are not intended to and in no way shall enlarge or diminish the rights or obligations of CONSULTANT and DISTRICT hereunder.
- 11.11. Non-Assignment. The obligations of the CONSULTANT pursuant to this AGREEMENT shall not be assigned by the CONSULTANT. Nothing contained in this AGREEMENT shall create a contractual relationship with or a cause of action in favor of any third party against either the DISTRICT or CONSULTANT. The sale or transfer of a majority membership interest in CONSULTANT firm or the admission of new member to the CONSULTANT firm which causes there to be a change in majority ownership and / or control of CONSULTANT firm shall be deemed and assignment for purposes of this Agreement. Nothing contained in this Agreement is intended to make any person or entity who is not a signatory to the Agreement a third party beneficiary of any right created by the Agreement or by operation of law.
- 11.12. <u>Permits/Licenses</u>. CONSULTANT and all CONSULTANT's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
- 11.13. <u>Notifications</u>. All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be

considered given when received if personally served requiring signature acknowledging receipt, or if mailed, on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section.

11.14. Communications between the parties shall be sent to the following addresses:

DISTRICT CONSULTANT

Brandye K. D'Lena Ron Beeler, President

South Orange County Facilities Planning & Program Services, Inc.

Community College District 22607 La Palma Ave. Suite 407

28000 Marguerite Parkway Yorba Linda, CA 92887

Mission Viejo, CA 92692

- 11.15. <u>Severability</u>. If any provision of this Agreement is deemed illegal, invalid unenforceable or void by any court of competent jurisdiction, such provision shall be deemed stricken and deleted herein, but all remaining provisions will remain and continue in full force and effect
- 11.16. Entire Agreement / Amendment. This AGREEMENT and any exhibits attached hereto represent the entire AGREEMENT between the DISTRICT and CONSULTANT and supersede all prior negotiations, representations or agreements, either written or oral with respect to the services contemplated. This AGREEMENT may be amended or modified only by an agreement in writing signed by both the DISTRICT and the CONSULTANT.
- 11.17. <u>Binding Agreement</u>. The DISTRICT and CONSULTANT, respectively, bind themselves, their partners, officers, successors, assigns and legal representatives to the other party to this AGREEMENT with respect to the terms of this AGREEMENT.

This AGREEMENT entered into as of the day and year first written above.

| DISTRICT South Orange County Community College District | CONSULTANT Facilities Planning & Program Services, Inc. |
|---|---|
| Dr. Debra L. Fitzsimons Vice Chancellor, Business Services | Ron Beeler President |
| (Date) | (Date) |
| | |
| | (Taxpayer number) |

Exhibit A

The following rates which include overhead, administrative cost and profit shall be utilized in arriving at the fee for extra services. The hourly rates reflected below shall be effective as of the date of execution of this Contract and shall be revised each twelve (12) months; thereafter based upon changes in the Consumer Price Index for the previous twelve month period, using the CPI for the geographical area of the CONSULTANT.

| CONSULTANT Services | <u>Fee Per Hour</u> |
|----------------------------|---------------------|
| Project Manager | \$150.00 |
| Project Leader | \$115.00 |
| On site Project Specialist | \$95.00 |
| Technical Support Staff | \$80.00 |
| Administrative Support | \$70.00 |

Exhibit B

General Conditions Items as CONSULTANT determines necessary

Jobsite Trailer – provided by CONSULTANT

Task chairs - provided by CONSULTANT

Desks – provided by CONSULTANT

Computers and necessary software – provided by CONSULTANT

Cell Phones – provided by CONSULTANT

Hard Hats/ PPE – each provides own

First Aid Kit – provide by the CONSULTANT

All necessary office supplies – provided by CONSULTANT

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 5.11 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Agreement for Special Services: Atkinson, Andelson, Loya,

Ruud & Romo

ACTION: Approval

BACKGROUND

The District has used the services of the legal firm Atkinson, Andelson, Loya, Ruud & Romo since December 7, 1999. The agreement provides specialized legal services pertaining to labor relations, labor negotiations, and other community college legal matters.

<u>STATUS</u>

The current agreement ended effective June 30, 2014. The new agreement is effective July 1, 2014 through June 30, 2016, with annual hourly rate changes as follows shown in EXHIBIT A.

The law firm shall bill in quarter-hour increments. The fees for legal services are based on time spent according to the rate schedule.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the special services agreement (EXHIBIT A) with Atkinson, Andelson, Loya, Ruud & Romo, effective July 1, 2014 through June 30, 2016.

AGREEMENT FOR SPECIAL SERVICES

I. PARTIES

This Agreement for Special Services (the "Agreement") is made this 1st day of July, 2014, between the law firm of ATKINSON, ANDELSON, LOYA, RUUD & ROMO, a Professional Law Corporation, hereinafter referred to as "Attorney" or the "Law Firm" and SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT, hereinafter referred to as "District".

II. RECITALS; PURPOSE; MATTERS

The District desires to retain and engage the Law Firm to perform legal services on the District's behalf, and the Law Firm is willing to accept said engagement on the terms and conditions contained in this Agreement. Attorney agrees to provide legal services to the District, including representation in administrative and court proceedings, as requested by the District. The place and time for such services are to be designated by the Superintendent of the District or designee.

III. TERMS AND CONDITIONS

A. The term of this Agreement shall be for two years, commencing July 1, 2014, through June 30, 2016. For the period July 1, 2014, through June 30, 2016, the District hereby agrees to pay the Law Firm in connection with the above-referenced services as authorized at the following hourly rates:

| | <u>July 1, 2014-</u> <u>June 30, 2015</u> | July 1, 2015- June 30, 2016 |
|---|--|--------------------------------|
| Senior Partners | \$290.00 | \$295.00 |
| Partners/Senior Counsel | \$280.00 | \$285.00 |
| Senior Associates | \$280.00 | \$285.00 |
| Associates | \$280.00 | \$285.00 |
| Electronic Technology Litigation Specialist | \$240.00 | \$245.00 |
| Non-Legal Consultants | \$160.00 | \$160.00 |
| Senior Paralegals/Law Clerks | \$160.00 | \$165.00 |
| Paralegals/Legal Assistants | \$155.00 | \$160.00 |
| | | |

The Law Firm shall bill in quarter-hour increments.

- B. Agreements for legal fees at other than the hourly rates set forth above may be made by written mutual agreement for special projects or particular scopes of work. In the course of traveling to the District or while providing legal services at the District, it may be necessary for the Law Firm to provide billable services to other clients.
- C. The Law Firm shall not be obligated to advance costs on behalf of the District; however, for purposes of convenience and in order to expedite matters, the Law Firm reserves the right to advance costs on behalf of the District with the Superintendent or designee's prior approval in the event a particular cost item exceeds \$2,000.00 in amount, and without the prior approval of the District in the event a particular cost item totals \$2,000.00 or less. Typical cost items include, by way of example and not limitation, document preparation and word processing, long distance telephone charges, fax/telecopy charges, copying charges, messenger fees, travel costs, bonds, witness fees, deposition and court reporter fees, transcript costs, expert witness fees, investigative fees, etc. If the Law Firm retains, with authorization from the District, experts or consultants for the benefit of the District, rather than the District contracting directly with any expert or consultant, it is agreed that the District shall pay a five percent (5%) fee ("consultant processing fee") on such expert and consultant costs paid by the Law Firm in order to offset certain costs to the Law Firm resulting from administering and initially paying such expert and consultant fees on behalf of the District.
- D. A detailed description of the attorney work performed and the costs advanced by the Law Firm will be prepared on a monthly basis as of the last day of the month and will be mailed to the District on or about the 15th of the following month. Payment of the full amount due, as reflected on the monthly statements, will be due to the Law Firm from the District by the 10th of each month, unless other arrangements are made. In the event there are retainer funds of the District in the Law Firm's Trust account at the time a monthly billing statement is prepared, funds will be transferred from the Law Firm's Trust Account to the Law Firm's General Account to the extent of the balance due on the monthly statement and a credit therefor will be reflected on the monthly statement. Any balance of fees or costs advanced remaining unpaid for a period of 30 days will be subject to a 1% per month service charge.
- E. The District agrees to review the Law Firm's monthly statements promptly upon receipt and to notify the Law Firm, in writing, with respect to any disagreement with the monthly statement. Failure to communicate written disagreement with the Law Firm's monthly statement within thirty (30) days of the District's receipt thereof shall be deemed to signify the District's agreement that the monthly billing statement accurately reflects: (a) the legal services performed; and (b) the proper charge for those legal services.
- F. The District agrees to fully cooperate with the Law Firm in connection with the Law Firm's representation of the District including, but not limited to, attending mandatory court hearings and other appearances and providing necessary information and documentation to enable the Law Firm to adequately represent the District.
- G. The District has the right, at any time, and either with or without good cause, to discharge the Law Firm as the District's attorneys. In the event of such a discharge of the Law Firm by the District, however, any and all unpaid attorneys' fees and costs owing to the Law Firm from the District shall be immediately due and payable.

- H. The Law Firm reserves the right to discontinue the performance of legal services on behalf of the District upon the occurrence of any one or more of the following events:
- 1. Upon order of Court requiring the Law Firm to discontinue the performance of said legal services;
- 2. Upon a determination by the Law Firm in the exercise of its reasonable and sole discretion, that state or federal legal ethical principles require it to discontinue legal services for the District;
- 3. Upon the failure of the District to perform any of the District's obligations hereunder with respect to the payment of the Law Firm's fees and costs advanced; or
- 4. Upon the failure of the District to perform any of the District's obligations hereunder with respect to cooperation with the Law Firm in connection with the Law Firm's representation of the District.
- I. In the event that the Law Firm ceases to perform legal services for the District as hereinabove provided, the District agrees that it will promptly pay to the Law Firm any and all unpaid fees or costs advanced, and retrieve all of its files, signing a receipt therefor. Further, the District agrees that, with respect to any litigation where the Law Firm has made an appearance in Court on its behalf, the District will promptly execute an appropriate Substitution of Attorney form.
- J. The Law Firm maintains errors and omissions insurance coverage applicable to the services to be rendered.
- K. It is understood and agreed that the Law Firm, while engaged in carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and is not an employee of the District.

IV. SERVICES PERFORMED BY LAW FIRM-PROVIDED NON-LEGAL CONSULTANTS

The Law Firm has an affiliation with non-legal education consultants who are available to assist the District in areas including, but not limited to, personnel/business office audits, human resources/collective bargaining consultation, public/employee relations surveys and communications, budget analysis/support services, instructional coaching/counseling at school improvement sites, leadership coaching, board/superintendent relations and best practices, and interim management placement. Although the Law Firm has a financial interest in the work performed by these consultants, the Law Firm is not suggesting or recommending the District utilize consultant services but, rather, offers their services as an accommodation to the District at its sole discretion.

V. CONSENT TO LAW FIRM COMMUNICATION

As part of our commitment to client service, the Law Firm will send the District periodic alerts on case developments and legislative changes, and notices of Breakfast Briefings, conferences, and other training opportunities designed to help the District with daily legal concerns. The Law Firm will send those and other additional service notices to the District via regular mail and/or electronic mail at the email address which you designate or the email used in your daily communications with us. These email notices are a convenient way to keep the District administrators apprised of important legal changes. By execution of this Agreement, the District and designated contact(s) consent to receive such communications by electronic mail subject to the right of unsubscribe at any time.

VI. ARBITRATION

The parties agree that all disputes which arise between the District and the Law Firm, whether financial or otherwise regarding the attorney-client relationship, shall be resolved by binding arbitration. The parties agree to waive their right to a jury trial and to an appeal.

VII. DURATION

This Agreement shall be effective July 1, 2014, through June 30, 2016, and thereafter shall continue from month-to-month at the then current hourly rate set forth herein until modified in writing by mutual agreement or terminated by either party upon thirty (30) days' written notice.

VIII. EXECUTION DATE

| | This Agreement is entered into this 1st day of July, 2014. |
|--------|--|
| | "Law Firm" |
| | ATKINSON, ANDELSON, LOYA, RUUD & ROMO |
| Dated: | By: WARREN S. KINSLER |
| | "District" |
| | SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT |
| Dated: | By: |

ITEM: 5.12 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Contract for Quality Assurance Services, eNamix

ACTION: Approval

BACKGROUND

To support new software projects for FY 2014-2015, the District is in need of expertise in the area of quality assurance (QA). The QA process is responsible for the testing and verification of new software development. eNamix provides these services and is familiar with IT's development efforts, particularly the My Academic Plan (MAP) system.

STATUS

District IT is proposing that eNamix assist by providing quality assurance services in support of the MAP Enhancements and SIS Enhancements projects.

The professional fees for these services will be based on time spent at a rate of \$80 per hour in an amount not to exceed \$161,280 (EXHIBIT A).

Funding for these software development services are provided by the basic aid allocation approved at the June 2014 board meeting.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the agreement with eNamix for an amount not to exceed \$161,280 for the term of September 1, 2014 to August 31, 2015.

INDEPENDENT CONTRACTOR AGREEMENT

This Agreement is made and entered into this 26th day of August, 2014 between: Requisition No. RQ15-

South Orange County Community College District 28000 Marguerite Parkway Mission Viejo, California 92692-3635 Telephone (949) 582-4664

hereinafter called DISTRICT, and

(Name of Contractor): eNamix, Inc.

(Street Address): 15707 Rockfield Blvd., Suite 150

(City, State, Zip Code): Irvine, CA 92618 (Telephone #): 949-502-4210

hereinafter called CONTRACTOR.

WHEREAS, the DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ an independent contractor specially trained to perform special services required; and

WHEREAS, the CONTRACTOR is specially trained and experienced and competent to perform the special services pursuant to this agreement.

The parties agree as follows:

Contractor

1. The period of this Agreement shall be effective from 09/01/2014 to 08/31/2015 and may be modified by mutual agreement of the parties. The DISTRICT shall have the discretion to terminate this contract by providing CONTRACTOR 30 days prior written notice.

The CONTRACTOR shall, at times and places designated by it and acceptable to the DISTRICT perform the following services:

Quality assurance (QA) services in support of the MAP Enhancements and SIS Enhancements projects including participation in design teams and working with the user community as needed to deliver projects on time and of high quality. QA services on other SIS projects as needed.

- 2. The DISTRICT shall pay the CONTRACTOR \$80.00 per hour, not to exceed \$161,280. The DISTRICT will pay expenses in the amount of \$0.00. The total contract amount is \$161,280 (including expenses). Upon completion of the services provided for hereof and upon a signed invoice acceptable to the DISTRICT and approved by IT Directors Jim Gaston or Jim Phaneuf, payment will be made.
- 3. The DISTRICT shall not be liable to the CONTRACTOR for personal injury or property damage sustained by him/her in the performance of this contract, whether caused by himself/herself, the DISTRICT, its officers, agents or employees, or by any third party. CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever.
- 4. While performing service hereunder, the CONTRACTOR is an independent contractor and not an officer, agent or employee of the South Orange County Community College District inclusive of Saddleback College and Irvine Valley College.

South Orange County Community College District

5. Neither party shall assign this Agreement or any part thereof without the written consent of the other party.

WITNESS the parties hereto the day and year first above written:

| | committee commit |
|--|--|
| Signature: | Signature: |
| Ву: | By: Dr. Debra L. Fitzsimons |
| Title: | Title: Vice Chancellor, Business Services |
| Date: | Date: |
| Contact Person: John Jeltema, 949-502-4210 | College Contact Person: Jim Gaston, 949-582-4336 |

ITEM: 5.13 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Contract for Database Design Services, Nimble Consulting

ACTION: Approval

BACKGROUND

To support the software projects for FY 2014-2015, the District is in need of expertise in the area of database analysis, design, and programming. Nimble Consulting provides these services and is familiar with IT's development efforts, particularly the Student Information System (SIS) and Sherpa.

STATUS

District IT is proposing that Nimble Consulting assist by providing database design services for the SIS Enhancements, Student Success Dashboard, Class Schedule Upgrade and Recommendation Engine projects. Participation may also be required in any applicable design team for ongoing FY 2014-2015 projects.

The professional fees for these services will be based on time spent at a rate of \$131 per hour in an amount not to exceed \$264,096 (EXHIBIT A).

Funding for these software development services is provided by the basic aid allocation approved at the June 2013 board meeting.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the agreement with Nimble Consulting for an amount not to exceed \$264,096 for the term of September 1, 2014 to August 31, 2015.

INDEPENDENT CONTRACTOR AGREEMENT

Requisition No. RQ15-This Agreement is made and entered into this 26th day of August, 2014 between:

> **South Orange County Community College District** 28000 Marguerite Parkway Mission Viejo, California 92692-3635 Telephone (949) 582-4664

hereinafter called DISTRICT, and

(Name of Contractor): Nimble Consulting (Street Address): 2 Windgate

(City, State, Zip Code): Mission Viejo, CA 92692

(Telephone #): (949) 547-0498

hereinafter called CONTRACTOR.

WHEREAS, the DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ an independent contractor specially trained to perform special services required; and

WHEREAS, the CONTRACTOR is specially trained and experienced and competent to perform the special services pursuant to this agreement.

The parties agree as follows:

The period of this Agreement shall be effective from 09/01/2014 to 08/31/2015 and may be modified by 1. mutual agreement of the parties. The DISTRICT shall have the discretion to terminate this contract by providing CONTRACTOR 30 days prior written notice.

The CONTRACTOR shall, at times and places designated by it and acceptable to the DISTRICT perform the following services: Perform database analysis, design and programming tasks in support of SIS enhancements, Student Success Dashboard, Class Schedule Upgrade and Recommendation Engine projects. Participate in any applicable design team for ongoing FY2014/15 Projects.

- 2. The DISTRICT shall pay the CONTRACTOR \$131.00 per hour, not to exceed \$264,096. The DISTRICT will pay expenses in the amount of \$ N/A. The total contract amount is \$264,096 (including expenses). Upon completion of the services provided for hereof and upon a signed invoice acceptable to the DISTRICT and approved by IT Directors, Jim Gaston or Jim Phaneuf, payment will be made.
- 3. The DISTRICT shall not be liable to the CONTRACTOR for personal injury or property damage sustained by him/her in the performance of this contract, whether caused by himself/herself, the DISTRICT, its officers, agents or employees, or by any third party. CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever.
- 4. While performing service hereunder, the CONTRACTOR is an independent contractor and not an officer. agent or employee of the South Orange County Community College District inclusive of Saddleback College and Irvine Valley College.
- 5. Neither party shall assign this Agreement or any part thereof without the written consent of the other party.

WITNESS the parties hereto the day and year first above written:

| Contractor | South Orange County Community College District |
|---|--|
| Signature: | Signature: |
| By: | By: Dr. Debra L. Fitzsimons |
| Title: Consultant/Owner | Title: Vice Chancellor, Business Services |
| Date: | Date: |
| Contact Person: Christian Hira 949-547-0498 | District Contact Person: Jim Gaston 949-582-4336 |

ITEM: 5.14 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Contract for Software Development Services, Redisq

Technologies

ACTION: Approval

BACKGROUND

To support the software projects for FY 2014-2015, the District is in need of expertise in the area of software development. Redisq Technologies provides these services and is familiar with IT's development efforts, particularly the Student Information System (SIS).

STATUS

District IT is proposing that Redisq Technologies assist by providing software development services for the SIS Enhancements project.

The professional fees for these services will be based on time spent at a rate of \$60 per hour in an amount not to exceed \$120,960 (EXHIBIT A).

Funding for these software development services are provided by the basic aid allocation approved at the June 2014 board meeting.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the agreement with Redisq Technologies for a total amount not to exceed \$120,960 for the term of September 1, 2014 to August 31, 2015.

INDEPENDENT CONTRACTOR AGREEMENT

This Agreement is made and entered into this 26th day of August, 2014 between: Requisition No. RQ15-

South Orange County Community College District 28000 Marguerite Parkway Mission Viejo, California 92692-3635 Telephone (949) 582-4664

hereinafter called DISTRICT, and

(Name of Contractor): Redisq Technologies

(Street Address): 16120 SE Eastgate Way, Apt# C202

(City, State, Zip Code): Bellevue, WA 98008

(Telephone #): 425-623-0701

hereinafter called CONTRACTOR.

WHEREAS, the DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ an independent contractor specially trained to perform special services required; and

WHEREAS, the CONTRACTOR is specially trained and experienced and competent to perform the special services pursuant to this agreement.

The parties agree as follows:

1. The period of this Agreement shall be effective from 09/01/2014 to 08/31/2015 and may be modified by mutual agreement of the parties. The DISTRICT shall have the discretion to terminate this contract by providing CONTRACTOR 30 days prior written notice.

The CONTRACTOR shall, at times and places designated by it and acceptable to the DISTRICT perform the following services:

Perform software development services in support of the SIS Enhancements project.

- 2. The DISTRICT shall pay the CONTRACTOR \$60.00 per hour, not to exceed \$120,960. The DISTRICT will pay expenses in the amount of \$ N/A. The total contract amount is \$120,960 (including expenses). Upon completion of the services provided for hereof and upon a signed invoice acceptable to the DISTRICT and approved by IT Directors, Jim Gaston or Jim Phaneuf, payment will be made.
- 3. The DISTRICT shall not be liable to the CONTRACTOR for personal injury or property damage sustained by him/her in the performance of this contract, whether caused by himself/herself, the DISTRICT, its officers, agents or employees, or by any third party. CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever.
- 4. While performing service hereunder, the CONTRACTOR is an independent contractor and not an officer, agent or employee of the South Orange County Community College District inclusive of Saddleback College and Irvine Valley College.
- 5. Neither party shall assign this Agreement or any part thereof without the written consent of the other party.

WITNESS the parties hereto the day and year first above written:

| Contractor | South Orange County Community College District |
|---|--|
| Signature: | Signature: |
| Ву: | By: Dr. Debra L. Fitzsimons |
| Title: Consultant/Owner | Title: Vice Chancellor, Business Services |
| Date: | Date: |
| Contact Person: Mollishree Sawhney 423-623-0701 | District Contact Person: Jim Gaston 949-582-4336 |

ITEM: 5.15 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Contract for Software Development Services, Synergy

Software Solutions

ACTION: Approval

BACKGROUND

To support the software projects for FY 2014-2015, the District is in need of expertise in the area of software development. Synergy Software Solutions provides these services and is familiar with IT's development efforts, particularly the My Academic Plan (MAP) system.

<u>STATUS</u>

District IT is proposing that Synergy Software Solutions assist by providing software development services for MAP Enhancements, Class Schedule Upgrade and Recommendation Engine and other SIS projects as required.

The professional fees for these services will be based on time spent at a rate of \$102 per hour in an amount not to exceed \$205,632 (EXHIBIT A).

Funding for these software development services are provided by the basic aid allocation approved at the June 2014 board meeting.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the agreement with Synergy Software Solutions for a total amount not to exceed \$205,632 for the term of September 1, 2014 to August 31, 2015.

INDEPENDENT CONTRACTOR AGREEMENT

This Agreement is made and entered into this 26th day of August, 2014 between: Requisition No. RQ15-

South Orange County Community College District 28000 Marguerite Parkway Mission Viejo, California 92692-3635 Telephone (949) 582-4664

hereinafter called DISTRICT, and

(Name of Contractor): Synergy Software Solutions (Street Address): 33 Raven Lane

(City, State, Zip Code): Aliso Viejo, CA 92656

(Telephone #): (213) 300-8877

hereinafter called CONTRACTOR.

WHEREAS, the DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ an independent contractor specially trained to perform special services required; and

WHEREAS, the CONTRACTOR is specially trained and experienced and competent to perform the special services pursuant to this agreement.

The parties agree as follows:

 The period of this Agreement shall be effective from 09/01/2014 to 08/31/2015 and may be modified by mutual agreement of the parties. The DISTRICT shall have the discretion to terminate this contract by providing CONTRACTOR 30 days prior written notice.

The CONTRACTOR shall, at times and places designated by it and acceptable to the DISTRICT perform the following services: Perform software development services in support of MAP Enhancements, Class Schedule Upgrade and Recommendation Engine and other SIS projects as required. Participate in design teams for any applicable FY2014/15 Projects.

- 2. The DISTRICT shall pay the CONTRACTOR \$102.00 per hour, not to exceed \$205,632. The DISTRICT will pay expenses in the amount of \$ N/A. The total contract amount is \$205,632 (including expenses). Upon completion of the services provided for hereof and upon a signed invoice acceptable to the DISTRICT and approved by IT Directors, Jim Gaston or Jim Phaneuf, payment will be made.
- 3. The DISTRICT shall not be liable to the CONTRACTOR for personal injury or property damage sustained by him/her in the performance of this contract, whether caused by himself/herself, the DISTRICT, its officers, agents or employees, or by any third party. CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever.
- 4. While performing service hereunder, the CONTRACTOR is an independent contractor and not an officer, agent or employee of the South Orange County Community College District inclusive of Saddleback College and Irvine Valley College.
- 5. Neither party shall assign this Agreement or any part thereof without the written consent of the other party.

WITNESS the parties hereto the day and year first above written:

| Contractor | South Orange County Community College District |
|--|--|
| Signature: | Signature: |
| By: Pratik Modi | By: Dr. Debra L. Fitzsimons |
| Title: Consultant/Owner | Title: Vice Chancellor, Business Services |
| Date: | Date: |
| Contact Person: Pratik Modi 213-300-8877 | District Contact Person: Jim Gaston 949-582-4336 |

ITEM: 5.16 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Professional Services for Design-Build Procurement,

Alternative Delivery Solutions, LLC

ACTION: Approval

BACKGROUND

On April 30, 2012, the Board of Trustees approved a resolution authorizing the design-build construction delivery method and approved an agreement for professional services with Alternative Delivery Solutions, LLC to assist with this first time use of the design-build procurement method for the Irvine Valley College A400 Design-build project. On February 24, 2014, the Board of Trustees adopted a resolution authorizing the use of design-build procurement for the Irvine Valley College ATEP Swing Space project. This August 25, 2014 board agenda includes a request for the Board to adopt a resolution authorizing the use of design-build for the revised project: ATEP IVC First Building.

District use of the design-build delivery method will be in alignment with the requirements of California Education Code 81700 et seq. to reduce comparable costs, expedite completion or provide features and benefits unavailable through the traditional design-bid-build process.

STATUS

The district has completed its first experience with procurement for a design-build entity. Staff would like to maintain the relationship with the design-build consultant, Alternative Delivery Solutions, LLC, to ensure that all lessons learned are captured and incorporated into best practices of the upcoming design-build procurement. Additionally, the original scope of specialized services will translate across two new, concurrent design-build projects and will include assistance with: the validation effort, coordination with criteria architect, transparent subcontractor selection, conformance with contract general conditions, conflict resolution and close out.

Staff recommends approval of the agreement (EXHIBIT A) for Professional Services for Design-build Procurement, with Alternative Delivery Solutions, LLC, for a total contract amount of \$273,000.

Funds for these services have been allocated through the Basic Aid Allocation process and are available.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the agreement (EXHIBIT A) for Professional Services for Design-build Procurement, with Alternative Delivery Solutions, LLC, for a total contract amount of \$273,000.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor of Business Services

AGREEMENT-PROFESSIONAL SERVICES FOR DESIGN-BUILD PROCUREMENT

This AGREEMENT is hereby entered into between the South Orange County Community College District, hereinafter referred to as "DISTRICT," and Alternative Delivery Solutions LLC, 24396 Tropicana Place, Laguna Niguel, CA 92677, 949-300-0686 hereinafter referred to as "CONSULTANT."

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONSULTANT is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

ARTICLE I - SERVICES TO BE PROVIDED BY CONSULTANT:

- a. The CONSULTANT's services shall consist of those services performed by the CONSULTANT, CONSULTANT's employees and CONSULTANT's sub consultants as enumerated in Articles II and III of this AGREEMENT.
- b. The CONSULTANT's services shall be performed in a manner which is consistent with professional skill and care and the orderly progress of the work. The CONSULTANT represents that he/she will follow the standards of his/her profession in performing all services under this AGREEMENT. The time limits established by this schedule shall not, except for reasonable cause, be exceeded by the CONSULTANT.
- c. <u>Key Individual Assignments.</u> The CONSULTANT has been selected to perform the work herein because of the skills and expertise of key individuals. The CONSULTANT shall designate Robert J. Hartung as the person primarily responsible for the services rendered.
- d. The services covered by this AGREEMENT shall run through completion of Phase I through Phase III.

ARTICLE II - SCOPE OF CONSULTANT'S SERVICES

- 1. CONSULTANT will provide services simultaneously for two Design Build endeavors: the ATEP IVC First Building and the Saddleback College Site Improvements projects.
- 2. CONSULTANT will perform services in three phases. Draft/Preliminary Schedule can be found in Exhibit A.
- 3. CONSULTANT's primary services will consist of professional services necessary for adjusting the existing approaches through lessons learned and implementing the revised design-build delivery approach. Services include assistance with the review and development of contract documents, prequalification packages, request for proposals, and all supporting, related materials and other professional services necessary to deliver ATEP IVC First

Building and Saddleback College Site Improvements projects through the award of a design/build contract including the following:

PHASE I – Assist with Criteria Architect selection on ATEP IVC First Building project and Update Procurement Documents for both ATEP and Saddleback Project:

- a. General oversight and leadership for the Document Preparation phase
- b. Provide consultation and advice regarding best practices of the design-build process through the procurement phase of the project.
- Assist with preparation of the procurement package for Criteria Architect Team. Assist with the
 evaluation, interview process, and scoring of the Criteria Architect selection process (nonscoring).
- d. Facilitate the joint efforts of Criteria Architect and the DISTRICT.
- e. Lead the preparation of the RFQ document for issuing to potential proposers.
- f. Lead the effort to prepare the RFP documents including evaluation and incorporation of lessons learned with modifications to existing documents from first Design/Build effort.
- g. Assist with reviewing the existing scoring procedure proposing modifications for improvement, finalize scoring spreadsheet, and guide selection committee through evaluation and selection using the RFQ/RFP proposal documents.

PHASE II – Procurement Phase for both ATEP and Saddleback projects

- a. General oversight and leadership for the Procurement Process Phase.
- b. Assist with preparation of the Public Notice of Intent to Procure.
- c. Facilitate the pre-proposal meetings for design-build proposers.
- d. Assist with answers to questions from proposers.
- e. Assist with reviewing RFQ responses and establishing the short list of pre-qualified proposers (non-scoring).
- f. Facilitate debriefings for RFQ participants after selection.
- g. Assist with Instructions to Short-listed Proposers regarding Interviews.
- h. Facilitate pre-proposal meeting with short-listed D-B teams.
- i. Facilitate interviews with short-listed proposers.
- j. Assist with reviewing RFP responses and 'best value" selection of the proposing entities. Facilitate final selection of the winning proposal (non-scoring).
- k. Assist with contract review and negotiations.

I. Facilitate debriefings for RFP participants after award of contract.

PHASE III – Post Award: Design, Construction, and Close-Out Phase (Assuming concurrence in schedules of both ATEP and Saddleback projects)

- a. Provide consultation and advice regarding best practices of the Design-Build process and Integrated Project Delivery principals.
- b. Assist with Validation process
- c. Attend project kick-off meeting with the DISTRICT and design-builder.
- d. Assist with "open book" buyout, subcontractor selection and project budget reviews
- e. Attend meetings during design and construction as requested by DISTRICT
- f. Early design and target price conformance: two meetings/month for three months/ project = 12 meetings
- g. Design Document completion, DSA approval and buy out: one meeting/month/project for ten months = 20 meetings
- h. Initial construction start up: two meetings/month/project for two months = 8 meetings
- i. Construction through close out: one meeting/month/project for twelve months = 24 meetings
- j. Assist with conflict resolution
- k. Assist with project close out. Attend project close out meetings.
- 4. CONSULTANT will meet with DISTRICT as requested or warranted, and keep the DISTRICT appraised of findings and progress.

ARTICLE III -ADDITIONAL CONSULTANT'S SERVICES

- 1. The CONSULTANT shall be given additional compensation for the services described in Article III.
- 2. CONSULTANT shall notify the DISTRICT in writing of the need for additional services required due to circumstances beyond the CONSULTANT's control. CONSULTANT shall obtain written authorization from the DISTRICT **before** rendering such services. Compensation for such services shall be <u>compensated based on standard hourly rates of \$185/hour</u>. Such services might include:
 - a. Support services during litigation from the filing of a lawsuit, through trial, post-trial motions and all activities up to notice of appeal, if any.
 - b. Providing services of CONSULTANTs for other than those listed Article I and II of this agreement.

ARTICLE IV - TERMINATION

DISTRICT or CONSULTANT may, at any time, with or without reason, terminate this AGREEMENT. If so terminated, DISTRICT shall compensate CONSULTANT only for services satisfactorily rendered to the date of termination.

Written notice by DISTRICT or CONSULTANT shall be sufficient to stop further performance of services by CONSULTANT. Notice shall be deemed given when received by the DISTRICT or CONSULTANT or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONSULTANT; or (b) any act by CONSULTANT exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONSULTANT is adjudged bankrupt, CONSULTANT makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONSULTANT's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.

ARTICLE V - COMPENSATION

1. DISTRICT agrees to pay the CONSULTANT for services satisfactorily rendered pursuant to this AGREEMENT a total lump sum fee of Two Hundred Seventy Three Thousand and No/100 Dollars (\$273,000) upon satisfactory completion of the services. Reimbursable allowance is expected to be included within the \$273,000 amount as follows:

| | Total | \$273,000 |
|------|-------------|-----------|
| iii. | Phase III - | \$150,500 |
| ii. | Phase II - | \$ 47,000 |
| i. | Phase I - | \$ 75,500 |

- a. Services shall be billed monthly as the work progresses through the end of each month.
- b. Payments are due and payable upon receipt of the CONSULTANT's invoice. Amounts unpaid sixty (60) days after the invoice date shall bear interest at the legal rate prevailing at the time for Orange County, California.
- c. To the extent that the scope initially established for the completion of CONSULTANT's services is exceeded or extended through no fault of the CONSULTANT, compensation for any services rendered during the additional period of time shall be computed at standard hourly rates listed in Article III.
- d. Reimbursable Expenses incurred by the CONSULTANT and CONSULTANT's employees and CONSULTANTs in the interest of the PROJECT shall have prior DISTRICT written approval before incurred and records of such expenses shall be provided to DISTRICT for the DISTRICT's review.
- e. Reimbursable expenses are in addition to compensation for Basic and Additional Services and include expenses incurred by the CONSULTANT and CONSULTANT's employees and CONSULTANTs in the interest of the Project.

- f. Reimbursable expenses shall be expenses in connection with authorized out-of-town travel. CONSULTANT's normal travel expense and meals are excluded.
- g. Expense of reproductions, except those needed for the use of the CONSULTANT and his or her CONSULTANTs or identified specifically as a deliverable, postage and handling of Drawings, Specifications and other documents including overnight/courier services are reimbursable upon DISTRICT's prior written approval.
- h. For reimbursable expenses, compensation shall be computed at a multiple of one point one (1.1 %) times the expenses incurred by the CONSULTANT, the CONSULTANT's employees and CONSULTANTs in the interest of the Project.
- i. For additional services of CONSULTANTs, compensation shall be computed at a multiple of one point one (1.1%) times the amounts billed to the CONSULTANT for such services.

ARTICLE VI - INDEMNITY AND INSURANCE

- 1. Hold Harmless: To the fullest extent permitted by law, CONSULTANT agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its Board of Trustees, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:
 - a. any and all claims under workers' compensation acts and other employee benefit acts with respect to CONSULTANT's employees or his/her subcontractor's employees arising out of CONSULTANT's work under this AGREEMENT; and
 - b. any and all claims for damages because of personal injury or death or damages to property, or other costs and charges, directly or indirectly arising out of or attributable to, in whole or in part, to CONSULTANT's negligent acts, errors and/or omissions in the performance of his/her obligations as stated in this AGREEMENT, or the negligent acts, errors and/or omissions of CONSULTANT's sub consultants, employees either directly or by independent contract, or agents in the performance of their obligations as stated in this AGREEMENT whether said injury or damage occurs either on or off DISTRICT's property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents; and
 - c. The coverages of such indemnification shall include, without limitation attorneys' fees and court costs incurred by DISTRICT with regard thereto. Said indemnity is intended to apply during the period of this AGREEMENT of CONSULTANT's performance and shall survive the expiration or termination of this AGREEMENT until such time as action against DISTRICT on account of any matter covered by such waiver or indemnity is barred by the applicable statute of limitations.
- 2. CONSULTANT shall purchase and maintain insurance with an insurer or insurers, qualified to do business in the State of California and acceptable to DISTRICT policies of insurance, which will protect CONSULTANT and DISTRICT from claims which may arise out of or result from CONSULTANT's actions or inactions relating to the AGREEMENT, whether such actions or inactions be by themselves or by any subcontractor or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable. The aforementioned insurance shall include coverage for:
 - a. Statutory workers' compensation and employers' liability.

- b. Comprehensive general and auto liability insurance with limits of not less than \$1,000,000 per occurrence combined single limit for bodily injury and property damage liability per occurrence, including:
 - i. owned, non-owned and hired vehicles;
 - ii. blanket contractual;
 - iii. broad form property damage;
 - iv. products/completed operations; and
 - v. personal injury.
- c. Each policy of insurance required in (a) and (b) above shall name DISTRICT and its officers, agents and employees as additional insureds; shall state that, with respect to the operations of CONSULTANT hereunder, such policy is primary and any insurance carried by DISTRICT is excess and non-contributory with such primary insurance; shall state that not less than thirty (30) days' written notice shall be given to DISTRICT prior to cancellation; and, shall waive all rights of subrogation. CONSULTANT shall notify DISTRICT in the event of material change in, or failure to renew, each policy. Prior to commencing work, CONSULTANT shall deliver to DISTRICT certificates of insurance as evidence of compliance with the requirements herein. In the event CONSULTANT fails to secure or maintain any policy of insurance required hereby excepting professional liability, DISTRICT may, at its sole discretion, secure such policy of insurance in the name of and for the account of CONSULTANT, and in such event CONSULTANT shall reimburse DISTRICT upon demand for the cost thereof.
- d. In addition, CONSULTANT agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory."
- e. CONSULTANT shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage.

ARTICLE VII - MISCELLANEOUS

- 1. <u>Independent Contractor.</u> CONSULTANT, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONSULTANT understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONSULTANT assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONSULTANT shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONSULTANT's employees.
- 2. <u>Materials</u>. CONSULTANT shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT. CONSULTANT's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.

- 3. <u>Originality of Services</u>. CONSULTANT agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONSULTANT and shall not be copied in whole or in part from any other source unless permitted, except that submitted to CONSULTANT by DISTRICT as a basis for such services.
- 4. <u>Copyright/Trademark/Patent</u>. CONSULTANT understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONSULTANT consents to use of CONSULTANT's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
- 5. <u>Assignment</u>. The DISTRICT and CONSULTANT, respectively, bind themselves, their partners, officers, successors, assigns and legal representatives to the other party to this AGREEMENT with respect to the terms of this AGREEMENT. The obligations of the CONSULTANT pursuant to this AGREEMENT shall not be assigned by the CONSULTANT.
- 6. <u>Compliance With Applicable Laws</u>. The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONSULTANT agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONSULTANT, CONSULTANT's business, equipment and personnel engaged in operations covered by this AGREEMENT or accruing out of the performance of such operations.
- 7. <u>Permits/Licenses</u>. CONSULTANT and all CONSULTANT's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
- 8. <u>Employment With Public Agency</u>. CONSULTANT, if an employee of another public agency, agrees that CONSULTANT will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
- 9. <u>Entire Agreement/Amendment</u>. This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
- 10. <u>Affirmative Action Employment</u>. CONSULTANT agrees that it will not engage in unlawful discrimination in employment of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.
- 11. <u>Non Waiver</u>. The failure of DISTRICT or CONSULTANT to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
- 12. <u>Notice</u>. All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) Scanned and emailed with acknowledged receipt by

recipient or (c) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid.

Service shall be considered given when received if personally served or acknowledged via email or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

DISTRICT: CONSULTANT:

South Orange County Community College District 28000 Marguerite Parkway

Mission Viejo, CA 92692

Attn: Dr. Debra L. Fitzsimons

Vice Chancellor, Business Services

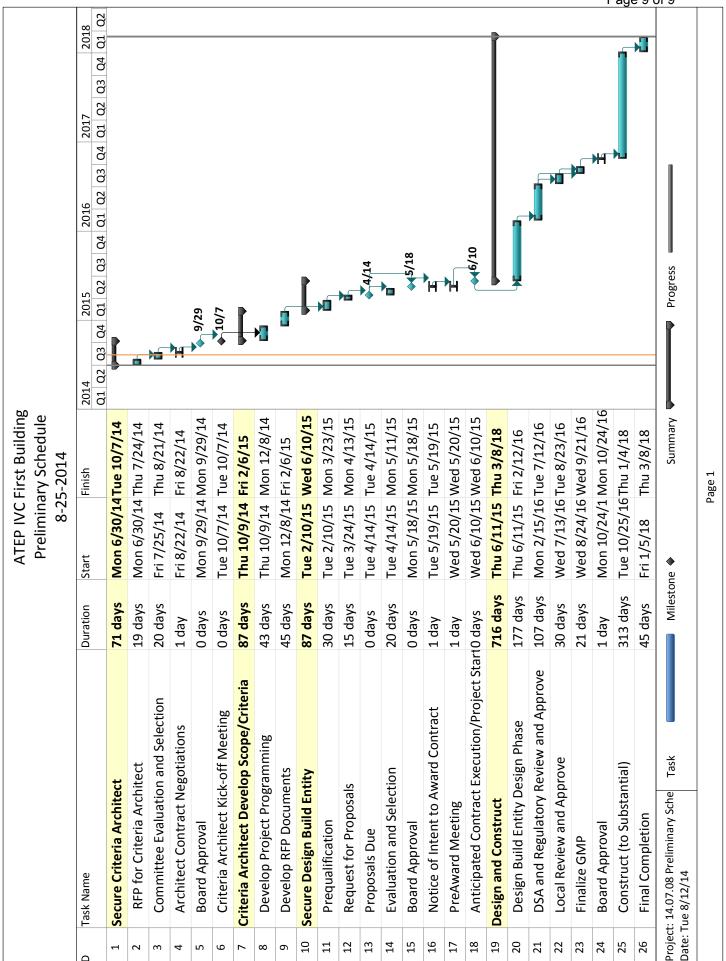
Alternative Delivery Solutions LLC 24396 Tropicana Place

Laguna Niguel, CA 92677 Attn: Robert J. Hartung

- 13. Interest. No member, officer or employee of the DISTRICT during tenure or for one year thereafter, shall have any interest direct or indirect, in this Agreement or the proceeds thereof.
- 14. Severability. If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
- 15. Governing Law. The terms and conditions of this AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California.

THIS AGREEMENT IS ENTERED INTO THIS 25th DAY OF August 2014.

| DISTRICT South Orange County Community College District | CONSULTANT Alternative Delivery Solutions LLC |
|--|---|
| By: Dr. Debra L. Fitzsimons Vice Chancellor of Business Services | By: Robert J. Hartung President |
| Date: | Date: |
| | Taxpayer Identification Number 71-0972465 |



SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 5.17 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Promenade Apartments, Assumption of Lease and

Release, and Related Estoppel and Agreement for New Lessee,

FPA4 Promenade, LLC

ACTION: Approval

BACKGROUND

The District and MG Promenade Apartments, LLC ("MG Promenade") are parties to that certain Agreement for Joint Use and Occupancy and Ground Lease dated September 23, 1985, as amended by that certain First Amendment thereto dated June 2, 1986 (as so amended, the "Ground Lease").

STATUS

On July 18, 2014, ConAm Asset Management Corporation ("ConAm"), MG Promenade's Manager, notified the District that MG Promenade intended to sell the Promenade Apartments to FPA4 Promenade, LLC ("FPA"), an affiliate of Fowler Property Acquisitions, LLC. In connection with such sale, MG Promenade desires to assign the Ground Lease to FPA, pursuant to that certain Assignment and Assumption of Lease and Consent to Assignment and Assumption of Lease and Release to be entered into by MG Promenade, FPA and the District, in the form of EXHIBIT A attached hereto (the "Assignment Agreement"). In addition, FPA is obtaining a loan from Bank of America, N.A. ("Lender") to finance its acquisition of the Promenade Apartments. Lender has requested that the District, FPA and Lender execute that certain Ground Lessor Estoppel and Agreement in the form of EXHIBIT B attached hereto (the "Estoppel Agreement").

MG Promenade has complied with the requirements of Section 19 of the Ground Lease, which provides: "Lessee shall have the right to assign this Lease with the prior written consent of District. District shall consent to the assignment of this Lease provided that (a) Lessee or any of its successors or assigns shall not be in default hereunder at the time of a proposed assignment; (b) the proposed transferee shall covenant in writing with District to keep, perform and be bound by each and all of the covenants and conditions of this Lease herein provided to be kept and performed by Lessee; and (c) the Lessee or proposed transferee shall furnish District with an executed copy of such Assignment or other documents to be used to effect such transfer, the address of the proposed transferee, and the proposed effective date thereof." The Assignment Agreement is consistent with the above requirements.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

The Estoppel Agreement is consistent with the Ground Lease, and is similar to other estoppel agreements previously executed by District in connection with the Ground Lease for the Promenade parcel..

The Assignment Agreement and the Estoppel Agreement have been reviewed by the District's legal counsel, Andrew P. Bernstein, Esq. of Jackson, DeMarco, Tidus & Peckenpaugh, and found to be in acceptable form and consistent with the Ground Lease.

During the negotiation of these Agreements, it was determined that there is an approximately 500 sq. ft. building and associated parking area (currently used for union offices) owned by the District that is located on a portion of the property that is subject to the Ground Lease. Following the closing of the sale of the Promenade Apartments, the District has agreed to discuss in good faith with FPA an agreement clarifying the rights and responsibilities of the District and FPA concerning this building and the associated parking area, which may take the form of an amendment to the Ground Lease, a sublease or a license agreement. Any such agreement will be brought to the Board of Trustees for approval at a future date.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the assignment of the Ground Lease by MG Promenade to FPA and approve a motion to authorize the execution by the Vice Chancellor of Business Services of the Assignment Agreement (EXHIBIT A) and the Estoppel Agreement (EXHIBIT B) and any other documents necessary to carry out the terms thereof.

Recording Requested by

First American Title Insurance Company

Recording Requested by and When Recorded Mail To:

FPA4 Promenade, LLC 4685 MacArthur Court, Suite 400 Newport Beach CA 92660 Attn: Legal Department

ASSIGNMENT AND ASSUMPTION OF LEASE AND CONSENT TO ASSIGNMENT AND ASSUMPTION OF LEASE AND RELEASE

| APN: 740-012-29 | THE TERM OF THE LEASE IS LESS THAN 55 YEARS |
|-----------------|---|
| | |

THIS ASSIGNMENT AND ASSUMPTION OF LEASE AND CONSENT TO ASSIGNMENT AND ASSUMPTION OF LEASE AND RELEASE (this "Assignment") is made and entered into as of ________, 2014 by and among MG Promenade Apartments, LLC, a Delaware limited liability company ("Assignor"), FPA4 Promenade, LLC, a Delaware limited liability company ("Assignee"), and South Orange County Community College District, a public agency (formerly known as Saddleback Community College District) ("District").

- A. District and Assignor's predecessors entered into an Agreement for Joint Use and Occupancy of School Property and Ground Lease dated September 23, 1985, as amended by that certain First Amendment to Agreement for Joint Use and Occupancy of School Property and Ground Lease dated June 2, 1986 (as amended, the "Lease") for approximately 23.3 acres of real property situated in Mission Viejo, California, more particularly described in Exhibit A attached hereto and incorporated herein by this reference (the "Leased Premises"). The Lease expires on September 30, 2040.
- B. The Assignor's interest under the Lease passed to Assignor by instrument recorded on January 10, 2011 in the Official Records of Orange County, California, as Instrument No. 2011000016266.
- C. Subject to District's consent, Assignor desires to assign all of its rights, title and interest in and to the Lease as "lessee" to Assignee and Assignee desires to assume all of Assignor's rights, title and interest in and to the Lease as "lessee" from Assignor.
- D. Upon the effective date of District's consent, District shall release Assignor from all of Assignor's obligations under the Lease accruing from and after the effective date of this Assignment.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth herein, the parties hereby agree as follows:

1. Assignor hereby assigns and transfers to Assignee, all of Assignor's rights, title and interest in and to the Lease as "lessee" and the leasehold estate therein described, and Assignee agrees to and does accept the assignment and, in addition, expressly assumes and agrees to keep, perform and fulfill all of the terms, covenants, conditions and obligations required to be kept, performed and fulfilled by lessee, including the making of all payments due or payable under the Lease when due or payable, to the extent accruing from and after the effective date of this Assignment set forth below (the "Lease Obligations").

SUBJECT TO:

- 1.1 Current taxes and assessments; and
- 1.2 All covenants, conditions, restrictions, reservations, rights, rights of way, easements and title matters of record.

IN WITNESS WHEREOF, this Assignment is made and entered into as of the date first set forth above.

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|---------------|---|
| ASSIGNOR: | MG PROMENADE APARTMENTS, LLC a Delaware limited liability company |
| | By: ConAm Asset Management Corporation, a California corporation |
| | Its: Manager |
| | Ву: |
| | Name: |
| | Title: Vice President |
| ASSIGNEE: | FPA4 Promenade, LLC, |
| 1100101 (111) | A Delaware limited liability company |
| | |
| | By: |
| | Michael B. Earl |

Vice President

| State of California |) | |
|-------------------------------|--------------------------|--|
| County of San Diego |) | |
| On | , before me, | , Notary Public,, who proved to me on the basis of |
| personally appeared | | who proved to me on the basis of |
| satisfactory evidence to be | the person(s) whose r | name(s) is/are subscribed to the within |
| instrument and acknowled | ged to me that he/she/ | they executed the same in his/her/their |
| authorized capacity(ies), and | nd that by his/her/their | r signature(s) on the instrument the person(s), |
| or the entity upon behalf of | f which the person(s) | acted, executed the instrument. |
| I certify under PENALTY | OF PERJURY under | the laws of the State of California that the |
| foregoing paragraph is true | e and correct. | |
| WITNESS my hand and of | fficial seal. | |
| Signature | | (Seal) |
| | | |
| | | |
| State of California |) | |
| County of Orange |) | |
| On, | , before me, | , Notary Public, |
| | | proved to me on the basis of satisfactory |
| | | re subscribed to the within instrument and |
| | <u>-</u> | ne same in his/her/their authorized |
| | • | s) on the instrument the person(s), or the |
| entity upon behalf of which | | |
| | | the laws of the State of California that the |
| foregoing paragraph is true | and correct. | |
| WITNESS my hand and of | fficial seal. | |
| Signature | | (Seal) |

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1 OF PARCEL MAP NO. 85-430, AS PER MAP FILED IN BOOK 220, PAGES 10 THROUGH 13 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDED OF ORANGE COUNTY, STATE OF CALIFORNIA, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 25, 1989 AS INSTRUMENT NO. 89-044012 AND APRIL 12, 1991 AS INSTRUMENT NO. 91-171470, BOTH OF OFFICIAL RECORDS

APN: 988-012-29

CONSENT TO ASSIGNMENT AND ASSUMPTION OF LEASE AND RELEASE

IN CONSIDERATION of the assumption of the obligations of the lessee under the Lease by FPA4 Promenade, LLC, a Delaware limited liability company, South Orange County Community College District hereby consents to the assignment of the Lease to and assumption of the Lease by FPA4 Promenade, LLC and hereby releases MG Promenade Apartments, LLC, a Delaware limited liability company and MG Promenade Apartments, LLC's present and former members from the Lease Obligations accruing from and after the Effective Date of this Assignment set forth above; provided, however, that this consent shall not waive the right of the District to consent to any subsequent assignments of the Lease.

| Dated this | day of | , 2014. | |
|--------------------|------------------------|--|----------|
| | | MUNITY COLLEGE DISTRICT, addleback Community College District) | |
| a paone agency (| formerly known as 5 | addicated Community Conege District) | |
| Ву: | | | |
| Name: Debra L. 1 | Fitzsimons | | |
| Title: Vice Chanc | cellor of Business Ser | vices | |
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| | | | |
| State of Californi | | | |
| County of Orango | e) | | |
| On | , before | e me,, Notary Public, | |
| personally appear | red | , who proved to me on the basi | |
| • | | s) whose name(s) is/are subscribed to the within | |
| | | nat he/she/they executed the same in his/her/the | |
| | | is/her/their signature(s) on the instrument the p | erson(s) |
| • - | | person(s) acted, executed the instrument. | 4.41 |
| | | RY under the laws of the State of California that | at the |
| foregoing paragra | aph is true and correc | l. | |
| WITNESS my ha | and and official seal. | | |
| Signature | | (Seal) | |

GROUND LESSOR ESTOPPEL AND AGREEMENT

THIS GROUND LESSOR ESTOPPEL AND AGREEMENT (this "<u>Estoppel</u>"), dated as of _____, 2014 (herein, the "<u>Effective Date</u>") is made by and among SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT, a public agency (formerly known as Saddleback Community College District) ("<u>Lessor</u>"), BANK OF AMERICA, N.A. ("<u>Lender</u>"), and FPA4 PROMENADE, LLC, a Delaware limited liability company ("<u>Lessee</u>").

WHEREAS, Lessor and Lessee (as successor by assignment from MG Promenade Apartments, LLC) are parties to the Agreement for Joint Use and Occupancy of School Property and Ground Lease, dated September 23, 1985, as amended by the First Amendment to Agreement for Joint Use and Occupancy of School Property and Ground Lease, dated June 2, 1986 (as so amended, the "Lease"), pursuant to which Lessor leases to Lessee, and Lessee leases from Lessor, certain real property located in Mission Viejo, California, and more specifically described on Exhibit A hereto (the "Premises");

WHEREAS, Lessee has requested a loan from Lender in the original principal amount of up to \$19,500,000 (the "Loan"), to be secured by, among other things, a leasehold mortgage on the Lessee's interest in the Lease; and

WHEREAS, Lender, Lessee and Lessor desire to enter into this Estoppel with respect to the Loan.

NOW, THEREFORE, to induce Lender to make the Loan, Lessee and Lessor certify and agree, as the case may be, for the benefit of Lender, as follows:

- 1. Lessor and Lessee each certify (for themselves only) that the Lease is in full force and effect, and is binding upon Lessor and Lessee. A true and complete copy of the Lease, as amended, is attached hereto as Exhibit B and the Lease has not been canceled, modified, surrendered, extended or further amended except as attached hereto.
- 2. Lessor represents and warrants that as of the date hereof (i) rental under the Leases is paid annually, in advance, on May 15th of each year and has been paid through May 14, 2015, (ii) rental for the period May 15, 2014 through May 14, 2015 is \$2,421,781, (iii) the current term of the Lease expires on September 30, 2040 and Lessee has no option to extend the term of the Lease beyond September 30, 2040, and (iv) Lessor has not asserted and has no basis to assert any claims, liabilities, damages, actions and/or causes of action of any nature or character against Lessee in connection with the Lease.
- 3. Lessor certifies that there are no mortgages encumbering Lessor's fee interest in the Premises. Lessor agrees that any future mortgages on Lessor's fee interest in the Premises shall be subordinate in priority to the Lease.
- 4. Lessor certifies that (i) Lessor has not delivered any outstanding notice to Lessee wherein it is claimed that a default by Lessee exists under the Lease, and (ii) Lessee is not in default in the performance of any term, covenant, agreement or condition of the Lease, nor has

any event occurred which, with the giving of notice, the passage of time, or both, would constitute such a default by Lessee under the Lease.

- 5. Lessor hereby acknowledges and agrees that the reference in <u>Section 20</u> of the Lease to "the Article entitled 'Encumbrance of Lease'" is intended to, and does in fact refer to Article 6 of the Lease.
- 6. Any and all insurance proceeds and/or condemnation awards payable in connection with a casualty or condemnation of all or any portion of the Premises shall be paid directly to Lender and Lender shall hold and disburse such insurance proceeds or condemnation awards, as applicable, in accordance with the terms of its deed of trust encumbering Lessee's leasehold interest in the Premises.
- 7. Notwithstanding anything to the contrary in the Lease, Lender shall be deemed to be pursuing a foreclosure of Lessee's interest in the Lease with all due diligence and in good faith during any period in which Lender is precluding from consummating such foreclosure as the result of a court order, including as the result of the automatic stay in bankruptcy.
- 8. Notwithstanding anything to the contrary in the Lease, including, without limitation, Section 26, no action by Lessee to cancel, terminate, surrender, amend or modify the terms of the Lease shall be binding upon Lender without Lender's prior written consent; provided however, that subject to the terms of Section 6 of the Lease, Lessor shall have the right to terminate the Lease due to a default by Lessee if such default remains uncured following notice to Lessee and Lender and expiration of the applicable cure period as provided in the Lease.
- 9. If the Lease is terminated for any reason, including as a result of Lessee's rejection of the Lease in bankruptcy, Lessor shall, upon the written request of Lender enter into a new lease with Lender as set forth in Section 6(a)(6) of the Lease.
- 10. Following a default by Lessee, Lender shall have the right to cure such default as set forth in Sections 6(a)(2) through 6(a)(4) inclusive of the Lease. Notwithstanding the foregoing, nothing herein shall be deemed to require Lender to undertake or continue to undertake any obligation of Lessee under the Lease.
- 11. Upon becoming a successor in interest to Lessee under the Lease (or the lessee under a new lease entered into pursuant to Section 6(a)(6) of the Lease), (a) Lender (or its nominee, as applicable) shall not be obligated to cure any defaults under the Lease that are either personal to Lessee or otherwise not susceptible of being cured by Lender, (b) Lender (or its nominee, as applicable) shall only be obligated to perform the obligations accruing under the Lease or new lease (as applicable) accruing during its period of ownership of the leasehold as set forth in Section 6(a)(8) of the Lease, (c) upon a subsequent transfer of the leasehold by Lender (or its nominee, as applicable) (subject to Lessor's right to consent to such transfer as provided in Section 19 of the Lease), such party shall be automatically released of any liability with respect to the Lease (or new lease, as applicable) that accrues from and after the date of transfer and (d) Lender (or its nominee, as applicable) shall have the right to transfer the Lease with Lessor's prior written consent as provided in Section 19 of the Lease.

- 12. In accordance with <u>Section 6(a)(1)</u> of the Lease, Lessor agrees to deliver to Lender a copy of any notices provided to Lessee under of the Lease at the address below. All notices provided under this Estoppel shall be addressed as follows:
 - (a) Lessor's present address for the delivery of notices under the Lease is:

South Orange County Community College District 24800 Marguerite Parkway Mission Viejo, CA 92692 Attention: Vice Chancellor of Business Services

With a copy to:

Jackson DeMarco Tidus & Peckenpaugh 2030 Main Street, Suite 1200 Irvine, CA 92614 Attention: Andrew P. Bernstein, Esq.

(b) Lessee's present address for the delivery of notices under the Lease is:

FPA4 Promenade, LLC 4685 MacArthur Court, Suite 400 Newport Beach CA 92660 Attention: Michael B. Earl

(c) Lender's present address for the delivery of notices under the Lease is:

Bank of America, N.A. 555 California Street, 6th Floor CA5-705-06-11 San Francisco, CA 94104 Attention: Jeffrey S. Kim

with a copy to:

Jones Day 555 California Street, 26th Floor San Francisco, CA 94104 Attention: Mark Appelbaum

- (d) Lessor and Lessee each acknowledge that the foregoing satisfies Lender's obligation under the Lease, including, without limitation, Section 6(a)(i) of the Lease, to notify Lessor that Lender is a "Leasehold Mortgagee", entitled to the rights and notices to which a "Leasehold Mortgagee" is entitled under the Lease.
- 13. Except as expressly modified by this Estoppel, all of the terms, covenants and conditions of the Lease are hereby ratified and confirmed and shall continue to be and remain in full force and effect throughout the remainder of the term thereof.

- 14. This Estoppel may be executed in counterparts, each of which shall be deemed an original and all of which shall constitute one and the same instrument.
- 15. The provisions of this Estoppel shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.
- 16. It is understood that Lender and Lessee will rely upon the certifications and agreements made herein. All terms and definitions not otherwise defined herein shall have the meanings set forth in the Lease.
 - 17. Time is of the essence with respect to each and every provision contained herein.

[SIGNATURE PAGES FOLLOW]

IN WITNESS WHEREOF, this Estoppel and Consent has been duly executed and delivered by the undersigned as of the date first written above.

LESSOR:

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT, a public agency (formerly known as Saddleback Community College District) By: Name: Debra L. Fitzsimons Title: Vice Chancellor of Business Services LESSEE: FPA4 PROMENADE, LLC, a Delaware limited liability company

Michael B. Earl, Vice President

LENDER:

By:

By:

BANK OF AMERICA, N.A.

Name: Jeffrey S. Kim Title: Vice President

EXHIBIT "A"

LEGAL DESCRIPTION OF PREMISES

PARCEL 1 OF PARCEL MAP NO. 85-430, AS PER MAP FILED IN BOOK 220, PAGES 10 THROUGH 13 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDED OF ORANGE COUNTY, STATE OF CALIFORNIA, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 25, 1989 AS INSTRUMENT NO. 89-044012 AND APRIL 12, 1991 AS INSTRUMENT NO. 91-171470, BOTH OF OFFICIAL RECORDS

APN: 988-012-29

EXHIBIT "B"

LEASE

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

RECORDING REQUESTED BY TICOR TITLE INS. CO. OF CALIF.

Mission Viejo Associates c/o Rutan & Tucker (RMB) 611 Anton Boulevard, Suite 1400 P. O. Box 1950 Costa Mesa, CA 92628 RECORDED IN OFFICIAL RECORDS OF GRANGE COUNTY, CALIFORNIA

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\$25.00

FIRST AMENDMENT TO AGREEMENT FOR JOINT USE AND OCCUPANCY OF SCHOOL PROPERTY AND GROUND LEASE

THIS FIRST AMENDMENT TO AGREEMENT FOR JOINT USE AND OCCUPANCY OF SCHOOL PROPERTY AND GROUND LEASE (hereinafter "Amendment") is made and entered into this 2nd day of June, 1986 by and between the SADDLEBACK COMMUNITY COLLEGE DISTRICT, hereinafter referred to as "District" and MISSION VIEJO ASSOCIATES as assignee of SADDLEBACK PARTNERSHIP, a general partnership, hereinafter referred to as "Lessee".

RECITALS:

- A. District and Saddleback Partnership, a general partnership entered into that certain Agreement for Joint Use and Occupancy of School Property and Ground Lease (the "Lease") dated September 23, 1985.
- B. Saddleback Partnership assigned its lessee's interest under the Lease to Lessee pursuant to Assignment Agreement dated May 15, 1986.
- C. District and Saddleback Partnership entered into that certain First Amendment to Agreement for Joint Use and Occupancy of School Property and Ground Lease (the "Previous Amendment") dated as of May 15, 1986.
- D. The parties now wish to restate the Previous Amendment as specifically provided herein:

NOW, THEREFORE, the parties hereto agree as follows:

- 1. The first paragraph of Section 5(c) is deleted in its entirety and the following substituted in its place and stead:
 - (c) <u>Continuing Rental</u>. On or before the fifteenth (15th) day of May, 1987, there shall be a Ground Lease payment of Seven Hundred Fifteen Thousand Five Hundred Dollars (\$715,500.00).

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Commencing on May 15, 1988, and thereafter for a period of twenty-five (25) years commencing with the payment due on May 15, 1988, through and including the payment due May 15, 2012, the sum of Seven Hundred Fifteen Thousand Five Hundred Dollars (\$715,500.00) shall be adjusted by adding to the prior year's payment an increase of four and three-quarters percent (4-3/4%). Thereafter, commencing with the payment due on May 15, 2013, the prior payment shall be adjusted annually based upon the percentage change for the preceding calendar year as contained in the "Consumer Price Index For All Urban Consumers -- Los Angeles, Long Beach, Anaheim, Metropolitan Area" published by the Bureau of Labor; provided, however, that there shall be a minimum increase of three percent (3%) over the preceding annual rent and not more than six percent (6%) over such preceding year.

2. Article 6 of the Lease is deleted in its entirety and the following substituted in its place and stead:

ARTICLE 6

CONSENT TO AND PROTECTION OF LEASEHOLD MORTGAGE

(a) Without the prior consent of District, Lessee shall have the right at any time and from time to time to mortgage, transfer in trust, hypothecate, pledge, transfer or assign for purposes of providing security (any such security instrument or act being referred to herein as a "Leasehold Mortgage", with the holder thereof referred to herein as "Leasehold Mortgagee") this Lease and the leasehold estate hereby created and Lessee's interest in the Project; provided, however, that no such Leasehold Mortgage shall be valid for any purpose unless it shall constitute both a lien on the leasehold estate created by this Lease and on Lessee's interest in the Project. The execution and delivery of any Leasehold Mortgage shall not be deemed to constit te an assignment or transfer of this Lease nor shall any Leasehold Mortgagee, as such, be deemed an assignee or transferee of this Lease so as to require such holder, except as otherwise expressly provided herein, to assume the performance of any of the terms, covenants or conditions on the part of Lessee to be performed hereunder. District and Lessee agree that so long as any Leasehold Mortgage is a lien on the Project and the leasehold estate created hereby:



- (1) If Lessee or any Leasehold Mortgagee shall have delivered to District prior written notice of the address of any Leasehold Mortgage, District will mail to such Leasehold Mortgagee a copy of any notice or other communication from District to Lessee under this Lease at the time of giving such notice or communication to Lessee, and no termination of this Lease or termination of Lessee's right of possession of the Premises or reletting of the Premises by District predicated on the giving of any notice shall be effective until District shall have given to such Leasehold Mortgagee written notice or a copy of its notice to Lessee of such default or termination, as the case may be.
- (2) In the event of any default by Lessee under the provisions of this Lease, any Leasehold Mortgagee will have the same periods as are given Lessee for remedying such default or causing it to be remedies, plus, in each case, an additional period of thirty (30) days after the expiration thereof or after Lessor has served a notice or a copy of a notice of such default upon the Leasehold Mortgagee, whichever is later.
- (3) In the event that Lessee shall default under any of the provisions of this Lease, any Leasehold Mortgagee, without prejudice to its rights against Lessee, shall have the right to cure such default within the applicable grace periods provided for in the preceding subsection (a)(2) of this Article 6, whether the same consists of the failure to pay rent or the failure to perform any other matter or thing which Lessee is hereby required to do or perform, and District shall accept such performance on the part of such Leasehold Mortgagee as though the same had been done or performed by Lessee; for such purpose District and Lessee hereby authorize such Leasehold Mortgagee to enter upon the Premises and to exercise any of its rights and powers under this Lease, under the Leasehold Mortgage.
- (4) In the event of any default by Lessee, and if prior to the expiration of the applicable grace period specified in subsection (a)(2) of this Article 6, a Leasehold Mortgagee shall give District written notice that it intends to undertake the curing of such default, or to cause the same to be cured, or to exercise its rights to acquire the leasehold interest of Lessee by foreclosure or otherwise, and shall immediately



commence and then proceed with all due diligence to do so, whether by performance on behalf of Lessee of its obligations under this Lease, or by entry on the Premises and/or the Project by foreclosure or otherwise, then District will not terminate, take any action or exercise any right to effect a termination of this Lease or reenter, take possession of or relet the Premises or the Project so long as such Leasehold Mortgagee is with all due diligence and in good faith engaged in the curing of such default, or effecting such foreclosure; provided, however, that the Leasehold Mortgagee shall not be required to continue such possession or continue such foreclosure proceedings if such default shall be cured.

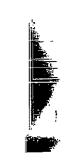
- (5) If Lessee's interest under this Lease shall be sold, assigned or transferred pursuant to the exercise of any remedy of the Leasehold Mortgagee, or pursuant to judicial proceedings, and if (i) no rent or other charges shall then be due and payable by Lessee under this Lease, (ii) the Leasehold Mortgagee shall have arranged to the reasonable satisfaction of District for the curing of any default which is curable by the payment of money, and (iii) this Lease shall not have been terminated by reason of default pursuant and subject to the provisions of this Lease, including this Article 6, within thirty (30) days after receiving a written request therefor and upon payment to it of all expense, including attorneys' fees, incidental thereto, will execute and deliver a new lease of the Premises to the Leasehold Mortgagee or its nominee or to the purchaser, assignee or transferee, as the case may be, of the remainder of the term of this Lease, containing the same covenants, agreements, terms provisions and limitations as are contained herein, subject only to the encumbrances and other matters recited herein, and acts done or suffered by Lessee.
- (6) In the event of the termination of this Lease by reason of default hereunder or by operation of law, and if within sixty (60) days thereafter all rent and other charges (less a credit for any income received by District during such period) due and payable by Lessee under this Lease as of the date of such termination have been paid, together with the rent and other charges which but for such termination would have become so due and payable from the date of such termination and all expenses, including attorneys' fees, incidental thereto, District will execute and



deliver to the Leasehold Mortgagee or its nominee a new lease of the Premises. Said new lease shall be for a term equal to the remainder of the term of this Lease before giving effect to such termination, and shall contain the same covenants, agreements, terms, provisions and limitations as this Lease, and shall be subject only to the encumbrances and other matters recited herein and acts done or suffered by Lessee. Upon the execution and delivery of such new lease, the new lessee, in its own name or in the name of District, may take all appropriate steps as shall be necessary to remove Lessee from the Premises, but District shall not be subject to any liability for the payment of fees, including reasonable attorneys' fees, costs or expenses in connection therewith; and said new lessee shall pay all such fees, including attorneys' fees, costs and expenses or, on demand make reimbursements therefor to District. Such new lessee shall be liable to perform the obligations herein imposed on Lessee only for and during the period it is in possession or ownership of the leasehold estate created by such new lease.

- (7) In the event a default under a Leasehold Mortgage shall have occurred, such Leasehold Mortgagee may exercise with respect to the Premises and the Project any right, power, or remedy under the Leasehold Mortgage which is not in conflict with the provisions of this Lease.
- (8) This Lease may be assigned, without the consent of District, to or by any Leasehold Mortgagee or its nominee, or pursuant to foreclosure or similar proceedings, or the sale, assignment, or other transfer of this Lease in lieu thereof, or the exercise of any other right, power or remedy of the Leasehold Mortgagee, and any Leasehold Mortgagee shall be liable to perform the obligations herein imposed on Lessee only for and during the period it is in possession or ownership of the leasehold estate created hereby.
- (9) There shall be no merger of this Lease or any interest in this Lease nor of the leasehold estate created hereby, with the fee estate in the Premises, by reason of the fact that this Lease or such interest therein, or such leasehold estate may be directly or indirectly held by or for the account of any person who shall hold the fee estate in the Premises, or any interest in such fee estate, nor shall there be such a merger by reason of the fact that all or any part of the

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leasehold estate created hereby may be conveyed or mortgaged in a Leasehold Mortgage to a Leasehold Mortgagee who shall hold the fee estate in the Premises or any interest of District under this Lease.

- (10) No surrender (except a surrender upon the expiration of the term of this Lease or upon termination by District pursuant and subject to the provisions of this Lease) by Lessee to District of this Lease, or of the Premises, or any part thereof, or of any interest therein, and no termination of this Lease by Lessee shall be valid or effective, and neither this Lease nor any of the terms hereof may be amended, modified, changed or cancelled and no consents of Lessee hereunder shall be valid or effective without prior written consent of any Leasehold Mortgagee.
- than one (1) Leasehold Mortgage constituting a lien on this Lease and the leasehold estate hereby created and Lessee's interest in the Project, the holder of the Leasehold Mortgage prior in lien shall be vested with the rights under this Article 6, other than the provisions for receipt of notices as provided herein, to the exclusion of the holder of any junior Leasehold Mortgage; provided, however, that if the holder of a Leasehold Mortgage prior in lien to any other Leasehold Mortgage shall fail or refuse to exercise the rights set forth in this Article 6, each holder of a Leasehold Mortgage, in the order of the priority of their respective liens, shall have the right to exercise such rights, and provided further, however, that with respect to the right of the holder of a Leasehold Mortgage under subsection (f) of this Section to request a new lease, such right may, notwithstanding the limitation of time set forth in said subsection, be exercised by the holder of any junior Leasehold Mortgage, in the event the Holder of a prior Leasehold Mortgage shall not have exercised such right, more than sixty (60) days, but not more than seventy-five (75) days, after the giving of notice by District of termination of this Lease as in said subsection provided.
- (b) In order to facilitate any financing or refinancing by Lessee which involves the hypothecation of Lessee's leasehold estate and rights hereunder, District, if requested so to do by Lessee, agrees to join in executing any and all instruments which legal counsel for any lender which is or may become a Leasehold Mortgagee and



the holder of a lien that is a first lien and charge upon the leasehold estate of Lessee may reasonably require in order: (i) to grant to the Leasehold Mortgagee or prospective Leasehold Mortgagee the right to act for Lessee in enforcing or exercising any of Lessee's rights, options or remedies under this Lease; (ii) to amend or supplement the provisions of this Lease which relate to the application of Lessee's portion of any insurance proceeds or condemnation award as may reasonably be requested by any Leasehold Mortgagee; and (iii) to otherwise amend or supplement this Lease, provided that in no event shall District be required to incur any personal liability for the repayment of any obligations secured by any such hypothecation of the leasehold estate of Lessee nor to subordinate the District's rights and reversionary interests in and to the subject premises to any such hypothecation nor shall any such amendment or supplement to this Lease adversely affect District's rental, Lessee's payment of taxes, assessments insurance and/or Lessee's payment of other obligations under this Lease or otherwise diminish or reduce District's rights under this Lease except in a manner which is not material.

- (c) District agrees to cause the holder of any deed of trust or mortgage encumbering District's reversionary interests in and to the subject premises, or any portion thereof, to subordinate the lien or charge of its deed of trust or mortgage to any such instrument, amendment and/or supplement executed by District pursuant to this Article, if such subordination is requested by any such lender which is or may become a Leasehold Mortgagee.
- 3. Article 21 of the Lease is hereby deleted in its entirety.
- 4. Article 22 of the Lease is hereby deleted in its entirety and the following substituted in its place and stead:
 - 22. Payment and Notices. All rents and sums payable by Lessee to District and all notices hereunder shall be in writing and addressed as follows:



To District:

2800 Marguerite Parkway Mission Viejo, CA 92692 Attention: Dr. Albert Grafsky

To Lessee:

c/o Regis Homes Corporation 5120 Campus Drive P. O. Box 7090 Newport Beach, CA 92660 Attention: Mr. Jeff Meehan

Each notice and/or rent payment shall be deemed effective and given upon receipt, if personally delivered or upon the earlier of (i) seventy—two (72) hours after deposit in the United States mails or (ii) the date of receipt as specified in the return receipt, if sent by mail, provided that any such notice sent by mail shall be sent by certified mail with return receipt requested. Either party may change its address for notice purposes by giving notice of such change to the other party as provided in this Section 22.

- 5. There shall be added to the Agreement Article 33 as follows:
 - 33. <u>Title to Buildings</u>. District and Lessee hereby acknowledge and agree that title to the improvements and buildings constituting the Student Information Center shall be vested in District and that title to all improvements and buildings constituting the Project shall be vested in Lessee during the term of this Lease.
- 6. There shall be added to the Agreement Article 34 as follows:
 - 34. Recordation of Condominium Map. Lessee may, at its option, process and record a Condominium Map with respect to the Premises. District agrees to cooperate with Lessee in processing and recording a Condominium Map and shall, without limiting the generality of the foregoing, execute such applications, permits, documents and maps as may be required to prepare and record the Condominium Map, provided that in no event shall District be required to expend any sums with respect to the foregoing obligations. Notwithstanding the foregoing, Lessee shall not be entitled to sell Condominium units and shall own and operate the Project as an apartment building during the entire term of this Lease.
- 7. The Previous Amendment is hereby declared to be null and void and of no further force or effect.

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8. Except as provided herein, the Lease shall remain in full force and effect.

SADDLEBACK COMMUNITY COLLEGE DISTRICT

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|-----|--|
| | S: President, Board of Trustees |
| Ву: | 72_// |
| I | ts: Acting Chancellor |
| | "District" |
| | ION VIEJO ASSOCIATES, a Californi ral partnership |
| By: | Mission Viejo Developers Ltd., California limited partnership, a General Partner |
| | By: Mission Viejo Development Co., Inc., a California corporation its General Partner By: WARNOW |
| | INS: WICE PRESIDENT |
| By: | L/M No. 15 (MISSION VIEJO) a California limited partnership, a general partner |
| | By: The William Lyon Company, a California corporation, its General Partner |
| | By John 91. Markelay |



Word Handelm Notaty Public

STATE OF CALIFORNIA) COUNTY OF ORANGE

partner of MISSION VIEJO ASSOCIATES, and acknowledged to me that such corporation executed the same as such partner and that such limited partnership executed the same as such partners and that such general partnership executed the same.

WITNESS my hand and official seal.

OFFICIAL SEAL JOAN K. BANDELIN HOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN **ORANGE COUNTY**

My Commission Exp. Feb. 5, 1988

(SEAL)



STATE OF CALIFORNIA) COUNTY OF

On the order day of July , 1986, before me, the undersigned, a Notary Fublic, in and for said State and County, personally appeared John G. Malley & Ruhard & Polymer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as New Recedent & Assessment Corporation, behalf of THE WILLIAM LYON COMPANY, a California corporation, said corporation being known to me to be the general partner of L/M NO. 15 (MISSION VIEJO), a California limited partnership, a general partner of MISSION VIEJO limited partnership, a general partner of MISSION VIEJO ASSOCIATES, and acknowledged to me that said corporation executed the same as such partner and that such limited partnership executed the same as such partner and that such general partnership executed the same.

WITNESS my hand and official seal.



Chary A. Martin

(SEAL)

STATE OF CALIFORNIA) COUNTY OF ORANGE

On June 24 , 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared A Notary Public in and for said State, personally appeared Harriett S. Walther and David Habura personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as President, Ed. of Trustees, and Acting Chancellorand acknowledged to me that the Saddleback Community College District executed it.

WITNESS my hand and official seal.

******* OFFICIAL SEAL JOAN TOWNSEND Notary Public - Carlomia ORANGE COUNTY My Commission Expires Apr 25, 1990

anthunnerd Notary Public

-11-

RECORDING REQUESTED BY, AND WHEN RECORDED RETURN TO:

EXEMPT C7

Saddleback Community College District 28000 Marguerite Parkway Mission Viejo, California 92692 Attention: Dr. Albert Grafsky Vice Chancellor, Fiscal Services RECORDED IN OFFICIAL RECORDS
OF ORANGE COUNTY CALFORNIA

-4 00 PM OCT 30 85

(Space Above For Recorder's Use)

AGREEMENT FOR JOINT USE AND OCCUPANCY OF SCHOOL PROPERTY AND GROUND LEASE

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THIS AGREEMENT FOR JOINT USE AND OCCUPANCY OF SCHOOL PROPERTY AND GROUND LEASE (hereinafter "Lease") is made this 23rd day of September, 1985, by and between the SADDLEBACK COMMUNITY COLLEGE DISTRICT, hereinafter referred to as "District", and SADDLEBACK PARTNERSHIP, a General Partnership, as assignee of Regis Homes Corporation, a California corporation, hereinafter referred to as "Lessee", and is entered into pursuant to the provisions of article 5, chapter 2, part 49 of the California Education Code.

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TAX STATEMENTS TO RETURN ADDRESS ABOVE

AGREEMENT FOR JOINT USE AND OCCUPANCY OF SCHOOL PROPERTY AND GROUND LEASE

THIS AGREEMENT FOR JOINT USE AND OCCUPANCY OF SCHOOL PROPERTY AND GROUND LEASE (hereinafter "Lease") Is made this 23rd day of September , 1985, by and between the SADDLEBACK COMMUNITY COLLEGE DISTRICT, hereinafter referred to as "District," and SADDLEBACK PARTNERSHIP, a General Partnership, as assignee of Regis Homes Corporation, a California corporation, hereinafter referred to as "Leasee," and is entered into pursuant to the provisions of article 5, chapter 2, part 49 of the California Education Code.

WITNESSETH:

- 1. Lease. In consideration of the rents to be paid and covenants and conditions to be observed by Lessec, District hereby leases to Lessee certain real property (hereinafter referred to as "Leased Premises" or "Premises"), for the purpose of developing thereon certain structures with the right to divide the Premises and to sublease the same to various subtenants with completed structures thereon, or with subtenants causing completion of such structures.
- 2. Leased Premises. The term "Leased Premises" shall refer to that parcel of real property situated in Mission Viejo, California containing approximately 23.3 acres, depicted in Exhibit "A" attached hereto and incorporated by reference herein. Lessee shall construct four hundred (400) apartment units comprised of approximtely 280,000 square feet of net livable residential space (the "Project"). Within thirty (30) days of completion of construction of the property being leased herein, Lessee shall deliver possession of a bailding consisting of approximately 500 square feet of space for District's use, to be constructed on that portion of the Premises known as "School Parcel", as shown on Exhibit "B" attached hereto. District shall furnish, no later than August 1, 1986, plans and specifications for the construction of said building, to be known as "Student Information Center," to be prepared by the Blurock Partnership. The cost of construction of said building shall not exceed the sum of Fifty Thousand Dollars (\$50,000). The remainder of the property shall be used by Lessee to construct the Project. All such construction shall be subject to the jurisdiction of the County of Orange as to zoning and building requirements, and it shall be the responsibility of Lessee to to assure compliance. In addition, Lessee shall remove the excess dirt on the Leased Premises to a location to be specified by District and compact the same in accordance with plans and specifications prepared by the Blurock Partnership, attached hereto as Exhibit "C". Such removal shall not take place prior to February 10, 1986. District shall be given twenty

- (20) calendar day's notice of the commencement of such removal. Upon completion of removal and compaction, Lessee's engineers shall certify that the work has been performed in compliance with the contract specifications.
- 3. Title. This Lease is made subject to covenants, conditions, restrictions, reservations, rights, rights-of-way, prorated taxes, and easements of record, as shown on a title report prepared by First American Title Insurance Company, dated September 5, 1985. Within thirty (30) days following the date of the commencement of the term of this Lease, District shall cause to be delivered to Lessee, at District's cost, a CLTA policy of leasehold title insurance issued by Continental Title Insurance Company insuring title to the Lease of the Premises to be vested in Lessee subject to the exceptions referred to above. The amount of the title insurance shall be Eight Million Dollars (\$8,000,000).
- 4. Term. The term of this Lease shall commence as of October 1, 1985, and shall continue until midnight, September 30, 2040, unless terminated, renewed, or extended in the manner or manners hereinafter provided.
- 5. Payment. Lessee agrees to pay for the use and occupancy of the Leased Premises, at the time and in the manner hereinafter provided, the following sums:
- (a) <u>Partial Consideration for Acquisition of</u>
 <u>Lease</u>. As partial consideration from Lessee to District for District's agreement to enter this Lease and allow Lessee to acquire this Lease, and as payment to District from Lessee for acquisition of this Lease by Lessee, Lessee shall pay all costs incurred in the development and construction of District's School Parcel.
- (b) Advance kental. Lessee agrees to pay to District:
- (1) Rent in the amount of Ten Thousand Dollars (\$10,000) previously deposited with District by Lessee upon submission of its proposal;
- (2) Upon execution of this Agreement, Lessec shall provide an irrevocable letter of credit, in a form and drawn upon an institution satisfactory to District, in the amount of Fifty Thousand Dollars (\$50,000). This letter of credit is to guarantee the payment of Fifty Thousand Dollars (\$50,000). Said payment of Fifty Thousand Dollars (\$50,000) shall be due on or before May 15, 1986, in addition to the amount of Nine Hundred and Forty Thousand Dollars (\$940,000) set forth below.

- (\$940,000) on or before May 15, 1986, for a total advance rental for the period commencing October 1, 1985 through and including May 31, 1987, of One Million Dollars (\$1,000,000).
- (c) Continuing Rental. On or before the fifteenth day of May, 1987, there shall be a Ground Lease payment of Seven Hundred Fifteen Thousand Five Hundred Dollars (\$715,500). Commencing on May 15, 1988, and thereafter for a period of ten (10) years commencing with the payment due on May 15, 1988, through and including the payment due May 15, 1997, the sum of Seven Hundred Fifteen Thousand Five Hundred Dollars (\$715,500) shall be adjusted by adding to the prior year's payment an increase of six percent (6%). Thereafter, commencing with the payment due on May 15, 1998, the prior payment shall be adjusted annually based upon the percentage change for the preceding calendar year as contained in the "Consumer Price Index For All Urban Consumers -- Los Angeles, Long Beach, Anaheim, Metropolitan Area" published by the Bureau of Labor Statistics of the United States Department of Labor; provided, however, that there shall be a minimum increase of three percent (3%) over the preceding annual rent and not more than six percent (6%) over such preceding year.
- If pullication of the "Consumer Price Index For All Urban Consumers -- Los Angeles, Long Beach, Anaheim Metropolitan Area" shall be discontinued, District and Lessee shall thereafter accept comparable statistics on the cost of living as the same shall be computed and published by any agency of the United States or any responsible financial periodical of recognized authorities then to be selected by said parties.
- 6. Encumbrance of Lease. Leasee shall have the right to encumber its interest in this Ground Lease for the purpose of obtaining construction and long-term financing. Any encumbrance for any such loan shall be subordinate to District's interest as owner and lessor. District's right to receive rent pursuant to sections 5a, b, and c shall be prior to any encumbrance. District shall cooperate with Lessee in executing all documents necessary to obtain tax-exempt bond financing and permanent take-out financing enabling Lessee to construct the Project.
- 7. Architectural Control. Plans for the exterior design of the spartment buildings, consistent with exhibits presented with Lessee's initial proposal for development of the project, shall be submitted to the District Board of Trustees in a timely manner such that changes requested by the Board can be made before working drawings are prepared. District shall approve plans consistent with such previously presented exhibits.

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- 8. Diligent Construction. Lessee shall, during the period of this Lease, commence construction of all improvements, the same shall be diligently prosecuted to completion to the end that such improvements shall not remain in a partly finished condition any longer than reasonably necessary for completion, but in no event later than four (4) years, and shall comply with all applicable governmental laws, ordinances, and other regulations and with any and all conditions of tentative map and building permits affecting the Premises, all at the sole cost and expense of Lessee and without cost, expense or liability whatsoever to District. Lessee shall provide District with copies of any notice of completion issued in connection with said improvements not later than ten (10) days after the issue. In addition to any specific provisions of this Lease, performance by either party of its obligations hereunder shall be excused during any period of delay caused at any time by reason of acts of God or civil commotion, riots, strikes, picketing, or other labor disputes, shortage of materials or supplies, or damage to work in process by reason of fire, floods, earthquake, or other casualties, restrictions imposed or mandated by governmental or quasi-governmental entities, litigation, acts or neglect of the other party, or any other cause beyond the reasonable control of a party. Each party shall promptly notify the other party of any delay hereunder as soon as possible after the same has been ascertained. The term of this Lease shall be extended by the period of any delay hereunder.
- 9. Payment of Taxes. Lessee shall be responsible for, and agrees to pay, not later than ten (10) days prior to delinquency, any and all taxes, assessments, levies, fees and other governmental charges of every kind or nature levied or assessed by any municipal, county, state, federal, or other taxing or assessment authority upon the Premises and all property placed, installed, or located thereon. The terms of this Lease may result in possessory interest taxes to Lessee. If such possessory interest taxes are vested in Lessee as private property, Lossee shall be subject to the payment of such taxes levied on such possessory interest and shall protect and hold harmless the District and the Leased Premises and all interests therein and improvements thereon from any and all such taxes and assessments, including any interest, penalties and other expenses which may be thereby imposed, and from any lien therefor or sale or other proceedings to enforce payment thereof. Lessee shall have the right to contest any and all taxes assessed. District shall cooperate with Lessee and shall make prompt application to the Tax Assessor of the County of Orange in order to segregate the Student Information Center property on the tax rolls in order that Lessee not be taxed for such property.

- 10. Indemnification of District. District shall not be liable for any loss, damage, or injury of any kind or character to any person or property arising from any use of the Premises or any part thereof, and Lessee shall indemnify district and save it harmless from and against any claims, actions, damages, liabilities, and expenses, including attorney's fees in connection with any loss of life, personal injury and/or damage to property arising from or out of any occurrence in, on, or at the Premises or the occupancy or use by Lessee of the Premises or any part thereof; including but not limited to the construction of improvements on the Premises except as may be caused by District's acts or omissions.
- 11. Insurance. Lessee shall carry policies of insurance with responsible and solvent insurance companies authorized to do business in California. Prior to any commencement of any work on the Premises, Lessee shall supply to District (at all times during the term of the Lease keep on file with District) a true and correct copy of all such policies or certificates of insurance accurately reflecting the coverage required. Such insurance shall provide that Lessee during the entire term hereof, procure, pay for, and keep in full force and effect: (a) comprehensive general liability and property damage insurance with respect to the Premises and the operations of, or on behalf of Lessee in, on, or about the Premises, including but not limited to owned and non-owned automobile (vehicle) liability and personal injury. Said insurance shall not be for less than One Million Dollars (\$1,000,000) combined limit per occurrence for bodily injury, death, and property damage liability; the amount of such coverage shall be timely adjusted by increases in the cost of living in accordance with the formula set forth in Paragraph 5(c) of this Lease; (b) worker's compensation coverage as required by law, together with employer's liability coverage as required by law; and (c) insurance against fire, vandalism, malicious mischief and such other additional perils as now are or hereafter may be included in a standard fire, extended coverage and special extended coverage endorsements from time to time in general use in Orange County, California, insuring Lessee's leasehold improvements, merchandise, trade fixtures, furnishings, equipment and other items of personal property of Lessee located on or in the Premises, in an amount equal to not less than ninety percent (90%) of the actual replacement cost thereof. All insurance required shall name District as an additional insured. Lessee shall be named as an additional insured for the insurance carried by District for that portion of the property used by District, to wit: the Student Information Center.

- 12. Liens. Lessee shall not suffer or permit to be enforced against the Premises, or any part thereof, or any improvements thereon, any mechanics', materialmen's, contractors; or subcontractors' liens arising from or any claim for damage growing out of the work of any construction, repair, restoration, replacement or improvement, or any other claim or demand howsoever the same may arise, but Lessee shall pay or cause to be paid all of said liens, claims, or demands before any action is brought to enforce the same against said Premises or Improvements. Lessee agrees to indemnity and hold District and Premises free and harmless from all liability for any and all such liens, claims, demands, and actions (collectively, the "Liens") together with reasonable attorneys' fees and all costs and expenses in connection therewith.
- 13. Compliance with Subdivision Laws. To the extent they are applicable, Lessee shall be responsible for compliance with all applicable provisions of the Subdivision Map Act (Government Code sections 66410-66499.37) and all compliance with all applicable provisions of the Subdivided Lands Act (Business and Professions Code sections 11000-11200) for the subdivision and lease of the residential lcts.
- 14. Broker's Commission. Lessee agrees to indemnify District and hold District harmless from all liabilities arising from any claim by any broker or finder allegedly representing Lessee, including, without limitation, the cost of attorneys' fees in connection therewith. Such agreement shall survive the termination of this Lease.
- 15. Authority. Each individual executing this Lease on behalf of Lessee represents and warrants that he/she is duly authorized to execute and deliver this Lease on behalf of Lessee and that this Lease is binding upon Lessee in accordance with its terms. Lessee shall, at District's request, deliver a certified copy of its General Partnership statement evidencing such authority of the signatories hereto.
- 16. Maintenance of Leased Land. District shall not be obligated to make any repairs, alterations, additions, or improvements in or to or upon the Leased Premises or any structure or other improvement that may be constructed or installed thereon, but Lessee shall, at all times during the full term of this Lease at its sole cost and expense, keep and maintain all buildings, structures and other improvements, including all landscaping, on the Leased Premises in reasonably good order and repair, and the whole of the Leased Premises and all improvements thereto reasonably free of weeds, and rubbish, and in a reasonably clean, sanitary and neat condition, and Lessee shall

construct, maintain and repair all facilities and other improvements which may be required at any time by law upon or in connection with or for the use of the Leased Premises or any part thereof, and the Lessee shall make any and all additions to or alterations in any buildings and structures on said Premises which may be reasonably required by, and shall otherwise observe and comply with, any and all public laws, ordinances and regulations applicable to the Leased Premises, and Lessee agrees to indemnify and save harmless the District against all actions, claims, and damage by reason of Lessee's failure to keep and maintain said Premises and any buildings and improvements thereon or non-performance of any law, ordinance, and regulation applicable thereto except as may be caused by District's acts or omissions.

The property shall be used solely for the construction and operation of apartment buildings in accordance with the proposal of Lessee to District as submitted by letter dated June 22, 1985, which proposal is incorporated herein and made a part hereof by reference. The construction of the improvements and grading of the site and adjacent properties of District shall be in accordance with the Instructions to Bidders, the Summary of Work, and the Plans and Specifications as prepared by Blurock Partners, which documents are incorporated herein and made a part hereof by reference. If Lessee does not make repairs promptly and adequately or fails to maintain the premises in good order and repair, then following written notification to Lessee, District may, but need not, require that the determination of adequate maintenance shall be submitted to arbitration pursuant to the provisions of section 1283, et seq., of the California Code of Civil Procedure.

The berm and landscaping for said berm which is required to be constructed in accordance with the proposal and the property surrounding the 500 square foot building and its adjacent access and parking areas known as "School Parcel" shall be maintained as like landscaping and areas maintained by District at the Saddleback College. In the event that such landscaping is not kept in good order and repair and maintained in accordance with District standards, District shall have the right to require that the maintenance of such landscaping shall also be submitted to arbitration pursuant to the provisions of section 1283, et seq., of the California Code of Civil Procedure.

Exclusive of the surrounding landscaping which is to be maintained by Lessee, the "School Parcel" including the building both interior and exterior, building access and adjacent parking areas shall be maintained by the District in good order and repair. If District fails to maintain the premises in good order and repair, then following written

notification to District, Lessee may, but need not, require that the determination of adequate maintenance shall also be submitted to arbitration pursuant to the provisions of section 1283, et seq., of the California Code of Civil Procedure.

- Restoration of Improvements. If, during the term hereof, the dwellings, structures, or other improvements, if any, constructed by or for Lessee on this Lessed Premises, or any part thereof, shall be damaged or destroyed by fire or other casualty, Lessee may, at its cost and expense, either (a) repair or restore said dwellings, structures and improvements, including all landscaping in accordance with plans and specifications approved in accordance with the Paragraph hereof entitled "Diligent Construction," commencing such repair or restoration within one hundred fifty (150) days after the damage occurs and thereafter pursuing said repair or restoration to completion with due diligence; or (b) subject to the consent of an encumbrancer, if any, tear down and remove the same from the Leased Premises. If the Lessee shall elect not to repair or restore said damaged dwellings, structures or improvements, Lessee shall, within one hundred fifty (150) days after said damage occurs, tear down and remove all parts thereof then remaining and the debris resulting from said fire or other casualty, and otherwise clean up said premises in a manner reasonably acceptable to District, and any failure by Lessee to do so shall constitute a breach of the covenants and conditions of this Lease. If the Lessee shall elect not to repair or restore as aforesaid, this Lease shall cease and terminate one hundred fifty (150) days after the date on which said damage occurs. In the event Lessee elects not to restore, then District shall receive an additional one year's rent payable under the current schedule for payment in effect at such time.
- 18. District Paying Claims. Should Lessee fail or refuse to pay any tax, assessment, or other charge upon the Leased Premises when due and payable as provided herein, or any lien or claim arising out of the construction, repair, restoration, maintenance, and use of the Leased Premises and the buildings and improvements thereon or any other claim, charge, or demand which Lessee has agreed to pay under the covenants of this Lease, and if after thirty (30) days written notice from District and to Lessee and to its authorized encumbrancer, if any, Lessee or its said encumbrancer shall fail or refuse to pay and discharge the same, then District may, at its option, pay such tax, assessment, lien, claim, charge, or demand, or settle or discharge any action therefor or judgment thereon, and all costs, expenses, and other sums paid by District shall be reimbursed to District by Lessee including interest thereon at the rate of ten percent (10%) per annum from the date of payment until

repaid, and any default in such repayment shall constitute a breach of the covenants and conditions of this Lease. The option of District to make such payment cannot be exercised unless failure to make such payment will threaten property rights of District.

- 19. Assignment. Lessee shall have the right to assign this Lease with the prior written consent of District. District shall consent to the assignment of this Lease provided that (a) Lessee or any of its successors or assigns shall not be in default hereunder at the time of a proposed assignment; (b) the proposed transferee shall covenant in writing with District to keep, perform and be bound by each and all of the covenants and conditions of this lease herein provided to be kept and performed by Lessee; and (c) the Lessee or proposed transferee shall furnish District with an executed copy of such Assignment or other document to be used to effect such transfer, the address of the proposed transferee, and the proposed effective date thereof. Subject to the foregoing, this Lease inures to the benefit of and is binding upon the heirs, executors, administrators, successors and assignees of the parties hereto.
- 20. Termination. Should Lessee fail to pay any installment of rent or any other sum provided in this Lease to be paid by Lessee at the times herein specified; or should Lessee default in the performance of or breach any other covenant, condition, or restriction of this Lease herein provided to be kept or performed by Lessee, and should such default or breach continue uncured for a period of thirty (30) days from and after written notice thereof by District to Lessee, then in any such event, District may, at its option, commence termination of this Lease by giving Lessee written notice thereof; subject, however, to the rights of any authorized encumbrancer of Lessee as herein set forth in the Article entitled "Encumbrance of Lesse," and upon such commencement of termination District shall appoint a trustee and empower him/her with this right of foreclosure by power of sale, which right of foreclosure Lessee consents to by executing this Lease.

District shall deliver to the appointed trustee a written declaration of default and demand for sale of Lessee's lessehold interest in the leased premises and of written notice of default and election to cause the leasehold interest to be sold, which notice trustee shall cause to be filed for record.

After the lapse of ninety (90) days or such other period as may then be required by the applicable provisions of the California Civil Code and Civil Code of Procedure pertaining to nonjudicial foreclosures under power of sale, and after

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notice of sale having been given twenty-one (21) days in advance of a sale or such other period as is then required under such California law, trustee, without demand on Lessee, shall sell Lessee's leasehold interest in the leased premises at the time and place fixed by it in said notice of sale, to the District. It is the intent of the parties hereto that the exercise in such power of sale shall be conducted in accordance with applicable California law pretaining to nonjudicial foreclosures under mortgage or deed of trust instrument. The parties understand that during the initial ninety (90) day period following filing of record of a notice of default, Lessee or any encumbrancer of record shall have the right to cure any default in this Lease, following which cure the Lease should be reinstated and the notice of default shall be rescinded. The remedies for default set forth in this Paragraph 20 shall be the District's sole and exclusive remedy for a default by Lessee hereunder. No judgment shall be rendered against Lessee for any deficiency nor shall Lessee have any personal liability upon or after a sale of the Leased Premises under the foregoing power of sale.

- 21. Completion Bond. Lessee agrees, prior to or concurrent with with the recordation of the construction loan, to obtain a completion bond in an amount reasonably necessary to guarantee the completion of the Project. Said completion bond shall name the District as a beneficiary thereto.
- 22. Place of Payment and Notices. All rents and other sums payable by Lessee to District hereunder shall be paid to District at its business office in Mission Viejo, California, or such other place that District from time to time has designated. Whenever either party hereto desires to give written notice to the other respecting this Lease, such notice shall be personally delivered to an officer of District, or to an officer of Lessee. Any notice given to any encumbrancer of Lessee shall be given by actual personal delivery to an officer of such encumbrancer.
- 23. Exercise of Eminent Domain. District shall not during the term of this Lease exercise its right and power of eminent domain to acquire any portion of the Leased Premises.
- 24. Remedies. If Lessee should fail to obtain zoning for the Project by the date set forth in Paragraph 5(b)(2) due to reasons other than its own actions or failure to act, District's sole remedy shall be the retention of the deposit referenced in Paragraphs 5(b) (1) and (2). In the event that zoning for the Project is not obtained by the date set forth

in Paragraph S(b)(2) due to the actions or inactions of Lessee, then any termination of this Lease as herein provided shall not relieve Lessee from the payment of any sum or sums that shall then be due and payable to District hereunder or any claim for damages then or theretofore accruing against Lessee hereunder, and any such termination shall not prevent District from enforcing the payment of any such sum or sums or claim for damages by any remedy provided by law, or from recovering damages from Lessee for any default hereunder. All rights, options, and remedies of District contained in this Paragraph shall be construed and held to be cumulative and not exclusive. No waiver by District of any breach of any of the covenants or conditions of this Lease by Lessee shall constitute a waiver of any succeeding or preceding breach of the same or any other covenant or condition herein contained. The receipt by District of any rental payment with knowledge of the breach of any covenant or condition of this Lease shall not be deemed a waiver of such breach, and no waiver by District of any covenant, condition, or provision of this Lease shall be deemed to have been made unless expressed in writing and signed by District.

- 25. Representation. Lessee covenants and agrees that it has examined the Leased Premises and that the same is delivered to it in good order and condition and that no representations as to said Premises have been made by District or by any person or agent acting for District, and it is agreed that this document contains the entire agreement between the parties hereto and that there are no verbal agreements, representations, warranties, or other understandings affecting the same.
- 26. Amendment. District and Lessee shall have the power to amend this Lease by mutual agreement.
- 27. Holding Over. This Lease shall terminate and become null and void without further notice upon the expiration of said term. Any holding over shall not constitute a renewal hereof, but the tenancy shall thereafter be on a month-to-month basis and otherwise on the same terms and conditions as herein set forth.
- 28. Severability and Applicable Law. Whenever possible, each provision of this Lease shall be interpreted in such manner as to be effective and valid under applicable law, but if any provision of this Lease shall be invalid under applicable law, such provision shall be ineffective to the extent of such prohibition or invalidity, without invalidating the remainder of such provision or the remaining provisions of this Lease. This Lease has been made and entered into in the

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State of California, and the laws of said State shall govern the validity and interpretation hereof and the performance hereunder by the parties herein.

- 29. Attorneys' Fees. In the event of the bringing of any action or suit by a party hereto against the other party hereunder, or by reason of any breach of any covenant or condition on the part of the other party arising out of this Lease, then and in that event the party in whose favor the final judgment shall be entered shall be entitled to have and recover of and from the other party or parties all costs and expenses of suit, including reasonable attorneys' fees.
- 30. Binding Effect. This Lease and all of the terms, covenants, conditions, and agreements herein contained shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns to the Leaned Premises.
- 31. No Public Trust. District and Lessee agree that the benefits and burdens of this Lease are applicable to the parties hereto only, and not the public at large. Any rights or duties hereunder may be enforced by the District, through action properly noticed and voted upon by elected and appointed members of its Board of Trustees, and by Lessee through action properly taken in compliance with its Partner-ship Agreement, and by no other person or governmental entity. It is specifically intended that no public trust be created by the execution of this Lease.
- 32. Counterparts. This instrument may be executed in two or more counterparts, each of which shall be deemed an original, but all of which taken together shall constitute one of the same instrument.

IN WITNESS WHEREOF, each of the parties hereto has executed this Lease as of the date and year first above written.

SADDLEBACK COMMUNITY COLLEGE DISTRICT

28000 Marguerite Parkway (address)

"District"

Mission Viejo, CA 92692

(name) President, Board of Trustees
(title)

Lamy Lamy Chancellor/Secretary to the Board

(title)

| SADDLEBACK I | PARTNERSHIP, a |
|--------------|----------------|
| General Part | |
| assignee of | |
| Corportion, | a California |
| Corporation | |

(address)

"Lessee"

Kenneth S. Stack General Partner

Patrick V. Wood General Partner

STATE OF CALIFORNIA

COUNTY OF ORANGE

On this 24 day of later 1985, before me, here 200 day of Motary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared weller water and later persons who executed this Agreement for Joint Use and Occupancy of School Property and Ground Lease as President and Secretary of the Board of Trustees of Saddleback Community College District of Orange County, California, and acknowledged to me that the Board of Trustees of Saddleback Community College District executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this

Certificate first above written.

Notary Public In and for said County and State

UFFICIAL SEAL
JOAN TOWNSEND
Rotary Public - California
ORANICS COUNTY
My Commission Expires April 25, 1985

OFFICIAL SEAL JUDY'S TOWNSEND N.S. COUNTY COUNTY OF EAU JUDY April 25, 1986

Wotary Public in and For said County and State

STATE OF CALIFORNIA

88.

COUNTY OF ORANGE

On this CRD day of SEPTEMBER., 1985, before me, DAN K. BAJDELIN, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Geoffrey L. Stack, Kenneth S. Stack, and Patrick J. Wood, personally known to me or proved to me on the basis of satisfactory evidence) to be the persons that executed this instrument, on behalf of Saddleback Partnership, and acknowledged to me that the partnership executed it.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.



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LEASE PARTEL

:5708 NO. 2304

85-419485

THAT PORTION OF PARCEL I IN THE COUNTY OF CHANGE, STATE OF CALLFORNIA AS SHOWN ON A MAP FILED IN BOOK 31, PAGE 23 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY TERMINUS OF THAT CERTAIN CURVE SHOWN AS CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 1555, OO FEET AND A CENTRAL ANGLE OF 23"51"38" IN THE NORTHNESPERLY BOURDARY OF SAID PARCEL. 1; THENCE SOUTHWESTERLY ALONG THE ARC OF SALD CURVE THROUGH A CENTRAL ANGLE OF 12°22'36" AN ARC DISTANCE OF 335.47 FEET TO A POINT OF COM-POUND CURVE WITH A CURVE CONTACT NORTHEASTERLY HAVING A RADIUS OF 22.00 FEET, A RADIAL TO SAID POINT BEARS NORTH 62°57'36" WEST; THENCE SOUTH EASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 92°37'13" AN ARC DISTANCE OF 35.56 FEEL; THENCE TANGENT TO SAID CURVE SOUTH 65°34'49" FAST 95.28 FEET TO A TANJENT CURVE CONCAVE NORTHEAST-ERLY HAVING A RADIUS OF 262.00 FEET; THENCE SOUTHFASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 29°14'32" AN ARC DISTANCE OF 133.72 FEET TO A POINT OF REVERSED CURVE WITH A CURVE CONCAVE SOUTH-WESTERLY HAVING A RADIUS OF 358.00 FEET, A RADIAL TO SAID POINT BEARS NORTH 4°49'21" WEST; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 28°33'30" AN ARC DISTANCE OF 178.44 FEET TO A POINT OF REVERSE CURVE WITH A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 19.00 FEET, A RADIAL TO SAID POINT BEARS SOUTH 23°44'09" WEST; THENCE SOUTHEASTERLY AND NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 80°14'34" AN ARC DISTANCE OF 26.61 FEET TO A POINT OF REVERSE CURVE WITH A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 132.00 FEET, A RADIAL TO SAID POINT BEARS NORTH 56°30'25" WEST; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 26°56'39" AN ARC DISTANCE OF 62.08 FEET TO A POINT OF REVERSE CURVE WITH A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 244.00 FEET, A RADIAL TO SAID POINT BEARS SOUTH 29°33'46" EAST; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 15°06'00" AN ARC DISTANCE OF 64.31 FEET; THENCE TANGENT TO SAID CURVE NORTH 45°20'14" EAST 1268.34 FEET TO A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 388.00 FEET; THENCE NORTHEASTERLY AND EASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 50°33'05" AN ARC DISTANCE OF 342.33 FEET; THENCE TANGENT TO SAID CURVE SOUTH 84º06'41" EAST 84.82 FEET TO A TANGENT CURVE CANCAVE NORTHWESTERLY HAVING A RADIUS OF 19.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00" AN ARC DISTANCE OF 29.85 FEET; THENCE TANGENT TO SAID CURVE NORTH 5°53'19" EAST 135.43 FEET; TO A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 512.00 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 15°07'37" AN ARC DISTANCE OF 135.18 FEET TO A POINT OF REVERSE CURVE WITH A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 608.00 FEET, A RADIAL TO SAID POINT BEARS SOUTH 80°45'42" WEST; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 9°14'18" AN ARC DISTANCE OF 98.03 FEET TO A POINT ON A LINE RADIAL TO SAID CURVE WHICH IS PARAILEL WITH AND DISTANT SOUTHERLY 25.00 FEET FROM THAT CERTAIN COURSE SHOWN AS EAST 162.05 FEET IN THE NORTHWESTERLY BOUNDARY OF SAID PARCEL 1. SAID POINT ALSO BEING A POINT OF REVERSE CURVE WITH A CURVE CONCAVE SOUTH-WESTERLY HAVING A RADIUS OF 25.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00" AN ARC DISTANCE OF 39.27 FEET TO THE INTERSECTION OF SAID CURVE WITH SAID NORTHWESTERLY BOUNDARY; THEXCE TANGENT TO SAID CURVE AND ALONG SAID NORTHWESTERLY BOUNDARY THE FOLLOWING COURSES: WEST 6.50 FEET TO THE NORTHEASTERLY TERMINIS OF THAT CERTAIN COURSE SHOWN AS CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 1553.00 FEET, SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 50°35'00" AN ARC DISTANCE OF 1371.06 FEET, TANGENT TO SAID CURVE SOUTH 39º25'00" WEST 675.00 FEET TO THE POINT OF BEGINNING.

JHH CONSULTANTS CJH/pn REVISED 9/3/85 FINISED 9/6/85 LEVISED 9/4/85

| 1 | CUR | IE DATA |) | |
|---------------------------|--|--|--|--|
| 1 | | | | |
| A B C D | A 23°51`38" 11°29'02" 12°22'36" 92°37'15" | 6 1553.06 1553.06 1553.06 22.00 | 8 646. | • |
| C D E F G H J K | 29°14'32" 28°33'30' 80°14'34" 26°56'30" 15°06'00" 50°33'05" | 262.00 358.00 19.00 1.52.00 244.00 380.00 | 133-72 178-44 26-6 12-15 64-31 542-33 | PARK W A) 231/23 |
| L M N P | 90°001'00" 1 5°07'57" 9 °14' 15" 90°001'00" 50°351'00" | 14 (II 512 00' 408 00' | 74 KI. 125 18' | P A P 31/23 |
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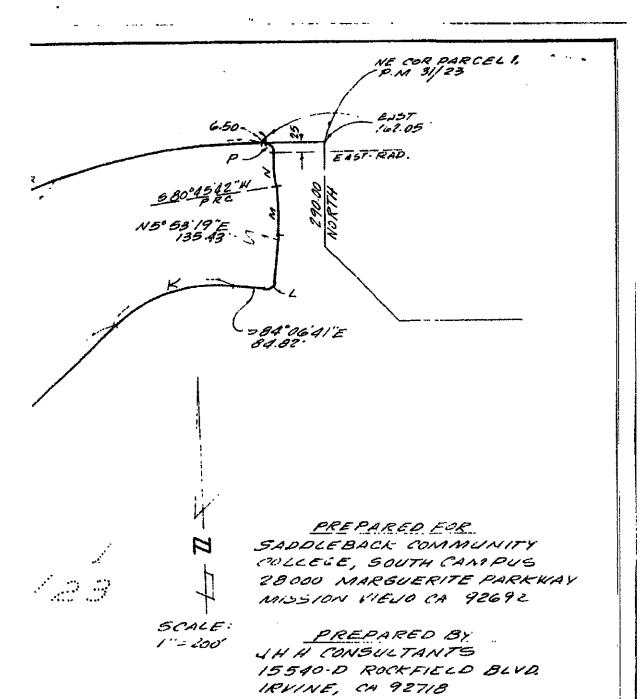
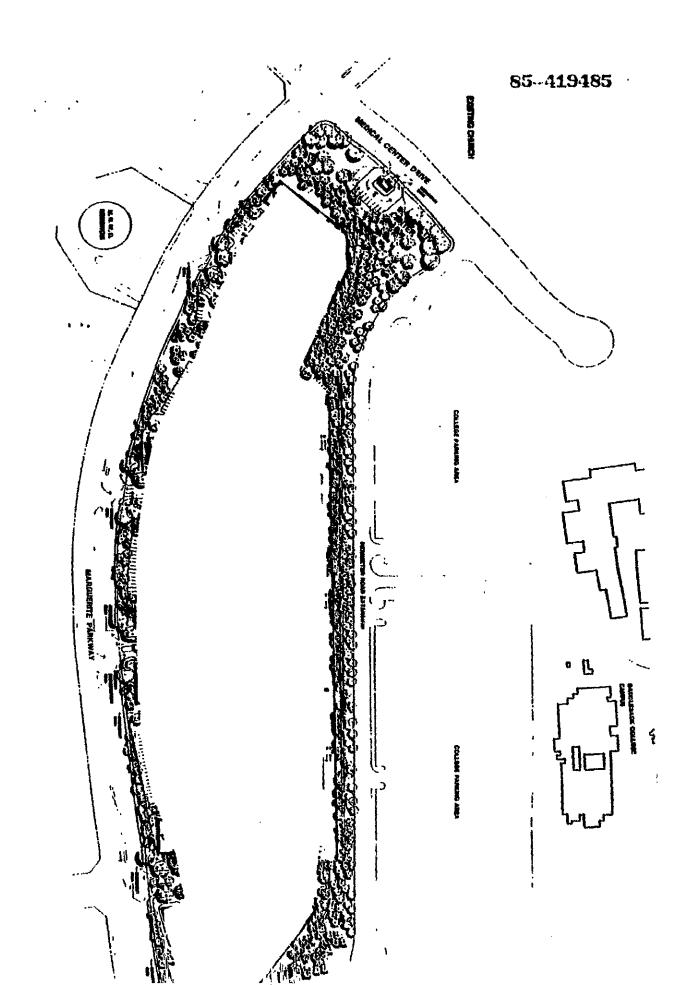
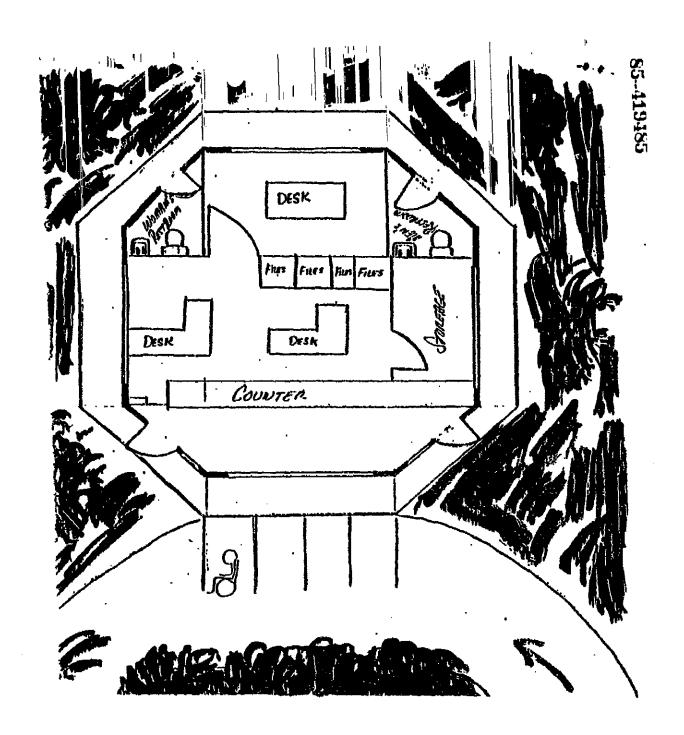
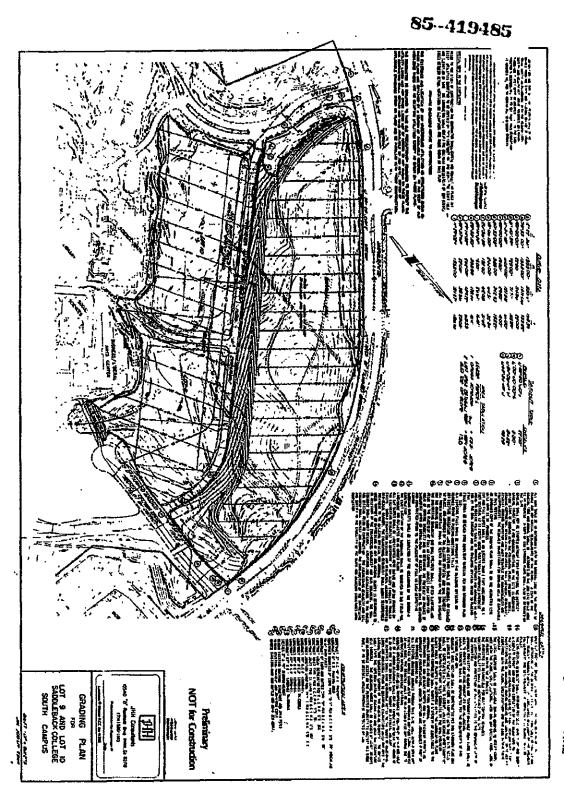


EXHIBIT A

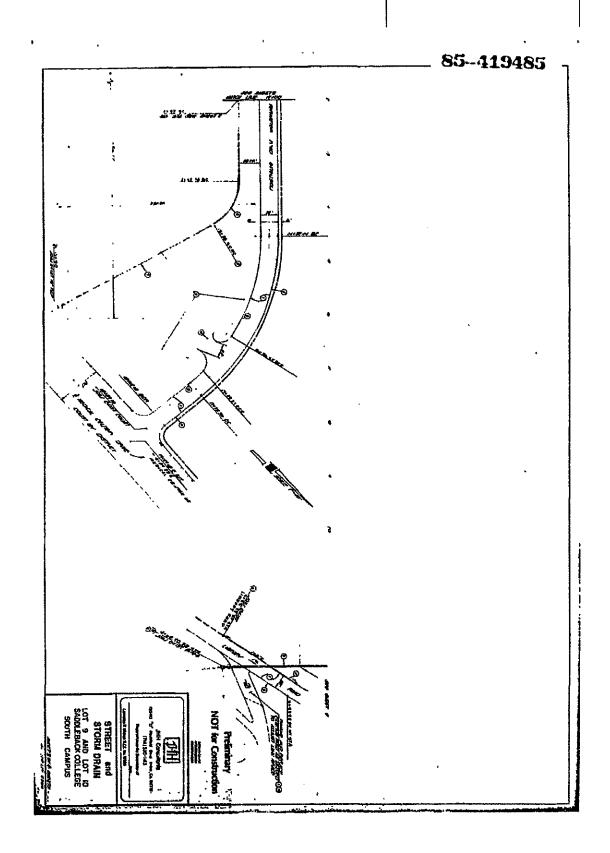
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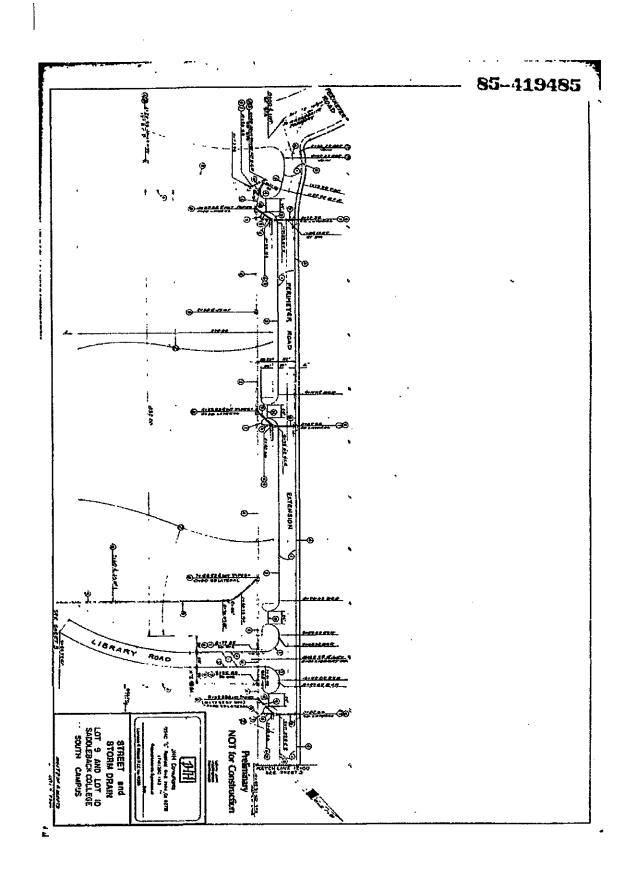


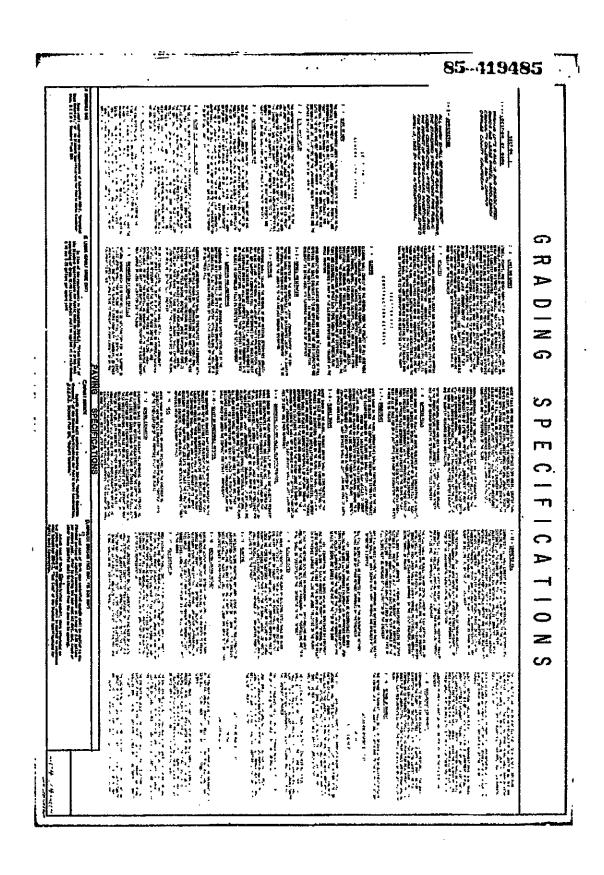


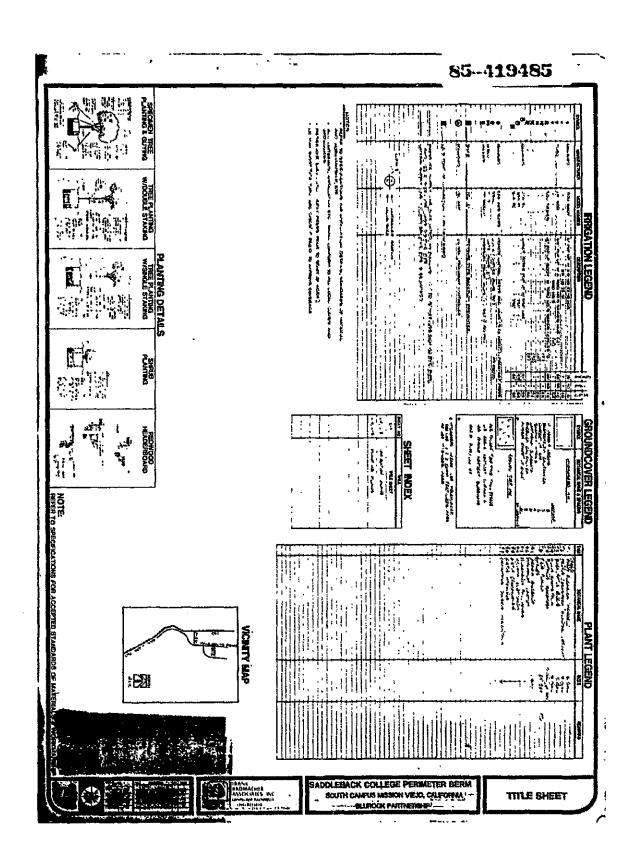


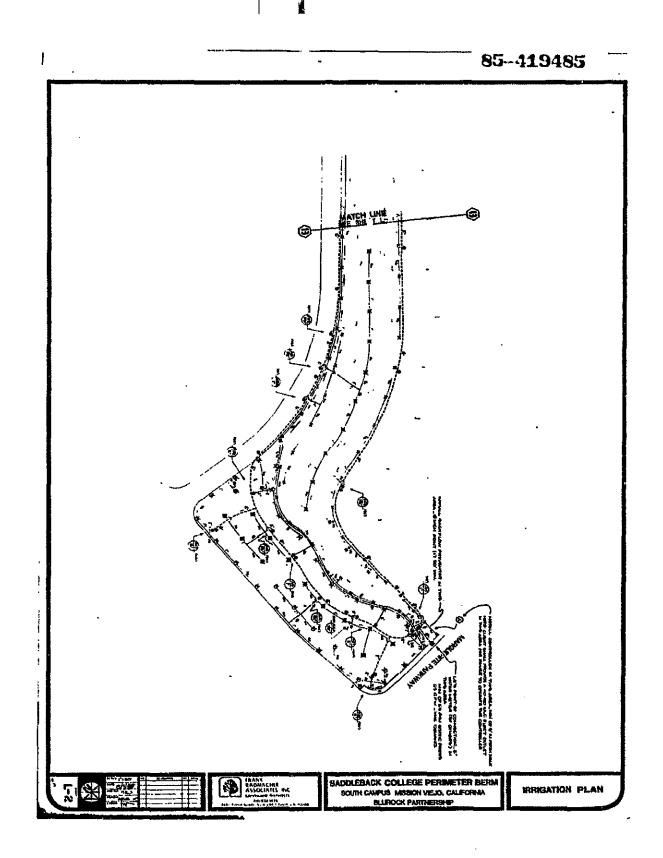
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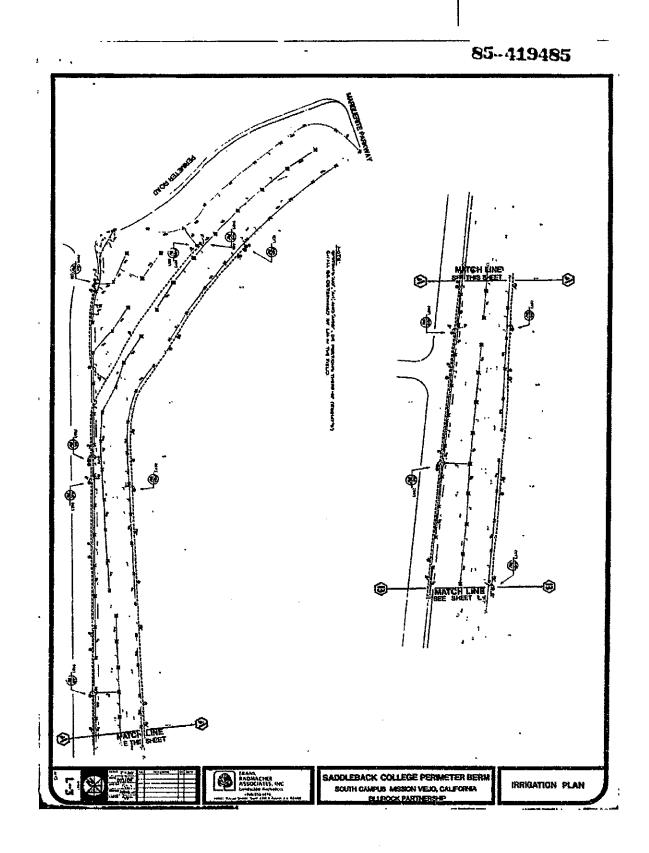


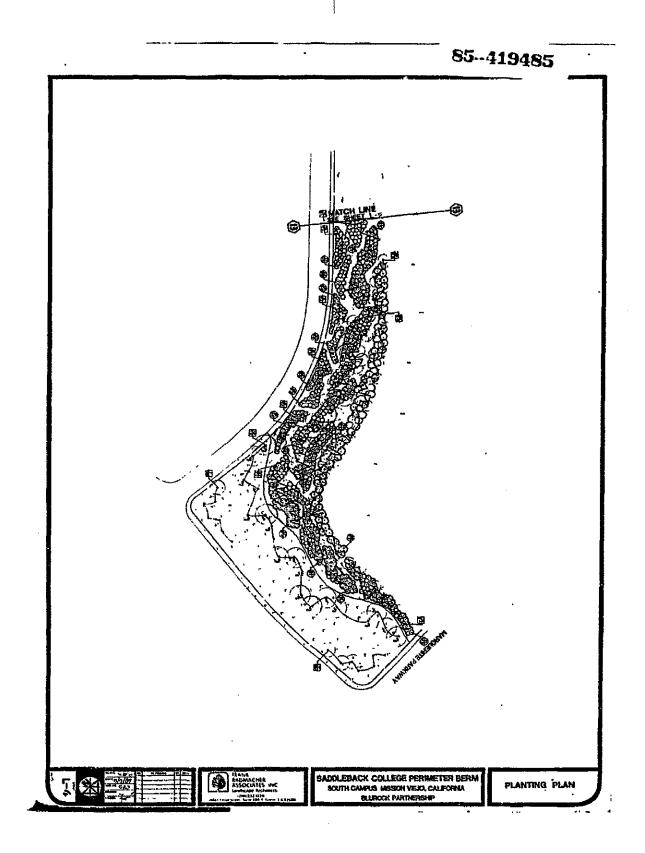


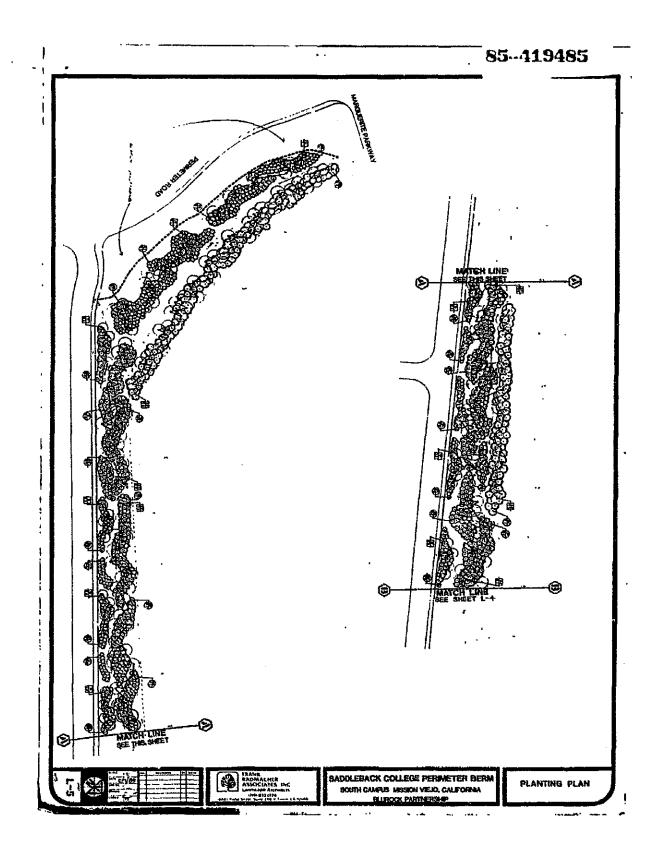












SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 5.18 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Trustees' Requests for Attending Conferences

ACTION: Approval

BACKGROUND

The Orange County Department of Education requires that all travel/mileage expenses claimed by Trustees for official college business be approved by the Board of Trustees as well as their requests to attend upcoming conferences and meetings.

STATUS

The official trips reported in Exhibit A require Board approval for payment by the County of Orange.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve/ratify the Trustees' requests for attending conference(s) as shown in Exhibit A.

Item Submitted By: Gary L. Poertner, Chancellor

TRUSTEE ATTENDANCE AT CONFERENCES AND MEETINGS

Trustees wishing to attend:

| EVENT/LOCATION | DATE(s)* | ESTIMATED COST** (per person) | TRUSTEE REQUESTED ITEM: | TRUSTEE(S) ATTENDING |
|--|------------------------|-------------------------------------|-------------------------------|-------------------------|
| CCLC – Annual Convention Westin Mission Hills Rancho Mirage, CA | 11/20- 11/22/14 (3) | \$1,525.00 | no | n/a |
| CCLC Effective Trusteeship Workshop Sheraton Grand Sacramento, CA | 1/23-1/25/15 (2) | \$1,490.00 | no | n/a |
| CCLC Annual Legislative Conference Sheraton Grand Sacramento, CA | 1/25-1/26/15 (2) | \$1,390.00 | no | n/a |

 ^{*} The figure in parentheses is the estimated number of nights lodging
 ** The amount listed includes estimated airfare, lodging, meals, and other expenditures

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 5.19 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Gifts to the District and Foundations

ACTION: Approval

BACKGROUND

Pursuant to the California Education Code Section 72241 and Board Policy 3300, the Board of Trustees "receives and administers gifts to the District." The division/school or office within the college receiving the donated item reviews all gifts.

STATUS

The gifts listed on EXHIBIT A have been reviewed by the appropriate district and college officials and have been determined to be of benefit to the receiving location.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees accept the donation(s) to the District and/or the Foundations listed on EXHIBIT A and further direct that its appreciation be appropriately conveyed to the donor(s).

DONATIONS August 25, 2014

SADDLEBACK COLLEGE

| Gift | Donated By: |
|-----------------------------------|-------------------|
| Miscellaneous tools and equipment | Jeff Merage |
| along with computer accessories | |
| Auto reference manuals, books and | C. G. Meyer |
| materials | |
| Fashion accessories, jewelry | Ann Buckley |
| Used Books | Bonnie Stephenson |
| Used Books | Susan Talevich |
| Used Books | Cadence Wynter |
| Used Books | Jim Stebbins |

IRVINE VALLEY COLLEGE

| Gift | Donated By: |
|------------------------------------|------------------|
| Bookcases and table, supplies, two | Stephen Rochford |
| instrument cases | |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 5.20

DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Purchase Orders/Confirming Requisitions

ACTION: Approval

BACKGROUND

In accordance with the provisions of Article 4 of Chapter 8 of the California Education Code, commencing with Sections 85230, purchase orders/confirming requisitions, and purchase change listings are submitted for approval of the Board of Trustees.

<u>STATUS</u>

Purchase orders numbered P14-04534 through P14-04544 amounting to \$755,953.46 and P15-00508 through P15-01296 amounting to \$9,835,473.39 are submitted to the Board of Trustees for approval. Confirming requisitions dated July 1, 2014 through August 5, 2014 totaling \$72,628.77 are also submitted.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the purchase orders/confirming requisitions listed in EXHIBIT A.

| PO | | | | | Account |
|-----------|---|---------------------|--|-------|------------|
| Number | Vendor Name | Loc | Description | | Amount |
| P14-04534 | LAW SCHOOL ADMISSIONS TESTING | | Refund | | 225.00 |
| P14-04535 | CAMPUS-VOTE/VOTE-NOW JAMES CLA IBORNE | | Campus-vote.com election system software | | 795.00 |
| P14-04536 | H2 ENVIRONMENTAL CONSULTING S ERVICES, INC. | | Asbestos air monitoring at SM-108 | | 500.00 |
| P14-04537 | RESOURCE ENVIRONMENTAL INC | | Asbestos abatement at SM-108 | | 3,695.00 |
| P14-04538 | TUSTIN UNIFIED SCHOOL DISTRICT | | Reimbursement to Tustin USD | | 118.00 |
| P14-04539 | DR. NANCY CARRITTE INDUSTRIAL PSYCHOLOGIST | | Coaching services | | 1,100.00 |
| P14-04540 | GOSS ENGINEERING INC | IVC Life Sci | Hvac warranty issues | | 12,000.00 |
| P14-04541 | KELLY KEYS | | Organ repairs-Music | | 747.46 |
| P14-04542 | NINYO & MOORE | SC FineArts Ren | Inspection serves - photo-radio-tv reno | | 16,373.00 |
| P14-04543 | C.E.M. LAB CORP. CIVIL ENGINEE RING MATERIAL LAB | SC Science | Testing & inspection srvcs Sciences building | | 330,000.00 |
| P14-04544 | GKKWORKS | | Const mgmt services for IVC projects | | 390,400.00 |
| | | Total Number of PO: | s 11 | Total | 755,953.46 |

Fund Summary

| Fund | Description | PO Count | Amount |
|------|---------------------|------------------------|------------|
| 01 | General Fund | 7 | 2,013.00 |
| 40 | Capital Outlay Fund | 4 | .00 |
| | | Total Fiscal Year 2014 | 2,013.00 |
| 01 | General Fund | 4 | 5,167.46 |
| 40 | Capital Outlay Fund | 4 | 748,773.00 |
| | | Total Fiscal Year 2015 | 753,940.46 |
| | | Total | 755,953.46 |
| | | | |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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| PO | | | | Accoun |
|-----------|--|--------------|--|-----------|
| Number | Vendor Name | Loc | Description | Amoun |
| P15-00508 | HOME DEPOT | | 2014-2015 maintenance supplies | 5,000.00 |
| P15-00509 | TOMARK SPORTS EQUIPMENT | | Annual grounds supplies, field paint, mates, etc. | 1,663.15 |
| P15-00510 | HORIZON | | Annual ground supplies, fertiizer, grass seed | 23,478.03 |
| P15-00511 | MATERIAL SALES UNLIMITED | | Annual grounds supplies, infield mix stabilizer | 4,720.05 |
| P15-00512 | SADDLEBACK MATERIALS COMPANY | | Annual grounds supplies,poly sand bags | 1,088.96 |
| P15-00513 | SIERRA SOIL, INC. | | Yrly grounds supplies, seed cover, pltr mix, mulch | 8,877.00 |
| P15-00514 | VISTA PAINT | | Annual athletic field paints | 3,380.40 |
| P15-00515 | DELTA BIOLOGICALS | IVC Life Sci | Preserved cats for Bio. 11 anatomy | 5,759.10 |
| P15-00516 | OFFICESUPERSAVERS.COM | | China markers, index cards, etc. | 295.73 |
| P15-00517 | JOHNNY'S SELECTED SEEDS | | Seeds for Biology lab program | 205.43 |
| P15-00518 | RITE INC. dba THE PERFECT FIEL D | | Striping paint for sports fields (year supply) | 2,847.96 |
| P15-00519 | GORM, INC. | | Exhaust filters for windsor vacuum cleaner | 266.76 |
| P15-00520 | J. M. McCONKEY CO. | | Injection molded containers, pots/Biology | 729.22 |
| P15-00521 | SAFE-T-PROOF | | Earthquake restraint for incubator | 51.19 |
| P15-00522 | CHEMSEARCH | | Rust converter,rubber coating/plumbing | 686.72 |
| P15-00523 | EMPIRE CLEANING SUPPLY | | Trash can liners | 47.04 |
| P15-00524 | CHEMGLASS LIFE SCIENCES LLC | IVC Life Sci | Slides, beakers, tubes Biology | 38.24 |
| P15-00525 | SCHOOL SUPPLY GIANT | | Lab storage supplies,bulletin and lap boards | 114.18 |
| P15-00526 | OPTICS PLANET, INC. | | Applicators, inoculating loops/Biology | 1,485.93 |
| P15-00527 | PBS VIDEO/SHOP PBS PBS EDUCATI ONAL VIDEO | | DVD on plants for Biology 31 | 23.18 |
| P15-00528 | MIKE COLLINS | • | Reimbursement to set designer | 4,000.00 |
| P15-00529 | GUEST ARTISTS | | Guest Artists for "Godspell" | 11,620.00 |
| P15-00530 | ADVANCED OFFICE SERVICES IMAGI NG PLUS | | Annual maintenance contract | 550.00 |
| P15-00531 | TECHNIC BUSINESS SOLUTIONS | • | Technic printer repair | 2,000.00 |
| P15-00532 | ALL TECH SERVICE | • | AV equipment repairs | 1,000.00 |
| P15-00533 | XEROX CORPORATION | | Xerox machine lease | 4,000.00 |
| P15-00534 | XEROX CORPORATION | | Xerox maintenance services for custodial area | 500.00 |
| P15-00535 | XEROX CORPORATION | | XEROX-Maintenance Agreement | 917.46 |
| P15-00536 | SCHOOLS EXCESS LIABILITY FUND | | Excess liability coverage 2014-2015 | 57,171.66 |
| P15-00537 | TREE OF LIFE NURSERY | | Blanket PO for plants for ES department | 324.00 |
| P15-00538 | LAURA'S INT PLANTSCAPE SERV | | Replacement plants | 500.00 |
| P15-00539 | WELLS FARGO #3317 (DISTRICT) | | Cloud chamber light | 17.29 |
| P15-00540 | DANA POINT FUEL DOCK | | Fuel expenses for MST classes | 864.00 |
| P15-00541 | PORT SUPPLY | | Instructional supplies for MST classes | 756.00 |
| P15-00542 | SAFE NAVIGATION, INC. | | Instructional supplies for MST classes | 810.00 |
| P15-00543 | CALIFORNIA STAGE/LIGHTING, INC | • . | Theatre supplies lighting | 4,500.00 |
| P15-00544 | KELLY-WRIGHT HARDWOODS | | Theatre supplies hardwoods | 3,300.00 |
| P15-00545 | VEFO INCORPORATED | | Theatre supplies | 400.00 |
| | | | | |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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| | . • | | | rage 3 of 21 |
|-------------|---|--|---|--------------|
| Includes P1 | 5-00508 - P15-01296 | | | |
| РО | | | | Account |
| Number | Vendor Name | Loc | Description | Amount |
| P15-00546 | POWER CLEANERS | • | Theatre supplies | 800.00 |
| P15-00547 | KELLY PAPER | • | Specialty paper | 11,880.00 |
| P15-00548 | SMART & FINAL IRIS CO. | IVC Life Sci | 2014-2015 items for the Biology program | 650.00 |
| P15-00549 | PETCO ANIMAL SUPPLIES | IVC Life Sci | 2014-2015 bio. lab. class supplies | 710.00 |
| P15-00550 | CAROLINA BIOLOGICAL SUPPLY | IVC Life Sci | 2014-2015 materials/supplies for bio. | 1,470.00 |
| P15-00551 | J.W. PEPPER & SON, INC. | | Choral music | 2,500.00 |
| P15-00552 | GALE SUPPLY COMPANY | IVC Life Sci | Paper towel rolls | 600.00 |
| P15-00553 | ARROWHEAD/NESTLE ATTN: TERRIS BARRON | ., 0 20 03. | Distilled water for radiators | 400.00 |
| P15-00554 | CARQUEST AUTO PARTS | | Auto supplies | 1,500.00 |
| P15-00555 | INTERSTATE BATTERIES OF CALIFO RNIA COAST | | Battery supplies | 100.00 |
| P15-00556 | MC FADDEN-DALE INDUSTRIAL | | Vehicle parts | 100.00 |
| P15-00557 | SADDLEBACK GOLF CARS, INC. | | Vehicle supplies | 500.00 |
| P15-00558 | TURF TIRE DISTRIBUTORS | | Tires/tire parts | 2,500.00 |
| P15-00559 | SOUTHERN COUNTIES OIL CO. DBA/ SC FUELS | | Grounds supplies | 4,000.00 |
| P15-00560 | ALLIED REFRIGERATION, INC. | • | Parts and Supplies | 200.00 |
| P15-00561 | AAA ELECTRIC MOTOR SALES | | Parts and supplies | 2,000.00 |
| P15-00562 | W. W. GRAINGER | an destination (1. p. 1. 84.848) The contract of the contract | Maintenance Supplies | 500.00 |
| P15-00563 | CLARK SECURITY PRODUCTS | | Lock/door supplies | 250.00 |
| P15-00565 | IRVINE PIPE & SUPPLY | | Parts and supplies | 1,000.00 |
| P15-00566 | REGENCY LIGHTING | | Electrical supplies | 100.00 |
| P15-00567 | WALTERS WHOLESALE | | Electrical supplies | 500.00 |
| P15-00568 | ELECTRIC WAXIE SANITARY SUPPLY | | Custodial supplies | 2,000.00 |
| P15-00569 | EWING IRRIGATION PRODUCTS | | ATEP irrigation supplies | 200.00 |
| P15-00579 | | • | Grounds supplies | 1,500.00 |
| | HOME DEPOT EAST IRVINE STORE # 8525 | | | 500.00 |
| P15-00571 | ORANGE CO. FARM SUPPLY | | Grounds supplies | 1,000.00 |
| P15-00572 | VILLAGE NURSERIES LANDSCAPE CE NTERS | | Grounds supplies | · |
| P15-00573 | HARDY DIAGNOSTICS | | Microbiology supplies | 1,500.00 |
| P15-00574 | FISHER SCIENTIFIC | | Biology supplies | 1,000.00 |
| P15-00575 | WARD'S SCIENCE | | Biology students supplies | 200.00 |
| P15-00576 | WARD'S SCIENCE | | Biology supplies | 800.00 |
| P15-00577 | WARD'S SCIENCE | | Microbiology supplies | 500.00 |
| P15-00578 | SAFEWAY, INC. C/O PAVILIONS, S TORE #210 | | Biology supplies | 200.00 |
| P15-00579 | SAFEWAY, INC. C/O PAVILIONS, S TORE #210 | | Biology supplies | 600.00 |
| P15-00580 | GREEN THUMB INTERNATIONAL | | Blanket Purchase Order for Biology Supplies | 100.00 |
| P15-00581 | GREEN THUMB INTERNATIONAL | | Biology supplies | 200.00 |
| P15-00582 | DE NAULT'S TRUE VALUE HARDWARE | | Biology suppliles | 350.00 |
| P15-00583 | KAREN KELLEY | | Biology instructional supplies | 100.00 |
| P15-00584 | BIO-RAD LABORATORIES, INC. LIF E SCIENCE GROUP | | Biology supplies | 500.00 |
| P15-00585 | FRY'S ELECTRONICS | • | Computer supplies | 8,000.00 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

Page 2 of 22

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|-------------|--|--------------|---|--------------|
| Includes P1 | 5-00508 - P15-01296 | | | |
| PO | | | | Account |
| Number | Vendor Name | Loc | Description | Amount |
| P15-00586 | HOME DEPOT | • | ITC supplies | 1,000.00 |
| P15-00587 | RDO WATER | | Annual ground perennial rye, par 5 uncert | 18,219.60 |
| P15-00588 | TED PELLA, INC. | | Mini slide boxes, asst. colors/ Biology | 597.05 |
| P15-00589 | FERGUSON ENTERPRISES, INC. | | Fountain valve, brackets, etc/plumbing | 1,375.54 |
| P15-00590 | W. W. GRAINGER | | Batteries, lysol, tape, shelving/plumbing | 725.66 |
| P15-00591 | W. W. GRAINGER | | Safety storage cabinent/plumbing | 895.97 |
| P15-00592 | W. W. GRAINGER | | Caution tape/plumbing | 18.36 |
| P15-00593 | SMARDAN SUPPLY - EL MONTE | | Pumps, faucet, valve repair kitt | 2,939.20 |
| P15-00594 | SPARTAN TOOL | | Rooter heads/plumbing | 188.05 |
| P15-00595 | SPARTAN TOOL | | drain snake cable/plumbing | 532.40 |
| P15-00596 | ORANGE CO. FARM SUPPLY | | Promix, osmocoat Biology Greenhouse | 349.39 |
| P15-00597 | W. W. GRAINGER | | Light fixtures, pads, cintment, bandages | 471.81 |
| P15-00598 | KERLEY CORPORATION | | Super calipers | 833.08 |
| P15-00599 | NEW YORK MICROSCOPE CO INC | | Microscope parts | 4,660.20 |
| P15-00600 | SCHILLER AMERICA, INC. | IVC Life Sci | Lab materials, mouth pieces, bio- 12 | 775.00 |
| | | | physiology | 505.45 |
| P15-00601 | HAWK LABELING SYSTEMS | | Biology labels | 505.45 |
| P15-00602 | RAININ INSTRUMENTS LLC | | Replacement boxes for pipet tips/Biology | 110.16 |
| P15-00603 | ULINE, INC. | | Resealable bags for Biology | 59.22 |
| P15-00604 | SOUTH COAST DIST. CO. | | Bleach and vinaegar, Biology | 53.70 |
| P15-00605 | BATTERIES PLUS, #440 LAKE FORE ST STORE | | Batteries/Biology | 64.48 |
| P15-00606 | DENOYER-GEPPERT SCIENCE | | Heart, brain, digestive system, | 2,707.56 |
| P15-00607 | CO. QORPAK DIVISION OF ALL-PAK | | eye/Biology Clear zip bags Biology | 160.48 |
| P15-00608 | SIGMA-ALDRICH CHEMICAL CO. | | Albimin, o stain, biology | 146.34 |
| P15-00609 | USA SCIENTIFIC | | Dry heat bath | 449.98 |
| P15-00610 | WAXIE SANITARY SUPPLY | | Roll towels, hepa back pack bags, pads | 33,109.28 |
| P15-00611 | GALE SUPPLY COMPANY | | Microfiber towels, floor pads | 169.29 |
| P15-00612 | NORTHERN TOOL & EQUIPMENT | | Libman 13" commercial burshes | 250.30 |
| F 13-00012 | CO. | | Librial To Commordal Salonos | 200.00 |
| P15-00613 | RPM CONSULTANT GROUP | | OBEB trust consulting services | 16,000.00 |
| P15-00614 | DURABLE SUPPLY COMPANY | | High temp markers | 83.65 |
| P15-00615 | MARKETLAB, INC. | | Biology bins | 206.07 |
| P15-00616 | MEDSUPPLY PARTNERS | | Test tubes with colored caps | 307.77 |
| P15-00617 | WALTERS WHOLESALE | | Electrical equipment, peerless lenses | 3,423.08 |
| | ELECTRIC | | | |
| P15-00618 | NORTHWOOD HIGH SCHOOL | • | Ad for football program | 250.00 |
| P15-00619 | W. W. GRAINGER | | Janitorial/ extraction cleaner,can liners | 966.82 |
| P15-00620 | ORKIN EXTERMINATING, INC. ACUR ID | | Annual monthly bee box services | 3,600.00 |
| P15-00621 | CA DEPT OF TOXIC SUBSTANCES C ONTROL | | EPA ID and manifest fee 2013 | 272.50 |
| P15-00622 | SOUTH COAST A.Q.M.D. Californi a | | "Hot Spots" program fee | 118.94 |
| P15-00623 | Air Toxics HOME DEPOT MISSION VIEJO | | Materials for ES department | 540.00 |
| P15-00624 | STORE #614 CHAMPION CHEMICAL CO. | | IVC 1st yr renewal bid 305D-janitorial supplies | 1,830.60 |
| P15-00625 | CONTINENTAL CHEM & SANITARY SU PPLY | | IVC 1st yr renewal bid 305D-janitorial supplies | 3,955.55 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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|--------------|---|-----|--|---------------|
| PO Number | Vendor Name | Loc | Description | Accou Amou |
| 15-00626 | EMPIRE CLEANING SUPPLY | LOV | IVC 1st yr renewal bid 305D-janitorial | 616.3 |
| | | | supplies | |
| 15-00627 | GALE SUPPLY COMPANY | | IVC 1st yr renewal bid 305D-janitorial | 14,829.2 |
| | | | supplies | |
| 15-00628 | GORM, INC. | | IVC 1st yr renewal bid 305D-janitorial | 2,437.8 |
| | | | supplies | |
| 15-00629 | UNISOURCE WORLDWIDE | | IVC 1st yr renewal bid 305D-janitiolal | 23,629.2 |
| | | | supplies | 44 004 6 |
| 15-00630 | WAXIE SANITARY SUPPLY | | IVC 1st yr renewal bid 305D-janitorial | 11,201.6 |
| 15-00631 | FISHER SCIENTIFIC | | supplies Chemistry rplcmt glassware & lab | 4,773.8 |
| 13-00031 | HOHER GOILININ IO | | materials | -1, |
| 15-00632 | HARDY DIAGNOSTICS | | Replacement glassware | 487.1 |
| 15-00633 | BLAKE'S JANITORIAL SUPPLIES | | SBC 1st yr renewal bid 305D janitorial | 166.3 |
| | | | supplies | |
| 15-00634 | CHAMPION CHEMICAL CO. | | SBC 1st yr renewal bid 305D janitorial | 3,648.7 |
| | | | supplies | |
| 15-00635 | UNISOURCE CORPORATION | | SBC 1st yr renewal bid 305D janitoriall | 43,934.8 |
| | FACILITI ES SUPPLY | | supplies | |
| 15-00636 | CONTINENTAL CHEM & SANITARY | | SBC 1st yr renewal bid 305D janitorial | 2,068.2 |
| | SU PPLY | | supplies | 400 |
| 15-00637 | EMPIRE CLEANING SUPPLY | | SBC 1st yr renewal bid 305D janitorial | 492. |
| 45 00000 | CODIA INO | | supplies | 1,617. |
| 15-00638 | GORM, INC. | | SBC 1st yr renewal bid 305D janitorial | 1,017. |
| 15-00639 | HILLYARD FLOOR CARE SUPPLY | | supplies SBC 1st yr renewal bid 305D janitorial | 1,564. |
| 13-00039 | THEE TAND I LOOK GARE GOTTET | | supplies | ., |
| 15-00640 | P & R PAPER SUPPLY COMPANY | | SBC 1st yr renewal bid 305D janitorial | 193. |
| | , 4,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | supplies | |
| 15-00641 | PIONEER CHEMICAL CO. | | SBC 1st yr renewal bid 305D janitorial | 129. |
| | | | supplies | |
| 15-00642 | PYRAMID SCHOOL PRODUCTS | | SBC 1st yr renewal bid 305D janitorial | 294. |
| | | | supplies | |
| 15-00643 | UNIPAK CORP. | | SBC 1st yr renewal bid 305D janitorial | 8,996. |
| | | | supplies | 2.044 |
| 15-00644 | GALE SUPPLY COMPANY | | SBC 1st yr renewal bid 305D janitorial | 2,944. |
| 15-00645 | STAR MAINTENANCE SUPPLY | | supplies SBC 1st yr renewal bid 305D janitorial | 574. |
| 15-00045 | STAR WAINTENANCE SOFFLT | | supplies | , O/4. |
| 15-00646 | WAXIE SANITARY SUPPLY | | SBC 1st yr renewal bid 305D janitorial | 3,878. |
| | | | supplies | |
| 15-00647 | JUNE MC LAUGHLIN | • | Paralegal advisory meeting | 75 . |
| 215-00648 | SWACC c/o KEENAN & ASSOC. | | SWACC WeTip | 1,752. |
| | ATTN: SETECH | | | |
| 15-00649 | WESTERN GRAPHICS PLUS, INC. | • | Career Cafe reorder items | 60,000. |
| 15-00650 | i3 SOLUTIONS | | Project mgmt consulting services | 118,800. |
| 15-00651 | ENAMIX, INC. | | Workday implemetaion QA consulting | 207,960. |
| | | | services | - |
| 15-00652 | NORTH STATE ENVIRONMENTAL | | Annual maintenance: hazardous waste | 39,677. |
| 45 000== | THOMODULETOT | | removal | 0.500 |
| 15-00653 | THOMSON WEST | • * | TRG California practice books | 2,500. |
| 15-00654 | IRVINE VALLEY COLLEGE BOOKSTOR E | | EOPS bookstore billing 2014-2015 | 95,000. |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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| PO | | | The second of th | Account |
|-----------|---|-----|--|--------------|
| Number | Vendor Name | Loc | Description | Account |
| P15-00655 | IRVINE VALLEY COLLEGE | | CARE bookstore billing 2014-2015 | 2,000.00 |
| P15-00656 | BOOKSTOR E L.A. TIMES | | 2014-2015 LA Times subscription | 213.20 |
| P15-00657 | ZOHO CORP. | | renewal NetFlow Analyzer license renewal | 582.00 |
| P15-00658 | LIGHTNING TOOLS, LTD. 6 THE | | DeliverPoint license renewal/maint | 1,100.00 |
| P15-00659 | TE RRACE ORKIN EXTERMINATING, INC. | | (SharePoint) Annual bi-weekly gopher services | 5,250.00 |
| P15-00660 | ACUR ID ORKIN EXTERMINATING, INC. | | Annual pest control | 7,704.00 |
| P15-00661 | ACUR ID EMSI ECON. MODELING | | District-wide EMSI license renewal | 20,000.00 |
| P15-00662 | SPECIALIST S INC NEWPORT COMPUTER | | Tivoli Storage Mgr annual renewal | 5,874.47 |
| | SOLUTIONS,INC | | | 0.500.00 |
| P15-00663 | ASSESSMENT TECHNOLOGIES INSTITUTE, LLC | | Online ATI testing for Nursing | 2,592.00 |
| P15-00664 | NEUDESIC, LLC | | SIS-related software project consulting work | 1,474,400.00 |
| P15-00665 | SYMPLICITY CORPORATION | | IVC/Saddleback shared software | 11,445.63 |
| P15-00666 | INTERACT COMMUNICATIONS, INC. | | Radio remix | 100.00 |
| P15-00667 | SPECTRUM LABORATORY PRODUCTS | | Chemicals to be phoned in as needed | 1,500.00 |
| P15-00668 | SIGMA-ALDRICH CHEMICAL CO. | | Chemicals to be phoned in as needed | 1,500.00 |
| P15-00669 | PRAXAIR | | Helium tank exchange | 707.40 |
| P15-00670 | PACIFIC COLLEGE TESTING | | CTEP site license | 2,160.00 |
| P15-00671 | WELLS FARGO #3317 (DISTRICT) | | LoJack for laptops theft recov svcs 6/2/13-6/1/14 | 31.99 |
| P15-00672 | WELLS FARGO #3317 (DISTRICT) | | Lynda.com annual software license | 500.00 |
| P15-00673 | SWACC c/o KEENAN & ASSOC. ATTN: SETECH | | P&L SWACC Proforma | 713,427.00 |
| P15-00674 | AT&T MOBILITY GOVERNMENT SALES | | Courier cell phone service | 180.00 |
| P15-00675 | WELLS FARGO #3317 | | Double lantern battery | 40.90 |
| P15-00676 | MEDCO SUPPLY COMPANY | | Athletic training supplies | 8,500.93 |
| P15-00677 | J & J SUPPLY INC | | Training room supplies: wrap | 395.80 |
| P15-00678 | MEDCO SUPPLY COMPANY | | Athletic training supplies 14/15 | 577.21 |
| P15-00679 | HENRY SCHEIN, INC. | | Training room supplies 14/15 | 4,353.56 |
| P15-00680 | UNITED FABRICARE SUPPLY, INC. | | Laundry supplies m/w teams 14/15 | 2,087.75 |
| P15-00681 | VICTORY CUSTOM ATHLETIC, INC | | Laundry supplies m/w teams 14/15 | 392.80 |
| P15-00682 | CDW-G COMPUTER CENTERS | | Yoga Thinkpad | 10,493.10 |
| P15-00683 | FISHER SCIENTIFIC | | Chemicals and glassware ordered as needed | 5,500.00 |
| P15-00684 | WELLS FARGO #3317 (DISTRICT) | | Surface pro 2 folio case and adapter | 94.19 |
| P15-00685 | WELLS FARGO #3317 (DISTRICT) | | Marbles | 43.19 |
| P15-00686 | WELLS FARGO #3317 | | Bubbles and wand | 19.14 |
| P15-00687 | TRUWEST, INC. | | Repair of Truwest swim/water polo parkas | 76.80 |
| P15-00688 | MARIA E. HUTCHINSON CERVANTES | | FKCE translation | 200.00 |

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|------------------------|--|--------------|--|----------------------|
| PO | Mandau Norsa | Laa | Page de la la companya de la company | Account |
| Number P15-00689 | Vendor Name EWING IRRIGATION PRODUCTS | Loc | Description | 2 000 00 |
| P15-00689 P15-00690 | | | Irrigation supplies Sail boat lease for MST class | 2,000.00 1,305.00 |
| | NAUTICAL VENTURES ATTN: CHARLE S A. BUCKNER | | | ., |
| P15-00691 | SHEILA DUFRESNE | • | Research/edit/develop Career Cafe | 8,333.00 |
| P15-00692 | INTERSTATE BATTERIES OF | | Batteries for Theatre Arts | 2,000.00 |
| P15-00693 | CALIFO RNIA COAST JARED SCOTT | | Diano tunina | 2,700.00 |
| P15-00693 P15-00694 | | • | Piano tuning | 10,000.00 |
| | BRAVO SIGN & DESIGN | | Fabrication of campus signages | 9,600.00 |
| P15-00695 | ADVANTA ENERGY | | Energy consultant services | 696.00 |
| P15-00696 | CAL BUILDING SYSTEMS | | Campus wide Fire/Life Safety monitoring | |
| P15-00697 | SEGURA ASSOCIATES, INC. | | Professional landscape services | 22,095.00 |
| P15-00698 | SOUTH COAST SAILING TEAM | | Sailboat daily use leasing for MST | 3,500.00 |
| D4E 00000 | ATTN: JIM WEHAN | | classes | 743.64 |
| 215-00699 | WATSON LABEL PRODUCTS | • | Barcodes labels | |
| P15-00700 | HITT MARKING DEVICES, INC. | | Door name plates | 22.98 |
| 215-00701 | CALIFORNIA STAGE/LIGHTING, INC | | Supplies for perf. arts operations-1001 | 6,050.00 |
| P15-00702 | TIM SWISS | | Sound/lighting supplies for SCLO-6891 | 1,000.00 |
| P15-00703 | TIM SWISS | | Supplies for Perf. Arts operations-1001 | 750.00 |
| P15-00704 | TIM SWISS | | Lighting and audio supplies-FY14/15-1007 | 900.00 |
| P15-00705 | HOME DEPOT MISSION VIEJO STORE #614 | | Set building supplies for SCLO-6891 | 500.00 |
| P15-00706 | HOME DEPOT MISSION VIEJO STORE #614 | | Supplies for theatre operations-1001 | 3,500.00 |
| P15-00707 | MARC JACKSON | | SCLO props and scenic supplies-6891 | 500.00 |
| 215-00708 | MICHELLE JACKSON | | Supplies for Perf. Arts operations-1001 | 300.00 |
| P15-00709 | BAKER & TAYLOR | | Library books. | 106.31 |
| P15-00710 | DISPLAYS 2GO ATTN: ACCOUNTS | • | Display rack for Photo | 101.52 |
| P15-00711 | RE CEIVABLE RYDIN DECAL | • | Parking decals | 2,067.37 |
| P15-00711 | PHILLIP VAN SAUN | | BIT book payment | 366.70 |
| | | | | 290.06 |
| P15-00713 P15-00714 | DEMCO INC. | • | Library book covers, ink refill | 38,720.00 |
| | COMPUTERLAND OF SILICON VALLE Y | • | Adobe creative cloud ETLA site license | · |
| 215-00715 | ORANGE CO. BUSINESS JOURNAL | | 2 Year subscription for OCBJ | 158.00 |
| P15-00716 | WESTERN GRAPHICS PLUS, INC. | • | Career Cafe reorder items | 20,000.00 |
| 215-00717 | GRAYBAR ELECTRIC CO. | | Annual electrical parking lot supplies | 4,681.51 |
| P15-00718 | HAIR CALIFORNIA BEAUTY ACADEMY | | Cosmetology contract services | 400,000.00 |
| 215-00719 | ADVANCE BEAUTY COLLEGE, INC. | | Cosmetology contract services | 500,000.00 |
| P15-00720 | PENN CORPORATE RELOCATION SE RVICES, INC. | | Moving services | 15,000.00 |
| P15-00721 | YALE/CHASE EQUIPMENT AND SERVI CES, INC | SC WAREHOUSE | Forklift/vehicle parts and repairs | 7,500.00 |
| P15-00722 | COMMUNITY COLLEGE LEAGUE OF CA | • | Turnitin renewal for the Saddleback | 53,655.54 |
| P15-00723 | MICHELLE JACKSON | | Production supplies for FY14-15 | 300.00 |
| P15-00724 | BULBTRONICS | | season-1007 Lighting supplies for PA Operations-1001 | 4,900.00 |

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| | 5-00508 - P15-01296 | | | |
|---------------------|--|-----|---|--------------------|
| PO Name to a se | Wandan Nama | • | Paradost | Account |
| Number P15-00725 | Vendor Name DIANE LEWIS | Loc | Description Costume supplies for SCLO-6891 | Amount 1,700.00 |
| | | | • • | • |
| P15-00726 | DIANE LEWIS | | Supplies for Costume Shop-1001 | 300.00 |
| P15-00727 | DIANE LEWIS | | Costume supplies for FY 14-15 season | 10,600.00 |
| P15-00728 | DIANE LEWIS | | Supplies for puppetry & makeup classes-1006 | 450.00 |
| P15-00729 | MICHAEL LOWELL MC CORMICK | | Supplies for Shop | 300.00 |
| P15-00730 | MICRO CENTER | | Supplies for performing arts operations-1001 | 300.00 |
| P15-00731 | APEX AUDIO | | Repair of sound equip FY14/15 season | 3,000.00 |
| P15-00732 | DUNN-EDWARDS CORPORATION | | Paint supplies for FY 14-15 academic | 5,000.00 |
| | | | season | |
| P15-00733 | INDUSTRIAL METAL SUPPLY CO. | | Supplies for FY14-15 academic season-1007 | 3,500.00 |
| P15-00734 | McMASTER CARR SUPPLY COMPANY | | Supplies for FY14-15 theatre arts season | 900.00 |
| P15-00735 | PRAXAIR | | Welding supplies for FY14-15 season | 1,000.00 |
| P15-00736 | THEATRE HOUSE, INC. | | Costuming supplies 14-15 theatre arts season | 350.00 |
| P15-00737 | CINTAS CORPORATION | | Maintenance of B400 Mat System | 2,062.08 |
| P15-00738 | CONSORTIUM OF SO. CALIFORNIA COLLEGES & UNIVERSITIES | | CSCCU membership 2014-15 | 250.00 |
| P15-00739 | ARTstor | | Library e-book annual fee | 2,610.00 |
| P15-00740 | COMMUNITY COLLEGE LEAGUE OF CA | | Library e-books | 87,754.76 |
| P15-00741 | MODERN POSTCARD | | Mailer to "stop outs" | 2,287.00 |
| P15-00742 | MODERN POSTCARD | | Mailing service and postage | 4,538.00 |
| P15-00742 | SPRINGSHARE, LLC | | LibCal and LibAnswers subscription | 1,498.00 |
| | | • | renewal | |
| P15-00744 | MARK IV COMMUNICATIONS, INC. | | Cable installation at cm trailer | 1,842.13 |
| P15-00745 | MODERN POSTCARD | | Printing – postcard to high school grads | 527.20 |
| P15-00746 | MODERN POSTCARD | | Postage and mailing services for high school card | 601.00 |
| P15-00747 | SO. ORANGE CO. COMM. COL. DIST | | Reimburse property and liability claims | 100,000.00 |
| P15-00748 | SO. ORANGE CO. COMM. COL. DIST WORKERS COMPENSATION | | Reimburse workers' compensation claims | 80,000.00 |
| P15-00749 | HUMANSCALE C/O UNITED INTERIOR S | | Ergonomic assistance for Tammy Rice | 615.06 |
| P15-00750 | WELLS FARGO #1598 | • | Developer license renewals - Apple | 198.00 |
| P15-00751 | DICK BLICK COMPANY | | Paint | 30.30 |
| P15-00752 | SCANTRON CORPORATION | • | Scantron test form | 549.76 |
| P15-00753 | SAN DIEGO BUSINESS JOURNAL | | San Diego Business Journal subscription | 99.00 |
| P15-00754 | ART SUPPLY WAREHOUSE | • | Art supplies for Photo | 200.00 |
| P15-00755 | USITT | | 2014-2015 membership dues | 280.00 |
| P15-00756 | PUBLIC ECONOMICS, INC. | | ATEP and redevelopment | 50,000.00 |
| P15-00757 | WELLS FARGO #3317 | | Hinged double picture frame | 30.38 |
| P15-00758 | WELLS FARGO #3317 (DISTRICT) | | 6 quart storage boxes | 84.22 |
| P15-00759 | PHOTOMATION PHOTO LAB | | Photography charges for the Wall | 216.00 |
| | Similion noto uno | • | publication | 3.0.00 |

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| | 5-00508 - P15-01296 | | | and a second second second |
|--------------|--|------------|--|----------------------------|
| PO Number | Vendor Name | 1.00 | | Account |
| P15-00760 | TRABUCO HILLS CENTER | Loc | Description Laundry for Nursing Skills lab | Amount 851.00 |
| 1 10-00/00 | CLEANERS | | Laundry for Ruleing Okille lab | 051.00 |
| P15-00761 | WEST-LITE SUPPLY CO. | | Annual electrical parking lot supplies | 3,033.50 |
| P15-00762 | OFFICE MAX A BOISE COMPANY | | Office supplies for fund 68 | 500.00 |
| P15-00763 | AMS WEATHER STUDIES | | AMS weather studies license/2 instructor | 149.00 |
| | | | manuals | |
| P15-00764 | TUTTLE-CLICK FORD | | Transportation parts | 2,000.00 |
| P15-00765 | ALA STORE AMERICAN LIBRARY | • | RDA toolkit institutional license access | 180.00 |
| | ASS OCIATION | | renewal | |
| P15-00766 | SHRED-IT | | Shredding services | 659.40 |
| P15-00767 | XEROX CORPORATION | SC Science | Maintenance agreement for Xerox machine | 750.00 |
| P15-00768 | SUN BADGE COMPANY | | Badges - new lieutenant | 201.24 |
| P15-00769 | TNR TECHNICAL, INC. | | Physics supplies - batteries | 325.15 |
| P15-00770 | ALERT SERVICES, INC. | | Athletic training supplies 14/15 | 10,826.85 |
| P15-00771 | FEDERAL EXPRESS | | Federal Express charges | 10,000.00 |
| P15-00772 | MICROSOFT ITA | • | Surface Pro 3 for Tech Services | 2,075.71 |
| P15-00773 | CDW-G COMPUTER CENTERS | • | Desktops for BST 115 | 39,626.97 |
| P15-00774 | MOTOROLA SOLUTIONS | | Radio chargers | 248.20 |
| P15-00775 | TOMARK SPORTS EQUIPMENT | | Gym equipment maintenance | 1,995.00 |
| P15-00776 | SEHI PROCOMP COMPUTER | | Monitor for accounting | 420.13 |
| | PRODUCTS | | | 40.00 |
| P15-00777 | B & H PHOTO | • | Iklear pump spray, polishing cloth | 48.92 |
| P15-00778 | BSN SPORTS | | Baseballs for team | 4,535.35 100.00 |
| P15-00779 | SHRED-IT | | Shredding services | 2,740.34 |
| P15-00780 | TROXELL COMMUNICATIONS, INC. | | Projector | 2,740.54 |
| P15-00781 | B & H PHOTO | | Photo paper | 5,078.16 |
| P15-00782 | WBCA MEMBERSHIP DEPT. | · | WBCA membership | 130.00 |
| P15-00783 | AMERICAN VOLLEYBALL | | AVCA membership | 155.00 |
| | COACHES A SSOCIATION | | | |
| P15-00784 | BJB ENTERPRISES, INC. | | DMP supplies | 1,000.00 |
| P15-00785 | WELLS FARGO #3317 (DISTRICT) | | Lynda.com annual software license renewal | 250.00 |
| P15-00786 | CCLC/CCCAA CONVENTION | | CCCAA college annual membership | 7,250.00 |
| P15-00787 | СССМВА | | CCCMBCA membership | 325.00 |
| P15-00788 | LOCK-TECH | | Safe repair and combination reset | 670.96 |
| P15-00789 | BRIAN MONACELLI | | Supplies for photonics program | 200.00 |
| P15-00790 | G/M BUSINESS INTERIORS | | Ergonomic chair for G Garcia | 524.24 |
| P15-00791 | A-1 AWARDS | | Shared governance table name plates | 63.72 |
| P15-00792 | CULVER-NEWLIN | | Faculty office furniture | 853.80 |
| P15-00793 | SAFEWAY, INC. C/O PAVILIONS, S | | 2014-2015 Culinary Arts supplies - | 2,500.00 |
| | TORE #210 | | groceries | |
| P15-00794 | TOMARK SPORTS EQUIPMENT | | PE equipment | 339.20 |
| P15-00795 | SAMY'S CAMERA | ٠ | Ink for photo classes | 16,405.74 |
| P15-00796 | MUTUAL PROPANE | | Custodian propane supplies | 314.28 |
| P15-00797 | NEXGEN | | Transportation supplies | 436.60 |
| P15-00798 | XPEDX | • | Paper | 327.66 |
| P15-00799 | SAMY'S CAMERA | • | Hubs and card readers | 524.56 |
| P15-00800 | SUSAN M. COLEMAN DBA EDUCATION 4 WORK | • | Grant related SVCS | 25,000.00 |

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| Includes P1 | | | The state of the s | The state of the s |
|--------------|---|-----------------|--|--|
| PO Number | Vendor Name | | | Account Amount |
| P15-00801 | SUSAN M. COLEMAN DBA | Loc | Description Career Cafe proj. dir. | 35,000.00 |
| | EDUCATION 4 WORK | • | | |
| P15-00802 | JENNIFER WIJNKER | • | Support the CA Career Cafe proj dir. | 12,500.00 |
| P15-00803 | RJ COACHING AND CONSULTING RIT A M. JONES | • | Grant related contract svcs for ca career cafe | 16,667.00 |
| P15-00804 | RJ COACHING AND CONSULTING RIT A M. JONES | • | Grant related contract svcs | 23,333.00 |
| P15-00805 | JACKSTIN JACKSON KELLY | • | Career cafe website, email, & app | 48,894.00 |
| P15-00806 | SHEILA DUFRESNE | • | Research/edit/develop career cafe | 11,667.00 |
| P15-00807 | JACKSTIN JACKSON KELLY | • | Career cafe website, email, & app | 33,446.00 |
| P15-00808 | SETON | | Pool signs | 396.47 |
| P15-00809 | FOUNDATION FOR CALIFORNIA | | Blackboard academic suite renewal | 176,027.00 |
| | COMM UNITY COLLEGES | | FY2014/15 | |
| P15-00810 | BOARD OF GOVERNORS CALIFORNIA COMMUNITY COLLEGES | | Blackboard student services FY2014/15 | 102,733.38 |
| P15-00811 | BLACKBOARD INC. | | Blackboard mobile FY2014/15 | 389,058.63 |
| P15-00812 | COMPUTERLAND OF SILICON VALLE Y | . • | Creative cloud enterprise site license renewal | 25,795.00 |
| P15-00813 | LABWEAR.COM | | Lab coats | 481.00 |
| P15-00814 | CAMPUS CONCERTS | | Contracted musicians | 10,000.00 |
| P15-00815 | PASCO SCIENTIFIC | | Science workshop supplies | 967.70 |
| P15-00816 | EXPEDEON INC. | IVC Life Sci | Protein stain for Bio 94 | 656.68 |
| P15-00817 | DAVE SMITH ENTERPRISE dba HOSP ITAL ASSOCIATES | | Bins for biology | 298.49 |
| P15-00818 | NEWPORT COMPUTER SOLUTIONS,INC | | IBM post-warranty hardware maintenance | 23,045.65 |
| P15-00819 | BIO-RAD LABORATORIES, INC. LIF E SCIENCE GROUP | IVC Life Sci | 2014-2015 Biology class lab kits and supplies | 3,610.00 |
| P15-00820 | W. W. GRAINGER | | Bio 104: Forensics Biology Supplies | 180.66 |
| P15-00821 | SHAREPOINT EXPERTS, INC. | • | Sharepoint training for webmaster | 556.00 |
| P15-00822 | MAGNA PUBLICATIONS, INC. | | Recruitment & retention subscription renewal | 258.00 |
| P15-00823 | PADHRAIC SMYTH | | Consultant agreement-predictive analytics project | 50,000.00 |
| P15-00824 | MONOGRAM MAGIC | | Costume supplies for Godspell | 1,000.00 |
| P15-00825 | MICHELLE JACKSON | | SCLO Hello Dolly supplies | 210.00 |
| P15-00826 | SADDLEBACK BOOKSTORE - #296 FO LLETT HIGHER | | Required textbooks for EOPS eligible students | 56,904.00 |
| P15-00827 | EDUCATION GROUP WORKERS' COMP FIRST AID ACCOU NT | | Workers' comp first aid account | 10,000.00 |
| P15-00828 | HOME DEPOT MISSION VIEJO | | Paid-in-advance required for Home | 537.36 |
| | STORE #614 | | Depot purchase | |
| P15-00829 | RESTURANTS ON THE RUN | | Classified senate retreat | 299.39 |
| P15-00830 | D4 SOLUTIONS INC. | | Data drops | 2,053.56 |
| P15-00831 | SCOTT FARTHING | | Godspell production supplies | 2,000.00 |
| P15-00832 | INDUSTRIAL PLASTIC SUPPLY, INC | • | instructional supplies for DMP | 1,000.00 |
| P15-00833 | VIDEOMAKER MAGAZINE | Bldg W/Com Arts | Instructional DVD's for student training | 165.15 |
| P15-00834 | BERTRAND'S MUSIC | | Music books and supplies for FY 14-15 | 200.00 |
| P15-00835 | PEPPER MUSIC COMPANY | | Sheet music for music classes-14-15 | 8,100.00 |

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| PO Number P15-00836 P15-00837 | Vendor Name CCLC/CCCAA ATTN:RIMA TROTTER KEENAN & ASSOCIATES | Loc | Description | Account |
|---|--|-----|---|---|
| Number P15-00836 P15-00837 | CCLC/CCCAA ATTN:RIMA TROTTER | Loc | Description | *************************************** |
| P15-00836 P15-00837 | CCLC/CCCAA ATTN:RIMA TROTTER | Loc | Description | |
| P15-00837 | TROTTER | | | Amount |
| P15-00837 | | | Annual membership renewal | 10,225.00 |
| P15-00838 | | | Media liability coverage | 5,456.00 |
| | SYSCO LOS ANGELES | | 2013-2014 Culinary Arts supplies - groceries | 4,000.00 |
| P15-00839 | THOMSON REUTERS - WEST | | Subscription renewal - calif. comm. | 170.00 |
| P15-00840 | ALBERT USTER IMPORTS | | 2013-2014 Culinary Arts supplies - groceries | 500.00 |
| P15-00841 | KELLY PAPER | | Adhesive for duplicating center | 37.06 |
| | CHEFS' TOYS | • | Supply for department use | 59.29 |
| | KEENAN & ASSOCIATES | | Keenan w/c run off claim admin | 3,500.00 |
| 7 | KEENAN & ASSOCIATES | | Loss control/risk mgmt. agreement | 25,000.00 |
| | KEENAN & ASSOCIATES | | Claims management | 30,000.00 |
| | | | Materials/supplies | 200.00 |
| | DE NAULT'S TRUE VALUE HARDWARE | | • | |
| | ABC ICE HOUSE | | Dry ice supplies | 500.00 |
| | SHRED-IT | | Document destruction service | 700.00 |
| | MUSSER & ASSOCIATES, INC. | | Optic table relocation at ATEP | 2,800.00 |
| P15-00850 | XEROX CORPORATION | | 2014-2015 copier maintenance agreement | 1,385.02 |
| P15-00851 | END2END, INC. | • | ARMS support & maintenance | 3,810.00 |
| P15-00852 | EVIDENCE-BASED, INC | • | Background investigations | 8,000.00 |
| P15-00853 | TASER INTERNATIONAL, INC. | · | Service agreement | 1,000.00 |
| | DR. NANCY CARRITTE INDUSTRIAL PSYCHOLOGIST | | Professional communication - staff dev. | 1,000.00 |
| | MKH ELECTRONICS | | Equipment maintenance serv. / athl. training room | 155.00 |
| P15-00856 | CINTAS CORPORATION | | Shredding service for IVC bins | 3,215.00 |
| | SHRED-IT CAMPO ENTERPRISES, IN C. | | Shredding services for A&R 2014-15 | 2,000.00 |
| | XEROX CORPORATION | • | Maintenance 2014/15 for ATEP copier Xerox 7665 | 2,700.00 |
| P15-00859 | XEROX CORPORATION | • | Maintenance 2014/15 for A-100 copier | 1,830.00 |
| | XEROX CORPORATION | • | Maintenance 2014/15 for A-200 Copier | 3,600.00 |
| | XEROX CORPORATION | • | Maintenance 2014/15 for B-200 copier | 3,700.00 |
| P15-00862 | PHOENIX BUSINESS MACHINES, INC | • | Maintenance 2014/15 for A300 copier | 500.00 |
| | XEROX CORPORATION | | Maintenance 2014/15 for BSTIC copier | 3,500.00 |
| P15-00864 | PHOENIX BUSINESS MACHINES, INC | | Maintenance 2014/15 for Facilities copier | 500.00 |
| P15-00865 | PHOENIX BUSINESS MACHINES, INC | • | Maintenance 2014/15 for Financial Aid copier | 1,400.00 |
| P15-00866 | PHOENIX BUSINESS MACHINES, INC | | Maintenance 2014/15 for Counseling copier | 1,000.00 |
| | ARROWHEAD/NESTLE ATTN: TERRIS BARRON | | Rental of ROHC water filtration system | 648.00 |
| P15-00868 | VWR | | Tray for ultrasonic cleaner | 235.74 |
| | WARD'S SCIENCE | | Physics supplies - optics | 669.38 |
| | XEROX CORPORATION | | Maintenance for LFS copier 2014/2015 | 2,500.00 |
| | PHOENIX BUSINESS MACHINES, INC | • | Maintenance for EOPS copier 2014/2015 | 700.00 |

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| Includes P1 | 5-00508 - P15-01296 | | | |
|-------------|---|-----|---|------------|
| PO | | | | Account |
| Number | Vendor Name | Loc | Description | Amount |
| P15-00872 | W. W. GRAINGER | | Safety supplies for biology students | 551.45 |
| P15-00873 | PSYCH CONSULT. ASSOC., INC. | | 2014-15 Consulting services for HR | 3,000.00 |
| P15-00874 | PYRO-COMM SYSTEMS | | Campus fire alarm monitoring service | 960.00 |
| P15-00875 | NASCO WEST INDUSTRIES, INC. | | Physics supplies - stopwatches | 144.98 |
| P15-00876 | WARD'S NATURAL SCIENCE | | Inst. supplies for ES dept | 1,188.00 |
| P15-00877 | WARD'S NATURAL SCIENCE | | Inst. supplies for ES dept. | 540.00 |
| P15-00878 | INTERLIGHT INT'L LIGHTING | | Physics supplies - replacement | 63.84 |
| | CORP | | microscope lamps | |
| P15-00879 | ULINE, INC. | | Physics supplies - velcro dots | 25.17 |
| P15-00880 | SARGENT-WELCH LLC VWR | | Physics supplies - Helmholtz coils | 111.38 |
| | INTERNAT IONAL COMPANY | | | |
| P15-00881 | ALLIED ELECTRONICS | | Physics supplies - banana leads | 171.35 |
| P15-00882 | CREATE FOR LESS | | Physics supplies - thread | 53.20 |
| P15-00883 | CARDIOLOGY SHOP | | Supplies for Medical Assisting | 95.51 |
| P15-00884 | CI SOLUTIONS, CARD | | PD retired ID layout | 85.00 |
| | INTEGRATORS CORPORATION | | | |
| P15-00885 | STRATA INFORMATION GROUP | | Professional services | 75,000.00 |
| P15-00886 | PRO OFFICE AND FILING SUPPLIES | | Medical record supplies | 480.17 |
| P15-00887 | PETE'S ROAD SERVICE | • | Tire repair | 18.55 |
| P15-00888 | DISCOUNT DANCE SUPPLY CO. | • | Dance costumes | 500.00 |
| P15-00889 | ATKINSON, ANDELSON, LOYA, RUU D & ROMO | | Professional services | 600,000.00 |
| P15-00890 | SUPERIOR PRESS | | Various bank supplies | 2,000.00 |
| P15-00891 | HARVARD BUSINESS REVIEW | | All-access Harvard Business Review | 99.00 |
| P15-00892 | PRO OFFICE AND FILING SUPPLIES | | Filling supplies | 707.35 |
| P15-00893 | OFFICE MAX A BOISE COMPANY | • | Office supplies | 9,365.00 |
| P15-00894 | ANTIMITE TERMITE & PEST CONTRO L | | 2014-2015 maintenance: pest control | 780.00 |
| P15-00895 | GUEST ARTISTS | | Guest artists for SCLO-"Hello Dolly" | 13,890.00 |
| P15-00896 | PHOENIX GROUP INFORMATION SYS. | | Parking citations | 2,736.60 |
| P15-00897 | CANON BUSINESS SOLUTIONS, INC. | | SX1480 (transcript) fax maintenance agreement | 600.00 |
| P15-00898 | PHOENIX BUSINESS MACHINES, INC | • | Maintenance 2014/15 for Matriculation copier | 950.00 |
| P15-00899 | XEROX CORPORATION | | Xerox A&R copier-2014-15 maint agree. | 600.00 |
| P15-00900 | PITNEY BOWES PRESORT SERVICES | | Bulk mail postage costs | 15,000.00 |
| P15-00901 | KURZWEIL/INTELLITOOLS, INC. | | Kurzweil renewal | 3,000.00 |
| P15-00902 | PREMIER FITNESS SERVICES | | LFC equipment maintenance | 1,100.00 |
| P15-00903 | PHOENIX BUSINESS MACHINES, INC | | RICOH: maint renewal IT copier - Aficio 3235C | 1,990.00 |
| P15-00904 | XEROX CORPORATION | | 2014-2015 maintenance for EOPS copier | 582.83 |
| P15-00905 | EDUCATIONAL INNOVATIONS INC. | | Physics supplies - singing pipe | 45.70 |
| P15-00906 | XEROX CORPORATION | | Maintenance agreement - MFP856D01 | 1,716.00 |
| P15-00907 | INGARDIA BROTHERS PRODUCE,INC. | | Culinary arts supplies, groceries | 7,000.00 |
| P15-00908 | SMART & FINAL | | 2013-2014 Culinary Arts supplies - groceries | 7,000.00 |

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| | | | | Accou |
|----------|--|-----------------|--|---------|
| Number | Vendor Name | Loc | Description | Amou |
| 15-00909 | XEROX CORPORATION | | Annual maintenance agreement | 300.0 |
| 15-00910 | KENT S. MC FANN | | Refreshments for Godspell | 500.0 |
| 15-00911 | LUCY'S LAUNDRY | IVC Life Sci | To wash microbiology lab coats. | 300. |
| 15-00912 | ORANGE COUNTY REGISTER | | Bid 308 rfq&p for elec catalog mgmt | 1,254. |
| | 그 그 그 그렇게 하는 그 그 차 | | srvcs | |
| 5-00913 | ORANGE COUNTY REGISTER | | Bid 2020 workforce invstmnt brd srvcs | 1,190. |
| 5-00914 | ORANGE COUNTY REGISTER | | Advertising with OC Register - FA events | 1,500 |
| 5-00915 | PACIFIC CLIPPINGS | | Media clipping service for FAMT | 708 |
| 5-00916 | JEFF DORSZ | | Reimbursement for internet services FY14/15 | 750 |
| 5-00917 | STEPHEN DUBAY | | Reimbursement for internet services FY14/15 | 700 |
| 5-00918 | JIM GASTON | | Reimbursement for internet services FY14/15 | 700 |
| 5-00919 | JIM PHANEUF | | Reimbursement for internet services FY14/15 | 750 |
| 5-00920 | ERIK JENSEN WIRED PLANET | | 1-Year contract for District website maintenance | 10,000 |
| 5-00921 | OFFICE MAX A BOISE COMPANY | | Office supplies | 415,000 |
| 5-00922 | BAKER & TAYLOR | | Library books. | 50 |
| 5-00923 | CANON BUSINESS SOLUTIONS, INC. | | Purchasing office 14/15 fax rental and maint. | 635 |
| 5-00924 | WELLS FARGO #3317 (DISTRICT) | | Lunch during Schooldude training | 238 |
| 5-00925 | CASEY'S CHARTERS SERVICES CASE Y LEATHERWOOD | | Classified Senate retreat | 100 |
| 5-00926 | HOME DEPOT MISSION VIEJO STORE #614 | | 2014-2015 Art department supplies | 500 |
| 15-00927 | 3C4A MEMBERSHIPS TERESA QUILIC I | | 3C4A membership for IVC athletic counselor | 125 |
| 15-00928 | NSCAA COLLEGE SERVICES PROGRAM | | NSCAA membership/IVC m.soccer coaches | 205 |
| 15-00929 | CCCSCA FRESNO CITY COLLEGE | | CCCSCA membership m. soccer | 75 |
| 5-00930 | CCCWBCA C/O QUI NGUY | | CCCWBCA membership/IVC badminton | 150 |
| 5-00931 | NSCAA COLLEGE SERVICES PROGRAM | | 2014 NSCAA membership/w. soccer | 205 |
| 5-00932 | SALLIE MILLER | | FKCE wkshp trainer | 120 |
| 5-00933 | HOME DEPOT MISSION VIEJO STORE #614 | | Supplies/materials | 400 |
| 15-00934 | HOME DEPOT MISSION VIEJO STORE #614 | | Supplies for kinesiclogy & athletics division | 3,500 |
| 15-00935 | CCCSCA FRESNO CITY COLLEGE | | CCCSCA membership, IVC w. soccer coach | 75 |
| 5-00936 | SHEILA FORSBERG | | Consulting services | 25,000 |
| 5-00937 | MARLYS GRODT | | 2014-15 counseling services for Human Resources | 10,000 |
| 5-00938 | MARKERTEK VIDEO SUPPLY 1 TOWER DRIVE | Bldg W/Com Arts | Wind screen replacements | 401 |
| 15-00939 | CDW-G COMPUTER CENTERS | | Vmware maintenance renewal | 26,822 |
| 15-00940 | MIKE BROWN GRANDSTANDS, INC. | | 2014-2015 baseball bleacher | 9,000 |
| 15-00941 | MOTOROLA C/O COMSERCO | • | Dual band radio | 6,535 |
| 15-00942 | BSN SPORTS | | Baseball hats | 2,426 |

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| | 5-00508 - P15-01296 | | | |
|--------------|---|---------------|--|-------------------|
| PO Number | Vendor Name | Loc | Description | Account Amount |
| P15-00943 | POCKET NURSE ENTERPRISES, | | Supplies for Nursing | 367.66 |
| P15-00944 | INC. CA DEPT OF | | Facility fee for volleyball class | 475.00 |
| P15-00945 | PARKS/RECREATION BANG PRINTING | | 2014-2015 catalogs | 4,980.96 |
| P15-00946 | UC REGENTS THE RAPID TECH CENT ER | | Bridge to engineering summer institute | 20,000.00 |
| P15-00947 | INTUIT | • | QuickBooks 2014 upgrade | 745.20 |
| P15-00948 | FASHION SUPPLIES, INC | | Supplies for sewing class | 246.84 |
| P15-00949 | TEXTILE FABRIC CONSULTANTS | | Fabric swatches for student use | 694.52 |
| P15-00950 | CHEFS' TOYS | | Supply for department use | 336.30 |
| P15-00951 | ARNETTE EDWARDS | | FKCE wkshp trainer | 1,200.00 |
| P15-00952 | CISCO WEBEX LLC | | Cisco WebEx remote assist svc renewal | 2,160.00 |
| P15-00953 | PARKHOUSE TIRE, INC. | | Tires of police vehicle | 316.81 |
| P15-00954 | NCMPR DISTRICT 6 CONF. ATTN: B ECKY OLSON | • | NCMPR membership renewal for IVC | 450.00 |
| P15-00955 | CCPRO % KEVIN CHARD | | CCPRO departmental membership renewal for IVC | 175.00 |
| P15-00956 | GARTNER GROUP, INC. | | Consultant services | 47,800.00 |
| P15-00957 | ORANGE EMPIRE CONFERENCE JOHN KEEVER, COMMISSIONER | | OEC dues for IVC athletic department | 5,500.00 |
| P15-00958 | WELLS FARGO BANKS ACCOUNT ANAL YSIS | | Wells fargo bank fees | 18,680.60 |
| P15-00959 | XEROX CORPORATION | IVC Warehouse | 2013-2014 new copier lease/maint IVC warehouse | 2,062.07 |
| P15-00960 | TOTTY PRINTING | | Posters advert coun classes | 574.88 |
| P15-00961 | DS WATERS OF AMERICA, INC. | | Annual water service | 8,000.00 |
| P15-00962 | KNORR SYSTEMS, INC. | | Pool calcium hypochlorite | 46,838.40 |
| P15-00963 | FISHER SCIENTIFIC | | Lab Safety Supplies | 567.71 |
| P15-00964 | CRI ELECTRIC, INC | | Replace with led lights in l.r.c. | 21,965.00 |
| P15-00965 | KRATOS HBE | | Maint/support renewal h.s. bldg door security | 7,441.80 |
| P15-00966 | FLINN SCIENTIFIC, INC. | | Bio 104: forensics kits biology supplies | 616.14 |
| P15-00967 | NORMAN S. WRIGHT/AIRELINK MECH ANICAL EQUIPMENT, LLC | | Electronic actuator | 1,474.36 |
| P15-00969 | FOUNDATION FOR CA. COMM. COLL ATTN: TRACIE | | Fusion annual license fee | 16,768.70 |
| | CALLAHAN/FUSION | | | |
| P15-00970 | EVIDENT, INC. | | Bio 104: forensics biology supplies | 833.17 |
| P15-00971 | COAST FITNESS REPAIR SHOP | | Athletic equipment maintenance | 2,400.00 |
| P15-00972 | FISHER SCIENTIFIC | | Detergent and hand soap for biology labs | 138.75 |
| P15-00973 | WARD'S SCIENCE | | Bio 104: forensics biology supplies | 168.46 |
| P15-00974 | DEMCO INC. | • | Library supplies- taping system, shipping labels | 172.70 |
| P15-00975 | WAXIE SANITARY SUPPLY | IVC Life Sci | Anti-fatigue mats | 224.14 |
| P15-00976 | COMPUTERLAND OF SILICON VALLE Y | | Software license for acrobat pro v11 | 69.00 |
| P15-00977 | SPECTRUM LABORATORY PRODUCTS | | MarSci lab supplies (salt) | 594.86 |
| P15-00978 | LOOMIS | | Armored car service | 8,400.00 |
| P15-00979 | WELLS FARGO #2496 | | Student registration cc processing fees: shift 4 | 10,000.00 |

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| Includes P1 | 5-00508 - P15-01296 | | | |
|-------------|--|--------------|--|----------|
| PO | 0 00000 1 10 01200 | | | Account |
| Number | Vendor Name | Loc | Description | Amount |
| P15-00980 | TRUSTWAVE | | PCI compliance validation services renewal | 6,600.00 |
| P15-00981 | MICHAEL LOWELL MC CORMICK | | Supplies and props for 14-15 academic shows | 3,000.00 |
| P15-00982 | MICHAEL LOWELL MC CORMICK | | SCLO props and scenic supplies | 1,500.00 |
| P15-00983 | ROYAL PLYWOOD CO., LLC | | Lumber supplies for f.y. 14-15 academic shows | 5,000.00 |
| P15-00984 | DICK BLICK COMPANY | | Supplies for 14-15 academic season | 500.00 |
| P15-00985 | ACE SAW & SUPPLY | | Repair of shop saw blades | 400.00 |
| P15-00986 | CALIFORNIA STAGE/LIGHTING, | | Supplies for f.y. 14-15 academic season | 1,900.00 |
| P15-00987 | CALIFORNIA STAGE/LIGHTING, INC | | Rentals for f.y. 14-15 theatre arts season | 6,000.00 |
| P15-00988 | EME ENTERPRISES LLC | | Leg restraints | 151.20 |
| P15-00989 | AUTONATION FORD TUSTIN | • | Maintenance of p.d. vehicle | 80.00 |
| P15-00990 | DS WATERS OF AMERICA, INC. | | Bottled water for a.t.e.p. | 800.00 |
| P15-00991 | SNYDER MANUFACTURING CORP. | | Glass clean, glove care/transportation | 270.54 |
| P15-00992 | SALLIE MILLER | | FKCE wkshp co-trainer | 945.00 |
| P15-00993 | GALLADE CHEMICAL, INC. | | Muriatic acid/sodum bicarbonate pool | 6,596.10 |
| D45 00004 | DETOC ANIMAL CUIDDUES | | supplies | 350.00 |
| P15-00994 | PETCO ANIMAL SUPPLIES | | Pet supplies for the IVC CDC. | 7,000.00 |
| P15-00995 | SMART & FINAL | | Food and supplies for IVC CDC Dell server maintenance additions | 1,120.00 |
| P15-00996 | SYSTEMS MAINTENANCE SERVICES | • | | • |
| P15-00997 | CITY OF IRVINE | • | Sponsorship for Irvine Global Village Festival | 1,500.00 |
| P15-00998 | INDUSTRIAL DOOR GROUP INC | | Repair CP Roll-Up Door | 2,870.00 |
| P15-00999 | AVENTURA SAILING ASSOC. | | Sailboat Daily-Use Leases for MST Classes | 3,000.00 |
| P15-01000 | METAVIS TECHNOLOGIES, INC. | | Metavis Maintenance Renewal | 999.00 |
| P15-01001 | GOENGINEER, INC. | • | SolidWorks Maintenance Renewal | 3,870.50 |
| P15-01002 | ACCURATE STAGING | | Staging Rental for Godspell | 3,662.00 |
| P15-01003 | XEROX CORPORATION | | Maintenance Agreement Invoice of WC2424 Printer | 660.96 |
| P15-01004 | AVALON TENT & PARTY | | Rentals for Godspell Production | 1,000.00 |
| P15-01005 | XEROX CORPORATION | | Medical Assisting copier maintenace | 506.76 |
| P15-01006 | SPECSEATS | | Chairs for Gym | 3,514.80 |
| P15-01007 | G/M BUSINESS INTERIORS | | Chairs for IVC Life Sciences | 578.49 |
| P15-01008 | BOUNDTREE MEDICAL LLC | | Items for EMS Instructor | 61.27 |
| P15-01009 | SIGMA-ALDRICH CHEMICAL CO. | IVC Life Sci | 2014-2015 Biology Lab Class Supplies | 500.00 |
| P15-01010 | VOLLEYHUT | | Balls/Cart/Antennas for VB Team | 895.33 |
| P15-01011 | GLAXO SMITH KLINE (GSK) | | Vaccines | 347.40 |
| P15-01012 | SETON | | Trauma First Ald Kit/Pool | 263.17 |
| P15-01013 | SMARDAN SUPPLY - EL MONTE | | Water Heater, Heater Vents/Sensors | 2,723.21 |
| P15-01014 | ECOLOGICAL FERTIGATION INC | | Fertilizing Services | 8,500.00 |
| P15-01015 | BESAFE TECHNOLOGIES, INC. | | Building Subscription | 8,857.80 |
| P15-01016 | PRODUPLICATOR.COM | | Physics - Duplicator Copler | 394.20 |
| P15-01017 | IGNACIO MORALES IGNACIO | | Repair of Dishwasher | 250.00 |
| P15-01018 | MORALE S SERVICES FISHER SCIENTIFIC | | Bio104: Forensics Biology supplies | 869.76 |

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| Includes P1 | 5-00508 - P15-01296 | | | |
|-------------|---|--|--|-----------|
| PO | | | | Account |
| Number | Vendor Name | Loc | Description | Amount |
| P15-01019 | SIMS-ORANGE WELDING SUPPLY | | Gas - Supplies | 500.00 |
| P15-01020 | RYDIN DECAL | · | Parking Permits - IVC | 820.32 |
| P15-01021 | ARBOR SCIENTIFIC | | Physics Supplies - Neodymium Magnets | 277.04 |
| P15-01022 | HALBERT BROTHERS, INC | | Crane Service | 6,900.00 |
| P15-01023 | HITT MARKING DEVICES, INC. | | Pre-Inked Stamps | 156.59 |
| P15-01024 | WELLS FARGO #3317 | | Headphones | 184.41 |
| P15-01025 | MELISSA DATA CORPORATION D.B.A . MAILERS SOFTWARE | | Data Quality WebSmart Renewal | 5,490.00 |
| P15-01026 | MARIE DE LA PALME | • | Reimbursement Supplies Needed for Dance Program | 500.00 |
| P15-01027 | KATHRYN MILOSTAN-EGUS | • | Reimbursement Misc. Dance Supplies | 500.00 |
| P15-01028 | FACILITIES PLANNING & | | Contract Consulting Svcs for Facilities | 45,000.00 |
| | PROGRAM SERVICES, INC | | Projects | · |
| P15-01029 | NANCY BRACKEN | • | Reimbursement for Dance Costumes | 1,500.00 |
| | | | and Supplies | |
| P15-01030 | B & H PHOTO | . | Lens Adapter for Photo | 75.55 |
| P15-01031 | WELLS FARGO #3317 (DISTRICT) | | Video Cable | 28.29 |
| P15-01032 | NANCY BRACKEN | • | Reimbursement for Dance Supples | 1,500.00 |
| P15-01033 | WELLS FARGO #2785 | | Tents for Godspell: Sears | 383.49 |
| P15-01034 | TRAFFIC MANAGEMENT INC. | | Signs | 550.80 |
| P15-01035 | WELLS FARGO #3317 | | 5.5 oz. Paper Souffle Cups | 142.11 |
| P15-01036 | WELLS FARGO #3317 (DISTRICT) | | Marbles | 43.19 |
| P15-01037 | AMERICAN LIBRARY | • | RDA Toolkit Software Renewal | 180.00 |
| | ASSOCIATION | | | |
| P15-01038 | MARIE DE LA PALME | • | Reimbursement Dance Supplies | 300.00 |
| P15-01039 | DITCH WITCH OF SO. CALIFORNIA | | Parts-Starter for Honda Engine, Belts | 316.57 |
| P15-01040 | BARNEY'S BLENDS | | Clay for Baseball Field | 615.00 |
| P15-01041 | ORANGE EMPIRE CONFERENCE | | Annual Membership Dues 2014/2015 | 5,500.00 |
| P15-01042 | JOHN KEEVER, COMMISSIONER MARC JACKSON | | Supplies and Props for 14-15 Academic | 2,000.00 |
| P10-01042 | WARO JAONSON | | Shows | 2,000.00 |
| P15-01043 | W. W. GRAINGER | | Theatre Supplies | 500.00 |
| P15-01044 | VWR | • | Bio104: Forensics Biology Supplies | 714.48 |
| P15-01045 | HITT MARKING DEVICES, INC. | | Manual date received stamps | 71.90 |
| P15-01046 | HITT MARKING DEVICES, INC. | | Accounting stamp | 71.90 |
| P15-01047 | WELLS FARGO #3317 (DISTRICT) | | Book | 68.28 |
| P15-01047 | HOPPER EQUIPMENT & SUPPLY | | Auto dept supplies | 300.00 |
| | | | Multiple art supplies/paper/pencils/tape | 2,138.82 |
| P15-01049 | DICK BLICK COMPANY | | Oil paints | 1,617.81 |
| P15-01050 | DANIEL SMITH, INC. | gala•eg arrigadi Nijeriya e e Tarih | · · · · · · · · · · · · · · · · · · · | 500.00 |
| P15-01051 | HOME DEPOT MISSION VIEJO STORE #614 | | Hardware/cleaning supplies | |
| P15-01052 | O'REILLY AUTO PARTS STORE #393 2 | | Auto dept supplies | 300.00 |
| P15-01053 | ARCHITECTURAL DIGEST EXEC. & P ROFESSIONAL SVCS. | | Magazine subscription renewal | 39.95 |
| P15-01054 | ELLE DECOR ATTN: INTERIOR DESI GN | | Magazine subscription for student use | 9.00 |
| P15-01055 | HOUSE BEAUTIFUL | | Magazine subscritption for student use | 15.00 |
| P15-01056 | DWELL | | Magazine subscription for student use | 19.95 |
| P15-01057 | INTERIOR DESIGN | | Magazine subscription for student use | 14.95 |

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| PO | | | | Accoun |
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| Number | Vendor Name | Loc | Description | Amoun |
| P15-01058 | VERANDA c/o HEARST MAGAZINE | | Magazine subscription for student use | 29.97 |
| P15-01059 | ALLURE | | Magazine subscription for student use | 10.00 |
| P15-01060 | CALIFORNIA APPAREL NEWS | | Magazine subscription for student use | 69.95 |
| | SUBSCR IPTION DEPT | | • | |
| P15-01061 | COSMOPOLITAN | | Magazine subscription for student use | 29.97 |
| P15-01062 | FAIRCHILD PUBLISHING dba: DETA ILS | | Magazine subscription for student use | 8.00 |
| P15-01063 | ELLE MAGAZINE | | Magazine subscription for student use | 15.00 |
| P15-01064 | GLAMOUR | | Magazine subscription for student use | 12.00 |
| P15-01065 | BRANT PUBLICATIONS dba: INTERV IEW MAGAZINE | | Magazine subscription for student use | 19.97 |
| P15-01066 | LUCKY | | Magazine subscription for student use | 19.97 |
| P15-01067 | SELF | | Magazine subscription for student use | 9.97 |
| P15-01068 | SEW NEWS | | Magazine subscription for student use | 23.98 |
| P15-01069 | PEOPLE STYLEWATCH | | Magazine subscription for student use | 21.89 |
| P15-01070 | TEEN VOGUE | | Magazine subscription for student use | 10.00 |
| P15-01071 | THREADS | | Magazine subscription for student use | 32.95 |
| P15-01072 | VOGUE | | Magazine subscription for student use | 12.00 |
| P15-01073 | WOMEN'S WEAR DAILY | and the second second | Magazine subscription for student use | 99.00 |
| P15-01074 | CALIFORNIA ELECTRIC SERVICE | | Repair steamer for fashion dept. | 89.93 |
| P15-01075 | MAQUINSAL SEWING MACHINE CO. | | Repair sewing machines for student use | 250.00 |
| P15-01076 | CHEFS' TOYS | | Repair of minipack vacuum machine | 563.20 |
| P15-01077 | WESTWIND SAILING, LLC | | Capri sailboat rental for summer 2014 | 364.00 |
| P15-01078 | AIR CLEANING TECHNOLOGY | | Maintenance for exhaust system, culinary | 2,200.00 |
| P15-01079 | S & B FOODS | | Refreshments for district-wide meetings FY 14/15 | 500.00 |
| P15-01080 | FACILI-SERV | | Check bleachers in PE-200 gym | 65.00 |
| P15-01081 | PHARMEDIX | | Purchase medications for students in 2014-15 | 3,000.00 |
| P15-01082 | INTERMOUNTAIN LOCK & | | BGS classroom door locks | 7,646.40 |
| | SECURITY SUPPLY, INC. | | | |
| P15-01083 | JENNIFER ABRAHAMS | IVC Life Sci | Reimburse for fiscal year 2014-2015 | 100.00 |
| P15-01084 | SAMY'S CAMERA | | FY 2014-2015 photo supplies | 800.00 |
| P15-01085 | GEAR CONNECTIONS | | Production rentals for Godspell | 20,254.50 |
| P15-01086 | CDW-G COMPUTER CENTERS | • | VMware UPG to Enterprise | 9,069.00 |
| P15-01087 | POCKET NURSE ENTERPRISES, INC. | | Medical asst cold and warm packs | 50.02 |
| P15-01088 | MATH WORKS, INC. | • | Matlab and Simulink software | 3,522.24 |
| P15-01089 | HARDY DIAGNOSTICS | IVC Life Sci | 2014-2015 blanket microbiology lab class supplies | 4,000.00 |
| P15-01090 | CA DEPT OF TOXIC SUBSTANCES C ONTROL | | EPA ID and manifest fee 2014 | 287.50 |
| P15-01091 | CARQUEST AUTO PARTS | | Vehicle fleet maintenance parts | 3,766.46 |
| P15-01092 | HOME DEPOT MISSION VIEJO STORE #614 | | For electricity/constr department supplies | 500.00 |
| P15-01093 | DICK BLICK COMPANY | | Marker set, paper, tempra basic | 348.58 |
| P15-01094 | PAPER 360, INC. | SC WAREHOUSE | Stores: canary paper | 2,980.80 |
| P15-01095 | LIBERTY PAPER A DIVISION OF DD OFFICE PROD | SC WAREHOUSE | Stores paper: goldenrod | 1,917.00 |

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| Includes P1 | 5-00508 - P15-01296 | | - | |
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| PO | | | | Account |
| Number | Vendor Name | Loc | Description | Amount |
| P15-01096 | ALLEN DISPLAY | | Display cases | 5,008.78 |
| P15-01097 | EASTBAY TEAM SPORTS | | VB uni/shorts/prac | 2,813.31 |
| | | | Ts/sox/kneepds/labero | |
| P15-01098 | WELLS FARGO #3317 (DISTRICT) | • | Batteries | 21.19 |
| P15-01099 | WELLS FARGO #3317 (DISTRICT) | | Monitor bag | 56.27 |
| P15-01100 | SPORTS TURF MANAGERS ASSN. | | Landscape subscription | 35.00 |
| P15-01101 | SOUTHERN CALIFORNIA SANITATION | | Fence rental for Godspell | 1,500.00 |
| P15-01102 | PDQ RENTAL CENTER | | Forklift rental for Godspell | 1,358.00 |
| P15-01103 | BNI BUILDING NEWS | | Books | 248.95 |
| P15-01104 | C & H DISTRIBUTORS, INC. | | Bin Windows | 39.80 |
| P15-01105 | FISHER SCIENTIFIC | | Safety Glasses for Biology Labs | 306.61 |
| P15-01106 | USA SCIENTIFIC | | Tubes for Biology DNA Lab | 84.43 |
| P15-01107 | AMERICAN SCIENCE & SURPLUS | | Physics- Pellets for Steam Engine | 34.49 |
| P15-01108 | W. W. GRAINGER | | Free Standing Counter Weight Anchor | 2,479.14 |
| P15-01109 | WENGER CORPORATION | | Replacement Parts for the Stage | 191.07 |
| P15-01110 | MILLENNIUM BUSINESS | | Receipt Books | 2,322.95 |
| | SERVICES M arty Cohn | | • | · |
| P15-01111 | HARDY DIAGNOSTICS | | Bacterial Cultures | 1,257.88 |
| P15-01112 | PARKWAY LAWNMOWER SHOP | | Parts and Supplies | 2,000.00 |
| P15-01113 | PRO OFFICE AND FILING SUPPLIES | | Medical Record Supplies | 542.96 |
| P15-01114 | PROGRESSIVE BUS. PUBLICATIONS | | Facility Alert Subscription | 253.00 |
| P15-01115 | MKH ELECTRONICS | | Trainers Equipment Repair | 607.80 |
| P15-01116 | CAROLINA BIOLOGICAL SUPPLY | | Bid R-00712 - Biology supplies | 1,313.58 |
| P15-01117 | FISHER SCIENTIFIC | | Bid R-00712 - Biology supplies | 6,426.89 |
| P15-01118 | NASCO WEST INDUSTRIES, INC. | | Bid R-00712 - Biology supplies | 3,168.93 |
| P15-01119 | SARGENT-WELCH LLC VWR INTERNAT IONAL COMPANY | | Bid R-00712 - Biology supplies | 3,220.50 |
| P15-01120 | SPECTRUM LABORATORY PRODUCTS | | Bid R-00712 - Biology supplies | 1,233.20 |
| P15-01121 | USA SCIENTIFIC | | Bid R-00712 - Biology supplies | 876.42 |
| P15-01122 | VWR | | Bid R-00712 - Biology supplies | 1,240.88 |
| P15-01123 | JENNIFER WIJNKER | | Support the CA Career Cafe Proj Dir. | 17,500.00 |
| P15-01124 | UNITED STATES PLASTIC CORP | | Caps for Bottles | 218.58 |
| P15-01125 | CACCRAO C/O ALLISON CURTIS | | CACCRAO Membership 2014-15 | 200.00 |
| P15-01126 | QUEZADA PRO LANDSCAPE, INC. | | Tree Service Campus Wide | 20,000.00 |
| P15-01127 | BIO-RAD LABORATORIES, INC. LIF E SCIENCE GROUP | | Bio 104: Forensics Fingerprinting Kit | 337.28 |
| P15-01128 | NOELLE VARGAS BANUELOS | • | Research Component for AB86 | 40,000.00 |
| P15-01129 | VWR | IVC Life Sci | Dialysis Funnels for Bio Lab Exercise | 261.60 |
| P15-01130 | AT&T MOBILITY GOVERNMENT SALES | | AT&T Calnet Teleconferencing Services | 150.00 |
| P15-01131 | RAININ INSTRUMENTS LLC | | Pipette Tip Refills for Biology | 430.46 |
| P15-01132 | ADCLUB ADVERTISING SERVICE | | Advertising for 2014-2015 Recruitments | 80,000.00 |
| P15-01133 | IRVINE CHAMBER OF COMMERCE | | Irvine Chamber Board of Dir. Dues 2014-15 | 1,000.00 |
| P15-01134 | AT&T MOBILITY GOVERNMENT SALES | | Annual: Telephone Service | 26,000.00 |
| P15-01135 | LIEBERT CASSIDY WHITMORE | | Employment Relations Consortium | 3,250.00 |

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| | 5-00508 - P15-01296 | | | |
|---------------------|--|--------------|--|-------------------|
| PO | | • | | Accoun |
| Number P15-01136 | Vendor Name KRATOS PUBLIC SAFTEY AND | Loc | Description District IT Comp Cntr Biometric Lock | Amoun 2,106.13 |
| | SECUR ITY SOLUTIONS INC | | Replacement | · |
| P15-01137 | QUEST DIAGNOSTICS | | Lab Tests | 5,000.00 |
| P15-01138 | GREEN THUMB INTERNATIONAL | IVC Life Sci | 2014-2015 Greenhouse Supplies for Bees Garden | 300.00 |
| P15-01139 | MC KESSON GENERAL MEDICAL CORP | | Medical Supplies 2014-15 | 5,000.00 |
| P15-01140 | MOORE MEDICAL CORP. | | Purchase Medical supplies for Students for 2014-15 | 5,000.00 |
| P15-01141 | FISHER SCIENTIFIC | | Rush for Testing Mutli Test | 175.64 |
| P15-01142 | FISHER SCIENTIFIC | | Rush Liners for Counters | 380.45 |
| P15-01143 | CALIFORNIA STAGE/LIGHTING, INC | • | Dance Department Supplies | 250.00 |
| P15-01144 | CAROLINA BIOLOGICAL SUPPLY | IVC Life Sci | Bid R-00714 - Biology supplies | 26.74 |
| P15-01145 | DASH MEDICAL GLOVES | IVC Life Sci | Bid R-00714 - Biology supplies | 732.67 |
| P15-01146 | DELTA BIOLOGICALS | IVC Life Sci | Bid R-00714 - Biology supplies | 155.50 |
| P15-01147 | FISHER SCIENTIFIC | IVC Life Sci | Bid R-00714 - Biology supplies | 12,125.95 |
| P15-01148 | HARDY DIAGNOSTICS | IVC Life Sci | Bid R-00714 - Biology supplies | 579.76 |
| P15-01149 | NASCO WEST INDUSTRIES, INC. | IVC Life Sci | Bid R-00714 - Biology supplies | 1,363.80 |
| P15-01150 | SARGENT-WELCH LLC VWR INTERNAT IONAL COMPANY | IVC Life Sci | Bid R-00714 - Biology supplies | 2,199.09 |
| P15-01151 | SCHOOL SPECIALTY, INC. | IVC Life Sci | Bid R-00714 - Biology supplies | 718.42 |
| P15-01152 | SPECTRUM LABORATORY PRODUCTS | IVC Life Sci | Bid R-00714 - Biology supplies | 2,590.26 |
| P15-01153 | VWR | IVC Life Sci | Bid R-00714 - Biclogy supplies | 67.39 |
| P15-01155 | FACILITIES PLANNING & PROGRAM SERVICES, INC | | Cnsltnt agrmnt for contract specialist srycs | 24,560.00 |
| P15-01156 | FISHER SCIENTIFIC | | Fee-based materials | 2,523.41 |
| P15-01157 | HARDY DIAGNOSTICS | | Fee-based materials | 520.38 |
| P15-01158 | VWR | | Fee-based materials | 1,461.61 |
| P15-01159 | FISHER SCIENTIFIC | | Annual chemistry instructional supplies | 3,348.44 |
| P15-01160 | SARGENT-WELCH LLC VWR INTERNAT IONAL COMPANY | | Annual chemistry instructional supplies | 132.45 |
| P15-01161 | SPECTRUM LABORATORY PRODUCTS | | Annual chemistry instructional supplies | 544.44 |
| P15-01162 | VWR | | Annual chemistry instructional supplies | 370.52 |
| P15-01163 | STANCIL CORPORATION | • | Voice Logging Recorder Maintenance Coverage | 1,873.00 |
| P15-01164 | CADENZA ARTISTS, LLC | • | Guest Artist for IVC Music Department | 2,500.00 |
| P15-01165 | BERTRAND'S MUSIC | • | Instrument Repairs | 5,000.00 |
| P15-01166 | YABLA, INC. | • | LoMas TV Subscription (French & Spanish) | 598.00 |
| P15-01167 | AT LAST WINDOW COVERINGS | | Repair Blinds | 500.00 |
| P15-01168 | ANTIMITE TERMITE & PEST CONTRO L | | Annual Maintenance: Bug Control (ATEP) | 780.00 |
| P15-01169 | CHEVRON AND TEXACO BUSINESS C ARD SERVICES | | Gasoline Purchase by Various Depts. | 10,000.00 |
| P15-01170 | SO. COAST FIRE PROTECTION | | Ansul System Testing | 588.04 |
| P15-01171 | DIGITALDECKCOVERS | | Typwriter Cover | 43.63 |
| P15-01172 | ELIVATE | • | Dance Supplies | 250.00 |
| P15-01173 | BALANCED BODY | • | Dance Supplies | 750.00 |

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| | 5-00508 - P15-01296 | ner Statemen | AND THE PARTY OF T | weight the second of the secon |
| РО | | | | Account |
| Number P15-01174 | Vendor Name OPTP | Loc | Description Dance Supplies | 500.00 |
| P15-01174 | IRVINE RANCH WATER DIST. | • | Annual Water Service | 149.000.00 |
| P15-01177 | | | Annual Electric Service | 1,175,000.00 |
| F13-01177 | SOUTHERN CALIFORNIA EDISON CO. | | Aillidal Electric Service | 1,170,000.00 |
| P15-01178 | SOUTHERN CALIFORNIA GAS CO. | | Annual Gas Service | 80,000.00 |
| P15-01179 | DIVERSIFIED BUSINESS | | Promo. Hand Sanitizer, Lip Balm, Pens | 1,572.00 |
| | SERVICES | | | |
| P15-01180 | AHIMA | | AHIMA Virtual Lab | 4,150.00 |
| P15-01181 | NAT'L ASSO OF | | 2014/15 Membership Renewal | 425.00 |
| | COLL/EMPLOYERS | | | |
| P15-01182 | WELLS FARGO #3317 (DISTRICT) | | Pencils A Capacitation of Asset 1981 | 45.13 |
| P15-01183 | RICHARD ROTH, ESQ | | Contract for Investigative Services | 50,000.00 |
| P15-01184 | WELLS FARGO #3317 (DISTRICT) | | Bearings | 39.50 |
| P15-01185 | McMASTER CARR SUPPLY | | Hardware | 183.87 |
| | COMPANY | | | 450.00 |
| P15-01186 | TRL SYSTEMS, INC. | • | Blue Light Pole Repair before | 450.00 |
| D45 04407 | LVAIDA COM INIC | | Commencement | 2 250 00 |
| P15-01187 | LYNDA.COM, INC. | | Lynda.com Online Training 2014-15 | 3,250.00 |
| P15-01188 | ANDREW BROOMELL | • | Contract services | 750.00 |
| P15-01189 | WALSH & ASSOCIATES, APC | | Professional services | 500.00 |
| P15-01190 | ORANGE COUNTY REGISTER | | Public Notice Ad for Budget | 225.00 |
| P15-01191 | DOOLEY ENTERPRISES, INC. | | Ammunition | 3,585.60 |
| P15-01192 | QUALITY OFFICE FURNISHINGS | | Furniture to Reconfigure Matriculation | 660.96 |
| P15-01193 | ALLSTEEL, INC. C/O QUALITY OFF | | Furniture to Reconfigure Matriculation | 4,410.66 |
| P15-01194 | ICE FURNISHINGS BSN SPORTS | | Volleyballs, Shirts | 2,025.78 |
| P15-01195 | PACIFIC COACHWAYS | | SC Athletics Charter Bus Services | 35,000.00 |
| P15-01196 | BSN SPORTS | | Baseball Jerseys | 1,127.00 |
| P15-01197 | BUDDY'S ALL STARS | | Soccer Team Unis | 2,507.80 |
| P15-01198 | BUDDY'S ALL STARS | | Golf Unis | 899.80 |
| P15-01199 | GREEN THUMB INTERNATIONAL | | Lab Supplies | 500.00 |
| P15-01200 | MISSION AUTO EQUIP & LIFTS | | Diag and Repair Air Compressor | 472.00 |
| P15-01200 | HOTSY OF SOUTHERN | | Call Out Diag on 07/28/2014 Hosty Model | 300.00 |
| 15-01201 | CALIFORNIA | | 772 | 333.33 |
| P15-01202 | BUDDY'S ALL STARS | | Scrimmage Vests and Balls | 266.24 |
| P15-01203 | SEHI PROCOMP COMPUTER | | Replacement Printers & Desktop | 1,927.80 |
| | PRODUCTS | | Scanner for IT | |
| P15-01204 | BON APPETIT | | Magazine Subscription 2014 2015 for | 17.00 |
| | | | Student Use | |
| P15-01205 | COOKING LIGHT | | Magazine Subscription 2014 2015 for | 20.00 |
| | | | Student Use | |
| P15-01206 | DANA POINT YACHT | | Maintenance activities for Boston Whaler | 750.00 |
| | MAINTENANCE | | | 900.00 |
| P15-01207 | ARAMARK UNIFORM SERVICES | | Shop rags - Art | 800.00 |
| P15-01208 | PROFORCE MARKETING INC. | | Weapons w/accessories | 11,473.84 |
| | PROFOR CE LAW | | | |
| P15-01209 | ENFORCEMENT DirecTV | | DirecTV service for Lifetime Fitness | 1,452.00 |
| 1 15-01203 | WIIGOT 4 | | Center | ., |
| P15-01210 | SCHOOLOUTLET.COM | | Student stools | 875.05 |
| P15-01211 | YALE/CHASE EQUIPMENT AND | | Parts to repair grounds cart #24 | 407.54 |
| | SERVI CES, INC | | • - | |

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| PO | | Ty v | | Account |
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| Number | Vendor Name | Loc | Description | Amoun |
| P15-01212 | IBM | | IBM SPSS statistics license subscription | 12,250.00 |
| P15-01213 | EPIC SPORTS, INC | • | Soccer goals for stadium and E. practice | 7,607.68 |
| | <u> </u> | | field | |
| P15-01214 | PASCO SCIENTIFIC | | Physics supplies - photogates | 1,572.20 |
| P15-01215 | CAMBRIDGE DIAGNOSTIC | | Stain remover | 249.96 |
| | PRODUCTS INC | | | |
| P15-01216 | SO. COAST FIRE PROTECTION | | Semi annual hood inspection | 225.00 |
| P15-01217 | J. M. McCONKEY CO. | | Supplies: grower grade, vermiculite, | 1,011.93 |
| D45 04045 | | | perlite bag | E 47 70 |
| P15-01218 | KIMBALL INTERNATIONAL C/O | | Facilities office equipment | 547.78 |
| P15-01219 | UNIT ED INTERIORS OFFICE MAX A BOISE COMPANY | | Furniture for LRC | 9,738.14 |
| | | | | 700.00 |
| P15-01220 | HOME DEPOT MISSION VIEJO STORE #614 | | Lab supplies | 700.00 |
| P15-01221 | HUMANSCALE C/O UNITED | | Ergonomic keyboard tray | 107.06 |
| 1 10 01221 | INTERIOR S | | Elgonomic Royboard Ray | |
| P15-01222 | EVENTS | | Int'l student office Fall orientation | 662.00 |
| P15-01223 | QUALTRICS, LLC | | 1 year subscription for Qualtrics survey | 3,000.00 |
| | | | software | |
| P15-01224 | GEARY PACIFIC SUPPLY | | HVAC equipment in Vil 23-2 | 3,279.32 |
| P15-01225 | A-1 AWARDS | | Engraved plates for plaques | 30.00 |
| P15-01226 | CALIFORNIA PLACEMENT ASSN | | Membership 2013-14 | 100.00 |
| | C/O WILDA WALLACE | | | |
| P15-01227 | TRENCH PLATE RENTAL CO | • | Trench plate rental | 480.00 |
| P15-01228 | THE COACHING SYMPOSIUM LLC | | Management retreat consultant | 1,135.00 |
| P15-01229 | SMART & FINAL IRIS CO. | | 2013-2014 Nutritional Supplies | 5,500.00 |
| P15-01230 | TAMS-WITMARK MUSIC LIBRARY | | Royalties and Rent for "Charlie Brown | 1,715.00 |
| | | | Christmas" | 4 500 00 |
| P15-01231 | PETE'S ROAD SERVICE SANTA | | Equipment Repairs | 1,500.00 |
| D45 04022 | ANA | | ATEP Vehicle Maintenance and Repairs | 500.00 |
| P15-01232 | AUTONATION FORD TUSTIN | • | • | 500.00 |
| P15-01233 | HOFFMAN SOUTHWEST CORP. | | Plumbing Equipment Repairs | 500.00 |
| | ROTO-R OOTER SERV. & PLUMBING | | | |
| P15-01234 | EAGLE COMMUNICATIONS | | Radio Repairs for Crew Radios | 500.00 |
| P15-01235 | BACKHAND, LLC dba SOCAL | | Custodial Equipment Repair | 1,000.00 |
| | VACUUM & JANITORIAL | | | |
| P15-01236 | SEAWAY CONSULTING LLC | | Speaker Administrator/Manager Retreat | 1,000.00 |
| | | | 7/30/2014 | |
| P15-01237 | SAMUEL FRENCH | | Royalties for "Picasso at Lapin Agile" | 900.00 |
| P15-01238 | SAMUEL FRENCH | | Royalties for "Lend Me a Tenor" | 950.00 |
| P15-01239 | SAMUEL FRENCH | | Royalties for "Talking With" | 800.00 |
| P15-01240 | SARS SOFTWARE PRODUCTS, | • | SARS Maintenance Renewal | 6,600.00 |
| | INC. | | | |
| P15-01241 | REFRIGERATION UNLIMTED, INC | | Refrigeration Maintenance | 2,000.00 |
| P15-01242 | EQUAL EMP. OPPORTUNITY | | EEO Training for Faculty | 750.00 |
| m.m 1 - 1 - 1 | COMM. T RAINING INSTITUTE | | Database (C. D C | 000 00 |
| P15-01243 | KATHRYN MILOSTAN-EGUS | • | Reimbursement for Dance Supplies | 300.00 |
| P15-01244 | WELLS FARGO #1606 | | Refreshments: Admin, Manager, Gov, | 900.00 |
| P15-01245 | ADDIE COMDITTED INC. ATTAI | | Leader Retreat Final Cut License Renewal | 2,498.00 |
| 1 10-0 1240 | APPLE COMPUTER, INC. ATTN: HIE d SALES SUPPORT | • | i iliai Out Licellee Itellewal | 2,700.00 |

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| Includes P1 | 5-00508 - P15-01296 | | | |
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| PO | | | | Account |
| Number | Vendor Name | Loc | Description | Amount |
| P15-01246 | TASTE CATERING, INC. | | Refreshments for SPAC Retreat | 800.00 |
| P15-01247 | DAYLE McINTOSH CENTER FOR THE DISABLED | • | Interpreting Services Request for 2014/2015 | 8,576.00 |
| P15-01248 | DORINGER MANUFACTURING COMPANY | | Repair of Shop Saw Blades | 100.00 |
| P15-01249 | ROSE BRAND | | Supplies FY14/15 Productions and Classes | 1,000.00 |
| P15-01250 | DS WATERS OF AMERICA, INC. | | HR/Financial Software System Implementation | 1,000.00 |
| P15-01251 | JACQUELINE GOODE | | FKCE Wkshp Trainer | 240.00 |
| P15-01252 | ZOOM VIDEO COMMUNICATIONS | • | Zoom Video Communication 6 months | 1,738.50 |
| P15-01253 | WELLS FARGO #3317 | Bldg W/Com Arts | Public Domain Films | 179.03 |
| P15-01254 | IRVINE VALLEY COLLEGE | • | Regular 30 Day Bus Passes for EOPS | 3,450.00 |
| P15-01255 | BOOKSTOR E MICHELE DUGAN | | Students FKCE Wkshp Trainer | 600.00 |
| P15-01256 | ACCREDITING COMMISSION FOR COM MUNITY & JUNIOR COLLEGES | | ACCJC Membership Dues 2014-2015 | 31,434.00 |
| P15-01257 | LAGUNA GREENWORKS | | Custodian Equipment | 4,270.32 |
| P15-01258 | PEARSON CLINICAL (PsychCorp) | | Test Kits for LD Assessment | 2,395.79 |
| P15-01259 | FARNOOSH SORAYA | | FKCE Wksp Trainer | 240.00 |
| P15-01260 | OC TREASURER-TAX COLLECTOR REV ENUE RECOVERY/ | | Next Generation Partnership Cost | 2,482.00 |
| P15-01261 | LILIANN PEREZ-STROUD | | FKCE Wksp Trainer | 600.00 |
| P15-01262 | SAMUEL FRENCH | | Scripts for FY14/15 Season | 515.81 |
| P15-01263 | MARKETLAB, INC. | | medical supplies | 282.05 |
| P15-01264 | SOUTHERN CALIFORNIA SOUND IMA GE | | Sound System Repair for McKinney Theatre | 2,000.00 |
| P15-01265 | DIVERSIFIED BUSINESS SERVICES | | Shirts w/IVC Logo | 1,282.01 |
| P15-01266 | THE GREAT GAZEBO, INC | | Gazebo Booth | 2,741.45 |
| P15-01267 | IRVINE RANCH WATER DIST. | | Water for ATEP | 4,000.00 |
| P15-01268 | SOUTHERN CALIFORNIA GAS CO. | | Heating Gas for ATEP | 700.00 |
| P15-01269 | PHOENIX GROUP INFORMATION SYS. | | Printer Repair | 167.28 |
| P15-01270 | ARS ENTERPRISES | | PM Serv. Cont. for Autoclave 2014-2015 | 3,296.50 |
| P15-01271 | PAYAM-E-ASHENA | • | Ad in July Issue of the Payam-e-Ashena Magazine | 250.00 |
| P15-01272 | MISSION VIEJO COUNTRY CLUB | | Refreshments for DS Planning Workshop | 1,720.44 |
| P15-01273 | FISHER SCIENTIFIC | | Annual Chemistry Instructional Supplies | 123.03 |
| P15-01274 | COMMUNITY COLLEGE ASSOCIATION ATTN: BONITA LOVELL | | Refund 13-14 overpayment-P Jacobs reassignment | 80.20 |
| P15-01275 | TROXELL COMMUNICATIONS, INC. | • | Projector Installation in SSC 212 | 2,100.00 |
| P15-01276 | GRANICUS, INC. | | Managed Software Service - Board Meetings | 12,900.00 |
| P15-01277 | AT&T MOBILITY GOVERNMENT SALES | • | AT&T Wireless | 410.00 |
| P15-01278 | S & B FOODS | | Refreshments-New FT Faculty Reception 8/13/14 | 200.00 |

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Board Report

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| PO | | | | Account |
|-----------|---|--------------------|--|--------------|
| Number | Vendor Name | Loc | Description | Amount |
| P15-01279 | ARS ENTERPRISES | | Annual Parts for the Autoclave Services | 3,381.76 |
| P15-01280 | ORANGE CO. FARM SUPPLY | | Greenhouse Shrub Feed, Fertilizer | 830.03 |
| P15-01281 | S & B FOODS | | Refreshments-AcademicSenateFall KickoffMtg 8/13/14 | 260.00 |
| P15-01282 | S & B FOODS | | Refreshments-New FT Faculty Orientation 8/14/14 | 180.00 |
| P15-01283 | KIMBALL INTERNATIONAL C/O UNIT ED INTERIORS | | Parts for locksmith | 124.61 |
| P15-01284 | G/M BUSINESS INTERIORS | | Ergonomic Chair | 479.81 |
| P15-01285 | JOHNSON FLOORING, INC. | | PE-200 Gym Floor Maintenance | 6,500.00 |
| P15-01286 | NASCO WEST INDUSTRIES, INC. | | Instructional Supplies - Baking Cups | 79.05 |
| P15-01287 | AT&T MOBILITY GOVERNMENT SALES | • | Telephone Lines for Fire Alarm | 700.00 |
| P15-01288 | MOLE-RICHARDSON | Bldg W/Com Arts | Parts to Repair Lighting Fixtures | 151.20 |
| P15-01289 | VOIGT GLOBAL DISTRIBUTION INC. | | Media: Starch, Phenylalanine, Tryptic Soy Agar | 769.52 |
| P15-01290 | POSTMASTER | | Postage for Fall 2014 Perf. Arts Brochures | 3,150.00 |
| P15-01291 | SAPLING LEARNING | | Chemistry Learning Software for B2E Grant | 1,800.00 |
| P15-01292 | REFRIGERATION UNLIMTED, INC | | Service/Repair Ice Machines in PE Area | 960.00 |
| P15-01293 | M-R MUSIC | • | Music | 2,500.00 |
| P15-01294 | PITNEY BOWES | SC WAREHOUSE | Mail Machine Supplies | 103.84 |
| P15-01295 | XEROX CORPORATION | | 2014-2015 maintenance for Couns Svcs copier | 2,007.60 |
| P15-01296 | XEROX CORPORATION ATTN: ARDIE HOOD | | Xerox services 7/1/14 - 6/30/15 | 375.00 |
| | | Total Number of PO | s 785 Total | 9,835,473.39 |

Fund Summary

| Fund | Description | PO Count | Amount |
|------|------------------------|----------|--------------|
| 01 | General Fund | 749 | 7,347,415.30 |
| 12 | Child Development Fund | 6 | 23,370.00 |
| 40 | Capital Outlay Fund | 24 | 2,224,688.09 |
| 68 | Self-Insurance Fund | 6 | 224,000.00 |
| 71 | Retiree Benefit Fund | 1 | 16,000.00 |
| | | Total | 9,835,473.39 |
| | | | |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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Board of Trustees Confirming Requisition of 27 Listing

Includes 07/01/2014 - 08/05/2014 Requisition Requisition Description **Vendor Name** Number **Total** RQ14-07148 JANE ROSENKRANS Reimbursement for dry cleaning for ISP event 72.00 RQ14-07199 S & B FOODS 90.07 Refreshments for IAB meeting RQ14-07215 **ANTHONY TENG** Reimbursement for New Equipment 930.66 RQ14-07219 WILLIAM DAVIS Travel reimbursement 16.00 RQ14-07223 **BARRY MILLER** Conference reimbursement-InfoComm 2014 614.89 PET Retreat - June 16-17, 2014 RQ14-07225 KATHLEEN WERLE 276.44 RQ14-07227 KATHERINE SCHMEIDLER ASCB annual meeting 1,237.49 RQ14-07228 JACK APPLEMAN 39th AMATYC Conf. 317.48 RQ14-07229 LYNDSEY M. LEFEBVRE American Studies Assoc. 708.99 RQ14-07230 **EDWIN TIONGSON** NCA 99th annual conf. 766.60 Plans for various district & IVC projects RQ14-07231 MARY OPEL 139.58 RQ14-07235 PAMELA YU USA funds univeristy/student sucess conference 32.97 USA funds univeristy/student sucess conference RQ14-07236 PHEOLIN TRUONG 32.97 RQ14-07238 **ILKNUR ERBAS-WHITE** MATLAB fund, conference 200.00 **ISABEL GUTIERREZ** UC counselors confeence RQ14-07239 89.30 Scared Stiff conference RQ14-07240 JULIE PEARCE 318.89 RQ14-07242 IRVINE VALLEY COLLEGE **Duplicating chargeback/CalWORKs** 1,958.04 **DAVID FRETZ** San Jacinto Mountains RQ14-07243 107.55 RQ14-07244 **DAVID FRETZ** Southern CA deserts 966.00 West Psych Assoc conf RQ14-07245 **BARI RUDMANN** 700.00 **BONNIE JOY MASSEY** Massey to CPFA Annual Conv. RQ14-07246 65.99 RQ14-07247 **BRIAN MONACELLI** Emergency req. for instruc. supplies 78.03 RQ14-07248 **JOON KIL** 2014 Online Teaching Conf. 1,230.98 **HTCCC Student Research Conference** RQ14-07249 JACK APPLEMAN 57.74 CMC3 29th Annual Conference RQ14-07250 JACK APPLEMAN 298.41 RQ14-07251 STEWART FRAME **National MUN Conference** 681.66 RQ14-07252 MICHELLE LIVOTE **CATESOL** Conference 77.33 **UC Comm College Counselor Conf** RQ14-07253 TIFFANI EYCHANER 40.00 RQ14-07254 **REBECCA GROFF UC Conference** 134.92 RQ15-00533 MARIANA DESARACHO ConfReimb-AVID for HigherEducation 394.00 SummerInstitute RQ15-00886 **CRAIG HAYWARD** Strengthening student success 2014 conf. 912.00 Conference Business Managemnt Institute RQ15-00901 DAVIT S. KHACHATRYAN 2,120.08 RQ15-00931 **ROXANNE METZ** Trade Adj. Com. Col.CareerTrain. Conference 1,475.46 RQ15-00942 **CHERYL WEST** Trade Adj. Com. Col.CareerTrain. Conference 1,475.46 RQ15-00961 **WELLS FARGO #1598** Teamwork enterprise subscription 1,393,15 RQ15-00965 **WELLS FARGO #1598** Gnoman 1 year subscription 499.00 RQ15-00976 WELLS FARGO #1598 Stan Winston software subscription 299.99 RQ15-00979 **BRIAN KIM** Asociation of Cheif Bus. Officials Budget 105.72 Workshop RQ15-00989 Wordpress hosting account WELLS FARGO #1598 179.76 RQ15-01019 JAMES ROGERS Design and Build Conference & expo 2.401.35 RQ15-01044 **KEVIN M. DALLA BETTA** Kevin Dalla Betta to attend 2014 Budget Workshop 147.44

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150.00

90,00

1.000.00

271.62

40.00

WELLS FARGO #1606

WELLS FARGO #1598

WELLS FARGO #1598

KEEFE CARRILLO

S & B FOODS

RQ15-01049

RQ15-01052

RQ15-01053

RQ15-01095

RQ15-01096

Booth rental for cutreach of SRM Program-Fest.

MicroBlogPlus webpart for webmaster

Refreshments for A400 groundbreaking

Com. College League conference

Educause annual fee for IVC.edu

| Includes 07/0 | 11/2014 - 08/05/2014 | | - |
|-----------------|---|---|---------------|
| Requisition | Wanday Nama | Description | Requisition |
| Number | Vendor Name | Description | Total |
| RQ15-01097 | GLENN ROQUEMORE | Santiago Cyn College event | 40.00 |
| RQ15-01115 | KEENAN & ASSOCIATES ACCOUNTS RECEIVABLE | Reimburse for overpayment of w/c claim | 100.17 |
| RQ15-01119 | WELLS FARGO #1598 | Evernote premium subscription renewal | 45.00 |
| RQ15-01153 | ERIC HILDEN | CPA executive board mtg reimbursement | 263.95 |
| RQ15-01167 | WELLS FARGO #1598 | Produce for Bio 94 lab exercise | 11.48 |
| RQ15-01177 | ANGELA OROZCO-MAHANEY | Certified mail reimbursement | 7.19 |
| RQ15-01188 | RAJBIR SINGH | Employee enrollment fee reimbursement | 138.00 |
| RQ15-01225 | DEIDRE CAVAZZI | Reimburse for Yoga Alliance membership | 100.00 |
| RQ15-01228 | WELLS FARGO #1598 | Pack/shipping materials | 45.57 |
| RQ15-01236 | WELLS FARGO #2785 | Yoga Alliance membership | 400.00 |
| RQ15-01241 | JOSEPH SAN JUAN | Employee enrollment fee reimbursement | 92.00 |
| RQ15-01254 | WELLS FARGO #3317 (DISTRICT) | SOCCCD.edu domain registration - educause.edu | 40.00 |
| RQ15-01255 | WELLS FARGO #3317 (DISTRICT) | Fiber Optics For Sale Co. | 35.41 |
| RQ15-01269 | JEANNE HARRIS-CALDWELL | Emergency Management Training | 1,229.32 |
| RQ15-01274 | ANDREW CRAVEN | Class b vehicle license | 70.00 |
| RQ15-01282 | DON BUSCHE | Reimbursement for cell phone use | 225.34 |
| RQ15-01283 | SCIENTIFIC REFRIGERATION | Service and repair of ultra-freezer. | 1,202.70 |
| RQ15-01290 | LINDA FONTANILLA | Com. Col. League of Cal. Conference | 1,368.61 |
| RQ15-01302 | WELLS FARGO #1606 | Piano lock | 102.59 |
| RQ15-01315 | PENNY SKAFF | Reimbursement for supplies | 171.37 |
| RQ15-01316 | GINA SHAFFER | Reimburse Gina Shaffer for literary entry fee | 60.00 |
| RQ15-01317 | IRVINE VALLEY COLLEGE BOOKSTORE | Supplies for veteran students graduation | 384.00 |
| RQ15-01337 | LANDES, TAMARA | Reimb for Morae WL Session lunches - SC/IVC | 140.03 |
| RQ15-01350 | DR. CRAIG JUSTICE | Dr. Craig Justice to CCCCIO Conf. Jul 15-17, 2014 | 676.00 |
| RQ15-01377 | THOMAS L. SMITH | Reimburse for static mats purchase | 43.18 |
| RQ15-01378 | JOHN FELLNER | Reimbursement for vessel mooring - MST class | 39.00 |
| RQ15-01409 | SCOTT KIM | Groceries for student use in Culinary class | 80.62 |
| RQ15-01421 | SANTOS GARCIA | Seminar | 17.18 |
| RQ15-01424 | KENNETH HARER | Seminar | 13.27 |
| RQ15-01436 | SCOTT KIM | Groceries for student use in Culinary class | 54.89 |
| RQ15-01448 | NICOLE ORTEGA | Tableau 8.2 Workshop | 114.22 |
| RQ15-01459 | WELLS FARGO #1606 | Annual state licensing fee | 880.00 |
| RQ15-01462 | WELLS FARGO #2785 | Printer | 161.99 |
| RQ15-01463 | CANDIDATE | Candidate travel reimbursement | 1,466.00 |
| RQ15-01517 | WELLS FARGO #1606 | Prescription pads for doctors | 377.40 |
| RQ15-01520 | RAJANPAL DHILLON | Reimbursement for trailer hire Kia soul e | 69.34 |
| RQ15-01525 | BRETT MYHREN | Employee enrollment fee reimbursement | 138.00 |
| RQ15-01529 | CANDIDATE | Candidate travel reimbursement | 1,981.50 |
| RQ15-01531 | DAVID YOUNG | Polic training | 211.13 |
| RQ15-01535 | ESTER GRAHAM | SHRM 2015 ANNUAL CONFERENCE & EXPOSITION | 3,295.00 |
| RQ15-01536 | TEDDI LORCH | SHRM 2015 ANNUAL CONFERENCE & EXPOSITION | 3,295.00 |
| RQ15-01542 | DONALD DEAR | Police training | 211.13 |
| RQ15-01545 | JAMES THERIAULT | Police training | 211.13 |
| RQ15-01558 | RANDY W. PEEBLES | Conference CSUMB | 1,750.00 |
| RQ15-01559 | DEBRA L. FITZSIMONS | ConferenceCSUMB | 1,750.00 |
| The preceding B | Purchase Orders have been issued in accorda | non with the Dietrict's Burchasing | ESCAPE ONLINE |

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Board of Trustees Confirming Requisition Page 26 of 27

| | | Listing | |
|--------------------|--|---|----------------------|
| Includes 07/0 | 01/2014 - 08/05/2014 | | |
| Requisition Number | Vendor Name | Description | Requisition Total |
| RQ15-01563 | LOUIS SESSLER | Reimbursement for Beginning Fusion Training | 332.55 |
| D045 04504 | 14450 000500 | Conf. | |
| RQ15-01564 | JAMES ROGERS | Reimbursement for Beginning Fusion Training Conf. | 309.68 |
| RQ15-01577 | JODI TITUS | Supplies for Geog. Field Course Trip | 2,500.00 |
| RQ15-01591 | AMY L. STINSON | Reimb. for Field Studies Campsite Reservation | 131.50 |
| RQ15-01592 | WELLS FARGO #3317 (DISTRICT) | Letter Box organizers | 180.89 |
| RQ15-01602 | GLEN STEVENSON | Reimburse for supplies for MFG classes | 499.37 |
| RQ15-01607 | JOYCE SPEAKMAN | Reimburse-pens | 7.16 |
| RQ15-01615 | WELLS FARGO #2785 | Ink cartridges for HP 4620 | 59.39 |
| RQ15-01617 | PACIFIC COACHWAYS | Bus forEl Field Trip | 648.50 |
| RQ15-01627 | JAMES ROGERS | FMO supplies | 24.27 |
| RQ15-01630 | JOHN OZUROVICH | Fac. Strat. for Acad. Allied Health Conference | 4,591.00 |
| RQ15-01635 | ORANGE CO. BUSINESS COUNCIL | OCBC Workforce Development Event registration | 1,500.00 |
| RQ15-01677 | JUAN AVALOS | Strengthening Student Success Conf | 460.00 |
| RQ15-01690 | WELLS FARGO #3317 (DISTRICT) | Lunch for meetings on July 29, 2014 | 141.86 |
| RQ15-01692 | JAMES ROGERS | Conference for Jim Rogers | 879.84 |
| RQ15-01703 | NICOLE ORTEGA SOCCCD | 2014 Research and Planning Conference | 615.00 |
| RQ15-01711 | WELLS FARGO #3317 (DISTRICT) | Refreshments for board meeting | 300.00 |
| RQ15-01715 | DR. ROBERT BRAMUCCI | Innovation Insights 2014 Conference | 950.00 |
| RQ15-01717 | DENICE INCIONG | Innovation Insights 2014 conference | 950.00 |
| RQ15-01718 | NICOLE ORTEGA SOCCCD | Innovation Insights 2014 conference | 950.00 |
| RQ15-01721 | SO. ORANGE CO. COMM. COL.DIST | Return of Title IV funds -Fall 2014 | 3,079.00 |
| RQ15-01728 | WELLS FARGO #3317 | amazon.com | 136.37 |
| RQ15-01731 | KIM ALLEN | Items for student use in Culinary baking class. | 9.60 |
| RQ15-01732 | WELLS FARGO #3317 (DISTRICT) | Classapps.com (SelectSurvey) | 250.00 |
| RQ15-01750 | ANGELA OROZCO-MAHANEY | Certified mail reimbursement | 7.19 |
| RQ15-01756 | NICOLE ORTEGA | Reimbursement - Workshop Supplies | 52.75 |
| RQ15-01757 | JOYCE BARTLOMAIN | Reimbursement - board meeting refreshments | 67.85 |
| RQ15-01760 | DR. ROBERT BRAMUCCI | Strengthening Student Success Summit | 560.00 |
| RQ15-01761 | DENICE INCIONG | Strengthening Student Success Conference | 560.00 |
| RQ15-01762 | NICOLE ORTEGA SOCCCD | Strengthening Student Success Conference | 590.00 |
| RQ15-01779 | DAWN PICKERING | Reimb fed ex | 24.00 |
| RQ15-01786 | CHRISTIAN HANSON | Employee enrollment fee reimbursement | 138.00 |
| RQ15-01814 | MARK MC ELROY | Reimburse purchase of beach VB for KN class F'14 | 129.56 |
| RQ15-01816 | NICOLE ORTEGA | Reimbursement - workshop supplies | 6.48 |
| RQ15-01817 | WELLS FARGO #1598 | Banners for CDC | 1,437.24 |
| RQ15-01827 | ESTER GRAHAM | 2015 annual law conference | 159.00 |
| RQ15-01839 | SADDLEBACK BOOKSTORE - #296 FOLLETT HIGHER EDUCATION GROUP | payment for outstanding bookstore vouchers | 800.00 |
| RQ15-01844 | SO. ORANGE CO. COMM. COL.DIST | R2T4 Summer 2014 | 286.00 |
| | | Total 129 | 72,628.77 |
| | | - | |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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Board of Trustees Confirming Requisition Page 27 of 27 Listing

| Fund Summary | | | | | |
|--------------|------------------------|-------|--------------------|-----------|--|
| Fund | Description | | quisition Count | Amount | |
| 01 | General Fund | | 126 | 67,018.19 | |
| 12 | Child Development Fund | | 1 | 880.00 | |
| 40 | Capital Outlay Fund | | 2 | 4,730.58 | |
| | | Total | 129 | 72,628.77 | |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 5.21

DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Transfer of Budget Appropriations

ACTION: Ratify

BACKGROUND

Title 5, California Code of Regulations, Section 58199 requires the Board of Trustees to approve, by a two-thirds (2/3) vote of its members, all transfers of funds from its contingency reserve to any expenditure classification, and ratify, by a majority vote, all transfers of funds between expenditure classifications other than that originating from the Contingency Reserve.

STATUS

For the current reporting period ending June 30, 2014, and in accordance with Administrative Regulation 3101, the Transfer of Budget Appropriations are summarized on EXHIBIT A and presented for ratification.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees ratify the Transfer of Budget Appropriations as detailed in EXHIBIT A.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT TRANSFER OF BUDGET APPROPRIATIONS SUMMARY

For the period 06-01-14 to 06-30-14

| General Fund | | | |
|---------------------|-------------------------------------|------------------|-----------|
| <u>Account</u> | <u>Description</u> | <u>From</u> | <u>To</u> |
| 1000 | Academic Salaries | | \$376,826 |
| 2000 | Classified Salaries | | \$14,034 |
| 3000 | Fringe Benefits | \$44,004 | |
| 4000 | Books and Supplies | \$1,380 | |
| 5000 | Other Operating Expenses & Services | \$8,524 | |
| 6000 | Capital Outlay | \$25,556 | |
| 7000 | Other Outgo | <u>\$311,396</u> | |
| Total Transf | ers - General Fund | \$390,860 | \$390,860 |
| Capital Outlay | Day 14th | | _ |
| Account | <u>Description</u> | <u>From</u> | <u>To</u> |
| 4000 | Books and Supplies | | \$5,000 |
| 5000 | Other Operating Expenses & Services | | \$17,262 |
| 6000 | Capital Outlay | \$22,262 | |
| | | \$22,262 | \$22,262 |
| Total Transfers | | \$413,122 | \$413,122 |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 5.22

DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Payment of Bills

ACTION: Approval

BACKGROUND

In accordance with the provisions of Article 4 of Chapter 8 of the California Education Code, Sections 85230-36, inclusive, vendor check listings are submitted at each meeting for the approval of the Board of Trustees.

STATUS

Checks No. 183010 through 184394 processed through the Orange County Department of Education, totaling \$11,287,597.11; and Checks No. 011138 through 011210 processed through Saddleback College Community Education, totaling \$131,820.50; and Checks No. 009261 through 009299, processed through Irvine Valley College Community Education, totaling \$28,099.28 are submitted for the approval of the Board of Trustees.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the payment of bills as listed in EXHIBIT A.

| Cheeks Dated 0 | 7/01/2014 through 0 | 98/05/2014 | Page 1 of 36 |
|----------------|--------------------------|---|--------------|
| Check Number | Check Date | Pay to the Order of | Check Amount |
| 183010 | 07/01/2014 | ARROWHEAD DRINKING WATER | 61.43 |
| 183011 | 07/01/2014 | JACQUELINE BRATHWAITE | 1,394.61 |
| 183012 | 07/01/2014 | CANON SOLUTIONS AMERICA, INC. | 29.70 |
| 183013 | 07/01/2014 | MIKE COLLINS | 1,689.94 |
| 183014 | 07/01/2014 | CULLIGAN | 62.35 |
| 183015 | 07/01/2014 | DIVERSIFIED BUSINESS SERVICES | 995.80 |
| 183016 | 07/01/2014 | FLASHDEALER LLC | 947.50 * |
| | ed on 07/01/2014, Cance | Register # AP07022014 | |
| 183017 | 07/01/2014 | A-1 AWARDS | 263.25 |
| 183018 | 07/01/2014 | A.T. KRATTER & COMPANY, INC. | 661.92 |
| 183019 | 07/01/2014 | AAA ACCESS SMOG | 150.00 |
| 183020 | 07/01/2014 | AAA ELECTRIC MOTOR SALES | 272.03 |
| 183021 | 07/01/2014 | ADCLUB ADVERTISING SERVICE | 1,344.02 |
| 183022 | 07/01/2014 | ADVANCED OFFICE SERVICES IMAGING PLUS | 43.18 |
| 183023 | 07/01/2014 | AIR SOURCE INDUSTRIES, INC. | 286.13 |
| 183024 | 07/01/2014 | ALLIEDBARTON SECURITY SERVICES | 3,999.04 |
| 183025 | 07/01/2014 | ALLSTEEL INC. | 30,880.57 |
| 183026 | 07/01/2014 | AMER. RED CROSS | 88.00 |
| 183027 | 07/01/2014 | AMER. RED CROSS | 456.00 |
| 183028 | 07/01/2014 | AMERICAN GRIP INC. | 566.38 |
| 183029 | 07/01/2014 | AMTECH ELEVATOR SERVICES | 94.36 |
| 183030 | 07/01/2014 | JACK APPLEMAN | 1,566.00 |
| 183031 | 07/01/2014 | ARAMARK UNIFORM SERVICES | 441.02 |
| 183032 | 07/01/2014 | AT & T | 63.60 |
| 183033 | 07/01/2014 | AT&T | 48.47 |
| 183034 | 07/01/2014 | ATI | 5,302.00 |
| 183035 | 07/01/2014 | AVALON TENT & PARTY | 2,776.22 |
| 183036 | 07/01/2014 | B & H PHOTO VIDEO REMITTANCE PROCESSING | 223.29 |
| | | Unpaid Sales Tax 17 | .86 |
| 102027 | 07/01/2014 | Expensed Amount 241 | 1,189.06 |
| 183037 | | BAKER & TAYLOR JOYCE BARTLOMAIN | 22,98 |
| 183038 | 07/01/2014 07/01/2014 | BLAIR'S TOWING | 165.00 |
| 183039 | | | 19.98 |
| 183040 | 07/01/2014 | BARBARA BLANCHARD BLICK ART MATERIALS | |
| 183041 | 07/01/2014 | | 281.40 |
| 183042 | 07/01/2014 | THE BLIND FACTORY | 295.00 |
| 183043 | 07/01/2014 | BOUNDLESS NETWORK NANCY BRACKEN | 9,069.95 |
| 183044 | 07/01/2014 | | 3,607.03 |
| 183045 | 07/01/2014 | DEVON BRADLEY | 575.12 |
| 183046 | 07/01/2014 | DR. ROBERT BRAMUCCI | 58.06 |
| 183047 | 07/01/2014 | BUDOMART AMERICA | 211.80 |
| 183048 | 07/01/2014 | DON BUSCHE | 619.31 |
| 183049 | 07/01/2014 | BUTLER CHEMICALS, INC. | 275.96 |
| 183050 | 07/01/2014 | CALIFORNIA STAGE/LIGHTING, INC | 794.12 |
| 183051 | 07/01/2014 | CAL BUILDING SYSTEMS | 2,111.04 |
| 183052 | 07/01/2014 | CAPISTRANO UNIFIED SCHOOL DISTRICT | 5,524.63 |
| 183053 | 07/01/2014 | CAROLINA BIOLOGICAL SUPPLY | 998.73 |
| 183054 | 07/01/2014 | CARQUEST AUTO PARTS | 93.89 |

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| | | | Page 2 of 36 |
|------------------|---------------------|---|--------------|
| | 7/01/2014 through 0 | | |
| Check Number | Check Date | Pay to the Order of | Check Amount |
| 183055 | 07/01/2014 | CAROLIN CAVERLY | 547.33 |
| 183056 | 07/01/2014 | CDW GOVERNMENT, INC. | 16,651.54 |
| 183057 | 07/01/2014 | GALE/CENGAGE LEARNING | 236.23 |
| 183058 | 07/01/2014 | CHEVRON AND TEXACO BUSINESS CARD SERVICES | 1,744.25 |
| 183059 | 07/01/2014 | CINTAS DOCUMENT MANAGEMENT | 134.00 |
| 183060 | 07/01/2014 | CINTAS CORPORATION | 128.10 |
| 183061 | 07/01/2014 | CITRIX ONLINE | 1,740.60 |
| 183062 | 07/01/2014 | CLARK SECURITY PRODUCTS | 15.47 |
| 183063 | 07/01/2014 | COASTLINE ROP | 417.05 |
| 183064 | 07/01/2014 | COLEMAN'S LANDSCAPE DAVID B. COLEMAN | 12,862.00 |
| 183065 | 07/01/2014 | COLLEGE BOARD ATTN: ACCTS. RECEIVABLE | 64,633.69 |
| 183066 | 07/01/2014 | CR&R INC. | 983.88 |
| 183067 | 07/01/2014 | CR&R INC. | 983.88 |
| 183068 | 07/01/2014 | CR&R | 2,461.00 |
| 183069 | 07/01/2014 | CR&R . | 1,941.92 |
| 183070 | 07/01/2014 | CR&R | 92.00 |
| 183071 | 07/01/2014 | CR&R | 92.00 |
| 183072 | 07/01/2014 | CURTIS 1000 INC - WEST | 650.64 |
| 183073 | 07/01/2014 | DAKTRONICS SDS-12-2222 | 1,760.21 |
| 183074 | 07/01/2014 | DANA POINT FUEL DOCK | 95.87 |
| 183075 | 07/01/2014 | DANA WHARF SPORTFISHING | 1,200.00 |
| 183076 | 07/01/2014 | SPECTRUM CHEMICAL MFG. CORP. | 197.86 |
| 183077 | 07/01/2014 | DELL MARKETING L.P. C/O DELL USA L.P. | 182.47 |
| 183078 | 07/01/2014 | DISCOUNT DANCE SUPPLY CO. | 83.75 |
| 183079 | 07/01/2014 | DIVERSIFIED BUSINESS SERVICES | 1,384.18 |
| 183080 | 07/01/2014 | DIVERSIFIED BUSINESS SERVICES | 4,083.96 |
| 183081 | 07/01/2014 | DIVERSIFIED BUSINESS SERVICES | 1,103.80 |
| 183082 | 07/01/2014 | DIVERSIFIED BUSINESS SERVICES | 1,062.38 |
| 183083 | 07/01/2014 | DIVERSIFIED BUSINESS SERVICES | 4,789.89 |
| 183084 | 07/01/2014 | DIVERSIFIED BUSINESS SERVICES | 2,819.24 |
| 183085 | 07/01/2014 | DIVERSIFIED BUSINESS SERVICES | 1,339.20 |
| 183086 | 07/01/2014 | DIVERSIFIED BUSINESS SERVICES | 2,204.49 |
| 183087 | 07/01/2014 | DIVERSIFIED BUSINESS SERVICES | 2,542.60 |
| 183088 | 07/01/2014 | DIVERSIFIED BUSINESS SERVICES | 8,010.92 |
| 183089 | 07/01/2014 | JEFF DORSZ | 707.88 |
| 183090 | 07/01/2014 | STEPHEN DUBAY | 674.88 |
| 183091 | 07/01/2014 | MICHELE DUGAN | 240.00 |
| 183092 | 07/01/2014 | DUNKEL BROTHERS | 2,850.00 |
| 183093 | 07/01/2014 | DUNN-EDWARDS CORPORATION | 571.97 |
| 183094 | 07/01/2014 | EAGLE COMMUNICATIONS | 231.00 |
| 183095 | 07/01/2014 | EN POINTE TECHNOLOGIES, INC. | 532.85 |
| 183096 | 07/01/2014 | EPLUS TECHNOLOGY, INC. | 18,060.00 |
| 183097 | 07/01/2014 | ESSENCE ENTERTAINMENT | 4,116.00 |
| 183098 | 07/01/2014 | EVIDENCE-BASED, INC | 3,203.13 |
| | | EWING IRRIGATION PRODUCTS | 4,704.01 |
| 183099 | 07/01/2014 | | · · |
| 183100 183101 | 07/01/2014 | EXCELSIOR ELEVATOR CORPORATION | 1,370.00 |
| 183101 183102 | 07/01/2014 | GARY FANGRAT | 39.89 |
| 183102 | 07/01/2014 | FARSTONE TECHNOLOGY INC | 3,345.84 |

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| 183104 07/01/2014 FEDERAL EXPRESS 283.39 183105 07/01/2014 FISHER SCIENTIFIC 7.142.04 183106 07/01/2014 FISHER SCIENTIFIC 7.142.04 183106 07/01/2014 FLEWELLING & MOODY 762.05 763.00 763.00 760.00 760.00 760.00 762.00 760.00 | Checks Dated 07/01/2014 through 08/05/2014 | | | r age o or oc |
|--|--|-------------------------|--|---------------|
| 183105 07/01/2014 FISHER SCIENTIFIC 7,142.04 183106 07/01/2014 FLEWELLING & MOODY 742.50 183107 07/01/2014 FONTS SOLUTIONS div of IMAGE DISTRIBUTION 550.80 SERV 183100 07/01/2014 FOSTER CARE AUXILIARY OF OC 120.00 183110 07/01/2014 FREEWAY AUTO SUPPLY 792.02 183111 07/01/2014 M. SCOTT GRABAU 113.31 183113 07/01/2014 M. SCOTT GRABAU 113.31 183113 07/01/2014 M. SCOTT GRABAU 113.31 183114 07/01/2014 M. SCOTT GRABAU 113.31 183115 07/01/2014 PIPS C/O KEENAN & ASSOCIATES 147.278.58 147.2 | Check Number | Check Date | Pay to the Order of | Check Amount |
| 183106 07/01/2014 FLEWELLING & MOODY 742.50 183107 07/01/2014 FONTIS SOLUTIONS div of IMAGE DISTRIBUTION 550.80 183108 07/01/2014 FOSTER CARE AUXILIARY OF OC 120.00 183109 07/01/2014 FOUNTAIN VALLEY PAINTS 43.20 183110 07/01/2014 FREEWAY AUTO SUPPLY 792.02 183111 07/01/2014 FREEWAY AUTO SUPPLY 792.02 183112 07/01/2014 FROMUTH TENNIS 90.01 183113 07/01/2014 FRULLERTON CIVIC LIGHT OPERA CO 1,184.80 183114 07/01/2014 M. SCOTT GRABAU 113.31 183113 07/01/2014 M. SCOTT GRABAU 113.31 183114 07/01/2014 W. W. GRAINGER 50.64 183115 07/01/2014 DAYLE MINTONSH CENTER FOR THE DISABLED 384.00 183117 07/01/2014 DAYLE MINTONSH CENTER FOR THE DISABLED 31,688.48 183118 07/01/2014 PERCECACHAWAY SCONTERS 997.12 183118 07/01/2014 PERCECACHAWAY SCO | 183104 | 07/01/2014 | FEDERAL EXPRESS | 283.39 |
| 183107 07/01/2014 FONTIS SOLUTIONS div of IMAGE DISTRIBUTION 550.80 SERV SERV 183108 07/01/2014 FOSTER CARE AUXILIARY OF OC 120.00 183109 07/01/2014 FOUNTAIN VALLEY PAINTS 43.20 183110 07/01/2014 FREEWAY AUTO SUPPLY 792.02 183111 07/01/2014 FROMUTH TENNIS 90.01 183111 07/01/2014 FROMUTH TENNIS 90.01 183111 07/01/2014 FROMUTH TENNIS 90.01 183111 07/01/2014 FULLERTON CIVIC LIGHT OPERA CO 1.184.80 183113 07/01/2014 W. W. W. GRAINGER 50.84 183114 07/01/2014 W. W. W. GRAINGER 50.84 183115 07/01/2014 PIPS C/O KEENAN & ASSOCIATES 147.276.84 183116 07/01/2014 PIPS C/O KEENAN & ASSOCIATES 147.276.85 183117 07/01/2014 DAYLE MINTOSH CENTER FOR THE DISABLED 384.00 183117 07/01/2014 AUTONATION SHARED SERVICE CTR SOUTH 221.14 CALIFORNIA 0FFICE MAX INCORPORATED 31.688.84 183119 07/01/2014 PAS ENGINEERING INC 2,425.50 183120 07/01/2014 PAS ENGINEERING INC 2,425.50 183122 07/01/2014 PAS ENGINEERING INC 2,425.50 183125 07/01/2014 PAS ENGINEERING INC 2,425.50 183125 07/01/2014 PAS ENGINEERING INC 2,425.60 183123 07/01/2014 PAS ENGINEERING INC 2,425.60 183123 07/01/2014 PAS ENGINEERING INC 2,425.60 183125 07/01/2014 PAS ENGINEERING INC 2,425.60 183125 07/01/2014 PAS ENGINEERING INC 2,425.60 183125 07/01/2014 PETE'S ROAD SERVICE 2,99.02 183125 07/01/2014 PETE'S ROAD SERVICE 2,99.02 183125 07/01/2014 REGISTRY FOR EXCELLENCE INVESTIGATIONS 2,174.00 183131 07/01/2014 REGISTRY FOR EXCELLENCE INVESTIGATIONS 2,174.00 | 183105 | 07/01/2014 | FISHER SCIENTIFIC | 7,142.04 |
| SERV | 183106 | 07/01/2014 | FLEWELLING & MOODY | 742.50 |
| 183109 07/01/2014 FOUNTAIN VALLEY PAINTS 43.20 183110 07/01/2014 FREEWAY AUTO SUPPLY 792.02 183111 07/01/2014 FROMUTH TENNIS 90.01 Cancelled on 07/16/2014, Cancel Register # AP07172014 183112 07/01/2014 FULLERTON CIVIC LIGHT OPERA CO 1,184.80 183113 07/01/2014 M. S. COTT GRABAU 113.31 183114 07/01/2014 M. S. COTT GRABAU 113.31 183115 07/01/2014 PIPS CO KEENAN & ASSOCIATES 147,278.58 183116 07/01/2014 DAYLE MINITOSH CENTER FOR THE DISABLED 384.00 183117 07/01/2014 DAYLE MINITOSH CENTER FOR THE DISABLED 31,688.40 183118 07/01/2014 DAYLE MINITOSH CENTER FOR THE DISABLED 31,688.40 183118 07/01/2014 OFFICE MAX INCORPORATED 31,688.40 183119 07/01/2014 PASE ENGISHEERING INC 2,425.50 183121 07/01/2014 PARKWAY LAWINMOWER SHOP 45.66 183122 07/01/2014 PARKWAY LAWINMOWER SHOP 29.02 183123 07/01/2014 PARCO DOORS | 183107 | 07/01/2014 | | 550.80 |
| 183110 07/01/2014 FREWAY AUTO SUPPLY 792.02 183111 07/01/2014 FROMUTH TENNIS 90.01 183112 07/01/2014 FULERTON CIVIC LIGHT OPERA CO 1,184.80 183113 07/01/2014 M. SCOTT GRABAU 113.31 183114 07/01/2014 M. SCOTT GRABAU 113.31 183115 07/01/2014 W. W. GRAINGER 50.64 183115 07/01/2014 DAYLE McINTOSH CENTER FOR THE DISABLED 384.00 183117 07/01/2014 DAYLE MCINTOSH CENTER FOR THE DISABLED 31,688.48 183118 07/01/2014 DAYLE MCINTOSH CENTER FOR THE DISABLED 31,688.48 183119 07/01/2014 DAYLE MCINTOSH CENTER FOR THE DISABLED 31,688.48 183119 07/01/2014 DAYLE MCINTOSH CENTER FOR THE DISABLED 31,688.48 183119 07/01/2014 PACIFIC COACHWAYS 97.01 183120 07/01/2014 PACIFIC COACHWAYS 997.12 183121 07/01/2014 PARCWAY LAWNMOWER SHOP 45.66 183122 07/01/2014 PARCWAY LAWNMOWER SHOP | 183108 | 07/01/2014 | FOSTER CARE AUXILIARY OF OC | 120.00 |
| R83111 | 183109 | 07/01/2014 | FOUNTAIN VALLEY PAINTS | 43.20 |
| Cancelled on 07/16/2014, Cancel Register # AP07172014 FULLERTON CIVIC LIGHT OPERA CO | 183110 | 07/01/2014 | FREEWAY AUTO SUPPLY | 792.02 |
| 183112 07/01/2014 | 183111 | 07/01/2014 | FROMUTH TENNIS | 90.01 * |
| 183113 07/01/2014 M. SCOTT GRABAU 113.31 183114 07/01/2014 W. W. GRAINGER 50.84 183115 07/01/2014 PIPS C/O KEENAN & ASSOCIATES 147,728.58 147,728.58 147,728.58 147,728.58 147,728.58 147,728.58 147,728.58 147,728.58 147,728.58 147,728.58 147,728.58 147,728.58 147,728.58 147,728.58 147,728.58 147,728.58 147,728.58 1483117 07/01/2014 AUTONATION SHARED SERVICE CTR SOUTH 921.14 CALIFORNIA 07FICE MAX INCORPORATED 31,688.48 1483119 07/01/2014 P2S ENGINEERING INC 2,425.50 1483120 07/01/2014 PACIFIC COACHWAYS 997.12 1483121 07/01/2014 PARKWAY LAWNIMOWER SHOP 45.66 1483122 07/01/2014 PARKWAY LAWNIMOWER SHOP 45.66 183122 07/01/2014 PARKWAY LAWNIMOWER SHOP 45.66 183123 07/01/2014 PARKWAY LAWNIMOWER SHOP 240.00 129.21 183124 07/01/2014 PARKWAY LAWNIMOWER SHOP 240.00 129.21 183125 07/01/2014 PETE'S ROAD SERVICE 299.02 183126 07/01/2014 PETE'S ROAD SERVICE 299.02 183126 07/01/2014 PARKWAY FORD 129.21.36 183128 07/01/2014 REGISTRY FOR EXCELLENCE 3,174.15 183129 07/01/2014 REFRIGERATION UNLIMITED, INC 1,324.21 183130 07/01/2014 REFRIGERATION UNLIMITED, INC 1,324.21 183131 07/01/2014 RICHARD THE THREAD EMPIRE TAPE 1,075.27 1,285.64 1,281.31 1,070.12014 RICHARD THE THREAD EMPIRE TAPE 1,075.27 1,285.64 1,285.64 1,285.64 1,28 | Cancelle | ed on 07/16/2014, Cance | el Register # AP07172014 | |
| 183114 07/01/2014 W. W. GRAINGER 50.64 183115 07/01/2014 PIPS C/O KEENAN & ASSOCIATES 147,278.58 183116 07/01/2014 DAYLE MICHTOSH CENTER FOR THE DISABLED 384.00 183117 07/01/2014 AUTONATION SHARED SERVICE CTR SOUTH 921.14 CALIFORNIA CALIFORNIA 31,688.48 183118 07/01/2014 OFFICE MAX INCORPORATED 31,688.48 183119 07/01/2014 P2S ENGINEERING INC 2,425.50 183120 07/01/2014 PARKWAY LAWNMOWER SHOP 45.66 183121 07/01/2014 PASCO DOORS 5,655.08 183122 07/01/2014 PASCO DOORS 5,655.08 183123 07/01/2014 PASCO DOORS 20.00 183124 07/01/2014 PETE'S ROAD SERVICE 29.02 183125 07/01/2014 PETE'S ROAD SERVICE 29.02 183126 07/01/2014 PETE'S ROAD SERVICE 3,174.15 183129 07/01/2014 REGISTRY FOR EXCELLENCE 3,174.15 183129 07/01/2014 REFRIGERATION UNLIMITED, INC 1,324.21 | 183112 | 07/01/2014 | FULLERTON CIVIC LIGHT OPERA CO | 1,184.80 |
| 147,278.58 147,278.58 147,278.58 147,278.58 183116 07/01/2014 DAYLE MIGNTOSH CENTER FOR THE DISABLED 384.00 183117 07/01/2014 AUTONATION SHARED SERVICE CTR SOUTH 921.14 CALIFORNIA 07/01/2014 OFFICE MAX INCORPORATED 31,688.48 183119 07/01/2014 P2S ENGINEERING INC 2,425.50 183120 07/01/2014 PACIFIC COACHWAYS 997.12 183121 07/01/2014 PARKWAY LAWNMOWER SHOP 45.66 183122 07/01/2014 PARKWAY LAWNMOWER SHOP 45.66 183122 07/01/2014 PASCO DOORS 5,655.08 183124 07/01/2014 PASCO DOORS 5,655.08 183125 07/01/2014 PC MALL GOV. INC. 1,178.36 183124 07/01/2014 PETE'S ROAD SERVICE 299.02 299 | 183113 | 07/01/2014 | M. SCOTT GRABAU | 113.31 |
| 183116 07/01/2014 | 183114 | 07/01/2014 | W. W. GRAINGER | 50.64 |
| 183117 | 183115 | 07/01/2014 | PIPS C/O KEENAN & ASSOCIATES | 147,278.58 |
| CALIFORNIA 183118 07/01/2014 OFFICE MAX INCORPORATED 31,688.48 183119 07/01/2014 P2S ENGINEERING INC 2,425.50 183120 07/01/2014 PACIFIC COACHWAYS 997.12 183121 07/01/2014 PARKWAY LAWNMOWER SHOP 45.66 183122 07/01/2014 PASCO DOORS 5,655.08 183123 07/01/2014 PC MALL GOV. INC. 1,178.36 183124 07/01/2014 PETE'S ROAD SERVICE 299.02 183125 07/01/2014 PYRO-COMM SYSTEMS 240.00 183127 07/01/2014 PYRO-COMM SYSTEMS 240.00 183128 07/01/2014 REGISTRY FOR EXCELLENCE 3,174.15 183129 07/01/2014 REGISTRY FOR EXCELLENCE 3,174.15 183130 07/01/2014 REFIGERATION UNLIMTED, INC 1,324.21 183131 07/01/2014 REILLY WORKPLACE INVESTIGATIONS 21,714.00 183131 07/01/2014 RICHARD THE THREAD EMPIRE TAPE 1,075.27 183132 07/01/2014 RICHARD THE THREAD EMPIRE TAPE 1,075.27 183133 07/01/2014 RICHARD THE THREAD EMPIRE TAPE 1,075.27 183134 07/01/2014 RICHARD THE THREAD EMPIRE TAPE 1,075.27 183135 07/01/2014 RICHARD THE THREAD EMPIRE TAPE 1,075.27 183136 07/01/2014 RICHARD THE THREAD EMPIRE TAPE 1,075.27 183137 07/01/2014 ROYAL PLYWOOD CO., LLC 1,285.64 183138 07/01/2014 SAB FOODS CATERING DIVISION 21.60 183136 07/01/2014 SAB FOODS CATERING DIVISION 21.60 183137 07/01/2014 SAB FOODS CATERING DIVISION 21.60 183138 07/01/2014 SAB FOODS CATERING DIVISION 134.60 183138 07/01/2014 SAB FOODS CATERING DIVISION 148.696 | 183116 | 07/01/2014 | DAYLE MOINTOSH CENTER FOR THE DISABLED | 384.00 |
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| 183120 07/01/2014 PACIFIC COACHWAYS 997.12 183121 07/01/2014 PARKWAY LAWNMOWER SHOP 45.66 183122 07/01/2014 PASCO DOORS 5,655.08 183123 07/01/2014 PC MALL GOV. INC. 1,178.36 183124 07/01/2014 PC MALL GOV. INC. 240.00 183125 07/01/2014 PETE'S ROAD SERVICE 299.02 183126 07/01/2014 PETE'S ROAD SERVICE 299.02 183127 07/01/2014 PYRO-COMM SYSTEMS 240.00 183128 07/01/2014 REGISTRY FORD 129,221.36 183129 07/01/2014 REGISTRY FOR EXCELLENCE 3,174.15 183130 07/01/2014 REFRIGERATION UNLIMITED, INC 1,324.21 183131 07/01/2014 REGISTRY FOR EXCELLENCE INVESTIGATIONS 21,714.00 183131 07/01/2014 REILLY WORKPLACE INVESTIGATIONS 21,714.00 183132 07/01/2014 RICHARD THE THREAD EMPIRE TAPE 1,075.27 183133 07/01/2014 RICHARD THE THREAD EMPIRE TAPE <td>183118</td> <td>07/01/2014</td> <td>OFFICE MAX INCORPORATED</td> <td>31,688.48</td> | 183118 | 07/01/2014 | OFFICE MAX INCORPORATED | 31,688.48 |
| 183121 07/01/2014 PARKWAY LAWNMOWER SHOP 45.66 183122 07/01/2014 PASCO DOORS 5,655.08 183123 07/01/2014 PC MALL GOV. INC. 1,178.36 183124 07/01/2014 LILIANN PEREZ-STROUD 240.00 183125 07/01/2014 PETE'S ROAD SERVICE 299.02 183126 07/01/2014 PYRO-COMM SYSTEMS 240.00 183127 07/01/2014 RACEWAY FORD 129,221.36 183128 07/01/2014 REGISTRY FOR EXCELLENCE 3,174.15 183129 07/01/2014 REFRIGERATION UNLIMTED, INC 1,324.21 183130 07/01/2014 REILLY WORKPLACE INVESTIGATIONS 21,714.00 183131 07/01/2014 RICHARD THE THREAD EMPIRE TAPE 1,075.27 183132 07/01/2014 RICHARD THE THREAD EMPIRE TAPE 1,285.64 183133 07/01/2014 ROYA | 183119 | 07/01/2014 | P2S ENGINEERING INC | 2,425.50 |
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| 183124 07/01/2014 LILIANN PEREZ-STROUD 240.00 183125 07/01/2014 PETE'S ROAD SERVICE 299.02 183126 07/01/2014 PYRO-COMM SYSTEMS 240.00 183127 07/01/2014 RACEWAY FORD 129,221.36 183128 07/01/2014 REGISTRY FOR EXCELLENCE 3,174.15 183129 07/01/2014 REFRIGERATION UNLIMITED, INC 1,324.21 183130 07/01/2014 REILLY WORKPLACE INVESTIGATIONS 21,714.00 183131 07/01/2014 RICHARD THE THREAD EMPIRE TAPE 1,075.27 183132 07/01/2014 RICOH USA, INC. 1,285.64 183133 07/01/2014 RICOH USA, INC. ROTO-ROOTER 915.00 183134 07/01/2014 ROYAL PLYWOOD CO., LLC 1,299.50 183135 07/01/2014 S & B FOODS CATERING DIVISION 21.60 183136 07/01/2014 SADDLEBACK GOLF CARS, INC. 134.60 183137 07/01/2014 SADDLEBACK MATERIALS COMPANY 1,088.96 183138 07/01/2014 SAFEWAY, INC. 71.86 183139 07/01/2014 | 183122 | 07/01/2014 | PASCO DOORS | 5,655.08 |
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| 183126 07/01/2014 PYRO-COMM SYSTEMS 240.00 183127 07/01/2014 RACEWAY FORD 129,221.36 183128 07/01/2014 REGISTRY FOR EXCELLENCE 3,174.15 183129 07/01/2014 REFRIGERATION UNLIMITED, INC 1,324.21 183130 07/01/2014 REILLY WORKPLACE INVESTIGATIONS 21,714.00 183131 07/01/2014 RICHARD THE THREAD EMPIRE TAPE 1,075.27 183132 07/01/2014 RICOH USA, INC. 1,285.64 183133 07/01/2014 HOFFMAN SOUTHWEST CORP. ROTO-ROOTER 915.00 SERV. & PLUMBING SERV. & PLUMBING 1,299.50 183134 07/01/2014 ROYAL PLYWOOD CO., LLC 1,299.50 183135 07/01/2014 S B FOODS CATERING DIVISION 21.60 183136 07/01/2014 SADDLEBACK GOLF CARS, INC. 134.60 183137 07/01/2014 SADDLEBACK MATERIALS COMPANY 1,088.96 183138 07/01/2014 SAFEWAY, INC. 71.86 183139 07/01/2014 SAN CLEMENTE ART SUPPLY 621.00 | 183124 | 07/01/2014 | LILIANN PEREZ-STROUD | |
| 183126 07/01/2014 PYRO-COMM SYSTEMS 240.00 183127 07/01/2014 RACEWAY FORD 129,221.36 183128 07/01/2014 REGISTRY FOR EXCELLENCE 3,174.15 183129 07/01/2014 REFRIGERATION UNLIMTED, INC 1,324.21 183130 07/01/2014 REILLY WORKPLACE INVESTIGATIONS 21,714.00 183131 07/01/2014 RICHARD THE THREAD EMPIRE TAPE 1,075.27 183132 07/01/2014 RICOH USA, INC. 1,285.64 183133 07/01/2014 HOFFMAN SOUTHWEST CORP. ROTO-ROOTER 915.00 SERV. & PLUMBING 1,299.50 183134 07/01/2014 ROYAL PLYWOOD CO., LLC 1,299.50 183135 07/01/2014 S & B FOODS CATERING DIVISION 21.60 183136 07/01/2014 SADDLEBACK GOLF CARS, INC. 134.60 183137 07/01/2014 SADDLEBACK MATERIALS COMPANY 1,088.96 183138 07/01/2014 SAFEWAY, INC. 71.86 183139 07/01/2014 SAN CLEMENTE ART SUPPLY 621.00 < | 183125 | 07/01/2014 | PETE'S ROAD SERVICE | 299.02 |
| 183128 07/01/2014 REGISTRY FOR EXCELLENCE 3,174.15 183129 07/01/2014 REFRIGERATION UNLIMTED, INC 1,324.21 183130 07/01/2014 REILLY WORKPLACE INVESTIGATIONS 21,714.00 183131 07/01/2014 RICHARD THE THREAD EMPIRE TAPE 1,075.27 183132 07/01/2014 RICOH USA, INC. 1,285.64 183133 07/01/2014 HOFFMAN SOUTHWEST CORP. ROTO-ROOTER SERV. & PLUMBING 915.00 183134 07/01/2014 ROYAL PLYWOOD CO., LLC 1,299.50 183135 07/01/2014 S & B FOODS CATERING DIVISION 21.60 183136 07/01/2014 SADDLEBACK GOLF CARS, INC. 134.60 183137 07/01/2014 SADDLEBACK MATERIALS COMPANY 1,088.96 183138 07/01/2014 SAFEWAY, INC. 71.86 183139 07/01/2014 SAN CLEMENTE ART SUPPLY 621.00 | 183126 | 07/01/2014 | PYRO-COMM SYSTEMS | 240.00 |
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| 183130 07/01/2014 REILLY WORKPLACE INVESTIGATIONS 21,714.00 183131 07/01/2014 RICHARD THE THREAD EMPIRE TAPE 1,075.27 183132 07/01/2014 RICOH USA, INC. 1,285.64 183133 07/01/2014 HOFFMAN SOUTHWEST CORP. ROTO-ROOTER SERV. & PLUMBING 915.00 183134 07/01/2014 ROYAL PLYWOOD CO., LLC 1,299.50 183135 07/01/2014 S & B FOODS CATERING DIVISION 21.60 183136 07/01/2014 SADDLEBACK GOLF CARS, INC. 134.60 183137 07/01/2014 SADDLEBACK MATERIALS COMPANY 1,088.96 183138 07/01/2014 SAFEWAY, INC. 71.86 183139 07/01/2014 SAN CLEMENTE ART SUPPLY 621.00 | 183129 | 07/01/2014 | REFRIGERATION UNLIMITED, INC | |
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| | | 07/01/2014 | SAN DIEGO GAS & ELECTRIC | 119,758.20 |
| 183141 07/01/2014 FHEG - SADDLEBACK BOOKSTORE STORE NO. 296 301.13 | | | | |
| 183142 07/01/2014 SOUTHERN COUNTIES OIL CO. 4,781.09 | | | | |
| 183143 07/01/2014 SEHI PROCOMP COMPUTER PRODUCTS 231.40 | | | | |
| 183144 07/01/2014 CINDRA SMITH 2,257.00 | | | | |
| 183145 07/01/2014 PADHRAIC SMYTH 6,500,00 | | | | · |
| 183146 07/01/2014 SOUTHERN CALIFORNIA EDISON CO. 3,071.66 | | | | • |
| 183147 07/01/2014 SOUTHERN CALIFORNIA EDISON CO. 13,140.51 | | | | |
| 183148 07/01/2014 SOUTHERN CALIFORNIA EDISON CO. 24,930.00 | | | | |

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| 183150 | 07/01/2014 | BACKHAND, LLC dba SOCAL VACUUM & JANITORIAL | 120.00 |
| 183151 | 07/01/2014 | BLAKE STEPHENS | 395.55 |
| 183152 | 07/01/2014 | BRUCE A. STEVENS | 4,750.00 |
| 183153 | 07/01/2014 | TECHNIC BUSINESS SOLUTIONS | 382.00 |
| 183154 | 07/01/2014 | ANTIMITE TERMITE & PEST CONTROL | 1,052.00 |
| 183155 | 07/01/2014 | THOMSON REUTERS WEST PAYMENT CENTER | 458.16 |
| 183156 | 07/01/2014 | JOHN TIMBERLAKE | 1,666.67 |
| 183157 | 07/01/2014 | TOMARK SPORTS, INC. | 1,995.00 |
| 183158 | 07/01/2014 | DIEMMY TRAN | 240.00 |
| 183159 | 07/01/2014 | TURF TIRE DISTRIBUTORS | 300.24 |
| 183160 | 07/01/2014 | TUTTLE-CLICK FORD | 211.85 |
| 183161 | 07/01/2014 | ULINE, INC. ATTN: ACCOUNTS RECEIVABLE | 633.32 |
| 183162 | 07/01/2014 | UNISOURCE WORLDWIDE INC. | 4,832.70 |
| 183163 | 07/01/2014 | UNITED RENTALS | 2,672.25 |
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| 83166 | 07/01/2014 | VERIZON | 45.09 |
| 83167 | 07/01/2014 | VERIZON | 75.06 |
| 83168 | 07/01/2014 | VILLAGE NURSERIES LANDSCAPE CENTERS | 262.17 |
| 83169 | 07/01/2014 | VISTA PAINT CORPORATE OFFICE | 164.48 |
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| 83171 | 07/01/2014 | WEST COAST LIGHTS & SIRENS | 5,677.78 |
| 83172 | 07/01/2014 | WALTERS WHOLESALE ELECTRIC | 159.16 |
| 83173 | 07/01/2014 | WARD'S NATURAL SCIENCE | 1,216.32 |
| 83174 | 07/01/2014 | WAWAK | 345.75 |
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| 83177 | 07/01/2014 | ALEJANDRA TOVAR | 75.00 |
| 83178 | 07/01/2014 | ANDREW PACHECO | 226.00 |
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| 83181 | 07/01/2014 | ASHLEY SPENCER | 326.00 |
| 83182 | 07/01/2014 | BERENICE ZOROGOZA | 226.00 |
| 83183 | 07/01/2014 | CANDICE RUTHERFORD | 75.00 |
| 83184 | 07/01/2014 | CAROLYN CHUNG | 75.00 |
| 83185 | 07/01/2014 | CAROLYN CHUNG | 176.00 |
| 83186 | 07/01/2014 | CHRISTINA MCDEVITT | 226.00 |
| 83187 | 07/01/2014 | DAVID VEVIA | 75.00 |
| 83188 | 07/01/2014 | DEBBY LE | 75.00 |
| 83189 | 07/01/2014 | DESIREE MARTINEZ | 75.00 |
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| 83192 | 07/01/2014 | DILANI WIJAYAWEERA | 75.00 |
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| 83194 | 07/01/2014 | HOMAIRA ASHRAFNIA | 75.00 |
| 83195 | 07/01/2014 | HOPE PETROZZI | 75.00 |
| 83196 | 07/01/2014 | JEANETTE GARCIA | 75.00 |
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| 83199 | 07/01/2014 | JOAN LA BOUFF-MACKI | ER | 226.0 |
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| 83201 | 07/01/2014 | JOHN LE | | 301.0 |
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| 83203 | 07/01/2014 | JULIE SALERNO | | 75.0 |
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| 83206 | 07/01/2014 | LILANA DELA PORTILLA | • | 100.0 |
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| 83211 | 07/01/2014 | MARY BUSHMAN | | 75.0 |
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| 83213 | 07/01/2014 | MEKENNA STEPHENSO | N | 289.0 |
| 83214 | 07/01/2014 | MICHAEL KAMINSKI | | 376.0 |
| 83215 | 07/01/2014 | NAIRI MARDIROSSIAN | | 201.0 |
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| 83222 | 07/01/2014 | ROWENA MARINA BORI | DEN | 226.0 |
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| 83234 | 07/01/2014 | DAIRY DEPOT | | 43.3 |
| 83235 | 07/01/2014 | SAFEWAY, INC. | | 297.2 |
| 83236 | 07/01/2014 | ANTIMITE TERMITE & | PEST CONTROL | 130.0 |
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| 83238 | 07/01/2014 | XEROX CORPORATION | ALLOO HALLE LATER HINGS | 36.1 |
| 83239 | 07/01/2014 | ALVAREZ & MARSAL SERV. | REAL ESTATE ADVISORY | 24,646.1 |
| 83240 | 07/01/2014 | ANDERSON & HOWARD | FLECTRIC | 575,178.0 |
| 83241 | 07/01/2014 | ASSET SYSTEMS INC | | 13,629.0 |
| 83242 | 07/01/2014 | CDW GOVERNMENT, IN | c | 6,959.6 |
| 83243 | 07/01/2014 | CEDARCRESTONE INC | - . | 69,815.3 |

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| 183246 | 07/01/2014 | CURTIS 1000 INC - WEST | 268.57 |
| 183247 | 07/01/2014 | DOUGHERTY + DOUGHERTY ARCHITECTS LLP | 25,961.37 |
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| 183251 | 07/01/2014 | i3 SOLUTIONS C/O IDEN SADEGHIEH | 4,400.00 |
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| 183253 | 07/01/2014 | KITCHELL CEM | 46,718.00 |
| 183254 | 07/01/2014 | LAGUNA GRAPHIC ARTS, INC. | 401.76 |
| 183255 | 07/01/2014 | MONTY MORRIS INSPECTIONS | 16,260.00 |
| 183256 | 07/01/2014 | NEUDESIC, LLC | 138,394.50 |
| 183257 | 07/01/2014 | P2S ENGINEERING INC | 540.00 |
| 183258 | 07/01/2014 | PARSONS BRINCKERHOFF, INC. | 2,805.00 |
| 83259 | 07/01/2014 | PENN CORPORATE RELOCATION SERVICES, INC. | 336.00 |
| 183260 | 07/01/2014 | PLANNET CONSULTING, INC. | 2,245.33 |
| 83261 | 07/01/2014 | QUEZADA PRO LANDSCAPE, INC. | 1,220.00 |
| 83262 | 07/01/2014 | S & B FOODS CATERING DIVISION | 169,36 |
| 83263 | 07/01/2014 | STUTZ ARTIANO SHINOFF & HOLTZ A.P.C. | 1,298.50 |
| 83264 | 07/01/2014 | TODD'S INSPECTION TESTING SERVTODD ROBINSON | 14,583.00 |
| 83265 | 07/01/2014 | TRANE | 31,338.60 |
| 83266 | 07/01/2014 | JANINE SABELLA | 286.96 |
| 83267 | 07/02/2014 | 4CS C/O NORMA TALLEY | 69.39 |
| 183268 | 07/02/2014 | ALLIEDBARTON SECURITY SERVICES | 2,128.64 |
| 83269 | 07/02/2014 | ALLSTEEL INC. | 8,951.74 |
| 183270 | 07/02/2014 | ANIMAL CARE EQUIPMENT AND SERVICES | 213.90 |
| | | Unpaid Sales Tax 15.42 | 210.00 |
| | | Expensed Amount 229.32 | |
| 83271 | 07/02/2014 | MARY ANSTADT | 65.93 |
| 83272 | 07/02/2014 | JUAN AVALOS | 139.59 |
| 83273 | 07/02/2014 | ERLYNNE BALLO | 7.17 |
| 83274 | 07/02/2014 | BIO-RAD LABORATORIES, INC. LIFE SCIENCE GROUP | 897.90 |
| 83275 | 07/02/2014 | DR. ROBERT BRAMUCCI | 832.05 |
| 83276 | 07/02/2014 | CAL BUILDING SYSTEMS | 348.00 |
| 83277 | 07/02/2014 | MICHAEL CASSENS | 1,115.63 |
| 83278 | 07/02/2014 | COAST FITNESS REPAIR SHOP | 600.00 |
| 83279 | 07/02/2014 | CALE CRAMMER | 700.00 |
| 83280 | 07/02/2014 | BREANNA DANIELS | 504.62 |
| 83281 | 07/02/2014 | CAROL DANNA | 121.25 |
| 83282 | 07/02/2014 | WILLIAM DAVIS | 137.74 |
| 83283 | 07/02/2014 | EDWARD DE LA O | 85.80 |
| 83284 | 07/02/2014 | JOANNE DE MARCHI | 592.30 |
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| 83287 | 07/02/2014 | SCHOOL HEALTH CORPORATION | 310.74 |
| 83288 | 07/02/2014 | MARIA FEOKTISTOVA | 151.20 |

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| 83291 | 07/02/2014 | LINDA FONTANILLA | | 694.0 |
| 83292 | 07/02/2014 | SCOTT FREDRICKSON | | 118.0 |
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| 83294 | 07/02/2014 | GLOCK PROFESSIONAL INC | | 195.0 |
| 83295 | 07/02/2014 | DENNIS GORDON | | 97.1 |
| 83296 | 07/02/2014 | ESTER GRAHAM | | 58.7 |
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| 83298 | 07/02/2014 | REBECCA GROFF | | 747.3 |
| 83299 | 07/02/2014 | RUBEN GUZMAN | | 525.8 |
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| 83303 | 07/02/2014 | ANTHONY HUNTLEY | | 100.0 |
| 83304 | 07/02/2014 | DIANA HURLBUT | | 81.0 |
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| 83306 | 07/02/2014 | IPSWITCH, INC. | | 2,477.3 |
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| 83308 | 07/02/2014 | REBECCA KAMINSKY | | 100.0 |
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| 83312 | 07/02/2014 | CHIN LAM | | 1,200.0 |
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| 83314 | 07/02/2014 | ANTHONY B. LIN | | 167.0 |
| 83315 | 07/02/2014 | DAUNE MAIN | | 105.8 |
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| 83317 | 07/02/2014 | MIROSLAVA MANCHIK | | 459.8 |
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| 83323 | 07/02/2014 | BARRY MC CARTHY | | 107.5 |
| 83324 | 07/02/2014 | KAYE MC DONALD | | 149.0 |
| 83325 | 07/02/2014 | KURT MEYER | | 75.0 |
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| 83332 | 07/02/2014 | NICOLE ORTEGA | | 496.3 |
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| 183340 | 07/02/2014 | DANIEL SCOTT | | | 1,400.00 |
| 183341 | 07/02/2014 | JOEY SELLERS | | | 1,072.00 |
| 183342 | 07/02/2014 | JOYCE SEMANIK | | | 709.50 |
| 183343 | 07/02/2014 | SUMMER SERPAS | | | 100.00 |
| 183344 | 07/02/2014 | PARISA SOLTANI | | | 1,400.00 |
| 183345 | 07/02/2014 | FELICIA STINSON | | | 182.15 |
| 183346 | 07/02/2014 | MATT SUAREZ | | | 139.60 |
| 183347 | 07/02/2014 | YEMMY TAYLOR | | | 499.00 |
| 183348 | 07/02/2014 | PHEOLIN TRUONG | | | 45.36 |
| 183349 | 07/02/2014 | KARI L. TUCKER | | | 1,065,22 |
| 183350 | 07/02/2014 | BOB URELL | | | 27.00 |
| 183351 | 07/02/2014 | WELLS FARGO #1598 | | | 2,098,26 |
| 183352 | 07/02/2014 | WELLS FARGO #1606 | | | 2,921.95 |
| | *************************************** | | oaid Sales Tax | 42.00 | _, |
| | | | ensed Amount | 2,963.95 | |
| 183353 | 07/02/2014 | WELLS FARGO #2496 | | _,000.00 | 1,126,57 |
| | ncelled on 07/03/2014, Cance | | | | ., |
| 183354 | 07/02/2014 | WELLS FARGO BANK #2785 | PAYMENT REMI | TTANCE | 245.86 |
| | | CENTER | | | |
| | | Unp | paid Sales Tax | 14.96 | |
| | | Expe | ensed Amount | 260.82 | |
| 183355 | 07/02/2014 | DAVID YOUNG | | | 15.12 |
| 183356 | 07/02/2014 | SANDI SEMBIAZZA | | | 425.49 |
| 183357 | 07/02/2014 | DENISE AVILES | | | 30.24 |
| 183358 | 07/03/2014 | AAA ACCESS SMOG | | | 250,00 |
| 183359 | 07/03/2014 | AARDVARK CLAY AND SUPPL | IES | | 126.61 |
| 183360 | 07/03/2014 | ARAMARK UNIFORM SERVICE | S | | 220.51 |
| 183361 | 07/03/2014 | AT&T | | | 549.72 |
| 183362 | 07/03/2014 | AT&T | | | 366.47 |
| 183363 | 07/03/2014 | AT&T | | | 1,649.65 |
| 83364 | 07/03/2014 | ATKINSON, ANDELSON, LOYA | , RUUD & ROMO | | 67,478.15 |
| 183365 | 07/03/2014 | KEEFE CARRILLO | | | 52.00 |
| 183366 | 07/03/2014 | CINTAS DOCUMENT MANAGE | MENT | | 134.00 |
| 183367 | 07/03/2014 | CINTAS CORPORATION | | | 199.10 |
| Car | ncelled on 07/03/2014, Cance | I Register # AP07072014 | | | |
| 83368 | 07/03/2014 | BARBARA COX | | | 1,692.75 |
| 83369 | 07/03/2014 | CARIE CRUZ | | | 105.00 |
| 83370 | 07/03/2014 | DANA POINT FUEL DOCK | | | 25.16 |
| 83371 | 07/03/2014 | DANA POINT YACHT MAINTEN | NANCE | | 68.80 |
| 83372 | 07/03/2014 | EBERHARD EQUIPMENT | | | 643.60 |
| 83373 | 07/03/2014 | EXCELSIOR ELEVATOR CORP | PORATION | | 1,370.00 |
| 83374 | 07/03/2014 | FISHER SCIENTIFIC | | | 8,855.04 |
| 83375 | 07/03/2014 | FREEWAY AUTO SUPPLY | | | 86.36 |
| 83376 | 07/03/2014 | FROMUTH TENNIS | | | 344.52 |
| | | W. W. GRAINGER | | | 196.32 |

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| Check Number | Check Date | Pay to the Order of | Check Amou |
|----------------|------------|---|----------------------|
| 83378 | 07/03/2014 | HOME DEPOT CREDIT SERVICES | 1,949.7 |
| 83379 | 07/03/2014 | MARIA E. HUTCHINSON CERVANTES | 1,000.0 |
| 83380 | 07/03/2014 | AUTONATION SHARED SERVICE CTR SOUTH CALIFORNIA | 62.3 |
| 83381 | 07/03/2014 | OFFICE MAX INCORPORATED | 22,251.5 |
| 83382 | 07/03/2014 | PACIFIC COACHWAYS | 577.5 |
| 83383 | 07/03/2014 | PACIFIC PARKING SYSTEMS, INC. | 5,820.0 |
| 83384 | 07/03/2014 | PENN CORPORATE RELOCATION SERVICES, INC. | 126.0 |
| 83385 | 07/03/2014 | JIM PHANEUF | 185,9 |
| 83386 | 07/03/2014 | PHOENIX GROUP | 2,089.5 |
| 83387 | 07/03/2014 | PRAXAIR DISTRIBUTION | 867.6 |
| 83388 | 07/03/2014 | PRESTO SPORTS, INC | 3,000.0 |
| 83389 | 07/03/2014 | PSYCH CONSULT. ASSOC., INC. | 350.0 |
| 83390 | 07/03/2014 | QUEST DIAGNOSTICS | 1,591.0 |
| 83391 | 07/03/2014 | DONNA RANE-SZOSTAK | 32.6 |
| 83392 | 07/03/2014 | NASSER H, RASHIDI | 883.0 |
| 83393 | 07/03/2014 | S & B FOODS CATERING DIVISION | 614.1 |
| 83394 | 07/03/2014 | SEHI PROCOMP COMPUTER PRODUCTS | 129.7 |
| 83395 | 07/03/2014 | SIMS-ORANGE WELDING SUPPLY | 2,294.1 |
| 83396 | 07/03/2014 | SMART & FINAL | 98.0 |
| 83397 | 07/03/2014 | SMARTBEAR SOFTWARE, INC. | 8,602.3 |
| 83398 | 07/03/2014 | SOUTHERN CALIFORNIA GAS CO. | 19.1 |
| 83399 | 07/03/2014 | TELEMANAGEMENT TECHNOLOGIES INC. | 5,533.0 |
| 83400 | 07/03/2014 | ANTIMITE TERMITE & PEST CONTROL | 130.0 |
| 83401 | 07/03/2014 | TRIARCH INC. | 77.7 |
| 83402 | 07/03/2014 | LAURIE M. VARTANIAN dba RELIABLE RESPONSE | 1,400.0 |
| B3403 | 07/03/2014 | WARD'S NATURAL SCIENCE | 119.7 |
| 83404 | 07/03/2014 | WATERLINE TECHNOLOGIES POOL SUPPLY OF ORANGE COUNTY | 283.5 |
| 83405 | 07/03/2014 | WAXIE | 585.2 |
| B3406 | 07/03/2014 | WELLS FARGO #2496 | 1,126.5 |
| B3407 | 07/03/2014 | MICHAEL E. WILSON | 12,988.0 |
| 33408 | 07/03/2014 | XAP CORPORATION | 4,732.0 |
| B3409 | 07/03/2014 | XEROX EDUCATION SERVICES, INC. | 175.4 |
| 33410 | 07/03/2014 | YALE/CHASE EQUIPMENT AND SERVICES, INC. | 2,257.0 |
| 33411 | 07/03/2014 | JACQUELINE ZIMBALIST | 318.7 |
| 83412 | 07/03/2014 | HOME DEPOT CREDIT SERVICES | 411.9 |
| 33413 | 07/03/2014 | SMART & FINAL | 527.6 |
| 33414 | 07/03/2014 | ALTERNATIVE DELIVERY SOLUTIONS | 7,992.0 |
| 33415 | 07/03/2014 | G/M BUSINESS INTERIORS | 19,913.7 |
| 33416 | 07/03/2014 | KITCHELL CEM | 46,718.0 |
| 33417 | 07/03/2014 | NIMBLE CONSULTING | 8,125.0 |
| 33418 | 07/03/2014 | PENCO ENGINEERING | 13,534.0 |
| 33419 | 07/03/2014 | PRESIDIO NETWORKED SOLUTIONS | |
| 33420 | 07/03/2014 | R2A ARCHITECTURE | 59,780.0 55,383.3 |
| 33421 | 07/03/2014 | REDISQ TECHNOLOGIES | 55,383.3 5.225.0 |
| 33421 33422 | 07/03/2014 | | 5,225.0 |
| 83423 | 07/03/2014 | S & B FOODS CATERING DIVISION SO. COAST FIRE PROTECTION | 23.7 900.0 |
| 53423 B3424 | 07/03/2014 | SYNERGY SOFTWARE SOLUTIONS | 6,840.0 |

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| Check Number | Check Date | Pay to the Order of | Check Amoun |
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| 83425 | 07/03/2014 | SO. ORANGE CO. COMM. COL. DIST | 21,277.57 |
| 83426 | 07/03/2014 | RPM CONSULTANT GROUP | 2,098.24 |
| 83427 | 07/07/2014 | ACBO | 85.00 |
| 83428 | 07/07/2014 | JACK APPLEMAN | 317.48 |
| 83429 | 07/07/2014 | ELVA ARAIZA SADDLEBACK COLLEGE | 230.50 |
| 83430 | 07/07/2014 | AT & T | 168.19 |
| Cancelle | d on 07/14/2014, Cance | Register # AP07142014 | |
| 83431 | 07/07/2014 | AT & T | 449.62 |
| Cancelle | d on 07/14/2014, Cance | Register # AP07142014 | |
| 83432 | 07/07/2014 | AT & T | 27.43 |
| 83433 | 07/07/2014 | AT & T | 78.56 |
| Cancelle | d on 07/14/2014, Cance | Register # AP07142014 | |
| 83434 | 07/07/2014 | AT & T | 78.56 |
| Cancelle | d on 07/14/2014, Cance | Register # AP07142014 | |
| B3435 | 07/07/2014 | AT & T | 78.56 |
| Cancelle | d on 07/14/2014, Cance | Register # AP07142014 | |
| 83436 | 07/07/2014 | AT&T | 12.41 |
| 33437 | 07/07/2014 | CRAIG CONNOR | 304.19 |
| 83438 | 07/07/2014 | WILLIAM DAVIS | 16.00 |
| 83439 | 07/07/2014 | ILKNUR ERBAS-WHITE | 200.00 |
| 33440 | 07/07/2014 | TRISH FAIN | 22.73 |
| 3441 | 07/07/2014 | LISA MONTAGNE GALLOWAY | 600.00 |
| 13442 | 07/07/2014 | EDGAR GUADARRAMA | 290.10 |
| 33443 | 07/07/2014 | ISABEL GUTIERREZ | 89.30 |
| 33444 | 07/07/2014 | SHARON HAAS | 595.00 |
| 33445 | 07/07/2014 | RUTH HIGGINS | 1,245.04 |
| 33446 | 07/07/2014 | CAROL HILTON | 118.80 |
| 3447 | 07/07/2014 | HOME DEPOT CREDIT SERVICES | 529.74 |
| 33448 | 07/07/2014 | DR. CRAIG JUSTICE | 462.62 |
| 33449 | 07/07/2014 | LYNDSEY M. LEFEBVRE | 708.99 |
| 33450 | 07/07/2014 | BARRY MILLER | 614.89 |
| 3451 | 07/07/2014 | PACIFIC CLIPPINGS | 59.00 |
| 3452 | 07/07/2014 | PARKWAY LAWNMOWER SHOP | 927.59 |
| 3453 | 07/07/2014 | PAYAM-E-ASHENA | 250.00 |
| 3454 | 07/07/2014 | JULIE PEARCE | 318.89 |
| 3455 | 07/07/2014 | THE RAISE FOUNDATION | |
| | | | 234.30 |
| 3456 | 07/07/2014 | EVELIA RAMIREZ SADDLEBACK COLLEGE | 43.00 |
| 13457 | 07/07/2014 | JAMES ROGERS | 1,801.00 |
| 3458 | 07/07/2014 | SADDLEBACK GOLF CARS, INC. | 55.19 |
| 3459 | 07/07/2014 | SATOR SOCCER SATOR SPORTS, INC. | 1,504.79 |
| 3460 | 07/07/2014 | SOUTHERN COUNTIES LUBRICANTS LLC | 361.23 |
| 3461 | 07/07/2014 | SOUTHERN COUNTIES OIL CO. | 802.14 |
| 3462 | 07/07/2014 | KATHERINE SCHMEIDLER | 1,237.49 |
| 3463 | 07/07/2014 | SCHOOLS EXCESS LIABILITY FUND | 57,171.66 |
| 3464 | 07/07/2014 | SIGMA ALDRICH CHEMICAL CO. | 329.35 |
| 3465 | 07/07/2014 | SO COAST A.Q.M.D. | 118.94 |
| 3466 | 07/07/2014 | SO. ORANGE CO. COMM. COL.DIST | 288.00 |
| 3467 | 07/07/2014 | FARNOOSH SORAYA | 240.00 |
| 3468 | 07/07/2014 | SOUTHLAND INSTRUMENTS, INC. | 3,609.01 |
| 3469 | 07/07/2014 | JOYCE SPEAKMAN | 50.00 |

001 - South Orange County Community

College District

of the Board of Trustees. It is recommended that the preceding Checks be approved.

| Check Number | Check Date | Pay to the Order of | | Check Amoun |
|--------------|------------------------------|--|----------|-------------|
| 183470 | 07/07/2014 | STEDMAN COMPUTER SYSTEMS ROBERT K. STEDMAN | | 3,794.00 |
| 183471 | 07/07/2014 | STEVE TEH | | 100.00 |
| 83472 | 07/07/2014 | ANTHONY TENG | | 463.26 |
| 83473 | 07/07/2014 | EDWIN TIONGSON | | 766.60 |
| 83474 | 07/07/2014 | PHEOLIN TRUONG | | 32.97 |
| 83475 | 07/07/2014 | TUTTLE-CLICK FORD | | 228.70 |
| 83476 | 07/07/2014 | WALTERS WHOLESALE ELECTRIC | | 21,095.43 |
| 83477 | 07/07/2014 | WAXIE | | 23,50 |
| 83478 | 07/07/2014 | WELLS FARGO #3317 | | 7,359.17 |
| | | Unpaid Sales Tax | 37.49 | |
| | | Expensed Amount | 7,396.66 | |
| 83479 | 07/07/2014 | KATHLEEN WERLE | | 276.44 |
| 83480 | 07/07/2014 | DOUGLAS WESTLAKE | | 1,300.00 |
| 83481 | 07/07/2014 | WESTMINSTER PRESS, INC. | | 2,126.5 |
| 83482 | 07/07/2014 | WITT COMPANY | | 1,351.58 |
| 83483 | 07/07/2014 | WRIGHT LINE, LLC C/O EATON CORP | | 250.00 |
| 83484 | 07/07/2014 | PAMELA YU | | 32.97 |
| 83485 | 07/07/2014 | ANGELICA R. ZIKOOR | | 280.00 |
| 83486 | 07/07/2014 | SMART & FINAL | | 510.82 |
| 83487 | 07/07/2014 | ANDERSON & HOWARD ELECTRIC | | 104,310.00 |
| B3488 | 07/07/2014 | MC KENNA LONG & ALDRIDGE, LLP | | 3,655.57 |
| 83489 | 07/07/2014 | PENCO ENGINEERING | | 24,401.60 |
| B3490 | 07/07/2014 | PUBLIC ECONOMICS, INC. | | 6,840.00 |
| 83491 | 07/07/2014 | TYR | | 19,650.00 |
| 83492 | 07/07/2014 | WELLS FARGO #3317 | | 576.04 |
| 83493 | 07/07/2014 | SO. ORANGE CO. COMM. COL. DISTWORKERS COMPENSATION | | 1,130.68 |
| 83494 | 07/08/2014 | ADVANCE BEAUTY COLLEGE, INC. | | 42,609.38 |
| 83495 | 07/08/2014 | AMERICAN FILING SYSTEMS INC | | 6,177.62 |
| 83496 | 07/08/2014 | ALL-PRO COMMUNICATION TECHNOLOGIES IN | 0 | 5,522.97 |
| 83497 | 07/08/2014 | AMERICAN EXPRESS TRAVEL RELATED SERVICES CO INC | | 1,287.00 |
| B3498 | 07/08/2014 | ANIMAL CARE EQUIPMENT AND SERVICES | | 274.85 |
| | | Unpaid Sales Tax | 20.39 | |
| | | Expensed Amount | 295.24 | |
| 33499 | 07/08/2014 | YVETTE ARBIZO | | 35.00 |
| 33500 | 07/08/2014 | ARTstor | | 1,755.00 |
| 33501 | 07/08/2014 | ASICS | | 279.36 |
| 83502 | 07/08/2014 | AT & T MOBILITY | | 43.95 |
| B3503 | 07/08/2014 | AT & T | | 853.49 |
| B3504 | 07/08/2014 | LYNETTE BERK | | 820.85 |
| Can | celled on 07/11/2014, Cancel | Register # AP07112014 | | |
| 83505 | 07/08/2014 | DENISE BLAIR | | 945.00 |
| 33506 | 07/08/2014 | BOSE CORPORATION-SST THE MOUNTAIN | | 569.07 |
| 83507 | 07/08/2014 | BOUNDLESS NETWORK | | 1,814.43 |
| 33508 | 07/08/2014 | TOD A. BURNETT | | 455.11 |
| 33509 | 07/08/2014 | CALIFORNIA AUTO BODY SHOP SUPPLIES | | 344.13 |
| 33510 | 07/08/2014 | CA DEPT OF PUBLIC HEALTH ACCOUNTING SECT | ION | 113.00 |
| | | | | |

of the Board of Trustees. It is recommended that the preceding Checks be approved.

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| Check Number | Check Date | Pay to the Order of | Check Amou |
|--------------|------------|--|---|
| 83512 | 07/08/2014 | VOTE-NOW.COM LLC | 795.00 |
| 83513 | 07/08/2014 | CAPITOL ADVOCACY PARTNERS LLC | 3,500.0 |
| 83514 | 07/08/2014 | CAREER CRUISING | 595.0 |
| 83515 | 07/08/2014 | CCCLGCA ATTN: DAVE NEER | 150.0 |
| 83516 | 07/08/2014 | CHRONICLE OF HIGHER EDUCATION | 195.0 |
| 83517 | 07/08/2014 | CINTAS DOCUMENT MANAGEMENT | 134.0 |
| 83518 | 07/08/2014 | CINTAS CORPORATION | 65.1 |
| 83519 | 07/08/2014 | EDUCATION 4 WORK SUSAN M. COLEMAN | 20,000.0 |
| 83520 | 07/08/2014 | COLLEGESOURCE, INC. | 27,420.0 |
| 83521 | 07/08/2014 | DR. ANGELA COLOMBO | 1,000.0 |
| 83522 | 07/08/2014 | COMMITTEE ON ACCREDITATION OF EDU PROG FOR THE EMS PROFESSNS | 1,200.0 |
| 83523 | 07/08/2014 | DELL MARKETING L.P. C/O DELL USA L.P. | 1,699.0 |
| 83524 | 07/08/2014 | SUSAN DROGO | 315.0 |
| 83525 | 07/08/2014 | EMBROIDME OF IRVINE | 151.2 |
| 83526 | 07/08/2014 | SCHOOL HEALTH CORPORATION | 376.7 |
| 83527 | 07/08/2014 | EWING IRRIGATION PRODUCTS | 123.1 |
| 83528 | 07/08/2014 | FISHER SCIENTIFIC | 1,956.7 |
| 83529 | 07/08/2014 | DAVID FRETZ | 1,073.5 |
| 83530 | 07/08/2014 | FRY'S ELECTRONICS | 292.0 |
| 83531 | 07/08/2014 | CANDID CAREER LLC | 3,825.0 |
| | | Register # AP07112014 | |
| 83532 | 07/08/2014 | W. W. GRAINGER | 841.2 |
| 83533 | 07/08/2014 | MARY SUSAN HOMMA | 569.6 |
| 83534 | 07/08/2014 | ELIZABETH ININNS | 448.7 |
| 83535 | 07/08/2014 | JENNY LANGRELL | 593.7 |
| 83536 | 07/08/2014 | ROXANNE METZ | 47.0 |
| 83537 | 07/08/2014 | PITNEY BOWES PRESORT SERVICES | 218.0 |
| 83538 | 07/08/2014 | EMILY QUINLAN | 1,330.5 |
| 83539 | 07/08/2014 | RICOH AMERICAS CORP | 72.9 |
| 83540 | 07/08/2014 | BARI RUDMANN | 700.0 |
| 83541 | 07/08/2014 | S & B FOODS CATERING DIVISION | 599.9 |
| 83542 | 07/08/2014 | S & B FOODS CATERING DIVISION | 90.0 |
| 83543 | 07/08/2014 | NORA SHEA | 600.0 |
| 83544 | 07/08/2014 | SHOUTEM INC | 1,764.0 |
| | | Register # AP07142014 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 83545 | 07/08/2014 | ANTIMITE TERMITE & PEST CNTRL | 987.0 |
| 83546 | 07/08/2014 | TUSTIN UNIFIED SCHOOL DISTRICT | 118.0 |
| B3547 | 07/08/2014 | UNITED INTERIORS | 201.6 |
| 83548 | 07/08/2014 | JENNIFER WIJNKER | 2,000.0 |
| 83549 | 07/08/2014 | DAIRY DEPOT | 61.8 |
| B3550 | 07/08/2014 | SYMPLICITY CORPORATION | 11,445.6 |
| 33551 | 07/09/2014 | ACADEMIC MARKETING SERVICES, LLC | 36,987.8 |
| 33552 | 07/09/2014 | BRITTANY ADAMS | 1,139.4 |
| 33553 | 07/09/2014 | AIR SOURCE INDUSTRIES, INC. | 48.7 |
| 33554 | 07/09/2014 | YVETTE ARBIZO | 35.0 |
| 33555 | 07/09/2014 | ARROWHEAD DRINKING WATER | 61.4 |
| B3556 | 07/09/2014 | ADVANTA ENERGY C/O AVIVA ENERGY CORP | 800.0 |
| 83557 | 07/09/2014 | BALANCED BODY | 1,775.7 |

RUSSELL HAMILTON

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197.00

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| Check Number | Check Date | Pay to the Order of | Check Amou |
|--------------|------------|---|------------|
| 83648 | 07/10/2014 | HOME DEPOT CREDIT SERVICES | 43.1 |
| 83649 | 07/10/2014 | JOON KIL | 1,230.9 |
| 83650 | 07/10/2014 | MICHELLE LIVOTE | 77.3 |
| 83651 | 07/10/2014 | BONNIE JOY MASSEY | 65.9 |
| 83652 | 07/10/2014 | JANE ROSENKRANS | 72.0 |
| 83653 | 07/10/2014 | ROTO-ROOTER SERV. & PLUMBING HOFFMAN SOUTHWEST CORP | 1,850.0 |
| 83654 | 07/10/2014 | SMART & FINAL | 112.1 |
| 83655 | 07/10/2014 | SMART VEND CORPORATION | 1,412.6 |
| 83656 | 07/10/2014 | TASER INTERNATIONAL, INC. | 5,917.3 |
| 83657 | 07/10/2014 | TRUSTWAVE HOLDINGS, INC. | 1,650.0 |
| 83658 | 07/10/2014 | UNIVERSAL SPECIALTIES, INC. | 1,125.9 |
| 83659 | 07/10/2014 | VILLAGE NURSERIES | 638.8 |
| 83660 | 07/10/2014 | WARD'S NATURAL SCIENCE | 143.3 |
| 83661 | 07/10/2014 | DOUGLAS WESTLAKE | 725.0 |
| 83662 | 07/10/2014 | XEROX CORPORATION | 2,610.4 |
| 83663 | 07/10/2014 | ENVIRON INTERNATIONAL CORP. | 5,293.1 |
| 83664 | 07/10/2014 | GILBERT & STEARNS, INC. | 5,736.0 |
| 83665 | 07/10/2014 | HIGHMARK | 17,614.3 |
| 83666 | 07/10/2014 | MARY OPEL | 139. |
| B3667 | 07/10/2014 | PENN CORPORATE RELOCATION SERVICES, INC. | 336.0 |
| 83668 | 07/10/2014 | PLANNET CONSULTING, INC. | 8,812.4 |
| 83669 | 07/10/2014 | WORKDAY INC | 1,270.0 |
| B3670 | 07/10/2014 | SOUTH COAST FAMILY PRACTICE | 445.0 |
| B3671 | 07/10/2014 | STONERIVER - PHARMACY SOLUTIONS | 47.9 |
| 33672 | 07/11/2014 | AIRGAS NATIONAL CARBONATION | 330.0 |
| 33673 | 07/11/2014 | ATI | 1,300.0 |
| 83674 | 07/11/2014 | LYNETTE BERK | 811.4 |
| 33675 | 07/11/2014 | BUTLER CHEMICALS, INC. | 307. |
| 33676 | 07/11/2014 | CR&R | 92.0 |
| 83677 | 07/11/2014 | CR&R | 395.0 |
| 33678 | 07/11/2014 | CR&R | 983.8 |
| 33679 | 07/11/2014 | DEPARTMENT OF JUSTICE ACCOUNTING OFFICE, CASHIERING | 256.0 |
| 83680 | 07/11/2014 | EBERHARD EQUIPMENT | 383.4 |
| 33681 | 07/11/2014 | EWING IRRIGATION PRODUCTS | 1,025.3 |
| 33682 | 07/11/2014 | FACILITIES PLANNING & PROGRAM SERVICES, INC | 420.0 |
| 33683 | 07/11/2014 | JIM GASTON | 636.0 |
| 33684 | 07/11/2014 | JULIE GENTILE | 240.0 |
| 33685 | 07/11/2014 | GEORGE DONNELLY TESTING & INSPECTION | 560.0 |
| 33686 | 07/11/2014 | JACQUELINE GOODE | 240.0 |
| 33687 | 07/11/2014 | GOODWILL INDUSTRIES OF ORANGE COUNTY | 1,095.0 |
| 3688 | 07/11/2014 | GREEN THUMB INTERNATIONAL | 666.9 |
| 3689 | 07/11/2014 | H2 ENVIRONMENTAL CONSULTING SERVICES, INC. | 4,275.0 |
| 3690 | 07/11/2014 | HAIR CALIFORNIA BEAUTY ACADEMY | 18,444.8 |
| 33691 | 07/11/2014 | HARDY DIAGNOSTICS | 535.8 |
| 3692 | 07/11/2014 | JODI HAYDEN | 35.0 |
| 33693 | 07/11/2014 | HEWLETT PACKARD | 50,721.8 |
| 33694 | 07/11/2014 | HORIZON | 345.3 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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| Check Numb | er Check Date | Pay to the Order of | Check Amount |
|------------|-------------------------------|---|--------------|
| 183695 | 07/11/2014 | HUMANSCALE | 993.57 |
| 183696 | 07/11/2014 | IRVINE VALLEY COLLEGE COMMUNITY EDUCATION | 1,795.00 |
| 183697 | 07/11/2014 | DAVIT S. KHACHATRYAN | 120.96 |
| 183698 | 07/11/2014 | MICHAEL LOWELL MC CORMICK | 469.80 |
| 183699 | 07/11/2014 | AUTONATION SHARED SERVICE CTR SOUTH CALIFORNIA | 245.05 |
| 183700 | 07/11/2014 | PACIFIC RESEARCH & EVALUATION ATTN: STEVEN RIDER, PRES. | 15,317.28 |
| 183701 | 07/11/2014 | PETCO ANIMAL SUPPLIES, INC. | 59.38 |
| 183702 | 07/11/2014 | PROFESSIONAL PERSONNEL LEASING | 1,842.60 |
| 183703 | 07/11/2014 | QUALITY OFFICE FURNISHINGS | 12,664.43 |
| 183704 | 07/11/2014 | QUEST DIAGNOSTICS | 926.21 |
| 183705 | 07/11/2014 | MARTINA "TINA" RODGERS | 35.00 |
| 183706 | 07/11/2014 | GLENN ROQUEMORE | 56.67 |
| 183707 | 07/11/2014 | SAN DIEGO GAS & ELECTRIC | 189,181.80 |
| Ca | ncelled on 07/14/2014, Cance | I Register # AP07142014A | |
| 183708 | 07/11/2014 | SAN DIEGO GAS & ELECTRIC | 1,580.89 |
| 183709 | 07/11/2014 | CHARLES C. STILL SECURE LIVE SCAN | 160.00 |
| 183710 | 07/11/2014 | SHRED-IT USA -LA | 139.38 |
| 183711 | 07/11/2014 | SOUTHERN CALIFORNIA EDISON CO. | 67,903.35 |
| 183712 | 07/11/2014 | THOMSON REUTERS WEST PAYMENT CENTER | 458.16 |
| 183713 | 07/11/2014 | TASHA TRANKIEM | 15.12 |
| 183714 | 07/11/2014 | TUSTIN LOCK & SAFE | 35.01 |
| 183715 | 07/11/2014 | U.S. DATA TRUST CORPORATION | 5,000.00 |
| 183716 | 07/11/2014 | UNITED INTERIORS | 756.00 |
| 183717 | 07/11/2014 | USA MOBILITY WIRELESS, INC. | 65.10 |
| 183718 | 07/11/2014 | VIATRON SYSTEMS, INC. | 19,510.00 |
| 183719 | 07/11/2014 | JODY WALLACE | 105.00 |
| 183720 | 07/11/2014 | LISA ANH H WANG | 60.48 |
| 183721 | 07/11/2014 | CDW GOVERNMENT, INC. | 3,174.12 |
| 183722 | 07/11/2014 | ENOVITY, INC ATTN: ACCOUNTS RECEIVABLE | 637.50 |
| 183723 | 07/11/2014 | GOSS ENGINEERING INC | 2,062.50 |
| 183724 | 07/11/2014 | DAVIT S. KHACHATRYAN | 75.60 |
| 183725 | 07/11/2014 | NEUDESIC, LLC | 80,064.00 |
| 183726 | 07/11/2014 | P2S ENGINEERING INC | 1,350.00 |
| 183727 | 07/11/2014 | TECTA AMERICA SOUTHERN CALIFORNIA, INC. | 1,880.00 |
| 183728 | 07/11/2014 | UNITED INTERIORS | 1,053.00 |
| 183729 | 07/11/2014 | SO, ORANGE CO. COMM. COL. DIST | 5,431.33 |
| 183730 | 07/14/2014 | SAN DIEGO GAS & ELECTRIC | 69,423.60 |
| 183731 | 07/15/2014 | MINN. MINING & MFG. CENTER | 2,690.00 |
| 183732 | 07/15/2014 | AACRAO MEMBERSHIP | 1,045.00 |
| 183733 | 07/15/2014 | AACRAO MEMBERSHIP | 1,254.00 |
| 183734 | 07/15/2014 | ACSIG/EDGE | 142,186.24 |
| 183735 | 07/15/2014 | ACSIG/EDGE | 43,778.56 |
| 183736 | 07/15/2014 | ACTT | 210.60 |
| 183737 | 07/15/2014 | BLUE BOOK OF COLLEGE ATHLETICS | 166.61 |
| 183738 | 07/15/2014 | BRIDGES TRANSITIONS, CO. | 950.00 * |
| | ncelled on 08/04/2014, Cancel | · | |

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| Check Numb | er Check Date | Check Amount | |
| 183740 | 07/15/2014 | DELL MARKETING L.P. C/O DELL USA L.P. | 4,067.22 |
| 183741 | 07/15/2014 | HYATT LEGAL | 7,387.00 |
| 183742 | 07/15/2014 | INDUSTRIAL DOOR GROUP INC | 250.00 |
| 183743 | 07/15/2014 | INDUSTRIAL METAL SUPPLY CO. | 2,600.42 |
| 183744 | 07/15/2014 | INDUSTRIAL PLASTIC SUPPLY, INC | 599.83 |
| 183745 | 07/15/2014 | LISA INLOW | 12.44 |
| 183746 | 07/15/2014 | INTERSTATE BATTERIES OF CALIFORNIA COAST | 1,180.48 |
| 183747 | 07/15/2014 | IRVINE PIPE & SUPPLY | 82.81 |
| 183748 | 07/15/2014 | IRVINE RANCH WATER DIST. | 12,610.71 |
| 183749 | 07/15/2014 | FHEG IVC BOOKSTORE STORE NO 895 MA | 11,919.94 |
| 183750 | 07/15/2014 | IRVINE VALLEY COLLEGE COMMUNITY EDUCATION | 1,795.00 |
| 183751 | 07/15/2014 | JACOBSEN WEST | 625.81 |
| 183752 | 07/15/2014 | JIM'S MUSIC CENTER, INC. | 4,066.29 |
| 183753 | 07/15/2014 | PIPS C/O KEENAN & ASSOCIATES | 147,278.58 |
| 183754 | 07/15/2014 | KELLY KEYS | 747.46 |
| 183755 | 07/15/2014 | ERIN KIM | 980.00 |
| 183756 | 07/15/2014 | KNORR SYSTEMS, INC. | 658.33 |
| 183757 | 07/15/2014 | LOS ANGELES TIMES | 213.20 |
| 183758 | 07/15/2014 | LAGUNA MUFFLER SERVICE | 63.20 |
| 183759 | 07/15/2014 | LAGUNA WOODS VILLAGE POTTERS | 1,040.00 |
| 183760 | 07/15/2014 | LAURA'S INT PLANTSCAPE SERV | 268.04 |
| 183761 | 07/15/2014 | LIBRARY ADVANTAGE | 518.40 |
| 183762 | 07/15/2014 | LIGHTNING TOOLS, LTD. 6 THE TERRACE | 1,100.00 |
| 183763 | 07/15/2014 | LOOMIS, FARGO & COMPANY | 627.70 |
| 183764 | 07/15/2014 | LYNDA.COM, INC. | 1,750.00 |
| 183765 | 07/15/2014 | MIROSLAVA MANCHIK | 44.70 |
| 183766 | 07/15/2014 | MATTERHACKERS, INC. | 789.48 |
| 183767 | 07/15/2014 | MC CALLUM GROUP, INC. | |
| 183768 | 07/15/2014 | MC KESSON MEDICAL SURGICAL | 4,000.00 |
| 183769 | 07/15/2014 | McLOGAN SUPPLY COMPANY, INC. | 1,187.92 380.81 |
| 183770 | 07/15/2014 | MELROK, LLC | 2,200.00 |
| 183770 | 07/15/2014 | MOULTON-NIGUEL WATER DIST. | |
| 183772 | 07/15/2014 | MUSIC THEATRE INTERNATIONAL | 7,994.58 |
| 183773 | | | 3,101.40 |
| 183774 | 07/15/2014 | | 250.00 |
| 183775 | 07/15/2014 07/15/2014 | OC WEEKLY ORANGE COUNTY BUSINESS COUNCIL | 4,200.00 |
| 183776 | 07/15/2014 | | 5,000.00 |
| 183777 | | PRUDENTIAL INSURANCE COMPANY OF AMERICA | 15,485.57 |
| 183778 | 07/15/2014 | PRUDENTIAL INSURANCE COMPANY OF AMERICA | 27,430.21 |
| | 07/15/2014 | QUICK CAPTION | 5,880.00 |
| 183779 Co. | 07/15/2014 ncelled on 07/16/2014, Cance | SISC III HEALTH BENEFITS ACCOUNTS RECEIVABLE | 257,206.00 * |
| 183780 | 07/15/2014, Cance | UNUM LIFE INSURANCE COMPANY | 6 244 20 |
| 183781 | 07/15/2014 | UNUM LIFE INSURANCE COMPANY | 6,244.30 |
| 183782 | 07/15/2014 | | 3,813.90 |
| | | UNITED BEHAVIORAL HEALTH U.S. BEHAVIORAL HEALTH PLAN | 3,177.30 |
| 183783 | 07/15/2014 | ERIK JENSEN WIRED PLANET | 75.00 |
| 183784 | 07/15/2014 | ACSIG/EDGE | 23,122.72 |
| 183785 | 07/15/2014 | ACSIG/EDGE | 5,723.06 |
| 183786 | 07/15/2014 | SISC III HEALTH BENEFITS ACCOUNTS RECEIVABLE | 320,550.00 |

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| 183787 | 07/16/2014 | A-1 AWARDS | 63.72 |
| 183788 | 07/16/2014 | AMERICAN LIBRARY ASSOCIATION | 180.00 |
| 183789 | 07/16/2014 | AMERICAN VOLLEYBALL COACHES ASSOCIATION | 155.00 |
| 183790 | 07/16/2014 | BERTRAND'S MUSIC | 26.46 |
| 183791 | 07/16/2014 | BLACKBOARD INC. | 389,058.63 |
| 183792 | 07/16/2014 | BOUNDTREE MEDICAL | 159.60 |
| 183793 | 07/16/2014 | FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES | 102,733.38 |
| 183794 | 07/16/2014 | FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES | 176,027.00 |
| 183795 | 07/16/2014 | CAREERBUILDER, LLC | 10,000.00 |
| 183796 | 07/16/2014 | CCLC/CCCAA CONVENTION | 7,250.00 |
| 183797 | 07/16/2014 | CCLC/CCCAA CONVENTION | 10,225.00 |
| 183798 | 07/16/2014 | CCCMBA | 325.00 |
| 183799 | 07/16/2014 | COMMUNITY COLLEGE LEAGUE OF CA | 83,180.76 |
| 183800 | 07/16/2014 | COMMUNITY COLLEGE LEAGUE OF CA | 4,574.00 |
| 183801 | 07/16/2014 | COMMUNITY COLLEGE LEAGUE OF CA | 53,655.54 |
| 183802 | 07/16/2014 | CDW GOVERNMENT, INC. | 66,325,72 |
| 183803 | 07/16/2014 | CINTAS CORPORATION | 65.10 |
| 183804 | 07/16/2014 | COMPUTERLAND | 1,097.00 |
| 183805 | 07/16/2014 | CONSORTIUM OF SO. CALIFORNIA COLLEGES & UNIVERSITIES | 250.00 |
| 183806 | 07/16/2014 | CORPORATE BUSINESS INTERIORS | 810.13 |
| 183807 | 07/16/2014 | DANA POINT FUEL DOCK | 237.71 |
| 183808 | 07/16/2014 | DISH NETWORK | 5.10 |
| 183809 | 07/16/2014 | EPLUS TECHNOLOGY INC | 18,060.00 |
| 183810 | 07/16/2014 | FEDERAL EXPRESS | 461.97 |
| 183811 | 07/16/2014 | FONTIS SOLUTIONS | 388.80 |
| 183812 | 07/16/2014 | SHEILA FORSBERG | 2,392.50 |
| 183813 | 07/16/2014 | MARIA E. HUTCHINSON CERVANTES | 200.00 |
| 183814 | 07/16/2014 | OFFICE MAX INCORPORATED | 3,312.72 |
| 183815 | 07/16/2014 | SHELL FLEET CARD SERVICES PROCESSING CENTER | 3,104.89 |
| 183816 | 07/16/2014 | SISC III HEALTH BENEFITS ACCOUNTS RECEIVABLE | 1,367,106.00 |
| 183817 | 07/16/2014 | XEROX CORPORATION | 4,495.92 |
| 183818 | 07/17/2014 | AACRAO PUBLICATIONS | 297.00 |
| | | Unpaid Sales Tax 21.60 | |
| | | Expensed Amount 318.60 | <u></u> |
| 183819 | 07/17/2014 | AMS WEATHER STUDIES | 149.00 |
| 183820 | 07/17/2014 | APPA | 1,514.20 |
| 183821 | 07/17/2014 | APPLE COMPUTER INC. | 2,083.56 |
| 183822 | 07/17/2014 | ARTstor | 2,610.00 |
| 183823 | 07/17/2014 | BAKER & TAYLOR | 106.31 |
| 183824 | 07/17/2014 | BANG PRINTING | 2,566.85 |
| | Cancelled on 07/18/2014, Cance | Register # AP07212014 | |
| 183825 | 07/17/2014 | BISHOP COMPANY | 2,305.59 |
| 183826 | 07/17/2014 | BJB ENTERPRISES, INC. | 594.16 |
| 183827 | 07/17/2014 | BLACKBOARD CONNECT, INC. | 68,000.00 |
| 183828 | 07/17/2014 | BSN SPORTS | 239.68 |
| 183829 | 07/17/2014 | DAVID BUGAY | 66.60 |
| 183830 | 07/17/2014 | DELL MARKETING L.P. C/O DELL USA L.P. | 1,643.09 |
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| 183831 | 07/17/2014 | DEMCO INC. | 336.98 | | |
| 183832 | 07/17/2014 | LOIS DI ALTO | 245.00 | | |
| 183833 | 07/17/2014 | SPARKLETTS | 1,420.25 | | |
| 183834 | 07/17/2014 | EDU BUSINESS SOLUTIONS | 2,428.20 | | |
| 83835 | 07/17/2014 | EMSI ECON, MODELING SPECIALISTS INC | 20,000.00 | | |
| 83836 | 07/17/2014 | END2END, INC. | 3,810.00 | | |
| 83837 | 07/17/2014 | EWING IRRIGATION PRODUCTS | 518.40 | | |
| 83838 | 07/17/2014 | EXPERIAN | 127.00 | | |
| 83839 | 07/17/2014 | KRIS LEPPIEN-CHRISTENSEN | 343.83 | | |
| 83840 | 07/17/2014 | MUSSER & ASSOCIATES, INC. | 2,800.00 | | |
| 83841 | 07/17/2014 | DAIRY DEPOT | 50.05 | | |
| 83842 | 07/17/2014 | C.W. DRIVER CONTRACTORS INC. | 966,977.00 | | |
| 83843 | 07/17/2014 | DVV ASSOCIATES, INC. | 1,250.00 | | |
| 83844 | 07/17/2014 | ENAMIX, INC. | 2,400.00 | | |
| 83845 | 07/17/2014 | EPD SOLUTIONS, INC. | 9,641.69 | | |
| 83846 | 07/17/2014 | EARTHSPECTIVES | 24,406.00 | | |
| 83847 | 07/17/2014 | HUDSON PACIFIC SERVICES LLC do HUDSON PACIFIC PROPERTIES | 22,750.00 | | |
| 83848 | 07/17/2014 | NEUDESIC, LLC | 7,158.00 | | |
| 83849 | 07/17/2014 | ORANGE COUNTY ELECTRIC, INC | 3,200.00 | | |
| 83850 | 07/17/2014 | REDISQ TECHNOLOGIES | 3,850.00 | | |
| 83851 | 07/17/2014 | SEGURA ASSOCIATES, INC. | 7,953.75 | | |
| 83852 | 07/17/2014 | SIERRA-CEDAR, INC. | 72,225.43 | | |
| 83853 | 07/17/2014 | STRATA INFORMATION GROUP | 43,342.40 | | |
| 83854 | 07/21/2014 | JOSTEN'S | 431.37 | | |
| 83855 | 07/21/2014 | KIMBALL OFFICE KIMBALL INT'L. | 536.50 | | |
| 83856 | 07/21/2014 | LIEBERT CASSIDY WHITMORE | 2,371.00 | | |
| 83857 | 07/21/2014 | MARK IV COMMUNICATIONS, INC. | 2,990.58 | | |
| 83858 | 07/21/2014 | MICHAEL LOWELL MC CORMICK | 43.09 | | |
| 83859 | 07/21/2014 | MICRO CENTER A/R | 107.99 | | |
| 83860 | 07/21/2014 | BRIAN MONACELLI | 78.03 | | |
| 83861 | 07/21/2014 | MONTGOMERY HARDWARE | 2,995.80 | | |
| 83862 | 07/21/2014 | MUSIC THEATRE INTERNATIONAL | 2,993.00 | | |
| 83863 | 07/21/2014 | NEUDESIC, LLC | | | |
| 83864 | 07/21/2014 | NORTH STATE ENVIRONMENTAL C/O AEROFUND FINANCIAL, INC. | 23,156.50 17,855.13 | | |
| 83865 | 07/21/2014 | NORTHERN TOOL & EQUIPMENT CO. BLUETARP FINANCIAL | 137.27 | | |
| | | Unpaid Sales Tax 10.00 | | | |
| | | Expensed Amount 147.27 | | | |
| 83866 | 07/21/2014 | OC TREASURER-TAX COLLECTOR | 210.00 | | |
| 83867 | 07/21/2014 | OC TREASURER-TAX COLLECTOR REVENUE RECOVERY/ | 1,256.35 | | |
| 83868 | 07/21/2014 | DURABLE SUPPLY COMPANY | 78.03 | | |
| | | Unpaid Sales Tax 5.62 | | | |
| | | Expensed Amount 83.65 | | | |
| 83869 | 07/21/2014 | ALLSTEEL INC. | 3,823.71 | | |
| 83870 | 07/21/2014 | ARAMARK UNIFORM SERVICES, INC | 220.51 | | |
| 83871 | 07/21/2014 | BAKER & TAYLOR | 50.09 | | |
| 83872 | 07/21/2014 | BARNES & NOBLE | 278.42 | | |

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| 183873 | 07/21/2014 | BATTERIES PLUS | 64.48 |
| 183874 | 07/21/2014 | BOUNDLESS NETWORK | 394.51 |
| 183875 | 07/21/2014 | BOUNDTREE MEDICAL | 322.60 |
| 183876 | 07/21/2014 | CASEY'S CHARTERS SERVICES CASEY LEATHERWOOD | 100.00 |
| 183877 | 07/21/2014 | DISCOUNT SCHOOL SUPPLY | 65.32 |
| 183878 | 07/21/2014 | SPARKLETTS | 1,164.17 |
| 183879 | 07/21/2014 | EAGLE COMMUNICATIONS | 215.13 |
| 183880 | 07/21/2014 | EASTBAY, INC DEPT 978835 | 2,373.78 |
| 183881 | 07/21/2014 | ARNETTE EDWARDS | 120.00 |
| 183882 | 07/21/2014 | EMED COMPANY, INC. | 165.75 |
| | | Unpaid Sales Tax11.3 | 4 |
| | | Expensed Amount 177.0 | 9 |
| 183883 | 07/21/2014 | EMPIRE CLEANING SUPPLY | 761.08 |
| 183884 | 07/21/2014 | ERC WIPING PRODUCTS, INC. | 1,518.95 |
| | | Unpaid Sales Tax121.5 | 2 |
| | | Expensed Amount 1,640.4 | |
| 183885 | 07/21/2014 | EUROCOM | 5,604.00 |
| | | Unpaid Sales Tax 446.4 | _ |
| | 27/24/2044 | Expensed Amount 6,050.4 | |
| 83886 | 07/21/2014 | FISHER SCIENTIFIC | 2,449.26 |
| 183887 | 07/21/2014 | FREEWAY AUTO SUPPLY | 11.84 |
| 83888 | 07/21/2014 | SOPHIE MILLER | 750.00 |
| 83889 | 07/21/2014 | OFFICE MAX INCORPORATED | 4,530.23 |
| 183890 | 07/21/2014 | ROBERT PACHECO | 955.22 |
| 83891 | 07/21/2014 | PACIFIC CLINICS TRAINING INSTITUTE | 18,200.00 |
| 83892 | 07/21/2014 | POINT AND CLICK SOLUTIONS INC | 8,330.00 |
| 83893 | 07/21/2014 | RESTURANTS ON THE RUN | 299.39 |
| 83894 | 07/21/2014 | SMART & FINAL | 44.16 |
| 83895 | 07/21/2014 | VICENTI, LLOYD & STUTZMAN LLP | 45,935.72 |
| 83896 | 07/21/2014 | DAIRY DEPOT | 50.05 |
| 83897 | 07/21/2014 | OFFICE MAX INCORPORATED | 100.18 |
| 83898 | 07/21/2014 | ALVAREZ & MARSAL REAL ESTATE ADVISORY SERV. | 8,110.00 |
| 83899 | 07/21/2014 | CDW GOVERNMENT, INC. | 10,170.18 |
| 83900 | 07/21/2014 | DLR GROUP | 26,676.67 |
| 83901 | 07/21/2014 | HARBOR CONSTRUCTION CO., INC. | 174,891.20 |
| 83902 | 07/21/2014 | JACKSON, DE MARCO, TIDUS, & PECKENPAUGH | 57,353.05 |
| 83903 | 07/21/2014 | TRANE U.S. INC. | 525,858.25 |
| 83904 | 07/21/2014 | WORKDAY INC | 25,000.00 |
| 83905 | 07/21/2014 | ZOOM VIDEO COMMUNICATIONS | 3,282.00 |
| 83906 | 07/22/2014 | 3C4A MEMBERSHIPS TERESA QUILICI | 125.00 |
| 83907 | 07/22/2014 | ADVANCED OFFICE SERVICES IMAGING PLUS | 49.34 |
| 83908 | 07/22/2014 | AG CONSTRUCTION & CONTRACTING INC | 13,152.00 |
| 83909 | 07/22/2014 | AT & T | 101.46 |
| 83910 | 07/22/2014 | AT&T | 5,871.81 |
| 83911 | 07/22/2014 | AT&T | 12.38 |
| 83912 | 07/22/2014 | AT&T | 12.38 |
| 83913 | 07/22/2014 | UC REGENTS BIRCH AQUARIUM AT SCRIPPS | 104.00 |

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EXHIBIT A

| Check Number | Check Date | Pay to the Order of | Check Amour |
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| 183914 | 07/22/2014 | STATE OF CA DOHENY BEACH ATTN: OFFICER ALEX PETTIGREW | IS 475.00 |
| 183915 | 07/22/2014 | CAMAYAK LTD | 750.00 |
| 183916 | 07/22/2014 | CAREER AMERICA, LLC | 12,000.00 |
| 183917 | 07/22/2014 | DEIDRE CAVAZZI | 100.00 |
| 183918 | 07/22/2014 | CCCSCA FRESNO CITY COLLEGE | 75.00 |
| 83919 | 07/22/2014 | CCCWBCA C/O QUI NGUY | 150.00 |
| 183920 | 07/22/2014 | SHERYL HERCHENROEDER, CCPRO TREASURE | 175.00 |
| 183921 | 07/22/2014 | CENTRAL POLICE SUPPLY | 700.40 |
| | | Unpaid Sales Tax | 56,03 |
| | | Expensed Amount 7 | 7 56.43 |
| 183922 | 07/22/2014 | CHAMPION CHEMICAL CO. | 5,479.38 |
| 183923 | 07/22/2014 | CHEMGLASS LIFE SCIENCES LLC | 38.24 |
| 183924 | 07/22/2014 | CINTAS CORPORATION | 65.10 |
| 183925 | 07/22/2014 | CONTINENTAL CHEM & SANITARY SUPPLY | 6,023.75 |
| 183926 | 07/22/2014 | ANDREW CRAVEN | 70.00 |
| 183927 | 07/22/2014 | MATTHEW DALLAL | 20.00 |
| 183928 | 07/22/2014 | DELTA BIOLOGICALS | 5,332.50 |
| | | Unpaid Sales Tax4 | 26.60 |
| | | Expensed Amount 5,7 | 59.10 |
| 83929 | 07/22/2014 | SPARKLETTS | 27.06 |
| 83930 | 07/22/2014 | DUNN-EDWARDS CORPORATION | 861.12 |
| 83931 | 07/22/2014 | JUSTIN GOEI | 270.00 |
| 83932 | 07/22/2014 | GRAYBAR ELECTRIC CO. | 4,681.51 |
| 83933 | 07/22/2014 | HAWK LABELING SYSTEMS | 468.89 |
| | | 0°01 10°01 | 36.56 |
| | | • | 05.45 |
| 83934 | 07/22/2014 | HITT MARKING DEVICES, INC. | 22.98 |
| 83935 | 07/22/2014 | HOME DEPOT MISSION VIEJO STORE #614 | 537.36 |
| 83936 | 07/22/2014 | HUMANSCALE | 417.69 |
| 83937 | 07/22/2014 | FHEG IVC BOOKSTORE STORE NO 895 MA | 1,048.47 |
| 83938 | 07/22/2014 | IRVINE VALLEY COLLEGE | 3,238.00 |
| 83939 | 07/22/2014 | J & J SUPPLY INC | 366.48 |
| | | | 29.32 |
| P2040 | 07/22/2014 | | 95.80 |
| 83940 | 07/22/2014 | EFAX CORPORATE c/o J2 GLOBAL, INC. | 139.60 |
| 83941 83942 | 07/22/2014 | BRANDON JONES KEENAN & ASSOCIATES ACCOUNTS RECEIVABLE | 20.00 |
| 83943 | 07/22/2014 07/22/2014 | | 5,456.00 |
| | 07/22/2014 | KEENAN & ASSOCIATES ACCOUNTS RECEIVABLE PAUL KIM | 1,875.00 |
| 83944 83045 | | | 20.00 |
| 83945 83046 | 07/22/2014 | LEWIS, DIANE | 79.20 |
| 83946 83947 | 07/22/2014 | MATERIAL FLOW & CONVEYOR SYSTEMS, INC. | 65.37 |
| 03547 | 07/22/2014 | AUTONATION SHARED SERVICE CTR SOUTH CALIFORNIA | 80.00 |
| 83948 | 07/22/2014 | TOTTY PRINTING | 1,090.71 |
| 83949 | 07/22/2014 | MOORE MEDICAL, LLC | 224.08 |
| 83950 | 07/22/2014 | NEWPORT COMPUTER SOLUTIONS | 5,874.47 |
| 83951 | 07/22/2014 | ORANGE COUNTY REGISTER | 200,00 |
| 83952 | 07/22/2014 | PACIFIC RESEARCH & EVALUATION ATTN: STEVEN | 3,829.32 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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| Check Number | Check Date | Pay to the Order of | Check Amount |
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| 183953 | 07/22/2014 | PBS DISTRIBUTION, LLC | 23.18 |
| 183954 | 07/22/2014 | TED PELLA, INC. | 594.36 |
| | | Register # AP07232014 | |
| 183955 | 07/22/2014 | PERCEPTIVE SOFTWARE | 51,200.00 |
| 183956 | 07/22/2014 | EMMA PEREZ | 300,00 |
| 183957 | 07/22/2014 | PETE'S ROAD SERVICE | 18.55 |
| 183958 | 07/22/2014 | PHOTOMATION PHOTO LAB | 216.00 |
| 183959 | 07/22/2014 | PLANT DEPOT | 733,08 |
| 183960 | 07/22/2014 | PRENDERGAST, T. J. | 73.99 |
| 183961 | 07/22/2014 | PRO LINE GYMNASIUM FLOORS, INC | 1,200.00 |
| 183962 | 07/22/2014 | RAININ INSTRUMENTS LLC | 110.16 |
| 183963 | 07/22/2014 | KIM REZVANI | 43.52 |
| 183964 | 07/22/2014 | RICOH USA, INC. | 1,277.92 |
| 183965 | 07/22/2014 | SAFEWAY, INC. | 49.55 |
| 183966 | 07/22/2014 | SAN DIEGO BUSINESS JOURNAL | 99.00 |
| 183967 | 07/22/2014 | SOUTHERN COUNTIES OIL CO. | 3,674.84 |
| 183968 | 07/22/2014 | SCANTRON CORPORATION | 222.70 |
| 183969 | 07/22/2014 | SCHOOLOUTFITTERS.COM | 886.00 |
| 183970 | 07/22/2014 | SHRED-IT USA -LA | 80.00 |
| 183971 | 07/22/2014 | SIERRA SOIL, INC. | 613.40 |
| 183972 | 07/22/2014 | SMART & FINAL | 315.78 |
| 183973 | 07/22/2014 | SMART LEVELS MEDIA | 1,165.32 |
| 183974 | 07/22/2014 | SOUTHERN CALIFORNIA GAS CO. | 8,620.37 |
| 183975 | 07/22/2014 | SO. ORANGE CO. COMM. COL.DIST | 2,112.00 |
| Cancelle | d on 07/23/2014, Cance | Register # AP07232014 | |
| 183976 | 07/22/2014 | SPORTS IMPORTS | 205.92 |
| 183977 | 07/22/2014 | SPRINGSHARE, LLC | 1,498.00 |
| 183978 | 07/22/2014 | TIM SWISS | 50.46 |
| 183979 | 07/22/2014 | SYSCO RIVERSIDE INC | 605.92 |
| 183980 | 07/22/2014 | HIROMI TAKIZAWA | 359.98 |
| 183981 | 07/22/2014 | TECHNIC BUSINESS SOLUTIONS | 85.00 |
| 183982 | 07/22/2014 | TECHNICAL SAFETY SERVICES | 4,201.20 |
| 183983 | 07/22/2014 | PRO OFFICE AND FILING SUPPLIES | 1,187.52 |
| 183984 | 07/22/2014 | JOHN TIMBERLAKE | 1,666.67 |
| 183985 | 07/22/2014 | TRABUCO HILLS CENTER CLEANERS | 851.00 |
| 183986 | 07/22/2014 | TRIARCH INC. | 109.35 |
| 183987 | 07/22/2014 | UNISOURCE WORLDWIDE INC. | 23,418.84 |
| 183988 | 07/22/2014 | USITT | 280.00 |
| 183989 | 07/22/2014 | PHILLIP VAN SAUN | 366.70 |
| 183990 | 07/22/2014 | VENTEK INTERNATIONAL | 2,025.00 |
| 183991 | 07/22/2014 | VERIZON | 58.74 |
| 183992 | 07/22/2014 | WAXIE | 8,586.63 |
| 183993 | 07/22/2014 | CISCO WEBEX LLC | 2,160.00 |
| 183994 | 07/22/2014 | WELLS FARGO BANKS ACCOUNT ANALYSIS | 18,680.60 |
| 183995 | 07/22/2014 | WEST PAYMENT CENTER | 1,157.80 |
| 183996 | 07/22/2014 | BRIAN WIEGEL | 20.00 |
| 183997 | 07/22/2014 | JIM WRIGHT | 61.99 |
| 183998 | 07/22/2014 | XEROX CORPORATION | 182.87 |
| 183999 | 07/22/2014 | SAFEWAY, INC. | 553,65 |

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| | 01 1 0 4 | | | | |
|--------------|------------|---|-----------------------|--------|-------------|
| Check Number | Check Date | Pay to the Order of | | | Check Amoun |
| 184000 | 07/22/2014 | CDW GOVERNMENT, | | | 1,199.12 |
| 184001 | 07/22/2014 | COLLEGESOURCE, IN | | | 2,625.00 |
| 184002 | 07/22/2014 | GILBERT ENGINEERIN | IG & ASSOCIATES INC | | 7,700.00 |
| 184003 | 07/22/2014 | HEWLETT PACKARD | | | 204,910.00 |
| 184004 | 07/22/2014 | HMC ARCHITECTS | | | 15,000.00 |
| 184005 | 07/22/2014 | NIMBLE CONSULTING | | | 12,125.00 |
| 184006 | 07/22/2014 | SYNERGY SOFTWARE | | | 7,600.00 |
| 184007 | 07/22/2014 | KEENAN & ASSOCIATI | ES ACCOUNTS RECE | IVABLE | 5,968.26 |
| 184008 | 07/23/2014 | AMBER CARAS | | | 1,000.00 |
| 184009 | 07/23/2014 | HAYAN CHARLSTON | | | 1,040.00 |
| 184010 | 07/23/2014 | EMPIRE CLEANING SU | | | 47.04 |
| 184011 | 07/23/2014 | JENNIFER E. GILBERT | | | 700.00 |
| 184012 | 07/23/2014 | LISA GRZANKA | | | 1,040.00 |
| 184013 | 07/23/2014 | ALEXANDER LEIGH | | | 3,750.00 |
| 184014 | 07/23/2014 | DAVID FRANCISCO LO | PEZ | | 1,040.00 |
| 184015 | 07/23/2014 | CHRISTOPHER LUEBE | CK | | 1,040,00 |
| 184016 | 07/23/2014 | TYLER MC GEOUGH | | | 1,040.00 |
| 184017 | 07/23/2014 | LYNN MC QUOWN | | | 1,800.00 |
| 184018 | 07/23/2014 | OFFICE MAX INCORPO | PRATED | | 5,473.95 |
| 184019 | 07/23/2014 | CORINNE OLSEN | | | 1,040.00 |
| 184020 | 07/23/2014 | TED PELLA, INC. | | | 597.05 |
| 184021 | 07/23/2014 | CARLOS RIVERA JR. | | | 1,040.00 |
| 184022 | 07/23/2014 | SARA LEILA SHEYBANI % MSE DIVISION OFFICE | | | 9.96 |
| 184023 | 07/23/2014 | SO. ORANGE CO. COM | IM. COL.DIST | | 2,111.00 |
| 184024 | 07/23/2014 | DANIELLE R. SQUYRE | S | | 1,240.00 |
| 184025 | 07/23/2014 | BRIAN SVOBODA | | | 2,000.00 |
| 184026 | 07/23/2014 | TECHNIC BUSINESS S | OLUTIONS | | 2,261.65 |
| 184027 | 07/23/2014 | TWENTY SIX DESIGN | | | 715.00 |
| 184028 | 07/23/2014 | WBCA MEMBERSHIP (| EPT. | | 130.00 |
| 184029 | 07/23/2014 | OFFICE MAX INCORPO | RATED | | 29.14 |
| 184030 | 07/24/2014 | AMERICAN LIBRARY A | SSOCIATION | | 180.00 |
| 84031 | 07/24/2014 | ALERT SERVICES, INC | | | 5,485.50 |
| 184032 | 07/24/2014 | ARC AN | MER. REPROGRAPHICS CO |). | 126.60 |
| 84033 | 07/24/2014 | AT & T | | | 27.44 |
| 184034 | 07/24/2014 | BISHOP COMPANY | | | 637.52 |
| 84035 | 07/24/2014 | SUZIE BUGAY | | | 398.76 |
| 84036 | 07/24/2014 | CHERYL DELSON | | | 388.00 |
| 184037 | 07/24/2014 | DEMCO INC. | | | 290.06 |
| 184038 | 07/24/2014 | DENOYER-GEPPERT S | ICIENCE CO. | | 642.00 |
| | | | Unpaid Sales Tax | 51.36 | |
| | | | Expensed Amount | 693.36 | |
| 84039 | 07/24/2014 | STEPHANIE DIALTO | | | 224.00 |
| 184040 | 07/24/2014 | DISPLAYS 2GO | ATTN: ACCOUNTS REC | | 94.64 |
| | | | Unpaid Sales Tax | 6.88 | |
| | | | Expensed Amount | 101.52 | |
| 84041 | 07/24/2014 | EASTBAY, INC DEPT 9 | | | 213.72 |
| 84042 | 07/24/2014 | EMPIRE CLEANING SU | PPLY | | 19.39 |
| 84043 | 07/24/2014 | EXPEDEON INC. | | | 656.68 |
| 84044 | 07/24/2014 | FEDERAL EXPRESS | | | 89.68 |

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| 184045 | 07/24/2014 | FERGUSON ENTERPRISES, INC. | 1,375.54 |
| 184046 | 07/24/2014 | FISHER SCIENTIFIC | 1,023.32 |
| 184047 | 07/24/2014 | SANTOS GARCIA | 17.18 |
| 184048 | 07/24/2014 | KENNETH HARER | 13.27 |
| 184049 | 07/24/2014 | IAN HOLMQUIST | 1,040.00 |
| 184050 | 07/24/2014 | DIANA HURLBUT | 170.00 |
| 184051 | 07/24/2014 | HYATT PALM SPRINGS | 9,272.50 |
| 184052 | 07/24/2014 | ROBERT JACOBSEN | 673.01 |
| 184053 | 07/24/2014 | DAYLE MOINTOSH CENTER FOR THE DISABLED | 128.00 |
| 184054 | 07/24/2014 | MIKE BROWN GRANDSTANDS, INC. | 29,000.00 |
| 184055 | 07/24/2014 | JUNE M. MILLOVICH | 621.82 |
| 184056 | 07/24/2014 | MUSIC THEATRE INTERNATIONAL | 944.84 |
| 184057 | 07/24/2014 | ORANGE LABEL ART & ADVERTISING | 15,000.00 |
| 184058 | 07/24/2014 | PURETEC | 177.70 |
| 84059 | 07/24/2014 | SAFEWAY, INC. | 46.97 |
| 184060 | 07/24/2014 | SMART & FINAL | 337.60 |
| 184061 | 07/24/2014 | SOUTH COAST SAILING TEAM ATTN: JIM WEHAN | 840.00 |
| 84062 | 07/24/2014 | SPORTS FIELD SERVICES | 51,543.00 |
| 184063 | 07/24/2014 | STEVEN ROBERT WADE | 1,040.00 |
| 84064 | 07/24/2014 | DAIRY DEPOT | 23.80 |
| 84065 | 07/24/2014 | SMART & FINAL | 134.95 |
| 84066 | 07/24/2014 | ANTIMITE TERMITE & PEST CNTRL | 65.00 |
| 184067 | 07/24/2014 | ENAMIX, INC. | 29,330.00 |
| 84068 | 07/24/2014 | GARTNER GROUP, INC. | 47,800.00 |
| 184069 | 07/24/2014 | HMC ARCHITECTS | 69.38 |
| 184070 | 07/24/2014 | | |
| | | NEUDESIC, LLC | 61,212.00 |
| 184071 | 07/24/2014 | OCLC, INC. DEPT #34299 | 25,828.49 |
| 184072 | 07/24/2014 | S & B FOODS CATERING DIVISION | 34.56 |
| 184073 | 07/28/2014 | AIRGAS NATIONAL CARBONATION | 260.52 |
| 184074 | 07/28/2014 | ALLIEDBARTON SECURITY SERVICES | 1,330.40 |
| 184075 | 07/28/2014 | ALLURE | 10.00 |
| 84076 | 07/28/2014 | SCHOOL SUPPLY GIANT | 105.72 |
| | | Unpaid Sales Tax 8.46 Expensed Amount 114.18 | |
| 84077 | 07/28/2014 | Expensed Amount 114.18 ARCHITECTURAL DIGEST EXEC. & PROFESSIONAL SVCS. | 39.95 |
| 84078 | 07/28/2014 | BESAFE TECHNOLOGIES, INC. | 738.15 |
| 84079 | 07/28/2014 | BSN SPORTS | 1,190.25 |
| 84080 | 07/28/2014 | BUTLER CHEMICALS, INC. | 165.70 |
| 84081 | 07/28/2014 | FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES | 16,768.70 |
| 84082 | 07/28/2014 | CA DEPT OF TOXIC SUBSTANCES CONTROL | 287.50 |
| 84083 | 07/28/2014 | CALIFORNIA STAGE/LIGHTING, INC | 2,209.39 |
| 84084 | 07/28/2014 | CAESAR'S APPLIANCE SERVICE, INC. | 155.74 |
| 84085 | 07/28/2014 | CALIFORNIA ELECTRIC SERVICE | 89.93 |
| 84086 | 07/28/2014 | DANIEL J. PREDOEHL | 1,466.00 |
| 84087 | 07/28/2014 | CARD INTEGRATORS CORPORATION DBA: CI SOLUTIONS | 85.00 |
| 84088 | 07/28/2014 | CCCSCA FRESNO CITY COLLEGE | 75.00 |

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| 184089 | 07/28/2014 | COMMUNITY COLLEGE LEAGUE OF CALIFORNIA | 515.00 |
| 184090 | 07/28/2014 | CDW GOVERNMENT, INC. | 26,822.00 |
| 184091 | 07/28/2014 | CHEFS' TOYS | 563.20 |
| 84092 | 07/28/2014 | CHEMSEARCH | 686.72 |
| B4093 | 07/28/2014 | CINTAS CORPORATION | 65.10 |
| 84094 | 07/28/2014 | CONSOLIDATED ELECTRICAL DIST. | 9,068.00 |
| 84095 | 07/28/2014 | SPECTRUM CHEMICAL MFG. CORP. | 192.90 |
| 84096 | 07/28/2014 | DETAILS | 8.00 |
| 84097 | 07/28/2014 | DWELL | 19.95 |
| 84098 | 07/28/2014 | EBERHARD EQUIPMENT | 583.31 |
| 84099 | 07/28/2014 | ARNETTE EDWARDS | 120.00 |
| 84100 | 07/28/2014 | ELLE DECOR | 9.00 |
| 84101 | 07/28/2014 | ELLE MAGAZINE | 15.00 |
| 84102 | 07/28/2014 | FACILI-SERV | 65.00 |
| 84103 | 07/28/2014 | FREEWAY AUTO SUPPLY | 4.4 |
| 84104 | 07/28/2014 | GALE SUPPLY COMPANY | 1,018.8 |
| 84105 | 07/28/2014 | W. W. GRAINGER | 2,352.9 |
| 84106 | 07/28/2014 | HOME DEPOT CREDIT SERVICES | 1,258.1 |
| 84107 | 07/28/2014 | IBM CORPORATION | 2,618.0 |
| 84108 | 07/28/2014 | INGARDIA BROTHERS PRODUCE,INC. | 472.9 |
| 84109 | 07/28/2014 | ALEXANDER LEIGH | 1,520.00 |
| 84110 | 07/28/2014 | MEDCO SUPPLY COMPANY | 411.1 |
| 84111 | 07/28/2014 | ORANGE COUNTY BUSINESS COUNCIL | 1,500.0 |
| 84112 | 07/28/2014 | OPTICS PLANET, INC. | 1,375.86 |
| | | Unpaid Sales Tax 110.07 | |
| | | Expensed Amount 1,485.93 | |
| 84113 | 07/28/2014 | ORANGE EMPIRE CONFERENCE JOHN KEEVER, COMMISSIONER | 5,500.00 |
| 84114 | 07/28/2014 | NICOLE ORTEGA | 114.2 |
| 84115 | 07/28/2014 | P & R PAPER SUPPLY COMPANY | 193.54 |
| 84116 | 07/28/2014 | PACIFIC PARKING SYSTEMS, INC. | 5,040.0 |
| 34117 | 07/28/2014 | PHOENIX BUSINESS MACHINES, INC | 5,840.0 |
| 84118 | 07/28/2014 | PIONEER CHEMICAL CO. | 129.60 |
| 84119 | 07/28/2014 | PRAXAIR DISTRIBUTION | 707.40 |
| 84120 | 07/28/2014 | PYRAMID SCHOOL PRODUCTS | 272.32 |
| | | Unpaid Sales Tax 21.79 | |
| | | Expensed Amount 294.11 | |
| 84121 | 07/28/2014 | R & R SOCKS PLUS | 293.74 |
| | | Unpaid Sales Tax20.40 | |
| | | Expensed Amount 314.14 | |
| B4122 | 07/28/2014 | RIDDELL ALL AMERICAN | 3,837.27 |
| B4123 | 07/28/2014 | S & B FOODS CATERING DIVISION | 144.08 |
| 34124 | 07/28/2014 | SAFEWAY, INC. | 120.89 |
| 84125 | 07/28/2014 | JOSEPH SAN JUAN | 92.00 |
| B4126 | 07/28/2014 | SANTA ANA COLLEGE | 52.00 |
| 84127 | 07/28/2014 | SANTA ANA COLLEGE | 52.00 |
| 34128 | 07/28/2014 | SANTA ANA COLLEGE | 52.00 |
| B4129 | 07/28/2014 | SCANTRON CORPORATION | 673.06 |
| 84130 | 07/28/2014 | SEHI PROCOMP COMPUTER PRODUCTS | 664.16 |

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| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|-------------------------|--|---------------------|
| 184131 | 07/28/2014 | SHERATON CERRITOS HOTEL | 5,500.48 |
| 184132 | 07/28/2014 | SIGMA ALDRICH CHEMICAL CO. | 146.34 |
| 184133 | 07/28/2014 | SIMS-ORANGE WELDING SUPPLY | 261.89 |
| 184134 | 07/28/2014 | RAJBIR SINGH | 138.00 |
| 184135 | 07/28/2014 | SMART & FINAL | 135.30 |
| 184136 | 07/28/2014 | SOUTH COAST DIST. CO. | 53.70 |
| 184137 | 07/28/2014 | SPARTAN TOOL | 532.40 |
| 184138 | 07/28/2014 | STAR MAINTENANCE SUPPLY | 843.29 |
| 184139 | 07/28/2014 | SUN BADGE COMPANY | 201.24 |
| 184140 | 07/28/2014 | SWISS, TIM | 26,95 |
| 184141 | 07/28/2014 | THEATRE COMPANY | 3,900.00 |
| 184142 | 07/28/2014 | TNR TECHNICAL, INC. | 325.15 |
| 184143 | 07/28/2014 | TROXELL COMMUNICATIONS, INC. | 140.35 |
| 184144 | 07/28/2014 | TRUWEST, INC. | 76.80 |
| 184145 | 07/28/2014 | ULINE, INC. ATTN: ACCOUNTS RECEIVABLE | 84.39 |
| 184146 | 07/28/2014 | UNIPAK CORP. | 8,996.40 |
| 184147 | 07/28/2014 | UNISOURCE WORLDWIDE INC. | 26,693.15 |
| 184148 | 07/28/2014 | USA SCIENTIFIC ACCOUNTS RECEIVABLES | 449.98 |
| 184149 | 07/28/2014 | VERIZON | 75.06 |
| 184150 | 07/28/2014 | VISTA PAINT CORPORATE OFFICE | 291.58 |
| 184151 | 07/28/2014 | WARD'S NATURAL SCIENCE | 53.07 |
| 184152 | 07/28/2014 | WAXIE | 1,355.81 |
| 184153 | 07/28/2014 | WEST-LITE SUPPLY CO. | 2,950.56 |
| 184154 | 07/28/2014 | WESTIN MISSION HILLS RESORT AND SPA | 539.34 |
| 184155 | 07/28/2014 | CADENCE WYNTER | 282.00 |
| 184156 | 07/28/2014 | XEROX CORPORATION | 106.39 |
| 184157 | 07/28/2014 | XPEDX | 327.66 |
| 184158 | 07/28/2014 | SAFEWAY, INC. | 453.90 |
| 184159 | 07/28/2014 | SMART & FINAL | 204.36 |
| Cancelle | d on 07/29/2014, Cancel | Register # AP07302014 | |
| 184160 | 07/28/2014 | US FOODS | 2,586.60 |
| 184161 | 07/28/2014 | ALLANA BUICK & BERS, INC. | 962.50 |
| 184162 | 07/28/2014 | H2 ENVIRONMENTAL CONSULTING SERVICES, INC. | 2,000.00 |
| 184163 | 07/28/2014 | LCC3 CONSTRUCTION SERVICES INC | 14,308.00 |
| 184164 | 07/28/2014 | PARSONS BRINCKERHOFF, INC. | 2,865.00 |
| 184165 | 07/29/2014 | AT&T | 549.72 |
| 184166 | 07/29/2014 | AT&T | 1.78 |
| 184167 | 07/29/2014 | AT&T | 1.36 |
| 184168 | 07/29/2014 | FHEG IVC BOOKSTORE STORE NO 895 MA | 4,842.40 |
| 184169 | 07/29/2014 | J. M. MC CONKEY CO. | 689.06 |
| 184170 | 07/29/2014 | MICHELLE JACKSON | 60.00 |
| 184171 | 07/29/2014 | JOHNNY'S SELECTED SEEDS | 190.09 |
| | | Unpaid Sales Tax13.93 | |
| | | Expensed Amount 204.02 | |
| 184172 | 07/29/2014 | SCOTT KIM | 135.51 |
| 184173 | 07/29/2014 | KIMBALL OFFICE KIMBALL INT'L. | 3,688.21 |
| 184174 | 07/29/2014 | LANDES, TAMARA | 140.03 |
| 184175 | 07/29/2014 | LAW SCHOOL ADMISSIONS TESTING | 225.00 |
| 184176 | 07/29/2014 | LESLIE'S POOLMART, INC. | 157.89 |

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| Check Number | Check Date | Pay to the Order of | | | Check Amount |
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| 184177 | 07/29/2014 | LEWIS, DIANE | | | 303.07 |
| 184178 | 07/29/2014 | MAIN GRAPHICS | | | 273.24 |
| 184179 | 07/29/2014 | MARKETLAB, INC. | | | 192.85 |
| | | | Unpaid Sales Tax | 13.22 | |
| | | | Expensed Amount | 206.07 | |
| 184180 | 07/29/2014 | MICRO CENTER | A/R | | 398.42 |
| 184181 | 07/29/2014 | TOTTY PRINTING | | | 1,467.88 |
| 184182 | 07/29/2014 | NATURAL PIGMENTS | | | 1,523.87 |
| 184183 | 07/29/2014 | NAVIGATORS PRINT & | DESIGN INC | | 864.00 |
| 184184 | 07/29/2014 | NEUDESIC, LLC | | | 6,237.00 |
| 184185 | 07/29/2014 | NEW PIG CORPORATION | ON | | 876.45 |
| | | | Unpaid Sales Tax | 64.00 | |
| | | | Expensed Amount | 940.45 | |
| 184186 | 07/29/2014 | NORTHERN TOOL & EC | QUIPMENT CO. BLUETARP | | 233.03 |
| | | | Unpaid Sales Tax | 17.27 | |
| | | | Expensed Amount | 250.30 | |
| 184187 | 07/29/2014 | NSCAA C | OLLEGE SERVICES PROGR | RAM | 205.00 |
| 184188 | 07/29/2014 | ORANGE EMPIRE CON COMMISSIONER | FERENCE JOHN KEEVER | ₹, | 5,500.00 |
| 184189 | 07/29/2014 | ANGELA OROZCO-MAH | IANEY | | 7.19 |
| 184190 | 07/29/2014 | NEW VISION CONSTRU | ICTION DAVID PUFAHL | | 14,928.97 |
| 184191 | 07/29/2014 | JAMES L. RYNNING | | | 502.31 |
| 184192 | 07/29/2014 | SELF | | | 9.97 |
| 184193 | 07/29/2014 | SEW NEWS | | | 23.98 |
| 184194 | 07/29/2014 | TAMS-WITMARK MUSIC | LIBRARY | | 9,573.50 |
| 184195 | 07/29/2014 | TANGRAM INTERIORS | | | 1,567.29 |
| 184196 | 07/29/2014 | TEEN VOGUE | | | 10.00 |
| 184197 | 07/29/2014 | THREADS | | | 32.95 |
| 184198 | 07/29/2014 | VERANDA | INVOICING BUREAU | | 29.97 |
| 184199 | 07/29/2014 | VOGUE | | | 12.00 |
| 184200 | 07/29/2014 | WOMEN'S WEAR DAILY | , | | 99.00 |
| 184201 | 07/30/2014 | CALIFORNIA APPAREL | | DEPT | 69.95 |
| 184202 | 07/30/2014 | DAVID BUGAY | | | 29.91 |
| 184203 | 07/30/2014 | CANON SOLUTIONS AN | MERICA, INC. | | 92.85 |
| 184204 | 07/30/2014 | COAST FITNESS REPA | | | 600.00 |
| 184205 | 07/30/2014 | COSMOPOLITAN | | | 29.97 |
| 184206 | 07/30/2014 | ERIC HILDEN | | | 263.95 |
| 184207 | 07/30/2014 | HOME DEPOT CREDIT | SERVICES | | 554.77 |
| 184208 | 07/30/2014 | JILL MARIE McGLYNN | | | 200.00 |
| 184209 | 07/30/2014 | RYAN ALEXANDER C. N | IAVALES | | 480.00 |
| 184210 | 07/30/2014 | PEOPLE STYLEWATCH | | | 21.89 |
| 184211 | 07/30/2014 | PORT SUPPLY | | | 8.62 |
| 84212 | 07/30/2014 | PROGRESSIVE BUS. PI | JBLICATIONS | | 253.00 |
| 84213 | 07/30/2014 | REFRIGERATION SUPP | | | 413.50 |
| 84214 | 07/30/2014 | CARLOS RIVERA JR. | • | | 480.00 |
| 184215 | 07/30/2014 | JAMES ROGERS | | | 309.68 |
| 84216 | 07/30/2014 | SAFEWAY, INC. | | | 28.55 |
| 184217 | 07/30/2014 | | OOKSTORE STORE NO. 2 | | 7,022.28 |

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| heck Number | Check Date | Pay to the Order of | | | Check Amou |
|-------------|------------|---------------------------|----------------------|----------|------------|
| 84218 | 07/30/2014 | SCHILLER AMERICA, IN | C. | | 719.0 |
| | | | Unpaid Sales Tax | 56.00 | |
| | | | Expensed Amount | 775.00 | |
| 84219 | 07/30/2014 | LOUIS SESSLER | | | 332.5 |
| 84220 | 07/30/2014 | SARA LEILA SHEYBANI | % MSE DIVISION OF | FICE | 3.8 |
| 84221 | 07/30/2014 | SMARDAN SUPPLY - EL | MONTE | | 1,856.5 |
| 84222 | 07/30/2014 | THOMAS L. SMITH | | | 43.1 |
| 84223 | 07/30/2014 | SOUTHWEST OFFSET F | PRINTING CO. | | 10,464.1 |
| 84224 | 07/30/2014 | GLEN STEVENSON | | | 499.3 |
| 84225 | 07/30/2014 | BRIAN SVOBODA | | | 2,000.0 |
| 84226 | 07/30/2014 | TOMARK SPORTS, INC. | | | 339.2 |
| 84227 | 07/30/2014 | TRIARCH INC. | | | 79.9 |
| 84228 | 07/30/2014 | UC REGENTS | THE RAPID TECH CENTE | ER | 20,000.0 |
| 84229 | 07/30/2014 | UNISOURCE WORLDWII | DE INC. | | 210.3 |
| 84230 | 07/30/2014 | WALTERS WHOLESALE | ELECTRIC | | 3,423.0 |
| 84231 | 07/30/2014 | WAXIE | | | 112.0 |
| 84232 | 07/30/2014 | WELLS FARGO #1598 | | | 1,054.9 |
| | | | Unpaid Sales Tax | .39 | |
| | | | Expensed Amount | 1,055.30 | |
| 14233 | 07/30/2014 | WELLS FARGO #1606 | | | 1,983.1 |
| | | | Unpaid Sales Tax | 6.40 | |
| | | | Expensed Amount | 1,989.57 | |
| 34234 | 07/30/2014 | WELLS FARGO #2496 | | · | 3,843.6 |
| 34235 | 07/30/2014 | WELLS FARGO #1606 | | | 880.0 |
| 14236 | 07/30/2014 | CITY OF TUSTIN | ATTN: ACCOUNTS REC | EIVABLE | 550.0 |
| 14237 | 07/30/2014 | MONTY MORRIS INSPEC | CTIONS | | 16,550.0 |
| 14238 | 07/30/2014 | OFFICE MAX INCORPOR | RATED | | 54.8 |
| 14239 | 07/30/2014 | PARSONS BRINCKERHO | OFF, INC. | | 660.0 |
| 14240 | 07/30/2014 | TMCx SOLUTIONS, LLC | | | 8,000.0 |
| 34241 | 08/01/2014 | A TO Z CIRCUIT BREAKE | ERS | | 642.6 |
| 4242 | 08/01/2014 | ADCLUB ADVERTISING | SERVICE | | 7.222.4 |
| 34243 | 08/01/2014 | ALLIED ELECTRONICS II | NC. ACCTS. RECEIVAB | BLE | 116.6 |
| 34244 | 08/01/2014 | AT & T | | | 99.8 |
| 14245 | 08/01/2014 | AT&T | | | 366.4 |
| 4246 | 08/01/2014 | AT&T | | | 4.9 |
| 4247 | 08/01/2014 | AT&T | | | 1,634.3 |
| 4248 | 08/01/2014 | B & H PHOTO PROCESSING | VIDEO REMITTANCE | | 45.3 |
| | | | Unpaid Sales Tax | 3.62 | |
| | | | Expensed Amount | 48.92 | |
| 4249 | 08/01/2014 | BANG PRINTING | | | 2,531.3 |
| 4250 | 08/01/2014 | BLAKE'S JANITORIAL SU | IPPLIES | | 166.3 |
| 4251 | 08/01/2014 | BOUNDTREE MEDICAL | | | 61.2 |
| 4252 | 08/01/2014 | ANDREW BROOMELL | | | 750.0 |
| 4253 | 08/01/2014 | DON BUSCHE | | | 225.3 |
| 4254 | 08/01/2014 | | BUSINESS CARD SERV | ICES | 34.3 |
| 4255 | 08/01/2014 | CITY OF IRVINE | | | 1,500.0 |
| 4256 | 08/01/2014 | DEMCO INC. | | | 172.7 |
| 14257 | 08/01/2014 | RAJANPAL DHILLON | | | 69.3 |

of the Board of Trustees. It is recommended that the preceding Checks be approved.

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| Check Number | Check Date | Pay to the Order of | Check Amoun |
|--------------|------------|--|-------------|
| 184258 | 08/01/2014 | EAGLE COMMUNICATIONS | 555.22 |
| 184259 | 08/01/2014 | EME ENTERPRISES LLC | 151.20 |
| 184260 | 08/01/2014 | EMPIRE CLEANING SUPPLY | 82.08 |
| 184261 | 08/01/2014 | JOHN FELLNER | 39.00 |
| 184262 | 08/01/2014 | FISHER SCIENTIFIC | 1,058.00 |
| 84263 | 08/01/2014 | DEBRA L. FITZSIMONS | 637.50 |
| 84264 | 08/01/2014 | PAULA FLEISCHER | 200.00 |
| 84265 | 08/01/2014 | FLINN SCIENTIFIC, INC. | 616.14 |
| 84266 | 08/01/2014 | GALE SUPPLY COMPANY | 6,628.50 |
| 184267 | 08/01/2014 | JIM GASTON | 22.68 |
| 84268 | 08/01/2014 | GLAMOUR | 12.00 |
| 84269 | 08/01/2014 | GORM, INC. | 1,884.06 |
| 84270 | 08/01/2014 | W. W. GRAINGER | 1,453.75 |
| 84271 | 08/01/2014 | CATHLEEN GREINER | 406.76 |
| 84272 | 08/01/2014 | KURT HAMERNIK | 480.00 |
| 84273 | 08/01/2014 | HARDY DIAGNOSTICS | 2,950.77 |
| 84274 | 08/01/2014 | HIRSCH PIPE & SUPPLY | 293.92 |
| 84275 | 08/01/2014 | HOUSE BEAUTIFUL | 15.00 |
| 84276 | 08/01/2014 | IACLEA | 225.00 |
| 84277 | 08/01/2014 | IGNACIO MORALES IGNACIO MORALES SERVICES | 250.00 |
| 84278 | 08/01/2014 | INGARDIA BROTHERS PRODUCE,INC. | 218.25 |
| 84279 | 08/01/2014 | INTERACT COMMUNICATIONS, INC. | 100.00 |
| 84280 | 08/01/2014 | INTERIOR DESIGN | 14.95 |
| 84281 | 08/01/2014 | INTERMOUNTAIN LOCK & SECURITY SUPPLY, INC. | 67.40 |
| 84282 | 08/01/2014 | INTERVIEW MAGAZINE | 19.97 |
| 84283 | 08/01/2014 | INTUIT | 745.20 |
| 84284 | 08/01/2014 | J. M. MC CONKEY CO. | 40.16 |
| 84285 | 08/01/2014 | MARC JACKSON | 111.86 |
| 84286 | 08/01/2014 | JACKSTIN JACKSON KELLY | 34,285.00 |
| 84287 | 08/01/2014 | KATANA FORENSICS INC. | 599.00 |
| 84288 | 08/01/2014 | KELLY PAPER | 37.06 |
| 84289 | 08/01/2014 | KEN'S SPORTING GOODS | 491.65 |
| 84290 | 08/01/2014 | KHUNDY, SAMIR | 45.36 |
| 84291 | 08/01/2014 | LESTER LITHOGRAPH | 15,740.06 |
| 84292 | 08/01/2014 | LOCK-TECH | 670.96 |
| 84293 | 08/01/2014 | LUCKY | 19.97 |
| 84294 | 08/01/2014 | MAQUINSAL SEWING MACHINE CO. | 250.00 |
| 84295 | 08/01/2014 | MARKET-BASED SOLUTIONS, INC. | 31,790.80 |
| 84296 | 08/01/2014 | MICHAEL LOWELL MC CORMICK | 546.36 |
| 84297 | 08/01/2014 | SHAUN MC GINLEY | 1,159.25 |
| 84298 | 08/01/2014 | JUNE MC LAUGHLIN | 75.00 |
| 84299 | 08/01/2014 | MELISSA DATA CORPORATION D.B.A. MAILERS SOFTWARE | 5,490.00 |
| 84300 | 08/01/2014 | MICRO CENTER A/R | 46.31 |
| 84301 | 08/01/2014 | SALLIE MILLER | 120.00 |
| 84302 | 08/01/2014 | MKH ELECTRONICS | 607.80 |
| 84303 | 08/01/2014 | MOUSER ELECTRONICS | 233.27 |
| 84304 | 08/01/2014 | BRETT MYHREN | 138.00 |

| Check Number | Check Date | Pay to the Order | of | | Check Amount |
|--------------|------------|--------------------------------|---------------------------|-----------|--------------|
| 184305 | 08/01/2014 | NEWPORT COMP | UTER SOLUTIONS | | 23,045.65 |
| 184306 | 08/01/2014 | NSCAA | COLLEGE SERVICES PROG | RAM | 205.00 |
| 184307 | 08/01/2014 | O'MEARA, MICHA | EL | | 15.12 |
| 184308 | 08/01/2014 | ORANGE COUNT | Y REGISTER | | 2,444.00 |
| 184309 | 08/01/2014 | OFFICE MAX INC | ORPORATED | | 8,501.02 |
| 184310 | 08/01/2014 | ORACLE AMERIC | A, INC. | | 668.68 |
| 84311 | 08/01/2014 | NICOLE ORTEGA | | | 15.70 |
| 84312 | 08/01/2014 | QUEST DIAGNOS | TICS | | 894.78 |
| 184313 | 08/01/2014 | RICOH AMERICA | SCORP | | 72.96 |
| 184314 | 08/01/2014 | JAMES ROGERS | | | 24.27 |
| 184315 | 08/01/2014 | RICHARD ROTH, | ESQ | | 15,310.50 |
| 84316 | 08/01/2014 | RP GROUP | c/o MEETINGWISE LLC | | 400.00 |
| 84317 | 08/01/2014 | RP GROUP | c/o MEETINGWISE LLC | | 400.00 |
| 84318 | 08/01/2014 | RP GROUP | c/o MEETINGWISE LLC | | 400.00 |
| 84319 | 08/01/2014 | RP GROUP | c/o MEETINGWISE LLC | | 400.00 |
| 84320 | 08/01/2014 | RP GROUP | | | 550.00 |
| 84321 | 08/01/2014 | S & B FOODS | CATERING DIVISION | | 138.19 |
| 84322 | 08/01/2014 | SAFEWAY, INC. | | | 60.72 |
| 84323 | 08/01/2014 | DAVID SCHIERME | YER | | 351.68 |
| 84324 | 08/01/2014 | SHOUTEM INC | | | 1,176.00 |
| 84325 | 08/01/2014 | SMART & FINAL | | | 204.36 |
| 84326 | 08/01/2014 | | FORNIA EDISON CO. | | 3,975.63 |
| 84327 | 08/01/2014 | SOUTHERN CALIFORNIA EDISON CO. | | 15,816.50 | |
| 84328 | 08/01/2014 | SOUTHERN CALIFORNIA EDISON CO. | | 35,361.10 | |
| 84329 | 08/01/2014 | SOUTHERN CALIFORNIA GAS CO. | | 3,155.02 | |
| 84330 | 08/01/2014 | SOUTHERN CALIFORNIA GAS CO. | | 1,788.34 | |
| 84331 | 08/01/2014 | SOUTHERN CALI | | | 50.89 |
| 84332 | 08/01/2014 | STANCIL CORPO | | | 1,873.00 |
| 84333 | 08/01/2014 | TAMS-WITMARK I | | | 31.00 |
| 84334 | 08/01/2014 | TAMS-WITMARK I | | | 608.26 |
| 84335 | 08/01/2014 | TEXTHELP SYSTE | | | 1,250.00 |
| 84336 | 08/01/2014 | TIFFANY TRAN | | | 295.19 |
| 84337 | 08/01/2014 | UNISOURCE WOF | NOWINE INC | | 4,437.67 |
| 84338 | 08/01/2014 | UNITED FABRICA | | | 2,087.75 |
| 84339 | 08/01/2014 | WALSH & ASSOC | • | | 500.00 |
| 84340 | 08/01/2014 | WALTERS WHOLE | · | | 942.75 |
| 84341 | 08/01/2014 | WAXIE | TOALL LELOTRIC | | 371.92 |
| 84342 | 08/01/2014 | WELLS FARGO BA | ANK #2785 PAYMENT REMIT | TANCE | 1,416.20 |
| 84343 | 08/01/2014 | WELLS FARGO #3 | 317 | | 2,725.90 |
| | | | Unpaid Sales Tax | 21.84 | _, |
| | | | Expensed Amount | 2,747.74 | |
| 84344 | 08/01/2014 | YALE/CHASE EQU | IPMENT AND SERVICES, INC. | _,, | 2,064.93 |
| 84345 | 08/01/2014 | DAIRY DEPOT | · | | 50.05 |
| 84346 | 08/01/2014 | GENERAL BINDIN | G CORP. ACCO BRANDS | | 794.72 |
| B4347 | 08/01/2014 | OFFICE MAX INCO | | | 123.73 |
| 84348 | 08/01/2014 | CDW GOVERNME | | | 38,427.85 |
| 84349 | 08/01/2014 | HEWLETT PACKA | • | | 14,451.76 |
| 84350 | 08/01/2014 | SIERRA-CEDAR, II | | | 85,583.70 |

ESCAPE ONLINE Page 30 of 32

| Check Number | Check Date | Pay to the Order of | | | Check Amoun |
|--------------|------------|--------------------------------|--------------------|----------|-------------|
| 184351 | 08/01/2014 | WELLS FARGO #3317 | | | 483.60 |
| 184352 | 08/01/2014 | KEENAN & ASSOCIATES | ACCOUNTS RECI | EIVABLE | 3,500.00 |
| 184353 | 08/01/2014 | OFFICE MAX INCORPOR | ATED | | 22,64 |
| 184354 | 08/04/2014 | ARC AME | R. REPROGRAPHICS C | o. | 99.90 |
| 184355 | 08/04/2014 | ARAMARK UNIFORM SEI | RVICES, INC | | 220.51 |
| 184356 | 08/04/2014 | AT & T | | | 782.40 |
| 84357 | 08/04/2014 | BON APPETIT | | | 17.00 |
| 84358 | 08/04/2014 | BRIDGES TRANSITIONS, | CO. c/o BANK OF AM | IERICA | 950.00 |
| 184359 | 08/04/2014 | · | KATHY LUCERO | | 200.00 |
| 184360 | 08/04/2014 | CARDIOLOGY SHOP/ HA | | | 88.95 |
| .04000 | 00/04/2014 | CANDICEOUT GROWING | Unpaid Sales Tax | 6.56 | 00,50 |
| | | | Expensed Amount | 95.51 | |
| 84361 | 08/04/2014 | DR. NANCY CARRITTE | | 85.51 | 900.00 |
| 04301 | 1010412014 | PSYCHOLOGIST | INDUSTRIAL | | 900.00 |
| 84362 | 08/04/2014 | CINTAS CORPORATION | | | 65.10 |
| 84363 | 08/04/2014 | DANA POINT YACHT MAI | NTENANCE | | 113.05 |
| 84364 | 08/04/2014 | FASHION SUPPLIES INC | HILIANUL | | 246.84 |
| 84365 | 08/04/2014 | FREEWAY AUTO SUPPLY | , | | 564.87 |
| 84366 | 08/04/2014 | HOME DEPOT CREDIT SI | | | |
| | | | EKVICES | | 516.06 |
| 84367 | 08/04/2014 | PASCO SCIENTIFIC | | | 967.70 |
| 84368 | 08/04/2014 | PHOENIX GROUP | " | | 1,405.88 |
| 84369 | 08/04/2014 | SYSTOR SYSTEMS INC. | dba PRODUPLICA | IOR.COM | 394.20 |
| 84370 | 08/04/2014 | | THE PERFECT FIELD | | 2,847.96 |
| 84371 | 08/04/2014 | SMART & FINAL | | | 54.31 |
| 84372 | 08/04/2014 | XEROX CORPORATION | | | 4,289.10 |
| 84373 | 08/05/2014 | EZEKIEL HALL | | | 642.05 |
| 84374 | 08/05/2014 | MICHAEL LONG | | | 233.03 |
| 84375 | 08/05/2014 | ROXANNE METZ | | | 228.00 |
| 84376 | 08/05/2014 | BRIAN MONACELLI | | | 1,620.21 |
| 84377 | 08/05/2014 | RIDDELL ALL AMERICAN | | | 1,662.11 |
| 84378 | 08/05/2014 | SAFE-T-PROOF | | | 51.19 |
| 84379 | 08/05/2014 | SAMY'S CAMERA | ATTN: ACCOUNTS | | 16,619.26 |
| | | RECEIVABLES | | | |
| 84380 | 08/05/2014 | SOUTHERN COUNTIES O | IL CO. | | 4,989.57 |
| 84381 | 08/05/2014 | SETON | | | 302.57 |
| | | | Unpaid Sales Tax | 17.72 | |
| | | | Expensed Amount | 320.29 | |
| 84382 | 08/05/2014 | SNYDER MANUFACTURII | NG CORP. | | 270.54 |
| 84383 | 08/05/2014 | SPARTAN TOOL | | | 188.05 |
| 84384 | 08/05/2014 | WELLS FARGO BANK | C/O SPECSEATS IN | TL CORP | 3,270.00 |
| | | | Unpaid Sales Tax | 244.80 | |
| | | | Expensed Amount | 3,514.80 | |
| 84385 | 08/05/2014 | TEXTILE FABRIC CONSU | LTANTS | | 645.00 |
| | | | Unpaid Sales Tax | 49.52 | |
| | | | Expensed Amount | 694.52 | |
| 84386 | 08/05/2014 | WATSON LABEL PRODUC | CTS | | 690.16 |
| | | | Unpaid Sales Tax | 53.48 | |
| | | | Expensed Amount | 743.64 | |
| 84387 | 08/05/2014 | WAXIE | | | 2,379.36 |
| 84388 | 08/05/2014 | CHERYL WEST | | | 264.00 |

of the Board of Trustees. It is recommended that the preceding Checks be approved.

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| Checks Dated 07/01/2014 through 08/05/2014 | | | | |
|--|------------|---|---------------|--|
| Check Number | Check Date | Pay to the Order of | Check Amount | |
| 184389 | 08/05/2014 | WEST-LITE SUPPLY CO. | 82.94 | |
| 184390 | 08/05/2014 | DESIGN SPACE MODULAR BUILDINGS | 10,040.00 | |
| 184391 | 08/05/2014 | LIONAKIS | 2,687.70 | |
| 184392 | 08/05/2014 | MC KENNA LONG & ALDRIDGE, LLP | 3,864.00 | |
| 184393 | 08/05/2014 | JOHN OZUROVICH | 3,443.25 | |
| 184394 | 08/05/2014 | TODD'S INSPECTION TESTING SERVTODD ROBINSON | 14,583.00 | |
| | | Total Number of Checks 1,385 | 11,755,242.92 | |
| | | Total Halliage of Olloging | | |

Includes checks for only Bank Account COUNTY

| Cancel | Count 23 | Amount 467,645.81 |
|-----------|-------------|----------------------|
| Net Issue | <u>-</u> | 11,287,597.11 |

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 01 | General Fund | 1,203 | 6,613,142.29 |
| 12 | Child Development Fund | 24 | 9,311.78 |
| 40 | Capital Outlay Fund | 120 | 4,277,653.95 |
| 68 | Self-Insurance Fund | 11 | 38,169.77 |
| 71 | Retiree Benefit Fund | 4 | 351,494.02 |
| | Total Number of Checks | 1,362 | 11,289,771.81 |
| | Less Unpaid Sales Tax Liability | | 2,174.70 |
| | Net (Check Amount) | | 11,287,597.11 |

EXHIBIT A

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| Check Number | Check Date | Pay to the Order of | Check Amou |
|--------------|------------|--|------------|
| 011138 | 07/03/2014 | SADDLEBACK GOLF DRIVING RANGE | 8,080.0 |
| 011139 | 07/09/2014 | MC DONOUGH, ROBERT | 475.2 |
|)11140 | 07/16/2014 | WIKI THINK | 11,083.8 |
| 011141 | 07/16/2014 | COHEN-NAGLESTAD ENTERPRISES LLC | 507.5 |
|)11142 | 07/16/2014 | CONVERSA INC | 424.5 |
|)11143 | 07/16/2014 | STEVEN DILLEY | 254.7 |
|)11144 | 07/16/2014 | EDUCATION TO GO | 4,154.0 |
| 11145 | 07/16/2014 | KAYLAA FOX | 1,433.2 |
| 011146 | 07/16/2014 | TGA OF SOUTH ORANGE COUNTY C/O ANTHONY LEONE | 549.1 |
|)11147 | 07/16/2014 | MASTERS NOTARY ACADEMY | 595.0 |
| 11148 | 07/16/2014 | SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT | 2.4 |
| 11149 | 07/16/2014 | WARD'S NATURAL SCIENCE | 34.0 |
| 11150 | 07/16/2014 | XEROX CORPORATION | 584.6 |
| 11151 | 07/21/2014 | CULINARY COOKING KIDS, LLC | 1,240.0 |
| 11152 | 07/21/2014 | ATTN: JAVIER RIVAS HERNANDEZ ONE ON ONE BASKETBALL | 2,763.0 |
| 11153 | 07/21/2014 | GOOD TIMES TRAVEL, INC. | 2,030.0 |
| 11154 | 07/22/2014 | ACADEMIC CHESS C/O ADAM BRODY | 809.5 |
| 11155 | 07/22/2014 | JOSHUA BALLARD SEMINARS | 1,775.0 |
| 11156 | 07/22/2014 | BILLY TEES | 177.3 |
| 11157 | 07/22/2014 | BOUNDLESS NETWORK | 351.8 |
| 11158 | 07/22/2014 | COHEN-NAGLESTAD ENTERPRISES LLC | 100.0 |
| 11159 | 07/22/2014 | CONVERSA INC | 1,398.0 |
| 11160 | 07/22/2014 | PETER COSMAKOS, LLC | 5,551.2 |
| 11161 | 07/22/2014 | CULINARY COOKING KIDS, LLC | 2,860.6 |
| 11162 | 07/22/2014 | FIT KIDS AMERICA | 4,200.0 |
| 11163 | 07/22/2014 | ANTHONY GARCIA | 1,620.0 |
| 11164 | 07/22/2014 | ESTELLA GARRISON | 20.9 |
| 11165 | 07/22/2014 | MATHOBOTIX | 8,415.4 |
| 11166 | 07/22/2014 | INCREDIFLIX, INC. | 4,317.8 |
| 11167 | 07/22/2014 | NANCY Y. LARRAGOITI | 168.0 |
| 11168 | 07/22/2014 | TGA OF SOUTH ORANGE COUNTY C/O ANTHONY LEONE | 1,342.8 |
| 11169 | 07/22/2014 | DENISE LUDES | 32.4 |
| 11170 | 07/22/2014 | MAD SCIENCE OF ORANGE COUNTY | 4,200.0 |
| 11171 | 07/22/2014 | CHRISTY NELSON C/O MEMORY SCHOOL | 364.0 |
| 11172 | 07/22/2014 | PANDARIN ACADEMY LORALYN WOLF | 733.3 |
| 11173 | 07/22/2014 | JAN WOOD | 161.0 |
| 11174 | 07/22/2014 | ALAN DONATO | 79.0 |
| 11175 | 07/22/2014 | CANDICE RODITI | 125.0 |
| 11176 | 07/22/2014 | MADISON LEIVA | 140.0 |
| 11177 | 07/22/2014 | MARLISE KORZEP | 79.0 |
| 11178 | 07/22/2014 | SANDY CONNELL | 125.0 |
| 11179 | 07/22/2014 | SANDY CONNELL | 125.0 |
| 11180 | 07/28/2014 | BRICKS 4 KIDZ ALC ENTERPRISES | 4,050.0 |
| 11181 | 07/28/2014 | YOUNG REMBRANDTS KATHLEEN M. ANGEL | 495.0 |
| 11182 | 07/28/2014 | PETER COSMAKOS, LLC | 169.5 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE

Page 1 of 2

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|--|--------------|
| 011183 | 07/28/2014 | MATHOBOTIX | 1,320.00 |
| 011184 | 07/28/2014 | LIL' CHEF SCHOOL | 576.00 |
| 011185 | 07/28/2014 | DENISE LUDES | 14.61 |
| 011186 | 07/28/2014 | OFFICE MAX INCORPORATED | 213.06 |
| 011187 | 07/28/2014 | ARRON SEARCY | 71.48 |
| 011188 | 07/28/2014 | WARD'S NATURAL SCIENCE | 35.17 |
| 011189 | 08/01/2014 | ACADEMIC CHESS C/O ADAM BRODY | 2,736.00 |
| 011190 | 08/01/2014 | BRICKS 4 KIDZ ALC ENTERPRISES | 1,350.00 |
| 011191 | 08/01/2014 | YOUNG REMBRANDTS KATHLEEN M. ANGEL | 693.00 |
| 011192 | 08/01/2014 | PETER COSMAKOS, LLC | 8,824.60 |
| 011193 | 08/01/2014 | CULINARY COOKING KIDS, LLC | 4,160.00 |
| 011194 | 08/01/2014 | MOLLY DRADER | 14.78 |
| 011195 | 08/01/2014 | FIT KIDS AMERICA | 2,826.08 |
| 011196 | 08/01/2014 | ANTHONY GARCIA | 1,680.00 |
| 011197 | 08/01/2014 | GOOD TIMES TRAVEL, INC. | 4,410.00 |
| 011198 | 08/01/2014 | MATHOBOTIX | 10,802.10 |
| 011199 | 08/01/2014 | INCREDIFLIX, INC. | 4,509.00 |
| 011200 | 08/01/2014 | VICTORIA JACKSON | 29.34 |
| 011201 | 08/01/2014 | ERIKA KAMHOLZ | 40,32 |
| 011202 | 08/01/2014 | NANCY Y. LARRAGOITI | 175.00 |
| 011203 | 08/01/2014 | TGA OF SOUTH ORANGE COUNTY C/O ANTHONY LEONE | 759.30 |
| 011204 | 08/01/2014 | LIL' CHEF SCHOOL | 1,344.00 |
| 011205 | 08/01/2014 | DENISE LUDES | 8.79 |
| 011206 | 08/01/2014 | MAD SCIENCE OF ORANGE COUNTY | 6,813.00 |
| 011207 | 08/01/2014 | ARRON SEARCY | 23.93 |
| 011208 | 08/01/2014 | KAITLIN SHEDD | 8.62 |
| 011209 | 08/01/2014 | SCOTT WOJACZYNSKI | 2.69 |
| 011210 | 08/01/2014 | JAN WOOD | 182.00 |
| | | Total Number of Checks 73 | 131,820.50 |

Includes checks for only Bank Account SC-CMED

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 09 | SC Community Education Fund | 73 | 131,820.50 |
| | Total Number of Checks | 73 | 131,820.50 |
| | Less Unpaid Sales Tax Liability | | .00. |
| | Net (Check Amount) | | 131,820.50 |

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|--|--------------|
| 009261 | 07/15/2014 | BRUBAKER, REBECCA MAY | 14.25 |
| 009262 | 07/15/2014 | ADVANCED TUTORING AMANDA CLICK | 3,300.00 |
| 009263 | 07/15/2014 | EDUCATION TO GO | 1,557.75 |
| 009264 | 07/15/2014 | GOOD TIMES TRAVEL, INC. | 568.00 |
| 009265 | 07/15/2014 | IRVINE VALLEY COLLEGE | 294.56 |
| 009266 | 07/15/2014 | NR COMPUTER LEARNING CENTER | 348.60 |
| 09267 | 07/15/2014 | VISION STRIKE, INC | 675.00 |
| 009268 | 07/15/2014 | SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT | 103.20 |
| 009269 | 07/15/2014 | TIM SOHN | 77.42 |
| 09270 | 07/15/2014 | BARBARA NOYES | 15.00 |
| 109271 | 07/15/2014 | BONNIE MOONEY | 37.50 |
| 09272 | 07/15/2014 | CHANG HONG | 15.00 |
| 09273 | 07/15/2014 | DARLENE WARE | 15.00 |
| 09274 | 07/15/2014 | DENISE TOPAZ | 15.00 |
| 09275 | 07/15/2014 | DIANN BRASHIER | 15.00 |
| 09276 | 07/15/2014 | JOSEF CHAZAN | 15.00 |
| 09277 | 07/15/2014 | JOYCE SCHIED | 37.50 |
| 09278 | 07/15/2014 | KERRI STONER | 15.00 |
| 09279 | 07/15/2014 | LAUREN PANNO | 15.00 |
| 09280 | 07/15/2014 | LINDA CHAZAN | 15.00 |
| 09281 | 07/15/2014 | LISA QUATTROCHI | 15.00 |
| 09282 | 07/15/2014 | NIKKI GRANT | 15.00 |
| 09283 | 07/15/2014 | PATRICIA CARLSON | 86.91 |
| 09284 | 07/15/2014 | PHILIP MCLEWIN | 37.50 |
| 09285 | 07/15/2014 | RITA CROSS | 20.00 |
| 09286 | 07/15/2014 | RUSHUOH LOU | 22.50 |
| 09287 | 07/15/2014 | SHIRLEY MCLAUGHLIN | 15.00 |
| 09288 | 07/15/2014 | SUE FREEMAN | 15.00 |
| 09289 | 07/15/2014 | SYLVIA MCGREGOR | 15.00 |
| 09290 | 07/15/2014 | VICKI BORTHWICK | 37.50 |
| 09291 | 07/21/2014 | FHEG IVC BOOKSTORE STORE NO 895 MA | 16,504.67 |
| 09292 | 07/21/2014 | WELLS FARGO #1606 | 100.00 |
| 09293 | 07/28/2014 | L. JOYCE ARNTSON | 1,500.00 |
| 09294 | 07/28/2014 | BRUBAKER, REBECCA MAY | 35.95 |
| 09295 | 07/28/2014 | KAMPS INC. | 1,518.00 |
| 09296 | 07/28/2014 | PURE FINANCIAL ADVISORS INC ATTN: THOMAS VANCE | 683.50 |
| 09297 | 08/01/2014 | A.G. WEALTH MANAGEMENT ADVISORS, INC. | 290.00 |
| 09298 | 08/01/2014 | BRUBAKER, REBECCA MAY | 31.09 |
| 09299 | 08/01/2014 | SHARON LOUIE | 7.88 |

Includes checks for only Bank Account IVC-CMED

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|------------------------------|-------------|------------------------|
| 07 | IVC Community Education Fund | 39 | 28,099.28 |

| Checks Dated 07 | 7/01/2014 through | 08/05/2014 | | |
|---------------------------------|-------------------|------------------------|----|--------------|
| Check Number | Check Date | Pay to the Order of | | Check Amount |
| | | Total Number of Checks | 39 | 28,099.28 |
| Less Unpaid Sales Tax Liability | | | | |
| | | Net (Check Amount) | | 28,099.28 |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 5.23 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: July/August 2014 Contracts

ACTION: Ratification

BACKGROUND

On January 16, 2007, the board authorized the Chancellor/designee to approve individual business contracts up to a maximum limit of \$100,000, with the following exceptions: contracts involving bid limits, the Chancellor/designee shall be limited to less than \$15,000 for public works projects and \$83,400 for equipment, supplies and maintenance projects. During July/August 2014, the following contracts were reviewed and approved by the Vice Chancellor of Business Services, following review by legal counsel, when appropriate.

CONTRACTOR NAME

CONTRACT AMOUNT

| Peak Performance Tennis | \$60,000.00 |
|--|-------------------------|
| Educational Services Agreement – To provide tennis classes for | (Estimated based upon |
| community education FY 2014-2015. | anticipated attendance) |
| Irvine Valley College | |
| Noelle Banuelos | \$40,000.00 |
| Independent Contractor Agreement – To assist with the research | |
| component of the AB 86 grant. | |
| Irvine Valley College | |
| Department of Justice | \$40,000.00 |
| Independent Contractor Agreement – For state and federal | |
| Department of Justice fingerprinting annual fees. | |
| Irvine Valley College | |
| Straight Talk | \$34,000.00 |
| Independent Contractor Agreement – To provide mental health | |
| counseling services to students in the Health and Wellness | |
| Center. | |
| Irvine Valley College | |
| Mike Brown Grandstands, Inc. | \$29,000.00 |
| Agreement – For football stadium bleacher rentals for August | |
| 2013 through August 2014. | |
| Saddleback College | |

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

| Mike Brown Grandstands, Inc. | \$29,000.00 |
|---|-------------------------|
| Agreement – For football stadium bleacher rentals for August | + -, |
| 2014 through August 2015. | |
| Saddleback College | |
| Academic Bridge Academy | \$28,800.00 |
| Educational Services Agreement – To provide academic bridge | (Estimated based upon |
| classes for community education during the summer semester for | anticipated attendance) |
| 2014 | |
| Saddleback College | |
| Haitbrink Asphalt Paving | \$27,600.00 |
| Agreement – For perimeter road repairs, reseal, restripe and | |
| road widening. | |
| Irvine Valley College | |
| CRI Electric, Inc. | \$22,624.00 |
| Agreement – To replace existing lights with LED lights at LRC. | |
| Saddleback College | |
| Excelsior Elevator | \$20,820.00 |
| Maintenance Agreement – For one year of monthly maintenance | |
| of all elevators at IVC beginning August 1, 2014. | |
| Irvine Valley College | |
| Dr. Nancy Carritte | \$16,500.00 |
| Independent Contractor Agreement – For professional | |
| communication coaching for employees. | |
| Irvine Valley College | |
| Penn Corp. Relocation Services, Inc. | \$15,000.00 |
| Independent Contractor Agreement – For moving services | |
| campus-wide FY 2014-2015 which may include packing, supplies | |
| and furniture relocation. | |
| Saddleback College | |
| Becky Rigali | \$15,000.00 |
| Educational Services Agreement – To provide physical fitness | (Estimated based upon |
| classes for community education FY 2014-2015. | anticipated attendance) |
| Irvine Valley College | |
| <u>Troxell Communications</u> | \$13,500.00 |
| Independent Contractor Agreement – To install projectors, run | |
| wiring, install panels, mount plates and design work for custom | |
| installations campus wide. | |
| Saddleback College | • • • |
| Antimite Termite & Pest Control | \$12,624.00 |
| Service Agreement – For pest control services. | |
| Irvine Valley College | A |
| IBM | \$12,250.00 |
| Online Agreement – For statistics license subscription. | |
| Saddleback College | |

| Wired Planet | \$10,000.00 |
|--|-------------------------|
| Independent Contractor Agreement – For SOCCCD website | |
| design, maintenance, updates and troubleshooting for FY 2014- | |
| 2015. | |
| District Services | |
| Maryls Grodt | \$10,000.00 |
| Independent Contractor Agreement – To provide professional | |
| services related to human resources. | |
| District Services | |
| Advanta Energy Corp. | \$9,600.00 |
| Independent Contractor Agreement – For consulting services to | |
| find lowest priced vendor for the purchase of natural gas. | |
| Saddleback College | |
| Mike Brown Grandstands, Inc. | \$9,000.00 |
| Agreement – For annual bleacher seating rentals for the baseball | |
| stadium FY 2014-2015. | |
| Saddleback College | |
| Besafe Technologies, Inc. | \$8,857.80 |
| Independent Contractor Agreement – To update building layouts | |
| and drawings campus-wide for public safety purposes. | |
| Saddleback College | |
| Evidence-Based, Inc. | \$8,000.00 |
| Independent Contractor Agreement – For background | |
| investigation services for police officers and dispatchers. | |
| Irvine Valley College | |
| Helen Tung | 7,200.00 |
| Educational Services Agreement – To provide badminton classes | (Estimated based upon |
| for community education FY 2014-2015. | anticipated attendance) |
| Irvine Valley College | |
| Halbert Brothers, Inc. | \$6,900.00 |
| Independent Contractor Agreement – For crane rental with | |
| operator to lift ladders from ground floor to LRC roof. | |
| Saddleback College | |
| Johnson Flooring, Inc. | \$6,500.00 |
| Independent Contractor Agreement – For annual PE-200 gym | |
| floor maintenance. | |
| Saddleback College | |

| Fit Kids America | \$6,300.00 |
|---|---|
| Educational Services Agreement – To provide basketball, cheerleading and volleyball classes for community education | (Estimated based upon anticipated attendance) |
| during the summer semester for 2014. | |
| Saddleback College | |
| Watry Design, Inc. | \$5,985.00 |
| Amendment – To augment original agreement to a new total of \$11,675.00 for assessment of converting green space areas to | |
| temporary parking. | |
| Saddleback College | ΦE 004 40 |
| California Stage & Lighting Rental Agreement – For lighting rentals for the production of "Godspell" July 25, 2014 through August 5, 2014. | \$5,894.40 |
| Saddleback College | |
| Beejay Janiga | \$5,625.00 |
| Educational Services Agreement – To provide physical fitness classes for community education FY 2014-2015. Irvine Valley College | (Estimated based upon anticipated attendance) |
| TeleManagement Techologies | \$5,533.00 |
| Maintenance Agreement – For annual renewal of telephone | ψο,οοο.οο |
| tracking, expenses, and reporting software. | |
| District Services | * |
| Puretec Agreement – For service and repairs of the high purity water system for math, science building. | \$5,500.00 |
| Saddleback College | |
| Culinary Kids | \$5,000.00 |
| Educational Services Agreement – To provide culinary classes for community education during the summer semester for 2014. Saddleback College | (Estimated based upon anticipated attendance) |
| Shakespeare by the Sea | \$5,000.00 |
| Independent Contractor Agreement – For the productions of | |
| "Hamlet" on August 1, 2014 and "A Midsummer Night's Dream" | |
| on August 2, 2014. | |
| Irvine Valley College(50% Foundation Funds) | |
| Avid Technology, Inc. Online Agreement – For editing systems support and | \$4,950.00 |
| maintenance system. Irvine Valley College | |

| Joshua Ballard | \$3,450.00 |
|--|---|
| Educational Services Agreement – To provide future millionaire | (Estimated based upon |
| and junior entrepreneur classes for community education during | anticipated attendance) |
| the summer semester for 2014. | |
| Saddleback College | |
| Psychological Consulting Associates, Inc. | \$3,000.00 |
| Independent Contractor Agreement – To provide professional | |
| services related to pre-employment psychological evaluations of | |
| police officers FY 2014-2015. | |
| District Services | |
| Psychological Consulting Associates, Inc. | \$3,000.00 |
| Independent Contractor Agreement – To provide professional | |
| services related to pre-employment psychological evaluations of | |
| police officers FY 2013-2014. | |
| District Services | |
| Ernest Hackmon | \$3,000.00 |
| Independent Contractor Agreement – To give a presentation at | |
| an administrator, manager and governance leader retreat on July | |
| 30, 2014. | |
| Irvine Valley College | |
| Musser and Associates, Inc. | \$2,800.00 |
| Independent Contractor Agreement – For relocation of optic table | |
| from ATEP campus to IVC campus. | |
| Irvine Valley College | |
| Sandra Casado | \$2,700.00 |
| Educational Services Agreement – To provide physical fitness | (Estimated based upon anticipated attendance) |
| classes for community education FY 2014-2015. | anticipated attendance) |
| Irvine Valley College | |
| Cal Building Systems | \$2,687.00 |
| Service Agreement – For annual inspection and testing and | |
| certification of fire pump for Performing Arts Center. | |
| Irvine Valley College | 00.500.00 |
| Alexander Leigh | \$2,520.00 |
| Amendment – To augment original agreement to a new total of | |
| \$7,520.00 for extended performances of "Hello Dolly" and | |
| "Godspell" through August 9, 2014. | |
| Saddleback College | #0.500.00 |
| Cadenza Artists, LLC | \$2,500.00 |
| Independent Contractor Agreement – For pianist master class | |
| performance on December 4, 2014 and public performance on | |
| December 7, 2014. | |
| Irvine Valley College | |

| Apple Computer, Inc. | \$2,498.00 |
|--|-------------------------|
| Online Agreement – For editing software license renewal. | |
| Irvine Valley College | |
| Confidence in the Spotlight | \$2,490.00 |
| Educational Services Agreement – To provide performing arts | (Estimated based upon |
| program for community education during the summer semester | anticipated attendance) |
| for 2014. | |
| Saddleback College | |
| Coast Fitness Repair Shop | \$2,400.00 |
| Maintenance Agreement – For quarterly routine maintenance of | |
| fitness equipment. | |
| Saddleback College | |
| Quick Caption | \$2,000.00 |
| Amendment – To augment original contract to a new total of | |
| \$12,000.00 to provide additional time captioning services. | |
| Saddleback College | |
| Refigeration Unlimited, Inc. | \$2,000.00 |
| Independent Contractor Agreement – For repair and | |
| maintenance for the Saddleback College cafeteria equipment for | |
| the 2014/2015 fiscal year. | |
| Saddleback College | |
| Professional Personnel Leasing, Inc. | \$1,900.00 |
| Amendment – Extend employment service agreement to July 31, | (estimated) |
| 2014, for total contract amount of \$20,500. *Commission cost will | |
| continue to be paid if employee continues employment at IVC | |
| after July 31, 2014. | |
| Irvine Valley College | |
| Zoom Video | \$1,738.50 |
| Online Agreement – For host education site license with. | |
| Irvine Valley College | |
| Kimberly Pugh | \$1,600.00 |
| Independent Contractor Agreement – To assist the dance | |
| department with supportive tasks such as flyers, event calendars | |
| and promotions for the 2014 summer/fall semester. | |
| Irvine Valley College | |
| Brian Svoboda | \$1,500.00 |
| Amendment – To augment original contract to a new total of | |
| \$7,500 for extended duties of sound engineer for the production | |
| of "Godspell Jr.". | |
| Saddleback College | |

| Avalon Tent & Party | \$1,471.90 |
|---|-------------------------|
| Rental Agreement – For staging rentals for the production of "Godspell" July 25, 2014 through August 4, 2014. | |
| Saddleback College | |
| Phoenix Business Solutions | \$1,400.00 |
| Maintenance Agreement – For annual maintenance for financial | · |
| aid copier. | |
| Irvine Valley College | |
| PDQ Rental Center | \$1,358.00 |
| Rental Agreement – For forklift and operator rental for the | |
| production of "Godspell" July 25, 2014 through August 2, 2014. | |
| Saddleback College | |
| Nautical Ventures | \$1,305.00 |
| Charter Agreement – For sail boat lease of the vessel Cabernet | |
| Sky for July 11, 2014 through July 13, 2014 for the MST 224 | |
| Class. | |
| Saddleback College | |
| Danielle Squyres | \$1,240.00 |
| Independent Contractor Agreement – To perform as guest artist | |
| for Saddleback Civic Light Opera's "Hello Dolly" July 11-27, | |
| 2014. | |
| Saddleback College | |
| LeeAnne Krusemark | \$1,200.00 |
| Educational Services Agreement – To provide personal | (Estimated based upon |
| enrichment classes for community education FY 2014-2015. | anticipated attendance) |
| Irvine Valley College | |
| Premier Fitness Service | \$1,100.00 |
| Maintenance Agreement – For quarterly maintenance services | |
| for the IVC Life Fitness Center. | |
| Irvine Valley College | |
| Corinne Olsen | \$1,040.00 |
| Independent Contractor Agreement – To perform as guest artist | |
| for Saddleback Civic Light Opera's "Hello Dolly" July 11-27, | |
| 2014. | |
| Saddleback College | |
| Tyler McGeough | \$1,040.00 |
| Independent Contractor Agreement – To perform as guest artist | |
| for Saddleback Civic Light Opera's "Hello Dolly" July 11-27, | |
| 2014. | |
| Saddleback College | |

| Steven Wade Independent Contractor Agreement – To perform as guest artist for Saddleback Civic Light Opera's "Hello Dolly" July 11-27, 2014. | \$1,040.00 |
|--|------------|
| Saddleback College | |
| Lisa Grzanka Independent Contractor Agreement – To perform as guest artist for Saddleback Civic Light Opera's "Hello Dolly" July 11-27, 2014. | \$1,040.00 |
| Saddleback College | |
| Hayan Charlston Independent Contractor Agreement – To perform as guest artist for Saddleback Civic Light Opera's "Hello Dolly" July 11-27, 2014. | \$1,040.00 |
| Saddleback College | Φ4 040 00 |
| Independent Contractor Agreement – To perform as guest artist for Saddleback Civic Light Opera's "Hello Dolly" July 11-27, 2014. | \$1,040.00 |
| Saddleback College | |
| Carlos Riveral Independent Contractor Agreement – To perform as guest artist for Saddleback Civic Light Opera's "Hello Dolly" July 11-27, 2014. | \$1,040.00 |
| Saddleback College | |
| David Lopez Independent Contractor Agreement – To perform as guest artist for Saddleback Civic Light Opera's "Hello Dolly" July 11-27, 2014. | 1,040.00 |
| Saddleback College | |
| Chris Luebeck Independent Contractor Agreement – To perform as guest artist for Saddleback Civic Light Opera's "Hello Dolly" July 11-27, 2014. Saddleback College | \$1,040.00 |
| Phoenix Business Solutions | \$1,000.00 |
| Maintenance Agreement – For annual maintenance for counseling department copier. | |
| Irvine Valley College | |
| Seaway Consulting, LLC Independent Contractor Agreement – To give a presentation titled "Building Trust" on July 30, 2014. Irvine Valley College | \$1,000.00 |
| | |

| Voice Thread | \$999.00 |
|---|----------|
| Online Agreement – For web-based integration application for | |
| group sharing and learning. | |
| Irvine Valley College | |
| <u>MetaVis</u> | \$999.00 |
| Online Agreement – For SharePoint annual maintenance. | |
| Irvine Valley College | |
| Pyro-Comm Systems | \$960.00 |
| Independent Contractor Agreement – For campus wide fire alarm | |
| monitoring services. | |
| Saddleback College | |
| Biometrics4All | \$960.00 |
| Independent Contractor Agreement – For telephone support and | |
| hardware cross ship support LiveScan annual maintenance. | |
| Irvine Valley College | |
| Phoenix Business Solutions | \$950.00 |
| Maintenance Agreement – For annual maintenance for | |
| matriculation copier. | |
| Irvine Valley College | |
| True Golf Company, LLC | \$800.00 |
| Independent Contractor Agreement – For golf instruction for the | |
| men's and women's golf teams. | |
| Irvine Valley College (Foundation) | |
| Andrew Broomell | \$750.00 |
| Independent Contractor Agreement – To produce technical | |
| theatre drafting services for the Performing Arts Center main | |
| stage. | |
| Irvine Valley College | |
| Dana Point Yacht Maintenance | \$750.00 |
| Independent Contractor Agreement – For hull maintenance on | |
| 15' whaler in Dana Point harbor. | |
| Saddleback College | |
| INTUIT | \$745.20 |
| Online Agreement – To upgrade to the latest version of | |
| Quickbooks (2014). | |
| Irvine Valley College | |
| Jenni Gilbert | \$700.00 |
| Independent Contractor Agreement – To perform as guest artist | |
| for Saddleback Civic Light Opera's "Hello Dolly" July 11-27, | |
| 2014. | |
| Saddleback College | |
| · | |

| CRH California Water | \$686.40 |
|--|----------------------|
| Agreement – For portable water softener services in microbiology | |
| lab. | |
| Saddleback College | |
| SoCal Industries | \$650.00 |
| Rental Agreement – For panel fence and windscreen rental for | |
| the production of "Godspell" July 31, 2014 through August 4, | |
| 2014. | |
| Saddleback College | |
| Yabla, Inc. | \$598.00 |
| Online Agreement – For subscription for online French and | |
| Spanish lesson. | |
| Irvine Valley College | |
| South Coast Fire Protection, Inc. | \$588.04 |
| Service Agreement – To provide fire system testing, twice per | |
| year in two locations. | |
| Irvine Valley College | |
| HarePoint | \$576.00 |
| Online Agreement – For workflow software purchase for | · |
| Technology Services department. | |
| Irvine Valley College | |
| Cathy Segal-Garcia | \$550.00 |
| Independent Contractor Agreement – To perform as guest artist | 4000.00 |
| for the jazz program on September 8, 2014. | |
| Saddleback College | |
| Walsh & Associates, APC | \$500.00 |
| Independent Contractor Agreement – For legal services for | φοσοιοσ |
| human resources. | |
| District Services | |
| Phoenix Business Solutions | \$500.00 |
| Maintenance Agreement – For annual maintenance for facilities | ψοσο.σο |
| copier. | |
| Irvine Valley College | |
| At Last Window Coverings | \$500.00 |
| Agreement – To repair blinds in HS-223 and in SSC-207. | ψοσο.σο |
| Saddleback College | |
| Carlos Rivera | \$480.00 |
| Amendment – To augment original agreement to a new total of | ψ τ ου.υυ |
| \$1,520.00 to be extended include rehearsals and performances | |
| for the production of "Godspell" August 1-2, 2014. | |
| Saddleback College | |
| | ¢400 00 |
| Kurt Hamernik | \$480.00 |
| Independent Contractor Agreement – To perform as guest artist | |
| musician for the production of "Godspell" August 1-2, 2014. | |

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

| Saddleback College | |
|---|----------|
| Saddleback College | |
| | |
| | |
| Ryan Navales | \$480.00 |
| Independent Contractor Agreement – To perform as guest artist | |
| for the production of "Godspell" August 1-2, 2014. | |
| Saddleback College | |
| State of California Parks & Recreation | \$475.00 |
| Special Event Permit – For the use of the beach volleyball courts | |
| at Doheny State Beach for classes from August 22, 2014 through | |
| December 19, 2014. | |
| Saddleback College | |
| Carlos Rivera | \$240.00 |
| Amendment – To augment original contract to a new total of | |
| \$1,760 for extended performance as guest artist for the | |
| production of "Godspell Jr.". | |
| Saddleback College | |
| Kurt Hamernik | \$240.00 |
| Amendment – To augment original contract to a new total of | |
| \$720 for extended performance as guest musician for the | |
| production of "Godspell Jr.". | |
| Saddleback College | |
| Ryan Navales | \$240.00 |
| Amendment – To augment original contract to a new total of | |
| \$720 for extended performance as guest musician for the | |
| production of "Godspell Jr.". | |
| Saddleback College | |
| Paula Fleischer | \$200.00 |
| Independent Contractor Agreement – To perform as costume | • |
| construction assistant for the production of "Godspell" July 28, | |
| 2014 through August 2, 2014. | |
| Saddleback College | |
| Alexander Leigh | \$200.00 |
| Amendment – To augment original contract to a new total of | Ψ_00.00 |
| \$7,720 for extended performance as music director for the | |
| production of "Godspell Jr.". | |
| Saddleback College | |
| Jill McGlynn | \$200.00 |
| Independent Contractor Agreement – To perform as costume | Ψ200.00 |
| construction assistant for the production of "Godspell" July 28, | |
| 2014 through August 2, 2014. | |
| | |
| Saddleback College | |

| Rockwood Communications Counsel, Inc. | \$103.00 |
|---|----------|
| Independent Contractor Agreement – To provide the IVC | ψ100.00 |
| summer bridge students a presentation on business etiquette | |
| during their class on July 16, 2014. | |
| Irvine Valley College (Foundation) | |
| John Thomas | \$100.00 |
| Independent Contractor Agreement – To host a lecture on | Ψ100.00 |
| interview skills and conducting mock interviews for students in | |
| the sports medicine lab/Perking Grant. | |
| Saddleback College | |
| Language Line Services | \$100.00 |
| Independent Contractor Agreement – For translation services for | Ψ100.00 |
| police department dispatch. | |
| Irvine Valley College | |
| CI Solutions | \$85.00 |
| Independent Contractor Agreement – For technical support and | Ψοσ.σο |
| maintenance for a printer. | |
| Irvine Valley College | |
| Karacters 4 Kids | \$0.00 |
| Agreement – For pre-show activities for the "Godspell" | ψο.σο |
| production, including face painting and balloon twisting. | |
| Saddleback College | |
| Brandman University | \$0.00 |
| Campus Rental Agreement – For IVC to use Brandman | ***** |
| University facility for strategic planning committee retreat on | |
| August 1, 2014. | |
| Irvine Valley College | |
| Coastal Communities Hospital | \$0.00 |
| Agreement – To provide clinical/internship experience to | |
| enhance student experiences in the Health Sciences program. | |
| Saddleback College | |
| TLC Allergy and Asthma Associates, Inc. | \$0.00 |
| Agreement – To provide clinical and internship experience to | |
| enhance student experiences in the Health Sciences program. | |
| Saddleback College | |
| Card Meter Services | \$0.00 |
| Amendment – To change agreement from a yearly contract to a | |
| month to month contract to increase quantity of print stations. | |
| Irvine Valley College | |
| | |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 6.1 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Adopted Budget for Fiscal Year 2014-2015

ACTION: Approval

BACKGROUND

Title 5, California Code of Regulations, Section 58305 requires that each September the Board of Trustees of each community college district shall adopt a final budget. Enclosed for approval is the proposed Adopted Budget for the FY 2014-2015. As required by Section 58301 of Title 5, this document has been available for public inspection at each college library.

STATUS

On June 23, 2014, the Board of Trustees approved a Tentative Budget for FY 2014-2015. Since that time, total unrestricted resources have increased from \$226,772,300 to \$234,568,897. The unrestricted General Fund ending balance on June 30, 2014 is \$37,322,828. The District Reserve for economic uncertainties has been set at 7.5% (\$11,452,534).

The SOCCCD Adopted Budget for FY 2014-2015 will be presented by Dr. Debra Fitzsimons which will include additional highlights.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the FY 2014-2015 Adopted Budget as presented in EXHIBIT A.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

Overview: The South Orange County Community College District is a multi-campus district encompassing Saddleback College in Mission Viejo, Irvine Valley College in Irvine, and the Advanced Technology & Education Park (ATEP) in Tustin. Founded in 1967, the 382-square mile district covers almost 50 percent of Orange County

and is governed by a seven-member elected Board of Trustees and a Chancellor.

Over the past four years, SOCCCD enrollments have remained stable. Total headcount is over 43,000 and full time equivalent students (FTES) number over 27,000. Demand for online courses and certificate programs continue to increase dramatically.

Planning Efforts: During the last several years, great strides have been made to district-wide planning and budgeting processes. The district-wide planning processes were developed and became integral to all aspects of college and district-wide decision-making and resource allocations in a transparent, inclusive and open process. This was in response to accreditation recommendations. The District-wide Planning Council (DWPC) continues to implement the recommendations and oversee the strategic planning processes.

Major Capital Projects: Major projects at Saddleback College include a) continued design of the Technology and Applied Sciences (ATAS) Swing Space and Renovation projects; b) preparation for construction on the Communication Arts project; and c) initial studies on the Site Improvement project, the Fine Arts Complex HVAC & Interior Improvements project and the Athletic Stadium Renovation project.

Irvine Valley College projects include: a) surety negotiation and close out of the Life Sciences Building project; b) jurisdictional approval and construction preparation for the Barranca Road connection; c) construction on the A400 Design/Build project; d) design for A200 project and design for the New IVC Building project at ATEP.

The ATEP project also continues with demolition and planning projects. District-wide projects include IT fiber cabling and phase 2 conditions assessments/survey of utility and infrastructure.

With the advent of the Capital Improvement Committee (CIC) and Basic Aid Allocation Recommendation Committee (BAARC) process and the addition of two construction managers at district level and one at Saddleback College, the resources are being planned and brought into place to address many additional projects including at Saddleback College: a) the unexpected BGS Fire Repair; b) Learning Resource Construction Defects; c) Central Plant/CoGen Upgrade, and; d) Exterior Campus Lighting.

At Irvine Valley College: additional projects included a) Campus Lighting/Walkways; b) Field Repairs, and; c) Student Services Center HVAC.

Major Technology Initiatives: This year's proposed technology projects recommended by the District-wide Technology Committee (DTC) fall into five general categories. The first category is improvements to network infrastructure, typified by projects such as the district-wide replacement of desktop computers, servers, fiber optic cabling, network switches, and digital phones. The second category is enterprise resource planning (ERP) software, where we are replacing aging software for human resources and finance with modern versions as well as adding new capabilities such as e-transcripts, email archiving and college-prioritized enhancements to our student information system. The third category builds upon SOCCCD's national reputation in creating software to increase student success, exemplified by systems such as My Academic Plan (MAP) and Sherpa, to re-architect the online class schedule to add intelligent recommendations for student success. The fourth category consists of security-related items and ranges from software that helps student services coordinate assistance for troubled students to improvements in network security and role management. Finally, some technology funds are reserved to implement unfunded statewide mandates such as changes in registration priorities and the handling of course prerequisites.

Human Resources: Human Resources has been extremely busy this past academic year and has completed the 2014 recruiting season for faculty positions, again leading other community colleges in California with the highest number of new faculty positions. A faculty member serves an average of 20.6 years in the District. This long-term investment represents an annual expenditure for salaries and benefits of 85% to 89% of the entire fiscal budget.

State Budget and the Community College System: The final State budget was enacted on June 20, 2014. The passage of Proposition 30 in fall of 2012 created the Educational Protection Account (EPA) and provided temporary funding for education through 2016 and 2019. The spending plan for EPA funds received by SOCCCD is included in the adopted budget.

Some of the highlights of the adopted budget related to community colleges are:

- Enrollment fees remain at \$46 per unit
- \$ 102 million for .85% COLA
- \$ 162.8 million for 2.75% growth; the governor will push back the implementation of a revised growth formula until the 2015-16 fiscal year
- Beginning in 2015-2016, a proposed increase in the funding rate for enhanced non-credit courses
- \$30 million increase for DSPS
- \$50 million (one-time) for Economic and Workforce Development Programs (categorical)
- \$70 million for student equity plans
- \$100 million for the Student Success and Support Program
- \$37.5 million for Prop 39 energy efficiency projects

- \$49.5 million for earlier mandate reimbursement claims
- \$148 million for Scheduled Maintenance and Instructional Equipment with no local match requirement; districts have flexibility on spending categories that must be fully committed this year

The biggest policy issue that was included in the State budget is a plan for fully funding the CalSTRS defined benefit program over the next 30 years. The unfunded liability is estimated at \$74.4 billion. The Governor's plan will begin closing the funding gap, which includes increasing the state's share of funding the Defined Benefit Plan from the current level of 3 percent of payroll to 6.3 percent of payroll, phase in of an increase in teacher/employee contributions from 8 percent of pay to 10.25 percent over a three-year period, and phase in of an increase in employer contributions over a seven-year period. The initial cost increase for districts would be approximately \$28 million. Eventually, employer contributions will increase from the current 8.25% to 19.1% over 7 years.

SOCCCD Budget: The District budget for all funds totals over \$655 million. Because the District is self-sufficient and is a basic aid district, it is essential that the budget is conservative, and the district continues to maintain stable funding for the colleges by closely monitoring income and expenses. For this coming year, property tax revenues remain a constant, reliable funding stream. The adopted budget includes conservative estimates for property tax revenues, enrollment fees, non-resident tuition, EPA funds, Lottery, interest, and other miscellaneous revenue. Due to the short-term nature of the EPA funds, they continue to be budgeted for part-time faculty salary and benefits at both colleges.

The major changes between the tentative budget and the adopted budget include a reduction in COLA from 0.86% to 0.85%, a reduction in growth from 3% to 2.75%, an increase in the Unrestricted General Fund beginning balance (\$4.4M), and an overall increase in the Restrict General Fund.

After following the SB361 funding formula for the colleges through the District Resource Allocation Council (DRAC) model, excess property tax revenues available for basic aid distribution this fiscal year total over \$38 million. These funds are used for capital expenditures and other one-time projects in lieu of bonds that other community colleges use.

The District continues to face challenges balancing a budget where the increases in commitments for salaries, benefits, and retirement contributions to STRS and PERS surpass the new available income. On top of very low COLA increases in recent years, the EPA funds will go away after 2019 causing additional fiscal constraints.

The general fund budget provides for colleges' operations, district-wide general expenses, District Services, and a general reserve of 7.5%. The strong reserve is necessary for a self-sufficient district and allows the District to manage cash-flow throughout the year as well as prepare for unforeseen expenditures and emergencies.

Chancellor Poertner has reviewed the adopted budget and confirms that it is balanced as is required by law. It is consistent with the Board of Trustees' budget guidelines that are contained in this document.

Dr. Debra L. Fitzsimons

Vice Chancellor, Business Services South Orange County Community College District

SADDLEBACK COLLEGE BUDGET MESSAGE



Saddleback College is pleased to submit its Adopted Budget to the Board of Trustees and Chancellor. This budget uses income and expenditure simulations in accordance with the Adopted State budget.

Saddleback is primarily funded through the State SB361 apportionment calculation, and the budget proposes a 0.85% cost-of-living-adjustment (COLA), and 2.75% for growth. The college has used these assumptions to

develop income and expenditure projections. Expenditure assumptions include funding for all existing personnel; replacement of vacant faculty, classified and management positions; step and column increases, and projected fringe benefit and health and welfare increases. The college must invest growth income into achieving enrollment growth to continue to secure this growth funding. Expenditure simulations include the replacement of thirteen and the addition of six new full-time faculty positions.

Ongoing expenditure increases in salaries, to include step and column, retirement contributions, and health and welfare benefit increases exceed COLA income of 0.85%, as proposed in the State budget. Both the State Teachers Retirement System (STRS) and Public Employee Retirement System (PERS) have adopted revised contribution rates through 2020-2021, and the projected employer contribution rates rise sharply over that period. The increase for 2014-2015 is minimal; however, it is projected that by 2020-21, Saddleback College will be required to pay an additional \$3,692,601 for STRS and \$1,437,264 for PERS, based on 2013-2014 expenditures. Below is a summary of COLA revenue and 'automatic' salary and benefit expenditure increases:

| COLA (0.85%) Revenue | \$612,713 |
|------------------------------|-------------|
| Step and Column Increases | \$702,376 |
| Health and Welfare Increase | \$605,732 |
| STRS/PERS Increase | \$267,195 |
| Total Increased Expenditures | \$1,575,303 |

The college completed the second year of a revised College Resource Prioritization Process in May. This revised process prioritizes requests by division and unit, rather than by college-wide committee. This ensures those more knowledgeable and familiar with the requests set funding priorities. This process also ensures completion of program and administrative unit reviews by December 31st, with resource requests completed by January. Requests relating to personnel, equipment, facilities, technology and 'other' must be delineated as a need in the program or administrative unit review and/or be linked to the college strategic plan. As the College Adopted Budget is developed, these prioritized requests are considered for funding.

The district-wide strategic plan for 2014-2020 includes an objective, 'to develop and initiate multi-year financial planning.' This will be an important process and tool for multi-year budget simulation from both a district-wide and college perspective, and the college looks forward to partnering in its development. This tool will be especially critical as the district faces rising health and welfare, STRS and PERS rates.

The continuing trend of annually increasing costs for existing personnel in the areas of step and column movement, fringe benefit increases, health and welfare increases, and the need to invest growth income into achieving increased FTES, presents an ongoing challenge. These budget pressures coupled with substantially increased demands placed on faculty, staff and management, have created a challenge as the college pursues its top goal to significantly improve student success numbers and rates of degrees, certificates, and transfers.

Although Saddleback has continued funding and fiscal challenges, this Adopted Budget is balanced. Faculty, staff and management remain committed to meeting the college mission and moving towards its vision of 'being the first choice.' We appreciate our successful partnership with the Board of Trustees, Chancellor, District Services, Irvine Valley College and the South Orange County community.

Tod A. Burnett, Ed.D. President, Saddleback College and Carol Hilton, Vice President for Administrative Services

IRVINE VALLEY COLLEGE BUDGET MESSAGE



Irvine Valley College (IVC) is pleased to present to the Board of Trustees and the Chancellor a balanced FY 2014-15 Adopted Budget. It is the philosophy of IVC to establish a budget in a transparent and collaborative manner, and the current budget is a product of an open dialogue between all

college constituent groups and dedicated staff.

The unrestricted General Fund budget recommended through the District Resource Allocation Council (DRAC) is \$53.2 million. Major components of the budget are a \$49.3-million allocation based on the SB361 state apportionment model, a \$4.1-million projected revenue from non-resident tuition, and assessments for district services and general expenses totaling \$6.4 million. Of the total budget, \$46 million, or 86.5%, has been committed to salaries and benefits, with the remainder budgeted for non-personnel expenditures and a contingency reserve.

Following the state apportionment model, the budget includes funding for a 2.75% enrollment growth. This will allow the college to serve approximately 250 additional full-time equivalent students (FTES) beginning in 2014-15. The budget also includes funding for a cost of living adjustment (COLA) of 0.85% for classified, administrators, and managers.

With the passage of Proposition 30 in 2012, the colleges began to receive funding in 2012-13, which allowed IVC to pre-pay its entire retirement incentive obligation of \$1.8M at the end of 2012-13. Although this large payment left a small amount of ending fund balance, the resulting freed-up funds will allow the college to maintain a healthy reserve in 2013-14 and thereafter. In 2014-15, the college was able to set aside a contingency reserve of \$1 million taking advantage of these savings achieved in 2013-14.

The budget also includes \$493,350 to match the B100 Roof and HVAC Maintenance scheduled maintenance project. Other new projects proposed for basic aid funding are the new ATEP building, the B400 Life Sciences Building Labs and Entrance Control project, and the B200 Rebuild Classroom Wing and Labs project. IVC is grateful to the District and the Board of Trustees for their continued support of the College's capital improvement projects.

The state budget also includes additional funding for Extended Opportunity Programs and Services (EOPS), Disabled Students Programs and Services (DSPS), the California Work Opportunity and Responsibility to Kids (CalWORKs), and Student Success and Support Program (SSSP). Although College-specific allocation amounts will be announced later this fall, the SSSP program augmentation will likely exceed \$1 million, which would come with additional matching requirements from the State. The college is strategizing as to how to meet the SSSP mandates, while leveraging college resources to match the State allocation. Lastly, the State budget includes \$1.1 million for the 2014-15 Physical Plant and Instructional Support, which will fund equipment purchases in support of instruction as well as provide supplemental funding for building maintenance.

Irvine Valley College is thankful to the Board of Trustees and the Chancellor for their support during this unstable economic period. This support goes a long way in empowering IVC to remain devoted to student learning through exemplary teaching, integrated support services, effective stewardship, and continued accessibility in a diverse community.

ADVANCED TECHNOLOGY AND EDUCATION PARK BUDGET MESSAGE



In 2004, the SOCCCD was conveyed 68.37-acres of land from the Department of the Navy on the former Marine Helicopter Base in Tustin and named the Advanced Technology & Education Park (ATEP). The District opened with a 1-1/2 acre temporary

campus in fall 2007 to begin serving students and the community while the 68-acre development planning is under way. Irvine Valley College oversees the day-to-day operations of the 14,088 square feet of buildings at the ATEP site while the district services ATEP development team at South Orange County Community College District oversees development of site planning and partnerships for the full site. Much has happened this year that will support future development and increase the efficiencies for development of the site. An overview of these changes is listed below under accomplishments.

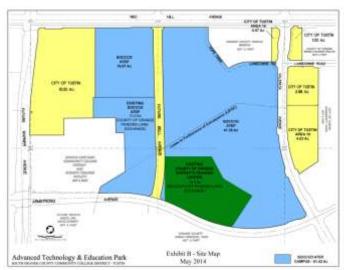
Mission

The stated mission of ATEP is to provide development opportunities for Irvine Valley College and Saddleback College as well as land use partners to support community, business and industry workforce development needs. This campus site will focus on Career Technology Education (CTE).

Accomplishments

Recent accomplishments in the planning and development of the ATEP site include:

The land exchange agreement between the City of Tustin, the County of Orange, and the District were approved providing a campus development site that includes: reconfiguration for campus development; improved infrastructure options; shared costs for constructing Bell Avenue for better access and added Average Daily Trips (ADTs); and supporting the eventual exchange of 10 acres with the County of Orange.



A development agreement was approved by the City of Tustin and the SOCCCD Board of Trustees that will be for a period of 20 years that will: support a more uniform and orderly development of the property; provide for new entitlements and permitted use including up to 49% of non-education use; significantly increase the density and intensity of use on the site; eliminate uncertainty in the application of the rules and regulations in the MCAS Tustin Specific Plan; and, provide for public services appropriate for the development and use of the SOCCCD property.

- The temporary ATEP campus buildings were transferred to the City of Tustin as the land exchange became final during the summer 2013. The agreement includes a three-year lease back to the District for IVC to continue to utilize the current campus for instruction, at a cost of \$1 per year. IVC is developing a contingency plan to support key programs now operating at the ATEP site.
- A national search for education institution partners continues as C.B. Richard Ellis, commercial real estate brokers, provides efforts on the District's behalf to advertise partnership opportunities at the development site. A plan is being developed to seek non-education ground lease partners for the site. These partnerships will embrace opportunities for college program synergies to support student training and success. These future partners will provide important ground lease income to the District in support of the ongoing and future costs related to site infrastructure and buildings.
- Demolition of the base buildings and at ground structures continues on schedule. With the finalization of the land exchange agreement and development agreement with the City of Tustin and County of Orange, demolition of all structures, ground and in-ground structures, and surface grading on these parcels will commence with the appropriate environmental and remediation consultants. The next phase of building and facility demolitions at the ATEP site is moving forward. Navy review of the plans and their approval to proceed is our next step. Once this has occurred an announcement will go out using our regular district process to obtain bids and pricing by interested qualified contractors.
- The City of Tustin and the District will construct an extension of Bell Avenue going through the ATEP development area. The road will be dedicated to the city upon completion and provide for important access and increases in average daily trips. Related demolition will begin in 2014 and the road could be completed in 2015.
- Recently ATEP was included in the new District-wide Strategic Plan: 2011-2014 and Long Range Education & Facilities Master Plan: 2011-2031. Staff from both colleges along with District Services staff participated in these planning efforts.
- A number of Board of Trustee decisions have been made to clarify and direct the development of the ATEP site. These include: assignment of future construction space for each college; the District will coordinate and operate all site ground lease related activities; the colleges will pursue instructional partnership opportunities; the colleges will coordinate program and course offerings at the ATEP site; and the identification of external funding to support site development will be a high priority.

Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

Dr. Randy Peebles, Associate Vice Chancellor, ATEP

BUDGET DEVELOPMENT GUIDELINES

Board Philosophy:

The Board of Trustees shall support and follow fiscal policies that:

- 1. Ensure wise and prudent use of public resources.
- 2. Promote financial strength and stability.
- 3. Maximize educational opportunities for students, in accordance with the district's mission statement.

Participatory Governance:

An opportunity for review and input will be provided to the appropriate participatory governance groups prior to adoption of the final budget.

Guiding Principles:

The following guiding principles are provided to the District Resources Allocation Council (DRAC) and the college budget committees for use when recommendations are made about the budget.

1. Reserve for Economic Uncertainties

The general fund reserve for economic uncertainties shall be no less than 7.5% of the projected unrestricted revenue. A monthly update will be provided to the Board of Trustees that reviews current revenue, expenditure, and ending balance projections. Any action proposed by a staff member, a Board member, or the Board of Trustees as a governing body, which could potentially reduce the reserve, will be reported to the Board in the monthly update. A reported reduction in the reserve below 7.5% shall be accompanied by a plan that indicates how the reserve shall be restored.

2. Future Long-Term Debt Issues

No additional COP, or other long-term debt, will be issued until:

- a. An ongoing revenue stream has been identified that covers the full payment for the existing issues.
- b. A dedicated revenue stream has been identified for the payments for the new issue.

The Board has identified this principle as having a very high priority.

3. Retirement Incentives

No retirement incentives will be provided unless one-time funds have been identified that will cover the full cost or the plan savings are sufficient to pay the cost of the incentive.

4. Area/College Allocations

The expenditure budgets for each area/college shall not exceed the projected resource allocations. Any college or district balances existing at the end of each fiscal year, either positive or negative, will result in an equivalent adjustment in the allocation in the subsequent year. In addition, the Vice Chancellor of Business Services and College Business Officers shall monitor the college budgets to ensure there are no negative balances.

5. Deficit Financing

Deficit financing is defined as a budget in which projected expenditures exceed projected revenue for the year. Deficit financing should not occur for ongoing expenses such as salary increases. The amount of deficit financing should always be clearly presented in the budget document. Deficit financing shall not result in a reserve balance that is less than 7.5%.

6. Retiree Medical, Dental, Vision, and Medicare Coordination of Benefits (COB) Plans

To be compliant with GASB 43 and 45, an irrevocable trust was formed in FY 2007-2008 to fund medical, dental, vision, and Medicare plans for SOCCCD retirees. An actuarial study is conducted at a minimum of every two years to update the District's OPEB (other post-employment benefits) liability. It is the Board's intent to fully fund the liability once it is identified.

7. Basic Aid

While the District is a basic aid district:

- a. The expenditure budgets for ongoing purposes shall be the resources that would have been available from state apportionment.
- b. Excess revenue above apportionment shall be allocated at the college or district level for one-time purposes, such as to cover some of the unfunded obligation for the retiree benefit plans.
- c. Excess revenue above apportionment shall not be used for regular ongoing expenditures, such as salaries.
- d. Excess revenue above apportionment shall not be used for any other purposes that will jeopardize the District's future financial stability.
- e. BP and AR 3110 will be followed when allocating basic aid funds.

8. One-time Cost Savings

One-time cost savings shall be allocated to purposes such as the unfunded obligation for the retiree benefit plans, or to one-time expenditures.

9. Full Time Equivalent Student Targets

When developing the target FTES, consideration will be given to the following:

- a. The needs of students and the community.
- b. The percentage of growth allocation in the state apportionment formula.
- c. The FTES generated in the most recent academic year.
- d. The number of FTES the college administration realistically believes can be generated.

10. Funding for Growth

The District resource allocation model shall limit funding for growth FTES to a maximum of the SOCCCD individual adjusted growth rate published by California Community College System Office, adjusted by subsequent System Office revisions. District growth funding shall also be constrained by FTES growth achieved by the District up to the maximum amount funded through the SB 361 allocation formula.

11. Budget Planning

College budget planning will take into consideration the 50% Law and Faculty Obligation Number (FON).

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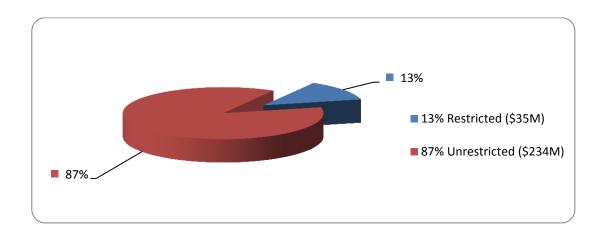
SUMMARY OF GENERAL FUND **BUDGET ALLOCATIONS**

| Allocated Area | * Unrestricted | *Restricted | Total |
|-------------------------------------|-----------------------|----------------------|----------------------|
| Saddleback College | \$ 91,994,081 | \$24,008,174 | \$116,002,255 |
| Irvine Valley College | \$ 53,234,436 | \$10,600,111 | \$ 63,834,547 |
| ATEP Operating & Capital Project | \$ 697,083 | \$ 3,973 | \$ 701,056 |
| District Services | \$ 14,867,265 | \$ 314,797 | \$ 15,182,062 |
| District-wide General Expense | \$ 3,713,692 | | \$ 3,713,692 |
| Part-Time Faculty Parity Funds | \$ 509,463 | | \$ 509,463 |
| Basic Aid Funds** | | | |
| - Capital Outlay Projects | \$ 43,761,973 | | \$ 43,761,973 |
| - Other Basic Aid Expenses | \$ 1,552,872 | | \$ 1,552,872 |
| - Contingency and Unallocated | \$ 12,785,498 | | \$ 12,785,498 |
| Reserves for Economic Uncertainties | \$ 11,452,534 | | \$ 11,452,534 |
| TOTALS*** | <u>\$ 234,568,897</u> | <u>\$ 34,927,055</u> | <u>\$269,495,952</u> |

^{*} See pages 25 through 29 (Total of revenue, expenditures and ending balance for each budget location)

GENERAL FUND REVENUE

The general fund, which totals \$269 million, consists of accounts that are not required to be recorded in a separate fund. There are two segments of the general fund: "Unrestricted" and "Restricted."

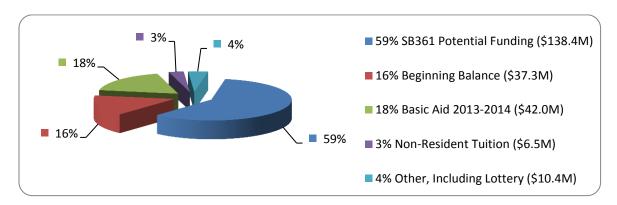


^{**}Prior Year Beginning balance of Basic Aid funds (\$2.4 M) is in the Capital Outlay fund.

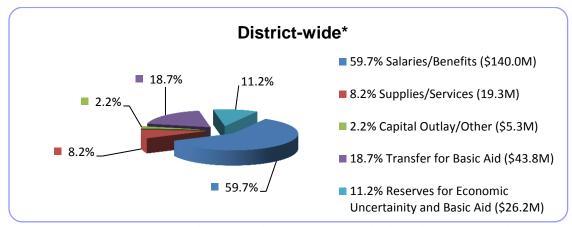
^{***}The basic aid total was based on conservative property tax estimates.

UNRESTRICTED GENERAL FUND REVENUE

The largest segment of the general fund is the *unrestricted portion*, which accounts for resources for the general purpose programs of the District, approximately \$234.6 million (87% of the activity). This is an increase of \$16 million over last year due to state funded COLA, growth, and increased beginning balance. Of the resources, 59% is equivalent to the amount that would be calculated in the state-developed funding formula established by SB361. The total amount that is equivalent to what would be potentially received from state apportionment funding (SB361) is determined by the State Budget Act and is distributed to the 72 community college districts by formulas developed by the California Community College Chancellor's Office. The computational revenue recognizes changes in the COLA and student enrollment growth and/or decline. The District will not receive state apportionment funding because local property taxes and student enrollment fees exceed the calculation entitlement. The remaining part of the unrestricted resources comes from Basic Aid (18%), Non-Resident Tuition (3%), and other sources, including Prop 30 EPA funds and Lottery (4%). The beginning balance, carried forward from the prior year, is (16%) of available unrestricted funds.

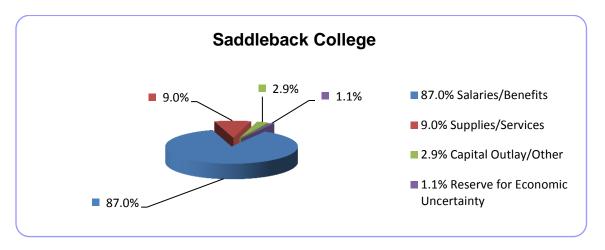


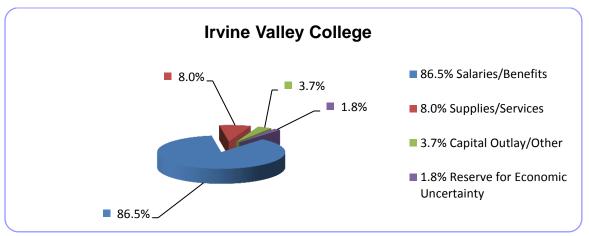
UNRESTRICTED GENERAL FUND OPERATING EXPENDITURES

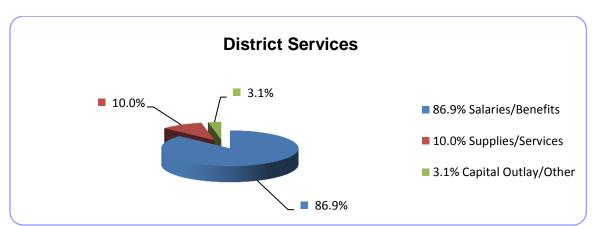


*Note: These percentages are based on the entire District budget that includes all reserves and Basic Aid funds. Without reserves and Basic Aid funds, the percentage for salaries and benefits would be 85.1%.

Most of the expenditures in the general fund operating budgets are for employee salaries/benefits as seen below. Compared to last fiscal year, Saddleback College salaries and benefits are up to 87.0% of its operating budget (from 86.1%) and Irvine Valley College salaries and benefits are down to 86.5% (from 89.0%) of its operating budget. District Services salaries and benefits equal 86.9% (up from 84.5%) of its operating budget.

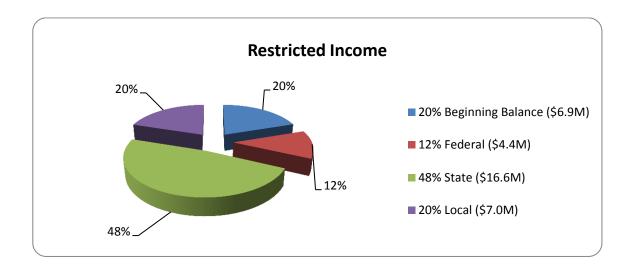






RESTRICTED GENERAL FUND

The other segment of the general fund is the *restricted portion* (categorical aid and grants), approximately \$34.9 million (13% of the general fund activity); this accounts for federal, state, and local money that must be spent for a specific purpose by law or agreement. Examples of these programs, which are mostly services targeted for specific population groups, are: Perkins Title I-C, Student Success and Support (formerly Matriculation), Extended Opportunity Programs and Services (EOPS), Disabled Students Programs and Services (DSPS), and Cooperative Agencies Resources for Education (CARE). The restricted general fund decreased by \$1 million from the prior year due to a smaller beginning balance and decreased federal revenue.



NOTEWORTHY GENERAL FUND ASSUMPTIONS

• FTES targets have been increased by 2.75% to align with the State apportionment formula, and growth funds were provided to the colleges in the DRAC funding model.

| | FY 2010-2011 | FY 2011-2012 | FY 2012-2013 | FY 2013-2014 | FY 2014-2015 |
|-------|--------------|--------------|--------------|-----------------|--------------|
| | Actual | Actual | Actual | Actual (Annual) | Target |
| IVC | 10,373 | 9,354 | 9,329 | 9,419 | 9,721 |
| sc | 18,126 | 18,484 | 18,475 | 15,541 | 18,253 |
| TOTAL | 28,499 | 27,838 | 27,804 | 24,960 | 27,974 |

 Proposition 30 Education Protection Act (EPA) funds are budgeted at \$2.8 million based on \$100 per FTES. These revenues are from temporary taxes that will expire in FY 2015-2016 and FY 2018-2019 and are budgeted for part-time faculty salaries and benefits.

- Enrollment fees remain at \$46 per unit. Budgeted revenue decreased from prior year to reflect an increased number of students receiving State fee waivers. This assumes that the colleges will meet their DRAC model enrollment targets.
- Lottery revenue is budgeted at \$3.6 million based on a conservative estimate of \$125 per FTES funding. This is a slight increase over last year's adopted budget. Lottery funds are paid on all FTES, including non-resident.
- Employee movement on the salary schedule (step and column increases) is included for all employee groups. The State COLA of 0.85% is added to the salary schedules for classified employees, administrators and managers.
- The budget includes an overall cost increase of 5.9% for employee benefits including PPO medical insurance, HMO medical insurance, dental insurance, vision insurance and life insurance.
- Workers' compensation insurance remains budgeted at 1.8% of salaries.
- The unemployment insurance rate remains at 0.05% of salaries.
- The Public Employees' Retirement System (PERS) contribution rate is budgeted at 11.771% of salaries, which is up from 11.442% last year.
- The State Teachers' Retirement System (STRS) contribution rate increased from last year from 8.25% of salaries to 8.88%.
- The budget for property and liability insurance coverage increased \$90,000 to \$1,150,000.
- Instructional equipment and scheduled maintenance funds of 3.2 million are included in the budget.

The General Expenses have the following budgeted amounts:

| EXPENSE | AMOUNT | |
|--|--------------|--------------------|
| District Office Facilities and Maintenance | \$ 300,000 | |
| Discrimination/Harassment Investigation Services | \$ 100,000 | |
| District-wide IT Maintenance Agreements | \$ 676,346 | * |
| District-wide Strategic Planning | \$ 110,000 | |
| Faculty Job Fair | \$ 25,520 | |
| Financial Audit | \$ 135,000 | |
| IT Projects Carry-over | \$ 243,826 | |
| Labor Contract Negotiators | \$ 100,000 | |
| Legal Advertising | \$ 30,000 | |
| Legal Fees | \$ 475,000 | |
| Mandated Costs | \$ 0 | |
| Offsite Technology Security | \$ 115,000 | |
| Personnel Advertising | \$ 130,000 | |
| Phone System Maintenance Agreement | \$ 200,000 | * |
| Property & Liability Insurance | \$ 1,150,000 | |
| Recruitment | \$ 125,000 | |
| Sabbatical Bond Payments | \$ 18,000 | |
| Safety Compliance Cost | \$ 40,000 | |
| Taxpayer Relief Act Compliance | \$ 40,000 | * |
| | | |
| TOTAL GENERAL EXPENSE ACCOUNTS | | <u>\$4,013,692</u> |
| District Office Facilities and Maintenance** | \$ <300,000> | |
| | | |
| ADJUSTED GENERAL EXPENSE ACCOUNTS | | \$3,713,692 |

^{*}Change in fixed expenses compared to the Tentative Budget

The FY 2014-2015 Adopted Budget includes inter-fund transfers as follows:

| From Unrestricted General Fund: | To Other Funds: | | | |
|---------------------------------|-----------------|--------------|-----------|--------------|
| | Child | Capital | Self | |
| | Development | Outlay | Insurance | Total |
| Irvine Valley College (a) | \$154,000 | \$493,350 | | \$647,350 |
| Saddleback College (b) | \$250,000 | | | \$250,000 |
| District Service (c) | | | \$200,000 | \$200,000 |
| Basic Aid (d) | | \$43,761,973 | \$100,000 | \$43,861,973 |
| Total Transfers | \$404,000 | \$44,255,323 | \$300,000 | \$44,959,323 |

- (a) Transfer from IVC General Fund to support Child Development and Scheduled Maintenance Match
- (b) Transfer from SC General Fund to support Child Development
- (c) DS Insurance Department expenses
- (d) Basic Aid funds allocated for approved capital outlay projects and insurance deductibles based on BAARC recommendations

^{**}Paid to Saddleback College for expenses related to District Services space in the Health Sciences Building

FISCAL STABILITY AND RESERVE FOR ECONOMIC UNCERTAINTIES

Reserve funds are an important financial solvency safeguard. Examples of needs for the reserve for economic uncertainties are revenue shortfalls, unexpected repairs, and enrollment declines.

Based on BP 3100, the FY 2014-2015 Adopted Budget includes a reserve of 7.5% of unrestricted operating funds, with a total amount of \$11,452,534. The amount in the SOCCCD reserve is higher than the minimum recommended by the State Chancellor's Office, which is 5%. The colleges also maintain their own reserves. This year each college has budgeted \$1 million for reserves.

BASIC AID STATUS

A "basic aid" district is one that receives more revenue from local sources (property taxes and student enrollment fees) than it would receive in total for State computational revenue. The District, therefore, is self-sufficient and does not rely on state apportionment. The portion of property taxes received above the State calculated allocation is referred to as **Basic Aid Receipts**. The District returned to its status as a basic aid district in the FY 1999-2000 and has received basic aid receipts as follows:

| Fiscal Year | Basic Aid Receipts | % Change |
|-------------|---------------------------|----------|
| 1999 - 2000 | \$ 5,676,800 | |
| 2000 - 2001 | \$ 9,192,300 | 61.9% |
| 2001 - 2002 | \$ 13,719,277 | 49.2% |
| 2002 - 2003 | \$ 18,419,919 | 34.3% |
| 2003 - 2004 | \$ 27,356,952 | 48.5% |
| 2004 - 2005 | \$ 40,162,878 | 46.8% |
| 2005 - 2006 | \$ 46,899,203 | 16.8% |
| 2006 - 2007 | \$ 52,896,017 | 12.8% |
| 2007 - 2008 | \$ 50,692,873 | (4.2%) |
| 2008 - 2009 | \$ 51,179,365 | 1.0% |
| 2009 - 2010 | \$ 39,022,021 | (23.8%) |
| 2010 - 2011 | \$ 38,737,963 | (0.7%) |
| 2011 - 2012 | \$ 39,301,044 | 1.5% |
| 2012 - 2013 | \$ 46,888,399 | 19.3% |
| 2013 - 2014 | \$ 43,788,270 | (6.6%) |
| | | |

The District estimates that property tax receipts above the state-calculated allocation amount for FY 2014-2015 and future years to be as follows:

| Fiscal Year | Basic Aid Receipts | % Change |
|-------------|---------------------------|----------|
| 2014 - 2015 | \$ 41,457,317 | (5.3%) |
| 2015 - 2016 | \$ 39,090,303 | (5.7%) |
| 2016 - 2017 | \$ 36,560,262 | (6.5%) |
| 2017 - 2018 | \$ 33,859,311 | (7.4%) |

The FY 2013-2014 Basic Aid Receipts were increased after final property tax receipts were posted.

The assumptions used to estimate basic aid funds in future years are: for FY 2014-2015, SB361 funding COLA is estimated at 0.85%, growth is 2.75% and enrollments fees are \$46 per unit. For the following years, SB361 COLA is estimated at 2% and growth is estimated at 2%.

The Orange County Auditor-Controller's office is consulted regularly in order to conservatively project the District's property tax revenue. The FY 2014-2015 estimates are based on that information and historical trends. For the FY 2014-2015, property taxes are budgeted with a 1% increase over FY 2013-2014. For the following three years, secured taxes are estimated to increase 2% per year. Unsecured, homeowners, and supplemental taxes are estimated to remain constant with no increase.

During FY 2011-2012, BP 3110 and AR 3110 were developed to guide the Basic Aid allocation process. The Basic Aid Allocation Recommendation Committee (BAARC) followed this process in its recommendation for allocating the FY 2014-2015 basic aid funds. As this process was begun early in the budget cycle and was based on estimates, the adopted budget reflects a balance of unallocated funds.

The schedule below shows basic aid funds and projects that were approved and are included in the FY 2014-2015 Adopted Budget.

ESTIMATED BASIC AID RESOURCES & PLANNED EXPENDITURES

| FY 2014-2015 RESOURCES | <u>AMOUNT</u> |
|--|----------------------|
| Balance at July 1, 2014 | \$ 18,591,571 |
| Receipts FY 2014-2015 | <u>\$ 41,457,317</u> |
| Estimated Property Taxes for Basic Aid | \$ 60,048,888 |
| Contingency for Unrealized Tax Collections (20%) | (\$ 8,291,463) |
| TOTAL AVAILABLE FY 2014-2015 | <u>\$51,757,425</u> |
| | |
| BUDGETED EXPENDITURES | |
| FY 2014-2015 Board of Trustee Election | \$ 400,000 |
| FY 2014-2015 Legislative Advocacy Services | \$ 75,000 |
| FY 2014-2015 Insurance Deductibles | \$ 100,000 |
| Funding for Capital & IT Projects | \$46,688,390 |
| Total Budgeted Expenditures | \$47,263,390 |
| Unallocated Funds | \$ 4,494,035 |
| TOTAL APPROVED AND BUDGETED PROJECTS | <u>\$51,757,425</u> |

The following projects were previously approved by the Board of Trustees and are in various stages of completion. The project total includes prior year expenditures and remaining balances budgeted in FY 2014-2015.

| BASIC AID PROJECT NAME | PROJECT <u>TOTAL</u> |
|---|-------------------------|
| CLOSED PROJECTS | \$171,397,951 |
| PRIOR APPROVED BASIC AID PROJECTS | \$333,943,758 |
| | |
| NEW FY 2014-2015 PROJECTS | PROJECT TOTAL |
| Long Term Obligations & Fixed Expenses | |
| Insurance Deductibles* | \$100,000 |
| SOCCCD – Legislative Advocacy Services* | \$75,000 |
| Board of Trustee Election* | \$400,000 |
| Capital Projects/Defects/Scheduled Maintenance/Renovation | |
| IVC – ATEP Building* | \$8,950,000 |
| IVC – Fine Arts* | \$795,000 |
| IVC – A200 Student Success Center | \$458,910 |
| IVC – B200 Rebuild Classroom Wing and Labs | \$400,000 |
| IVC – B400 Life Science Labs & Entrance Controls | \$410,000 |
| IVC – Scheduled Maintenance-B100 Roof & HVAC Maint (50% Coll Match) | \$493,350 |
| SC - ATAS Renovation * | \$11,225,000 |
| SC – ATAS Swing Space* | \$729,000 |
| SC – Athletics Stadium Renovation | \$950,000 |
| SC – Central Plant/CoGen Upgrade | \$750,000 |
| SC – Digital Security Access | \$650,000 |
| SC – Fire Alarm System Upgrade | \$500,000 |
| SC – Gateway Building* | (\$655,115) |
| SC – LRC Defects* | \$750,000 |
| ATEP Development & Operations | |
| ATEP Support (security, maintenance and operations support)* | \$509,058 |
| Capital Programs Planning, Technical, Specialty, Legal Consulting | |
| ATEP Site Development* | \$1,900,000 |
| DSA Project Close Out* | \$60,000 |
| DSA Inspector, Engineering and PM Services* | \$175,000 |
| Design/Build Specialty Consultant* | \$175,000 |
| District-wide Mapping | \$400,000 |
| Facilities System* | \$125,000 |
| FPP, IPP, 5 Year Plans* | \$35,000 |
| Lease/Lease Back Consultant* | \$75,000 |
| Legal Counsel for Facilities Related Issues* | \$300,000 |
| Project Pre-planning and Investigation | \$200,000 |
| IT Projects | |
| End-of-Life Core Network/Tech Refresh* | \$1,484,658 |

| Campus Desktop Refresh* | \$1,999,334 |
|--|----------------------|
| Student Information System Enhancements* | \$1,512,000 |
| HR/Business Services Integrated Software* | \$6,250,000 |
| Automate Electronic Transcript Receiving | \$453,600 |
| Automated Password Reset & Single Sign On Assessment | \$115,600 |
| Class Schedule Upgrade & Recommendation | \$735,000 |
| Degree Audit/MAP Upgrade* | \$332,640 |
| DW Automatic Email Archive | \$165,000 |
| DW Network Security | \$369,895 |
| DW Server/Storage Maintenance | \$950,000 |
| MySite Security Phase II* | \$252,000 |
| SIS AR Enhancement/Electronic Refunds | \$600,000 |
| Student Conduct & Incident Reporting | \$13,060 |
| Support Multiple Prerequisites | \$302,400 |
| Wireless Coverage Expansion | \$738,000 |
| IT Contingency * | \$55,000 |
| TOTAL FY 2014-2015 PROJECTS | \$47,263,390 |
| | |
| CUMULATIVE TOTAL – BASIC AID PROJECTS | <u>\$552,605,099</u> |

^{*}Reflects an augmentation to an existing project

OTHER FUNDS

Community Education Fund (Fund #07 and Fund #09)

The Community Education funds are intended to be self-supporting from income derived by community education fees. Both colleges provide community education seminars, short courses, workshops, and programs to support community needs not met by the traditional college curriculum; the instruction is consistent with the primary mission of the District. The income and expenses from the activities of these programs at Irvine Valley College is accounted for in Fund #07, and at Saddleback College in Fund #09. Currently, the Saddleback College Community Education Fund is self-supporting. The Irvine Valley College Community Education Fund has one program that is being restructured and has been moved to the General Fund for additional college support for program expansion. The remaining programs in the Community Education Fund are self-supporting.

Child Development Fund (Fund #12)

The Child Development funds are intended to be self-sufficient. The District operates child development programs at both colleges for the benefit of children aged 18 months to 5 years. Services are provided to students and the community on a fee basis. Although the intent is for self-sufficiency, Irvine Valley College provides \$184,000 of support from the unrestricted general fund (16% of funding), and Saddleback College provides \$250,000 (26% of funding). The child development program is also not charged for administration or operations, so it is currently not self-supporting.

Capital Outlay Projects Fund (Fund #40)

The District maintains the capital outlay projects fund to account for the expenditures of capital outlay and scheduled maintenance projects. This fund is further divided by funding

sources, i.e., state apportionment for new construction, state scheduled maintenance, local redevelopment funds, and district funded projects. The next table is a schedule of planned projects.

CAPITAL OUTLAY PROJECTS – FUND 40

| | FY 2014-2015 |
|--|---------------|
| Project Description | Adopted |
| | Budget |
| BASIC AID PROJECTS Balance (Including required college match) | \$220,265,767 |
| | |
| LOCAL PROJECTS | |
| District-wide Video Conferencing | \$190,615 |
| District Technology Enhancement | \$45,622 |
| DSA Closeout/Five Year Plan/CEQA | \$73,983 |
| State Scheduled Maintenance Projects (including required college match) | \$396,381 |
| SC - Future Parking Lot Projects | \$656,198 |
| SC - Future Capital Outlay Projects | \$5,027,169 |
| District - Future Capital Outlay Projects | \$23,237,460 |
| Redevelopment Funds Reserved for Future Capital Projects (Lake Forest, Mission Viejo, Tustin, Orange County, Irvine, Santa Ana, San Clemente, San Juan Capistrano) | \$25,652,212 |
| Total Fund 40 | \$275,545,407 |

Facilities Corporation Capital Outlay Projects Fund (Fund #41)

The District established the Facilities Corporation capital outlay projects fund to account for the transactions related to the New Markets Tax Credit (NMTC) funding that was being explored to assist with the funding of the development of ATEP. Since there currently are no NMTC funding opportunities anticipated for FY 2014-2015, no budget has been established.

Self-Insurance Fund (Fund #68)

The self-insurance fund is used to account for the activities of the District's risk management department and the self-funded programs for property/liability and workers' compensation.

Retiree Benefit Fund (Fund #71)

The District pays premiums for health care coverage for retirees according to Board policies and contract agreements with employee groups. The Retiree Benefit Fund is used to pay retiree benefit premiums that are reimbursed from the OPEB Trust fund. The current year's annual accrual of retiree benefits for existing employees is also made in this fund.

An actuarial study is conducted at a minimum of every two years to update the status of the District's irrevocable trust and determine any unfunded liabilities. The study provides two estimates: 1) the annual accrual to cover the value of benefits "earned" in the current year for existing employees, and 2) the total projected benefits accrual for employees' past service. The current study estimates the cost for the annual accrual for current employees to be \$3,250,000. The District's actuarial accrued liability for past service is estimated at \$80,372,000 and is sufficiently funded that no additional funds are needed for FY 2014-

2015. An irrevocable trust was established in FY 2007-2008 to fund the OPEB obligation in accordance with GASB 43 and 45. A new updated actuarial study will be conducted in January 2015 so that planning can be done for the OPEB Trust for FY 2015-2016.

Retiree OPEB Trust Fund (Fund #72)

The Retiree OPEB Trust Fund is used to account for the activities of the District's irrevocable trust. It was established for the purpose of investment and disbursement of funds irrevocably designated for the payment of obligations to eligible employees, former employees, and their eligible dependents for medical, dental, and vision upon retirement. The District's OPEB liability was updated in January 2014 with the completion of a required actuarial study.

Foundation Funds (Funds #73 through 76)

These are funds that account for the operations of Saddleback College, Irvine Valley College, District, and ATEP foundations which are overseen by each of their respective boards of directors. The foundations are auxiliary organizations and are considered component units of the District. The foundation budgets are brought annually to the Board of Trustees for their approval at the Adopted Budget stage in August.

ASG Funds (Funds #95 and #96)

The ASG organizations are auxiliaries of the District. The budgets are brought to the Board of Trustees independently from the SOCCCD Tentative Budget for board approval.

BUDGET TABLES

The Adopted Budget FY 2014-2015 for all District funds is summarized on the following pages. A new chart displaying the changes between the Tentative Budget and Adopted Budget for the General Fund is included.

Dr. Debra L. Fitzsimons, Vice Chancellor of Business Services Kim McCord, Executive Director of Fiscal Services

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ADOPTED BUDGET - FISCAL YEAR 2014-2015 Rever

| alance |
|---------------------|
| ä |
| Fund |
| .⊑ |
| Change |
| and |
| penditures |
| $\overline{\Delta}$ |
| ennes, |

| TOTAL ALL FUNDS | | 370,968,730 | 138,366,683 41,957,317 4,402,878 24,490,086 30,432,031 239,648,995 | 43,961,973 1,097,350 | 655,677,048 | 71,035,554 49,939,513 44,457,788 5,802,174 35,098,114 277,190,797 756,776 | 1,197,350 43,861,973 - 45,059,323 529,340,039 | 126,337,009 | 113,551,511 12,785,498 |
|------------------------|-------------|--|--|---|------------------------|---|---|----------------------------|--|
| Retiree OPEB | (72) | 95,537,245 \$ | \$ - 000,000,8 | | 101,537,245 \$ | 3,950,000 | | 97,197,245 \$ | 97,197,245 \$ |
| Retiree Benefit | (71) | 1,445,786 \$ | \$ - \$ 5,000 | | 1,450,786 \$ | \$ - 000'06 | 9 | 1,360,786 \$ | 1,360,786 \$ |
| Self- Insurance | (89) | 1,697,976 \$ | \$ | 100,000 | 2,002,476 \$ | 138,940 47,203 2,000 544,642 26,000 | | 1,243,691 \$ | 1,243,691 \$ |
| Capital Outlay | (40) | 226,994,749 \$ | 4,195,335 4,195,335 | 43,861,973 493,350 | 275,545,407 \$ | 1,418,080 168,020 6,543 9,084,189 264,571,320 | | 297,255 \$ | 297,255 \$ |
| Child Development | (12) | 34,579 \$ | | 404,000 | \$ 2,104,193 \$ | 1,504,933 506,493 61,831 11,690 19,246 | 2,104,193 | 9 1 | ⇔ 1 1 |
| Community Education | (07) & (09) | 1,021,864 \$ | - \$ - 2,519,125 2,519,125 | 1 1 | 3,540,989 | 149,001 \$ 790,708 208,072 94,549 1,580,444 718,215 | 3,540,989 | • | ↔ 1 1 |
| General Fund | (01) | 44,236,531 \$ | 138,366,683 \$ 41,957,317 4,402,878 24,490,086 16,042,457 225,259,421 | | 269,495,952 \$ | 70,886,553 \$ 46,086,852 39,578,000 5,637,251 23,397,149 11,856,016 756,776 | 1,197,350 \$ 43,861,973 - 45,059,323 243,257,920 | 26,238,032 \$ | 13,452,534 \$ 12,785,498 |
| | ļ | 9712 \$ | Various \$ 8100-8199 8800-8899 | S 8980-8989 8980-8989 | € | 1000-1999 \$ 2000-2999 3000-3999 4000-4999 5000-5999 6000-6999 | 7300-7400 \$ 7300-7400 7100-7199 | € | _ANCE s/Fund Bal. \$ ons (Basic Aid) |
| | | SOURCES OF FUNDS BEGINNING FUND BALANCE: | REVENUES: SB361 Revenue Basic Aid Federal Sources Other State Sources Total Revenues | BASIC AID INCOMING TRANSFERS 8980-8989 INCOMING TRANSFERS 8980-8989 | TOTAL SOURCES OF FUNDS | EXPENDITURES: Academic Salaries Other Staff Salaries Chther Staff Salaries Employee Benefits Supplies & Materials Services & Other Operating Capital Outlay Payments to Students Total Expenditures | OTHER FINANCING USES: Transfers Out Basic Aid Transfers Out Debt Service Total Other Uses | ENDING FUND BALANCE | COMPONENTS OF ENDING BALANCE Reserve, Economic Uncertainties/Fund Bal. Reserve, Unrealized Tax Collections (Basic Aid) |

| LLEGE DISTRICT | 2014-2015 | ind Balance |
|--|--|--|
| SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT | ADOPTED BUDGET - FISCAL YEAR 2014-2015 | Revenues Exhanditures and Change in Fund Balance |

| | | | Sadd | Saddleback College | <u>u</u> | <u>چ</u> | General Fund | <u>e</u> | Dis | District Services | |
|--|--|-------------------------|----------------|-------------------------|--------------------------|-------------------------|------------------------|-------------------------|------------------|---------------------|------------------|
| | | General | | General | | General | General | | General | General | |
| | | Fund | | Fund | Total | Fund | Fund | Total | Fund | Fund | Total |
| | | Unrestricted | ed | Restricted | | Unrestricted | Restricted | | Unrestricted | Restricted | |
| BEGINNING FUND BALANCE: | 9712 | \$ 5,134,233 | 33 \$ | 5,020,559 \$ | 10,154,792 | \$ 2,577,143 \$ | 1,594,967 \$ | 4,172,110 \$ | 945,008 \$ | 296,054 \$ | 1,241,062 |
| REVENUES: SB361 Revenue | Various | \$ 78,263,141 | 4 \$ | ↔ 1 | 78,263,141 | \$ 42,841,394 \$ | ⇔ ' | 42,841,394 \$ | 13,922,257 \$ | ⇔ ' | 13,922,257 |
| Basic Ald Federal Sources Other State Sources | 8100-8199 | 4,788,487 | • | 3,833,648 10,869,509 | 3,833,648 | 2,550,190 | 569,230 | 569,230 | | - - 18,743 | - - 18,743 |
| Other Local Sources Total Revenues | 8800-8866 | 3,808,220 86,859,848 | ļ I | 4,284,458 18,987,615 | 8,092,678 105,847,463 | 5,265,709 50,657,293 | 2,682,220 9,005,144 | 7,947,929 59,662,437 | 13,922,257 | 18,743 | 13,941,000 |
| RESTRICTED BASIC AID INCOMING TRANSFERS | 8980-8989 | | | | | | | | | | 1 1 |
| TOTAL SOURCES OF FUNDS | | \$ 91,994,081 | | \$ 24,008,174 \$ | \$ 116,002,255 | \$ 53,234,436 \$ | \$ 10,600,111 | \$ 63,834,547 | \$ 14,867,265 \$ | 314,797 \$ | \$ 15,182,062 |
| USES OF FUNDS EXPENDITURES: Academic Salaries | 1000-1999 | \$ 42,340,503 | 03 \$ | 3,262,518 \$ | 45,603,021 | \$ 22,680,058 \$ | \$ 628,026 | 23,650,937 | \$ 1,180,342 \$ | ↔ 1 | |
| Other Staff Salaries Employee Repetits | 2000-2999 | 17,707,968 | 68 | 6,345,696 | 24,053,664 | 11,472,451 | 2,470,382 | 13,942,833 | 7,747,558 | | 7,747,558 |
| Supplies & Materials | 4000-4999 | 1,485,077 | 5 12 | 2,309,162 | 3,794,239 | 679,273 | 971,896 | 1,651,169 | 158,743 | ' ' | 158,743 |
| Services & Other Operating | 5000-5999 | 6,803,306 | 90 | 3,999,455 | 10,802,761 | 3,561,104 | 2,130,345 | 5,691,449 | 1,320,806 | 314,797 | 1,635,603 |
| Capital Outlay Payments to Students | 7500-7699 | 2,406,170 | o ' | 5,131,889 487,190 | 487,190 | -,516,045 | 2,632,386 269,586 | 2,968,431 269,586 | - 203,203 | | |
| Total Expenditures | | 90,744,081 | l I | 23,908,174 | 114,652,255 | 51,587,086 | 10,600,111 | 62,187,197 | 14,667,265 | 314,797 | 14,982,062 |
| OTHER FINANCING USES: Transfers Out Basic Aid Transfers Out | 7300-7400 | \$ 250,000 | \$ 00 | 100,000 \$ | 350,000 | \$ 647,350 \$ | ↔ 1 1 | 647,350 \$ | 200,000 \$ | 9 1 1 | 200,000 |
| Debt Service Total Other Sources (Uses) | 7100-7199 | 250,000 | - 00 | 100,000 | 350,000 | 647,350 | | 647,350 | 200,000 | | 200,000 |
| TOTAL USES OF FUNDS | | 90,994,081 | | 24,008,174 | 115,002,255 | 52,234,436 | 10,600,111 | 62,834,547 | 14,867,265 | 314,797 | 15,182,062 |
| ENDING FUND BALANCE | | \$ 1,000,000 | \$ 00 | • | 1,000,000 | \$ 1,000,000 \$ | ⇔ | 1,000,000 | €) | | ٠ |
| COMPONENTS OF ENDING BALANCE Reserve, Economic Uncertainties/Fund Bal. Reserve, Unrealized Tax Collections (Basic Aid) | BALANCE nties/Fund Bal. ections (Basic A | \$ 1,000,000 - | \$ 00 | ↔ 1 1 | 1,000,000 | \$ 1,000,000 \$ | ↔ 1 1 | 1,000,000 \$ | 9 1 1 | ↔ 1 1 | |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ADOPTED BUDGET - FISCAL YEAR 2014-2015 Revenues, Expenditures and Change in Fund Balance

| | | | | ATEP | | OTHER* | Tota | Total General Fund | |
|--|---|--------|------------------------|---------------------|----------------------|-----------------------------|---|---------------------------|---------------------------------------|
| | | Ŭ | General | General | | General | General | General | |
| | | 5 | Fund Unrestricted R | Fund Restricted | Total | Fund Unrestricted | Fund Unrestricted | Fund Restricted | Total |
| SOURCES OF FUNDS BEGINNING FUND BALANCE: | 9712 | , ↔ | ↔ | 2,123 \$ | 190,148 \$ | | | 6,913,703 \$ | 44,236,531 |
| REVENUES: SB361 Revenue | Various | ↔ | ٠ ' | ⇔ ' | () | 3,339,891 \$ | ~ | €9 ! | 138,366,683 |
| Basic Aid Federal Sources Other State Sources | 8100-8199 | -, | - ' - ' - ' | | - - - - | 41,448,259 - 509.463 | 41,957,317 - 7 848 140 | 4,402,878 | 41,957,317 4,402,878 24,400,086 |
| Other Local Sources Total Revenues | 8800-8888 | 1 | 850,603 | 1,850 | 1,850 510,908 | 45,297,613 | 9,073,929 197,246,069 | 6,968,528 28,013,352 | 16,042,457 225,259,421 |
| RESTRICTED BASIC AID | 8980-8989 | | 1 | 1 | • | , | 1 | , | • |
| INCOMING TRANSFERS | 8980-8989 | | | 1 | • | • | | 1 | |
| TOTAL SOURCES OF FUNDS | | ₩ | \$ 80,769 | 3,973 \$ | 701,056 \$ | 73,776,032 \$ | 234,568,897 \$ | 34,927,055 \$ | 269,495,952 |
| EXPENDITURES: | 000 | ¥ | <i>\tau</i> | . | • | 750 053 8 | 20 20 20 20 20 20 20 20 20 20 20 20 20 2 | 4 233 307 ¢ | 70 886 553 |
| Other Staff Salaries | 2000-1999 | | 237,797 |) 1 1 | 237,797 | | 37,270,774 | | 46,086,852 |
| Employee Benefits | 3000-3999 | • | 120,132 | ' 0 | 120,132 | 77,210 | 36,071,099 | 3,506,901 | 39,578,000 |
| Services & Other Operating | 5000-5999 | | 20,000 312,154 | 3 873 | 316,027 | 13,000 | 2,350,093 16,948,679 | 3,281,158 6 448 470 | 23,397,49 |
| Capital Outlay | 6669-0009 | | 7,000 | | 2,000 | 77,255 | 4,071,741 | 7,784,275 | 11,856,016 |
| Total Expenditures | | | 697,083 | 3,973 | 701,056 | 5,676,027 | 163,371,542 | 34,827,055 | 198,198,597 |
| OTHER FINANCING USES: | | • | • | • | • | • | | | |
| Iransters Out Basic Aid Transfers Out | 7300-7400 | ∌ | s) ' ' | : S) | s9 1 1 | 43,861,973 | 1,097,350 \$ 43,861,973 | 100,000 | 1,197,350 43,861,973 |
| Debt Service Total Other Sources (Uses) | 7100-7199 | | | 1 | 1 1 | 43,861,973 | 44,959,323 | 100,000 | 45,059,323 |
| TOTAL USES OF FUNDS | | | 697,083 | 3,973 | 701,056 | 49,538,000 | 208,330,865 | 34,927,055 | 243,257,920 |
| ENDING FUND BALANCE | | € | ↔ | ↔ | ı | 24,238,032 \$ | 26,238,032 \$ | • | 26,238,032 |
| COMPONENTS OF ENDING BALANCE Reserve, Economic Uncertainties/Fund Bal Reserve, Unrealized Tax Collections (Basic | ING BALANCE stainties/Fund Bal. Collections (Basic Aid) | ↔ | ↔ | \$ | ↔ ''' | 11,452,534 \$ 12,785,498 | 13,452,534 \$ 12,785,498 | \$ ' ' | 13,452,534 12,785,498 |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ADOPTED BUDGET - FISCAL YEAR 2014-2015 Revenues, Expenditures and Change in Fund Balance

| | | | Commu | Community Education Fund | catic | on Fund | | Chi | ld De | Child Development Fund | pun ₌ |
|--|---------------------------------------|----|-----------------------------|--------------------------|---------|------------------------|--------------|--------------------------|--------|------------------------|------------------------|
| | | S | Saddleback Irvine Valley | Irvine Va | alley | | | Saddleback Irvine Valley | k F | rine Valley | |
| | | | College (09) | College (07) | e Se | Total | | College (12) | | College (12) | Total |
| SOURCES OF FUNDS BEGINNING FUND BALANCE: | 9712 | ₩ | 192 | \$ 20,372 | | \$ 1,021,864 | ↔ | 11,641 | ₩ | 22,938 \$ | 34,579 |
| REVENUES: SB361 Revenue | Various | ↔ | 1 | € | 1 | | ↔ | ı | ↔ | ↔ ' | ı |
| Federal Sources Other State Sources Other Local Sources Total Revenues | 8100-8199 8600-8699 8800-8899 | ļ | - 1,951,200 1,951,200 | - 567,925 567,925 | 55 | 2,519,125 2,519,125 | , | 711,041 | ļ | 954,573 | 1,665,614 1,665,614 |
| RESTRICTED BASIC AID INCOMING TRANSFERS | 8980-8989 8980-8989 | | 1 1 | | 1 1 | 1 1 | | 250,000 | | 154,000 | 404,000 |
| TOTAL SOURCES OF FUNDS | | ↔ | 2,952,692 | \$ 588,297 | | \$ 3,540,989 | ₩ | 972,682 | \$ | 1,131,511 \$ | 2,104,193 |
| USES OF FUNDS EXPENDITURES: Academic Salaries | 1000-1999 | ↔ | 134,844 | \$ 14,157 | | \$ 149,001 | ↔ | ı | ↔ | ٠ | 1 |
| Other Staff Salaries | 2000-2999 | | 611,299 | 179,409 | 60 | 790,708 | | 696,248 | | 808,685 | 1,504,933 |
| Employee Benefits | 3000-3999 | | 141,957 | 66,115 | 5 | 208,072 | | 250,767 | | 255,726 | 506,493 |
| Supplies & Materials | 4000-4999 | | 87,000 | 7,549 | 6 5 | 94,549 | | 20,931 | | 40,900 | 61,831 |
| Capital Outlay | 6669-0009 | | 541,642 | 176,573 | t 22 | 718,215 | | 1,246 | | 18,000 | 19,246 |
| Payments to Students Total Expenditures | 7500-7699 | l | 2,952,692 | 588,297 | - 26 | 3,540,989 | Ī | 972,682 | ` | 1,131,511 | 2,104,193 |
| OTHER FINANCING USES: Transfers Out | 7300-7400 | 69 | 1 | €9 | 1 | φ | 49 | ' | € | 9 | • |
| Basic Aid Transfers Out | 7300-7400 | | 1 | | | 1 | • | 1 | | | 1 |
| Total Other Sources (Uses) | | I | 1 | | - | ' | ı | | | 1 | 1 |
| TOTAL USES OF FUNDS | | | 2,952,692 | 588,297 | 25 | 3,540,989 | | 972,682 | | 1,131,511 | 2,104,193 |
| ENDING FUND BALANCE | | ↔ | • | € | • | . Θ | € | , | ↔ | 9 | • |
| COMPONENTS OF ENDING BALANCE Reserve, Economic Uncertainties/Fund Bal. Reserve, Unrealized Tax Collections (Basic Aid) | ANCE /Fund Bal. nns (Basic Aid) | ↔ | 1 1 | ₩ | 1 1 | ι ι છ | ₩ | 1 1 | ↔ | ↔ 1 1 | 1 1 |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT Changes from Tentative Budget to Adopted Budget Revenues, Expenditures and Change in Fund Balance GENERAL FUND

| | | | Uni | restr | Unrestricted General Fund | Fur | þı | ļ | Resti | Restricted General Fund | eral Fur | þ |
|---|--|--------------|--|----------|---|--------------|--|--------------|--|--|--|---|
| | | | Tentative Budget | | Budget Changes | | Adopted Budget | | Tentative Budget | Budget Changes | S | Adopted Budget |
| SOURCES OF FUNDS BEGINNING FUND BALANCE: | 9712 | ↔ | 32,897,491 | ↔ | 4,425,337 | ↔ | 37,322,828 | ↔ | 4,862,224 \$ | 2,051,479 | \$ 62 | 6,913,703 |
| REVENUES: SB361 Revenue Rasic Airl | Various | ↔ | 138,698,686 | ↔ | (332,003) | ↔ | 138,366,683 | ↔ | ↔ 1 1 | | ↔ | |
| Federal Sources Other State Sources | 8100-8199 8600-8699 | | 7,409,049 | | 439,091 | | 7,848,140 | | 4,080,289 | 322,589 6,582,266 | 99 | 4,402,878 16,641,946 |
| Other Local Sources Total Revenues | | ļ | 8,559,760 193,874,809 | ļ | 514,169 3,371,260 | , | 9,073,929 197,246,069 | , | 5,993,164 20,133,133 | 975,364 | 19 | 6,968,528 28,013,352 |
| RESTRCTED BASIC AD INCOMING TRANSFERS | 8980-8989 8980-8989 | | 1 1 | | 1 1 | | 1 1 | | 1 1 | | 1 1 | 1 1 |
| TOTAL SOURCES OF FUNDS | | € | \$ 226,772,300 | ↔ | 7,796,597 | ↔ | 234,568,897 | ↔ | 24,995,357 \$ | 9,931,698 | 98 | 34,927,055 |
| EXPENDITURES: Academic Salaries Academic Salaries Other Staff Salaries Employee Benefits Supplies & Materials Services & Other Operating Capital Outlay Payments to Students Total Expenditures | 1000-1999 2000-2999 3000-3999 4000-4999 5000-5999 6000-6999 | ∪ | 67,077,924 36,667,136 36,153,062 2,207,435 16,128,204 2,624,325 | ⊬ | (424,768) 603,638 (81,963) 148,658 820,475 1,447,416 | 6 | 66,653,156 37,270,774 36,071,099 2,356,093 16,948,679 4,071,741 | ∨ | 3,512,540 \$ 6,632,020 3,245,499 1,871,030 5,300,353 3,252,377 743,638 | 720,857 2,184,058 261,405 1,410,128 1,148,117 4,531,898 10,269,598 | 57 \$ 58 \$ 28 17 17 17 17 198 198 198 198 198 198 198 198 198 198 | 4,233,397 8,816,078 3,506,901 3,281,158 6,448,470 7,784,275 756,776 |
| OTHER FINANCING USES: Transfers Out Basic Aid Transfers Out | 7300-7400 7300-7400 7100-7199 | ↔ | 789,450 43,861,973 | ↔ | 307,900 | ↔ | 1,097,350 | ↔ | 437,900 \$ | (337,900) | \$ (00) | 100,000 |
| Total Other Sources (Uses) | 881 | ļ | 44,651,423 | I | 307,900 | , | 44,959,323 | 1 | 437,900 | (337,900) | (00 | 100,000 |
| TOTAL USES OF FUNDS | | | 205,509,509 | | 2,821,356 | | 208,330,865 | | 24,995,357 | 9,931,698 | 86 | 34,927,055 |
| ENDING FUND BALANCE | | ↔ | 21,262,791 | ↔ | 4,975,241 | ↔ | 26,238,032 | ↔ | € 5 | | ↔ | • |
| COMPONENTS OF ENDING BALANCE Reserve, Economic Uncertainties/Fund Bal Reserve, Unrealized Tax Collections (Basic | ENDING BALANCE Uncertainties/Fund Bal. I Tax Collections (Basic Aid) | €9 | 13,444,502 7,818,289 | ↔ | 8,032 4,967,209 | ↔ | 13,452,534 12,785,498 | ↔ | 99 ' ' | | ↔ | 1 1 |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT Changes from Adopted Budget to Adopted Budget Revenues, Expenditures and Change in Fund Balance GENERAL FUND

| | | | ō | restri | Unrestricted General Fund | Fur | <u> </u> | | Re | stric | Restricted General Fund | P | |
|--|--|-----|--------------------------|--------------|----------------------------------|-----|--------------------------|----|------------------------|-------|-------------------------|-------------------------|-----|
| | | | Adopted | | Budget | | Adopted | • | Adopted | | Budget | Adopted | |
| | | Œ | Budget FY 2013-2014 | | Changes | | Budget FY 2014-2015 | | Budget FY 2013-2014 | | Changes | Budget FY 2014-2015 | 2 |
| SOURCES OF FUNDS BEGINNING FUND BALANCE: | 9712 | ₩ | 27,594,916 | € | 9,727,912 | ↔ | 37,322,828 | ↔ | 6,724,707 | ↔ | 188,996 \$ | 6,913,703 | က |
| REVENUES: SB361 Revenue | Various | ↔ | 134,939,936 | € | 3,426,747 | ↔ | 138,366,683 | ↔ | 1 1 | € | () | • | |
| Federal Sources | 8100-8199 | • | | | , , | | , | | 1,437,406 | | 2,965,472 | 4,402,878 | 00 |
| Other State Sources Other Local Sources | 8600-8699 8800-8899 | | 7,769,806 8,438,713 | | 78,334 635.216 | | 7,848,140 9.073.929 | | 7,591,748 | | 9,050,198 1,190,775 | 16,641,946 6,968,528 | ဟ ထ |
| Total Revenues | | ÷ | 190,417,683 | l | 6,828,386 | | 197,246,069 | | 14,806,907 | | 13,206,445 | 28,013,352 | 8 |
| RESTRICTED BASIC AID INCOMING TRANSFERS | 8980-8989 8980-8989 | | 1 1 | | 1 1 | | 1 1 | | 1 1 | | 1 1 | | 1 1 |
| TOTAL SOURCES OF FUNDS | | 8 | 218,012,599 | ↔ | 16,556,298 | ↔ | 234,568,897 | ↔ | 21,531,614 | € | 13,395,441 \$ | 34,927,055 | D. |
| USES OF FUNDS EXPENDITURES: | | | | | | | | | | | | | |
| Academic Salaries | 1000-1999 | 8 | 64,055,996 | s | 2,597,160 | ↔ | 66,653,156 | 8 | | ₩ | 926,775 \$ | 4,233,397 | _ |
| Other Staff Salaries | 2000-2999 | • | 36,307,416 | | 963,358 | | 37,270,774 | | 4,942,527 | | 3,873,551 | 8,816,078 | ω |
| Employee Benefits | 3000-3999 | ••• | 33,485,916 | | 2,585,183 | | 36,071,099 | | 2,330,264 | | 1,176,637 | 3,506,901 | _ |
| Supplies & Materials | 4000-4999 | | 2,750,359 | | (394,266) | | 2,356,093 | | 2,340,380 | | 940,778 | 3,281,158 | ω |
| Services & Other Operating | 5000-5999 | | 15,592,079 | | 1,356,600 | | 16,948,679 | | 5,068,288 | | 1,380,182 | 6,448,470 | 0 |
| Capital Outlay | 6000-0009 | | 2,706,789 | | 1,364,952 | | 4,071,741 | | 3,075,092 | | 4,709,183 | 7,784,275 | ഗ |
| Total Expenditures | - | 7 | 154,898,555 | ļ | 8,472,987 | | 163,371,542 | | 21,431,614 | ļ | 13,395,441 | 34,827,055 | ما |
| OTHER FINANCING USES: Transfers Out | 7300-7400 | 69 | 3,109,000 | € | (2.011,650) | မှ | 1,097,350 | €9 | 100,000 | s | . | 100,000 | 0 |
| Basic Aid Transfers Out | 7300-7400 | | 33,804,051 | | 10,057,922 | | 43,861,973 | | | | | | 1 |
| Total Other Sources (Uses) | | ' | 39,167,372 | l | 5,791,951 | | 44,959,323 | | 100,000 | ļ | ' | 100,000 | 0 |
| TOTAL USES OF FUNDS | | 7 | 194,065,927 | | 14,264,938 | | 208,330,865 | • | 21,531,614 | | 13,395,441 | 34,927,055 | D. |
| ENDING FUND BALANCE | | € | 23,946,672 | ↔ | 2,291,360 | ↔ | 26,238,032 | ↔ | • | ↔ | € | | |
| COMPONENTS OF ENDING BALANCE Reserve, Economic Uncertainties/Fund Bal. Reserve, Unrealized Tax Collections (Basic Aid) | G BALANCE ainties/Fund Bal. ollections (Basic Aid) | ↔ | 12,229,176 11,717,496 | ↔ | 1,223,358 1,068,002 | ↔ | 13,452,534 12,785,498 | ↔ | 1 1 | ↔ | ↔ | | |

APPENDIX A

The following Funds are used at South Orange County Community College District:

| FUND NUMBER | DESCRIPTION | DEFINITION |
|----------------|---|--|
| 01 | General Fund | Used to account for the ordinary operational expenses of the District. These funds are available for any legally authorized purpose not specified for payment by other funds. |
| 07 | Community Education Fund – Irvine Valley College | Irvine Valley College provides community education seminars, short courses, workshops, and programs to support community needs not met by the traditional college curriculum. |
| 09 | Community Education Fund – Saddleback College | Saddleback College provides community education seminars, short courses, workshops, and programs to support community needs not met by the traditional college curriculum. |
| 12 | Child Development Fund | The District operates child development programs at both colleges for the benefit of children ages 18 months to 5 years. Services are provided to students and the community on a fee basis. The child development program is not charged for administration and operations. |
| 40 | Capital Outlay Fund | The District maintains the capital outlay projects fund to account for the expenditures of capital outlay and scheduled maintenance projects. This fund is further divided by funding sources; i.e., state apportionment for new construction, state scheduled maintenance, local redevelopment funds, American with Disabilities Act, and District funded projects. |
| 41 | Facilities Corporation Capital Outlay Projects Fund | The District established the Facilities Corporation capital outlay projects fund to account for the transactions related to funding for the development of ATEP, when it is needed. |
| 68 | Self-Insurance Fund | The self-insurance fund is used to account for the activities of the District's self-funded programs for property/liability and workers' compensation programs. |

APPENDIX A

| FUND | DESCRIPTION | DEFINITION |
|------------------|----------------------------------|--|
| NUMBER 71 | Retiree Benefits Fund | The District pays premiums for health care coverage for retirees according to |
| | | Board Policies and contract agreements |
| | | with employee groups. This fund is used |
| | | to pay premiums. The current year's annual accrual of retiree benefits for |
| | | existing employees is also made in this fund. |
| 72 | Retiree (OPEB) Trust | This fund is used to account for the |
| | | activities of the District's irrevocable trust, established for the purpose of |
| | | investment and disbursement of funds |
| | | irrevocably designated for the payment of |
| | | obligations to eligible employees, former |
| | | employees, and their eligible dependents for medical, dental, and vision upon |
| | | retirement. |
| 73 | Saddleback College Foundation | This fund is used to account for the |
| | | activities of organizations known as |
| | | foundations. The foundation provides scholarships for students and supplements |
| | | the needs of the college. |
| 74 | Irvine Valley College Foundation | This fund is used to account for the |
| | | activities of organizations known as |
| | | foundations. The foundation provides scholarships for students and supplements |
| | | the needs of the college. |
| 75 | District Foundation | This fund is used to account for the |
| | | activities of organizations known as |
| | | foundations. The foundation supplements any needs the District may have. |
| 76 | ATEP Foundation | This fund is used to account for the |
| | | activities of organizations known as |
| | | foundations. This account may |
| | | supplement needs the District may have related to ATEP. |
| 84 | Student Financial Aid Fund | This clearing account is used to account |
| | | for the deposit and direct payment of |
| | | government-funded student financial aid, |
| | | including grants and loans. |

APPENDIX A

| FUND NUMBER | DESCRIPTION | DEFINITION |
|----------------|--|---|
| 95 | Associated Student Government – Saddleback College | This fund is used to account for monies held in trust by the college for organized student body associations. The fund is subjected to the approval of the governing board. |
| 96 | Associated Student Government - IVC | This fund is used to account for monies held in trust by the college for organized student body associations. The fund is subjected to the approval of the governing board. |
| 99 | District Depository | This fund is a clearing account used to deposit bank card payments, cash, and checks received by the District for enrollment fees, material fees, applications, parking fees and fines, health center business, fine arts tickets sales, Child Development Center fees, library fines, and career center testing fees. The District deposits this money in Fund 99 and promptly issues a check for deposit by the Orange County Department of Education into the Orange County Treasurer Educational Pool. This process is used because the Orange County Department of Education does not accept bank card payments or cash for deposit, nor do they accept the large volume of personal checks processed by the District daily. |

APPENDIX B South Orange County Community College District

RESOURCE ALLOCATION DEFINITION OF TERMS

- Administrative Unit Reviews (AURs) are conducted to examine the effectiveness of an administrative unit. Beginning FY 2011-2012, they are conducted at District Services.
- **Basic Aid** occurs when the local property tax revenue in a community college district exceeds the total funding that the state would have provided, as calculated by SB361 apportionment. Apportionment is the method by which the CCC system office distributes federal, state and local monies to community college districts according to a specified formula. Under Basic Aid, there is no need to factor in any state aid because the property taxes and student fees surpass the minimum funding level established by the state. K-12 school districts also can be basic aid districts.
- Capital Construction refers to large scale building construction projects. They include specific construction projects such as site development, utilities, roads, buildings, and equipment projects. Capital projects may also be thought of in terms of "facilities systems."
- DRAC is the SOCCCD's District Resource Allocation Council, which is a districtwide participatory governance council, approved by the Board of Trustees and
 charged with recommendations for the income allocation model on which the
 budget is based. It is charged with development and oversight of the allocation
 process for Unrestricted General Funds and it makes recommendations to the
 Chancellor.
- **DRAC Model** is an allocation model for the District. It distributes available general fund unrestricted resources (according to the state funding formula SB 361) and other funding such as enrollment fees, non-resident fees, local income, miscellaneous income, and ending balances. It is distributed to five areas: 1) Saddleback College, 2) Irvine Valley College, 3) Contingency Reserve, 4) General Expenditures, and 5) District Services. The intention of the model is to guarantee the colleges a predictable, fair, and equitable distribution of revenues.
- Education and Facilities Master Plan (EFMP) is a facilities planning endeavor with major updates conducted every five years. Information is captured from a variety of sources, both internal and external, to facilitate data driven decision making. Meetings were hosted with participatory governance groups and with community involvement. The results connect capital expenditure decisions directly to planning efforts. The District-wide Education and Facilities Master Plan (EFMP) 2011-2031 is in a 5-volume comprehensive document. The product is a long-term plan for continuous quality improvements focusing on strategies for academic excellence and facilities improvements.

APPENDIX B South Orange County Community College District

RESOURCE ALLOCATION DEFINITION OF TERMS

- Ending Balances are one-time remaining funds that are unspent at the end of the fiscal year and are available to be rolled over into the new fiscal year within the fund. They should only be available for one-time purposes. If negative ending balances should occur, they are deducted from the budget for the respective entity in the next year's budget process.
- **Enrollment Fees** are charged to a student for instructional services provided to that student and these fee levels are set by the state.
- **Federal, State, Categorical, and Grant Funds** include restricted revenues received from a government or a private or non-profit organization to be used or expended for a specified purpose.
- **General Funds** are used to account for the ordinary operational expenses of the District. These funds are available for any legally authorized purpose not specified for payment by other funds.
- **Local Income** is income derived from non-state and non-federal sources, such as material fees, facility rental, and application fees.
- Local Restricted Funds are funds that are non-state and non-federal, but have restrictions or limitations based on their use by the funding source or funding agency. Examples are community education, parking income, and child development funds.
- **Long-Term Obligations** are amounts that an entity may be legally required to pay out of its resources over a longer period of time in the future. Included are not only actual liabilities, but also un-liquidated encumbrances. An example of a long term obligation that community colleges typically have is the future retiree benefit liability obligation, as required by GASB 43 and 45. Other examples could include Certificates of Participation (COPs) and debt.
- **Miscellaneous Income** is income that is outside of the SB 361 formula. Examples are unrestricted lottery, interest, mandated costs, and enrollment fee administration.
- **Non-Resident Fees** are charged to a student for instructional services provided to a student who resides outside of California. Revenues are retained by the colleges in addition to revenues received through the DRAC model.
- Other State Adjustments include state funds such as the excess funds provided to basic aid districts distributed by the State Chancellor's Office when Partnership for Excellence (PFE) was folded into SB 361 for other districts. These monies are not legislatively guaranteed.

APPENDIX B South Orange County Community College District

RESOURCE ALLOCATION DEFINITION OF TERMS

- **Program Reviews** are a process to examine the effectiveness of an academic program. The process typically provides feedback (a) to the academic unit primarily responsible for the program, (b) to the appropriate academic administrators, and (c) to external units in the form of confirmation of the existence of a review process and in the form of summaries of the outcomes.
- **Property Taxes** are compulsory charges levied within boundaries by a governmental unit against the property of persons, natural or corporate, to finance services performed for the common benefit.
- **Reserve** is an amount set aside to provide for estimated future expenditures or losses for working capital, or for other specified purposes. The Budget Guidelines approved by the Board of Trustees require a general fund reserve for economic uncertainties shall be no less than 7.5% of the projected unrestricted revenue.
- **Restricted Funds** are used to account for resources available for the operation and support of educational programs specifically restricted by law, regulations, donors, or other outside agencies. Examples of Restricted Funds at SOCCCD are EOPS, DSPS, and grants.
- Scheduled Maintenance The state refers to scheduled maintenance as state funds that were formerly provided for major repairs of buildings and equipment and had required a local match. For the last few years, state scheduled maintenance funds had not been allocated to community colleges. However, in the current state budget year, scheduled maintenance funds are being distributed to the districts again. At the District, the local definition of scheduled maintenance for basic aid purposes includes scheduled maintenance or repair of major building systems at the end of their life cycle that require planning, allocation of a significant amount of time and funds, and a high degree of coordination.
- State Capital Project Match are match funds provided by the California Community College Chancellor's Office for district capital construction projects that meet their criteria for receiving a match of dollars from the state. These matching funds are matched by the local district.
- Strategic Plans refer to the Strategic Plans at both the colleges and the SOCCCD District-wide Strategic Plan being developed based on several planning documents at both the colleges and district-wide.
- Unrestricted Funds are funds that do not have limitations on their use or disposition by their funding source (i.e., do not have specific restrictions placed upon them). These funds can be used for general purpose operating expenses and support of educational programs of the District.

APPENDIX B: South Orange County Community College District

RESOURCE ALLOCATION DEFINITION OF TERMS

- **5 Year Construction Plan** uses the project lists developed during the Education and Facilities Master Planning process. The college presidents work every year with their campuses to provide revisions to the two colleges' project priorities. The separate campus priority lists are merged into one district-wide project priority list vetted through SOCCCD Chancellor's Executive Team and approved by the Board of Trustees for submittal to the State Chancellor's office. This Five Year Construction Plan is the basis for the State Chancellor's Office determination of which projects they will consider for funding. All Initial Project Proposal (IPP) and Final Project Proposal (FPP) submittals must be drawn from this list.
- 20 Year Facility, Renovation, & Scheduled Maintenance Plan will be a plan developed by the Capital Improvement Committee to create a 20 year projection of District-wide facility needs including projected cost and revenue. Facility needs are defined as new facilities, renovation of existing facilities, scheduled maintenance and maintenance backlog. This plan will be developed objectively by applying uniform data driven criteria to assess facility needs District-wide. This plan will be reviewed annually by the committee.

ITEM: 6.2 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Saddleback College and Irvine Valley College: FY 2014-2015 Student

Government Adopted Budgets

ACTION: Approval

BACKGROUND

On June 23, 2014, the Board of Trustees approved the Saddleback College Associated Student Government (ASG) and Associated Student Government of Irvine Valley College (ASIVC) tentative budgets for FY 2014-2015. Income is derived from the sale of student government activity stickers as well as bookstore and food service commissions. The budgets are established to fund student activities that are educational, social, and/or supportive of student clubs and co-curricular programs. In addition, the budgets provide support for student scholarships

STATUS

Since approval of the Tentative budgets by the Board of Trustees, the beginning balance for Saddleback College ASG has decreased from \$145,386 to \$84,096. The unrestricted beginning balance for ASIVC has increased from \$60,000 to \$110,537. Expenses have been adjusted to match the total available resources. The SC ASG and ASIVC emergency reserve accounts are set according to each college's policy.

The Saddleback College ASG and ASIVC Adopted budgets for FY 2014-2015 are presented as EXHIBITS A and B. The presentation of the ASG and ASIVC budgets will include a table comparing the Tentative Budget to the Adopted Budget.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the FY 2014-2015 student government Adopted budgets as presented in EXHIBITS A and B.



SADDLEBACK COLLEGE ASSOCIATED STUDENT GOVERNMENT 2014-2015 BUDGET PRESENTATION

SOCCCD BOARD OF TRUSTEES AUGUST 25, 2014

PRESENTED BY: SARVY PAHLAVAN, ASG PRESIDENT

SADDLEBACK COLLEGE

ADOPTED BUDGET CHART

| Sources and Uses of Funds | FY 2013-2014 Adopted Budget | FY 2014-2015 Tentative Budget | FY 2014-2015 Adopted Budget | Change | Note |
|---|--|----------------------------------|--------------------------------|-----------|------|
| Sources of Funds | /taoptou Buagot | Tomativo Baagot | 7 taoptou Buagot | | |
| Beginning Fund Balance | 145,386 | 145,386 | 84,096 | (61,290) | а |
| Revenue | , | · | · | | |
| Bookstore/Caferia Vending | 265,983 | 265,983 | 221,066 | (44,917) | b |
| ASB Activity Sticker Sales | 65,000 | 65,000 | 70,000 | 5,000 | С |
| Total Sources of Funds | 476,369 | 476,369 | 375,162 | (101,207) | d |
| Uses of Funds | | | | | |
| Campus Life | 102,121 | 122,121 | 56,913 | (65,208) | е |
| Co-Curricular Programs | 35,781 | 35,781 | 56,913 | 21,132 | f |
| ASG Operations | 11,000 | 11,000 | 11,000 | - | |
| ASG Operations (Personnel, Non-Discretionary) | 113,368 | 113,368 | 96,595 | (16,773) | g |
| Mid-Year Requests | 20,000 | - | - | | |
| Scholarships | 110,000 | 110,000 | 75,000 | (35,000) | h |
| Student Support | 54,099 | 54,099 | 56,912 | (2,813) | i |
| Emergency Reserve | 30,000 | 30,000 | 21,829 | (8,171) | j |
| Total Uses of Funds | 476,369 | 476,369 | 375,162 | (101,207) | |
| a/ Beginning fund balance lower than expected | | | | | |
| b/ Bookstore contract revenue decreased | | | | | |
| c/ ASG made goals for fundriasing and increased the bar again for the | coming year | | | | |
| d/ Total sources of funds decreased do to lower beginning balance and | | evenue | | | |
| e/ Decrease due to lower Bookstore contract revenue | Tuber substitute in Education Schillage in | 7101100 | | | |
| f/ Increase to programming area due to campus needs | | | | | |
| g/ Decrease due to lower Bookstore contract revenue | | | | | |
| h/ Decrease due to lower Bookstore contract revenue | | | | | |
| i/ Decrease due to lower Bookstore contract revenue | | | | | |



BUDGET HIGHLIGHTS

- Beginning Fund Balance: The amount was lower than expected due to decreased Bookstore revenue and more robust spending executed by grant awardees.
- Gaucho Stamp Revenue: In line with our fundraising success this past year, we've increased our estimate for our Gaucho Stamp revenue to \$70,000 for the upcoming fiscal year.
- Reserve for Mid-Year Allocations: ASG decided to directly grant funds to promising areas promoting student success instead of maintaining a mid-year fund.
- Emergency Reserve: ASG, to be most prudent, has once again decided to leave the Emergency Reserve at 7.5% of <u>subtotal</u> projected revenue, a figure that is easy to use and maintain for the long term.



2014 - 2015 ASG GOALS

- Increase ASB Stamp Revenue
- Fund and grow new initiatives focused on student success and student engagement
- Grow the Veterans, Honors, Inter-Club, and Diversity Student Councils, engaging and representing major student populations across the campus
- Expand peer-to-peer mentoring opportunities on campus
- Increase student representation and feedback opportunities
- Create a local high school partnership program for student leadership development









| USES OF FUNDS | | | |
|--|-----------|----------------------|------------------|
| 0323 01 101133 | | | |
| | | | |
| | | 2013-2014 | 2014-2015 |
| ASG GRANT/ALLOCATION (Title by Area/Division | | | ADOPTED BUDGET |
| Awarded) | Catagory* | Grant/Allocation | Grant/Allocation |
| • | Category* | Grant/Anocation | Grant/Anocation |
| Advanced Technology & Applied Science | Tou | IF 000 00 | |
| 1. Earth Week | CL | 5,000.00 | 42.000.00 |
| TOTAL | | \$5,000.00 | \$3,000.00 |
| Business Science | Too | 1, 222 22 | |
| 1. Business Development Project | СС | 1,000.00 | 44 000 00 |
| TOTAL | | \$1,000.00 | \$1,000.00 |
| Counseling Services | | | |
| 1. New Student/Parent Orientation | SS | 300.00 | |
| 2. Student Athlete Mentorship Program | SS | 500.00 | |
| TOTAL | | \$800.00 | \$500.00 |
| Emeritus Institute | | | |
| 1. Emeritus Institute Art Show | СС | 199.00 | |
| TOTAL | | \$199.00 | \$0.00 |
| Outreach | | | |
| 1. Outreach Welcome Fest | CL | 3,500.00 | |
| TOTAL | | \$3,500.00 | \$0.00 |
| Fine Arts | | | |
| 1. Noon Concert Hour Series | CL | 1,720.00 | |
| 2. Guest Artists | СС | 5,160.00 | |
| 3. Jazz Program | CL | 3,440.00 | |
| 4. Readers Theater (Speech/Forensics) | СС | 430.00 | |
| 5. Art Lecture Series | СС | 860.00 | |
| 6. Speech/Forensics Team Lodging, Meals, & Fees | SS | 8,600.00 | |
| 7. Theater Arts: Travel & Registration | SS | 1,720.00 | |
| 8. Film Festival | CL | 1,720.00 | |
| 9. CBI National College Media | SS | 3,440.00 | |
| 10. FILM II Grants | SS | 1,720.00 | |
| TOTAL | | \$28,810.00 | \$18,000.00 |
| Health Sciences & Human Services | | | |
| 1. Medical Assistant Graduation | SS | \$270.00 | |
| 2. Human Services Graduation Reception | SS | 400.00 | |
| 3. Red Ribbon Substance Abuse Criminal Justice Career Fair | СС | 1,169.00 | |
| 4. CNSA General Meetings | CL | 147.00 | |
| 5. CNSA Nursing Orientation 6. Nursing Pinning Ceremony | CC SS | 100.00 | |
| 7. CAADE Conference | SS | 2,500.00 1,124.00 | |
| 8. Mid-Year NSNA Convention (CNSA Club) | SS | 78.00 | |
| 9. Annual NSNA Convention (CNSA Club) | SS | 7,437.00 | |
| 10. CNSA State Convention | SS | 2,444.00 | |
| TOTAL | | \$15,669.00 | \$12,500.00 |
| Liberal Arts | | | |
| 1. Annual Journalism Banquet | CL | 850.00 | |
| 2. Dia De Los Muertos Event | CL | 800.00 | |
| 3. Gender Conference | CC | 1,500.00 | |
| 4. Ramadan Event | CL | 1,200.00 | |
| 5. International Film Festival | CL | 1,500.00 | |
| 6. Latin Film Festival | CL | 1,000.00 | |
| 7. Day of Silence | CL | 800.00 | |
| 8. Student Journalism Scholarships | SS | 800.00 | |
| 9. PTK Conference/Travel | SS | 2,542.00 | |
| TOTAL | | \$10,992.00 | \$9,000.00 |
| | | 7 20,332.00 | 73,000.00 |

| | | 2013-2014 | 2014-2015 |
|---|-----------|----------------------|------------------|
| ASG GRANT/ALLOCATION (Title by Area/Division | | ADOPTED BUDGET | ADOPTED BUDGET |
| · · · · · · · · · · · · · · · · · · · | Cotogon * | | |
| Awarded) | Category* | Grant/Allocation | Grant/Allocation |
| Online and Learning Resources | Icc | 4 000 00 | |
| 1. Student Study Session | SS | 1,000.00 | ć4 000 00 |
| TOTAL | | \$1,000.00 | \$1,000.00 |
| Math, Science & Engineering | T | | |
| 1. Science Lecture Series | CC | 12,500.00 | |
| 2. SM Lobby Furniture | CL | 229.00 | |
| 3. MSE Academic Triathalon | СС | 3,200.00 | 4 |
| TOTAL | | \$15,929.00 | \$14,000.00 |
| Office of Instruction | | | |
| 1. Honors Program Awards | SS | \$106.00 | |
| 2. Honors Recognition Ceremony | SS | 61.00 | |
| 3. Honors Conference | SS | 960.00 | |
| TOTAL | | \$1,127.00 | \$1,000.00 |
| Physical Education, Kinesiology & Athletics | | | |
| 1. Tim Cartmell/Taiji Workshop | CC | 500.00 | |
| 2. American College Dance Festival | CL | 2,000.00 | |
| 3. Athletics Pep Squad Camp Workshop | SS | 6,500.00 | |
| TOTAL | | \$9,000.00 | \$7,000.00 |
| Social & Behavioral Sciences | | | |
| | | | |
| 1. Anthropology/Cross-Cultural Studies Brown Bag Lunch Speaker Series | CC | 2,500.00 | |
| 2. Sociology - ASF and PFLAG | CL | 1,000.00 | |
| 3. Women's and Gender Studies | CL | 3,000.00 | |
| 4. CD/EDUC - Speaker Series | CC | 2,000.00 | |
| 5. Psychology - Speaker Series | CC | 3,663.00 | |
| 6. GEOG Poster Session | CC | 1,000.00 | |
| 7. Anthropology Conference Student Scholarship Program | SS | 2,500.00 | |
| 8. Geography - Conference | SS | 1,000.00 | |
| TOTAL | | \$16,663.00 | \$14,000.00 |
| Transfer, Career and Special Programs | | | |
| 1. DSPS Ability Awareness Week | CL | \$1,500.00 | |
| 2. DSPS Student & Volunteer Recognition Dinner | CL | 1,500.00 | |
| 3. DSPS Student/Co-Curricular Support Program | SS | 500.00 | |
| 4. Transfer College Fairs | CL | 300.00 | |
| 5. Transfer Day | CL | 250.00 | |
| 6. Transfer Celebration | CL | 2,900.00 | |
| 7. Women's Conference | CL | 1,500.00 | |
| 8. VETS Resource Fair/VETS Day/Recognition | CL SS | 3,250.00 | |
| 9. EOPS Student Recognition 10. EOPS Winter Workshop | CL | 1,500.00 1,250.00 | |
| 11. Learning Resources (Re-Entry/Women) | SS | 225.00 | |
| 12. Career Packets for Students with Needs | SS | 122.00 | |
| 12. EOPS Graduation Caps & Gowns | SS | 750.00 | |
| 13. Adaptive Kinesiology Mentorship Program | SS | 1,500.00 | |
| 14. VETS Mentorship Program | SS | 1,500.00 | |
| TOTAL | | \$18,547.00 | \$16,000.00 |
| ASG (Contract Revenue) | | 710,577.00 | 710,000.00 |
| Office Assistant Assessment | OP/ND | 79,000.00 | 78,868.00 |
| 2. Student Employees | OP | 0.00 | 17,727.00 |
| 3. Homecoming Celebration | OP | 5,000.00 | 0.00 |
| 4. Commencement | OP/ND | 8,000.00 | 4,000.00 |
| 5. Campus Life Program | CL | 27,265.00 | 19,000.00 |
| or sampas the Hogiani | 1~- | 27,200.00 | 13,000.00 |

| | | 2013-2014 | 2014-2015 |
|--|-----------|---|---|
| ASG GRANT/ALLOCATION (Title by Area/Division | | ADOPTED BUDGET | ADOPTED BUDGET |
| Awarded) | Category* | Grant/Allocation | Grant/Allocation |
| TOTAL | | \$119,265.00 | \$119,595.00 |
| ASG (Student Activities Fee Revenue) | | , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| ASB Fund Card Purchase Agreement (revenue generating) | OP/ND | 13,550.00 | 13,550.00 |
| 2. ASG Leadership Training Retreats | ОР | 3,000.00 | 3,000.00 |
| 3. Duplication | OP/ND | 2,000.00 | 2,000.00 |
| 4. Clothing | ОР | 2,000.00 | 2,000.00 |
| 5. Supplies | ОР | 1,500.00 | 2,000.00 |
| 6. Copier Agreement | OP/ND | 500.00 | 500.00 |
| 7. Credit Card Fee | OP/ND | 45.00 | 45.00 |
| 8. Postage | OP/ND | 500.00 | 500.00 |
| 9. Judiciary Budget | OP | 500.00 | 500.00 |
| 10. End of the Year Banquet 11. Marketing/Publicity Committee Budget | SS OP | 2,000.00 | 0.00 |
| 12. Marketing/Publicity Committee Budget 12. Move Ticket Consignment (revenue generating) | OP/ND | 1,000.00 3,500.00 | 1,000.00 |
| 13. Board of Directors Programming Budget | CL | 5,000.00 | 2,000.00 2,500.00 |
| 14. Events Committee Budget | CL | 5,000.00 | 3,500.00 |
| 15. Symplicity (online students engagement and communications | | 5,000.00 | 3,300.00 |
| system) | OP/ND | 6,273.00 | 6,143.00 |
| 16. Veterans Student Council | CL | 3,000.00 | 3,000.00 |
| 17. Honors Student Council | CL | 3,000.00 | 3,000.00 |
| 18. International & Diversity Student Council | CL | 3,000.00 | 3,000.00 |
| 19. Inter-Club Council | CL | 3,000.00 | 3,000.00 |
| 20. Student Clubs Executive Board Budget | CL | 10,500.00 | 5,000.00 |
| 21. Crunch Time (Board of Directors) | SS | 0.00 | 5,500.00 |
| 22. Special Topic Grants (Budget Committee) | CL/SS | 0.00 | 0.00 |
| ASG TOTAL | | \$68,868.00 | \$61,738.00 |
| | | | |
| Student Scholarships | | | |
| 1. SCHOLARSHIPS: SC Foundation Scholarships | T | 70,000.00 | 40,000.00 |
| 2. SCHOLARSHIPS: Book Loan Program | | 20,000.00 | 15,000.00 |
| 3. SCHOLARSHIPS: Student Parent/CDC | | 20,000.00 | 20,000.00 |
| TOTAL | | 110,000.00 | 75,000.00 |
| | | | |
| Mandatory Minimum Allocations PER ASG BYLAWS | | | |
| (percentage taken of subtotal projected revenue) | | | |
| 1. Reserve for Mid-Year Allocations | | 20,000.00 | 0.00 |
| 2. Emergency Reserve | | 30,000.00 | 21,829.00 |
| TOTAL | | 50,000.00 | 21,829.00 |
| TOTAL USES OF FUNDS | | \$476,369.00 | \$375,162.00 |
| TOTAL GOLD OF TOTAL | | 7470,303100 | 7373,102.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| SOURCES OF FUNDS | | | |
| Contract Revenue | | \$265,983.00 | \$221,066.00 |
| ASB Stamp Student Activities Fee | | \$65,000.00 | \$70,000.00 |
| SUBTOTAL PROJECTED REVENUE | | \$330,983.00 | \$291,066.00 |
| Emergency Reserve | | \$30,000.00 | \$21,829.00 |
| Beginning Balance | + | \$115,386.00 | \$62,267.00 |
| peginning balance | I | 7113,300.00 | 702,207.00 |

| | | 2013-2014 | 2014-2015 |
|--|-----------|-------------------------|-------------------------|
| ASG GRANT/ALLOCATION (Title by Area/Division | | ADOPTED BUDGET | ADOPTED BUDGET |
| Awarded) | Category* | Grant/Allocation | Grant/Allocation |
| TOTAL SOURCES OF FUNDS | | \$476,369.00 | \$375,162.00 |

NOTES:

CC = Co-Curricular, CL = Campus Life, SS = Student Support, OP = ASG Operations, OP/ND = ASG Operations, Non-Discretionary

Irvine Valley College Associated Student Government Adopted Budget – FY 2014-2015 Safar Khardiyatulloi – President Robert Segarra - Treasurer



| Sources and Uses of Funds | FY 2013-2014 Adopted Budget | FY 2014-2015 Tentative Budget | FY 2014-2015 Adopted Budget | Change | Note |
|--|--------------------------------|----------------------------------|--------------------------------|--------|------|
| Sources of Funds | | | | | |
| Beginning Fund Balance | 101,713 | 60,000 | 110,537 | 50,537 | a |
| Revenue | , | , | -, | 7 | |
| Bookstore/Cafeteria Vending | 370,000 | 410,000 | 410,000 | - | |
| ASB Activity Sticker Sales | 55,000 | 55,000 | 55,000 | - | |
| Total Sources of Funds | 526,713 | 525,000 | 575,537 | 50,537 | |
| Uses of Funds | | | | | |
| Campus Life | 36,500 | 52,500 | 56,500 | 4,000 | ь |
| Co-Curricular Programs | 235,000 | 235,000 | 235,000 | - | |
| ASIVC Operations | 28,700 | 22,800 | 32,337 | 9,537 | c |
| ASIVC Operations (Personnel, Non-Discretionary) | 80,200 | 81,500 | 81,500 | - | |
| Mid-Year Requests | 8,000 | 8,000 | 10,000 | 2,000 | d |
| Scholarships | 30,000 | 30,000 | 30,000 | - | |
| Student Support | 55,613 | 51,200 | 72,600 | 21,400 | e |
| Emergency Reserve | 52,700 | 44,000 | 57,600 | 13,600 | f |
| Total Uses of Funds | 526,713 | 525,000 | 575,537 | 50,537 | |
| | | | | | |
| a/ Beginning fund balance increased after final revenues | | | | | |
| booked at District Accounting b/ Adjustment due to available funding | | | | | |
| c/ Adjustment due to available funding | | | | | |
| d/ Adjustment due to available funding | | | | | |
| e/ Adjustment due to available funding | | | | | |
| f / Increase in Contingency funds based on higher revenues | | | | | |

Budget Highlights

• Campus Life: \$56,500

Campus Life programs include the annual Scholarship Awards and Commencement programs, Club Day, Multicultural Day, Student Conferences and our new Student Ambassador Program.

Co-Curricular Programs: \$235,000

Co-curricular funds support the competitive academic programs that enhance student success, contribute to student retention, offer national and state academic experience, promote involvement on campus and fulfill Accreditation requirements. Programs include Forensics, Administration of Justice, Dance, Phi Theta Kappa, Wind Symphony, Political Science and Athletics.

ASIVC Operations: \$113,837

ASIVC funding covers operational costs of the student government offices, contract maintenance agreements for computers and copiers, and the repairs and maintenance of equipment in the cafeteria and bookstore.

Budget Highlights

Scholarships: \$30,000

ASIVC provides an annual funding amount for scholarships to recognize IVC students for their scholastic and campus leadership achievements.

Student Support: \$72,600

ASIVC provides funding for student programs that encompass all IVC students, validates their success, and provides opportunities to enhance their majors, such as: the Transfer and Career Center, Theater, Music Choral, Honors Program, Music Recitals, Senior Day, Guest Speakers, DSP&S Awareness Day, the Student Success Summit, Veteran's Center and the like.

Contingency and Mid-Year requests: \$67,600
 ASIVC provides a reserve amount for any unseen contingencies and also provides for any mid-year requests that may require funding.

ASIVC Goals and Objectives

 Goal 1 – Provide ongoing education and training for ASIVC student leaders to enhance institutional effectiveness

Objective 1 – We have adopted a Student Ambassador Program to provide key student leaders an opportunity to gain an understanding of the planning, organization and functions of the campus community. Student Ambassadors have attend 20 hours of orientation and leadership training and will be required to participate in five campus events Objective 2 – Coordinate an annual event for ASIVC members and club leaders in 2014 to assist in the development of leadership skills

Goal 2 – Improve student activity and participation in campus outreach events

Objective 1 – ASIVC will host a Welcome Week for all students in Fall 2014 Objective 2 – ASIVC and the Inter Club Council (ICC) will jointly sponsor club days in Fall

2014 and Spring 2015

Objective 3 – Clubs will participate in Homecoming and the nomination of the Homecoming Court, Senior Day, Multi-culture Day, and other campus events

 Goal 3 - ASIVC will support a vibrant, effective student government by enhancing the teaching and learning environment and governance process

Objective 1 – The ASIVC cabinet will assess the functions of the Student Officer positions and begin the process of updating the ASIVC Constitution and Bylaws

Objective 2. The students and adviser will held monthly workshops on governance and

Objective 2 – The students and advisor will hold monthly workshops on governance and committee participation

Thank you for your support of ASIVC!





| STUDENT | SUPPORT | |
|--|----------------|------------------|
| | Adopted Budget | Adopted Budget |
| | Allocation | Allocation |
| Description | 2013-2014 | <u>2014-2015</u> |
| Transfer/Career Center | \$2,800 | \$6,000 |
| Choral Music | \$6,000 | \$4,000 |
| Theater | \$6,000 | \$6,000 |
| Honors | \$2,500 | \$6,000 |
| Journalism | \$3,500 | \$500 |
| International Student Center | \$500 | \$1,500 |
| Music Department Recital /Ads/Transportation | \$7,000 | \$7,000 |
| Supportive Services | \$5,000 | \$5,000 |
| Senior Day | \$12,000 | \$17,000 |
| Guest Speakers | \$7,000 | \$7,000 |
| DSP&S - Awareness Day | \$2,000 | \$2,000 |
| Fine Arts/Music | \$800 | \$0 |
| Art Gallery | \$0 | \$500 |
| French Film Festival | \$513 | \$600 |
| Student Success Summit | \$0 | \$6,000 |
| Veteran's Center | \$0 | \$3,000 |
| Music/Music Theory | \$0 | \$500 |
| TOTAL | \$55,613 | \$72,600 |
| | | |
| ASIVC CAI | | |
| | Adopted Budget | Adopted Budget |
| D | Allocation | Allocation |
| <u>Description</u> | 2013-2014 | 2014-2015 |
| Scholarship Award Ceremony | \$6,000 | \$7,000 |
| Commencement | \$10,000 | \$14,000 |

| ASIV | ASIVC CAMPUS LIFE | | | | | |
|----------------------------|-------------------|------------------|--|--|--|--|
| | Adopted Budget | Adopted Budget | | | | |
| | Allocation | Allocation | | | | |
| <u>Description</u> | <u>2013-2014</u> | <u>2014-2015</u> | | | | |
| Scholarship Award Ceremony | \$6,000 | \$7,000 | | | | |
| Commencement | \$10,000 | \$14,000 | | | | |
| ASIVC Events | \$6,000 | \$7,000 | | | | |
| Clubs | \$7,000 | \$8,000 | | | | |
| Multicultural Days | \$3,000 | \$3,000 | | | | |
| Conferences | \$4,000 | \$5,000 | | | | |
| Banquet | \$0 | \$3,000 | | | | |
| Awards | \$500 | \$500 | | | | |
| Student Ambassador Program | \$0 | \$9,000 | | | | |
| TOTAL | \$36,500 | \$56,500 | | | | |

| ASIVC OPERATIONS | | | | |
|-----------------------|----------------|------------------|--|--|
| | Adopted Budget | Adopted Budget | | |
| | Allocation | Allocation | | |
| Description | 2013-2014 | <u>2014-2015</u> | | |
| Office Supplies | \$3,000 | \$4,537 | | |
| Student Lounge Worker | \$7,000 | \$8,000 | | |
| Contract Services | \$5,000 | \$5,000 | | |
| Equipment Repairs | \$13,000 | \$13,500 | | |
| Duplicating | \$100 | \$200 | | |
| Mileage | \$100 | \$100 | | |
| Office Equipment | \$500 | \$1,000 | | |
| TOTAL | \$28,700 | \$32,337 | | |

| CO-CURI | RICULAR PROGRAMS | |
|----------------------------|--------------------------------|------------------|
| | Adopted Budget | Adopted Budget |
| | Allocation | Allocation |
| <u>Description</u> | 2013-2014 | <u>2014-2015</u> |
| Forensics | \$28,000 | \$28,000 |
| Administration of Justice | \$27,000 | \$27,000 |
| Wind Symphony | \$8,000 | \$8,000 |
| Dance | \$21,000 | \$21,000 |
| Phi Theta Kappa | \$15,000 | \$15,000 |
| Political Science | \$25,000 | \$25,000 |
| Athletics | \$111,000 | \$111,000 |
| TOTAL | \$235,000 | \$235,000 |
| | | |
| ASIVC Operations | (Personnel, Non-Discretionary) | |
| Office Assistant/Utilities | \$80,200 | \$81,500 |
| TOTAL | \$80,200 | \$81,500 |
| CONTINGENCY, MID-YE | AR REQUESTS, AND SCHOLAR | RSHIPS |
| Emergency Reserve | \$52,700 | \$57,600 |
| Scholarships | \$30,000 | \$30,000 |
| Mid-Year Request | \$8,000 | \$10,000 |
| TOTAL | \$90,700 | \$97,600 |
| Total Request | | |
| Total Income | \$526,713 | \$575,537 |
| Total Allocation | \$526,713 | \$575,537 |

ITEM: 6.3 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Irvine Valley College, Student Services Center Air Handling

Units Replacement Project, Notice of Completion, Trane U.S., Inc.

ACTION: Approval

BACKGROUND

The Board of Trustees approved basic aid funding for the Irvine Valley College Student Services Center Air Handling Units Replacement project for a total budget of \$780,000. On February 24, 2014, the Board of Trustees approved a \$590,010 construction contract with Trane U.S., Inc. Previously approved change orders increased the contract by \$4,281. Pending August board approval, change order request No. 4 is recommended for an increase of \$4,192 resulting in a final contract amount of \$598,483.

STATUS

The project work is complete and staff recommends that a Notice of Completion (EXHIBIT A) be filed for the IVC Student Services Center Air Handling Units Replacement project.

Funds are available in the approved basic aid project budget which is \$780,000.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees authorize the filing of the Notice of Completion (EXHIBIT A) for Irvine Valley College Student Services Center Air Handling Units Replacement project to Trane U.S., Inc. for a final contract amount of \$598,483.

Recording Requested By and Mail to:

Signature

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT 28000 Marguerite Parkway Mission Viejo, California 92692 Attn: Purchasing & Facilities Planning

EXEMPT PER GOVERNMENT CODE 6103

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN, that the SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT of Orange County, California, as Owner with vested title in the property hereinafter described, caused improvements to be made to said property to wit: STUDENT SERVICES CENTER AIR HANDLING UNITS REPLACEMENT at IRVINE VALLEY COLLEGE, the contract for the doing of which was heretofore entered into the 24th day of February, 2014, which contract was made with TRANE U.S., INC. as Contractor; that said improvements were completed and accepted by formal action of the governing board of said District on the 25th day of August, 2014, that title to said property is vested in the SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT of Orange County, California; that the surety for the above-named Contractor is FIDELITY AND DEPOSIT COMPANY OF MARYLAND; that the property hereinafter referred to and on which said improvements were made is described as follows:

IRVINE VALLEY COLLEGE 5500 IRVINE CENTER DRIVE IRVINE, CA 92618

| SO | OUTH ORANGE C | OUNTY CC | MMUNITY CO | DLLEGE DIST | FRICT OF ORANGE COUNTY, CA | |
|----------------------------|--|----------------|------------------------------|--------------|--|------|
| | | By | | | | |
| | | , <u> </u> | Gary L. Poerti | ner | Dated | |
| | | | Chancellor | | | |
| STATE OF | F CALIFORNIA] | | | | | |
| COUNTY | OF ORANGE] | | | | | |
| G | ary L. Poertner being | g first duly s | worn, deposes a | nd says: | | |
| | hat he is Secretary of EDISTRICT of the C | | | e SOUTH ORA | ANGE COUNTY COMMUNITY | |
| | hat he has read the fo true and correct. | oregoing No | tice of Completi | on and knows | the contents thereof and that the facts st | ated |
| | | Ву | | | Dated | |
| | | · | Gary L. Poertr Chancellor | ner | Dated | |
| State of Ca County of (| | | | | | |
| Subscribed | and sworn to (or aft | firmed) befo | re me on | | | |
| this | day of | | , 20 | | | |
| by <u>Gary L.</u> | Poertner | | | | | |
| be the pers | on who appeared be | fore me. | | | | |

(Seal)

ITEM: 6.4 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Irvine Valley College Lighting Retrofit for Roadways,

Walkways & Parking Lots Project, Change Order No.2, Anderson &

Howard Electric, Inc.

ACTION: Approval

BACKGROUND

Irvine Valley College is using scheduled maintenance funds for the Lighting Retrofit for Roadways, Walkways & Parking Lots Project. On March 31, 2014, the Board of Trustees approved a \$1,300,000 construction contract with Anderson & Howard Electric, Inc. On July 21, 2014, the Board approved change order no. 1 which did not increase the contract value and extended the completion date to August 15, 2014.

STATUS

Board change order no. 2 (EXHIBIT A) describes the required modifications contained in Change Order Requests (COR) numbers 3, 4 and 14-065 and closes out the allowances provided for in the contract. Approval of Board change order no. 2 will result in an increase of \$127,876 and extend the contract to November 7, 2014.

The total change to the contract does not exceed the 10% limit allowed by Public Contract Code. Approval will bring the revised contract to \$1,427,876.

Irvine Valley College scheduled maintenance funds are available for this project.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Change Order Request No. 2 (EXHIBIT A) for the Irvine Valley College Lighting Retrofit for Roadways, Walkways & Parking Lots project and authorize staff to execute the corresponding change order with the contractor which will result in an increase of \$127,876 in the total project cost. The revised contract amount is \$1,427,876.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

IVC - Lighting Retrofit for Roadways, Walkways Parking Lots Project

Bid #314D Board Change Order No. 2

August 25, 2014

| Bid # | BID PACKAGE DESCRIPTION | CONTRACTOR | | CONTRACT AMOUNT | Previously Approved COR's | BCO COR Total | REVISED CONTRACT AMOUNT | Approved Time Extension (cal days) |
|-------|-------------------------------|--|-------|--------------------|---------------------------------|------------------|-------------------------------|---------------------------------------|
| 314D | General Contractor | Anderson & Howard Electric, Inc. | | \$1,300,000.00 | \$0.00 | \$127,876.00 | \$1,427,876.00 | Previous - 47 |
| | | 1791 Reynolds Avenue Irvine, CA 92614 | TOTAL | 1,300,000.00 | | | 1,427,876.00 | 131 |

| COR No. | Date | Description | Requested | Status | Amount | Time Extension |
|------------|-----------|---|-------------|----------|--------------|-------------------|
| 3 | 7/29/2014 | Repair splices at numbers poles throughout the campus and remove all splices within the poles and replace with new un-spliced wired. | by College | reviewed | \$10,725.00 | 0 |
| 4 | 7/30/2014 | Provide labor and materials to repair the constant electrical back-feeding originating from the primary electrical room. Wire was damaged underground with crossed lines, broken wires and damaged insulation | by College | reviewed | \$20,078.00 | 0 |
| 14-065 | 8/5/2014 | Install (16) light poles bases, (8) lights installed, wired and operational, and (4) flood lights installed at PAC. | by College | reviewed | \$98,980.00 | |
| | 8/4/2013 | Close out contract allowances | by Engineer | reviewed | (\$1,907.00) | 84 |
| | | TOTAL THESE CHANGE ORDER REQUESTS | | | \$127,876.00 | 84 |

ITEM: 6.5 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Division of State Architect (DSA) Resident Inspector,

Inspection Services Amendment No. 1, Todd's Inspection Testing

Service and Associates

ACTION: Approval

BACKGROUND

On August 26, 2013, the Board of Trustees approved the first year of a five year contract for DSA Resident Inspector, Inspection Services with Todd's Inspection Testing Service and Associates.

The DSA Resident Inspector provides: on-going services including acting as a liaison with the Division of the State Architect, oversight for smaller miscellaneous projects and consistency between larger projects.

STATUS

Staff requests the Board approve renewal of the DSA Resident Inspector, Inspection Services agreement (EXHIBIT A) for the final four years beginning August 27, 2014 and ending August 26, 2018 for a total amendment value of \$800,000. The original agreement is available for review in the district purchasing department.

Funds are assigned via the FY 2014-2015 basic aid requests to address project budgets that were not originally designed to absorb these costs for a total of \$175,000. Current and future project budgets have been evaluated to include a line item to encumber remaining fees.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Amendment No. 1 (EXHIBIT A) with Todd's Inspection Testing Service and Associates through August 26, 2018, for the DSA Resident Inspector, Inspection Services in the amount of \$800,000, for a total contract value of \$975,000.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

AMENDMENT No. 1 TO DSA RESIDENT INSPECTOR INSPECTION SERVICES AGREEMENT SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

August 25, 2014

THIS AMENDMENT shall modify the original agreement dated August 27, 2013, by and between the SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT, hereinafter referred to as "DISTRICT," and Todd's Inspection Testing Service and Associates" hereinafter referred to as "CONSULTANT"

WHEREAS, the original Agreement establishes the term for one year at \$175,000 with the option for renewal under the same terms and conditions for four additional one-year periods offered at the DISTRICT'S option; and

WHEREAS, the DISTRICT desires to renew the Agreement for four one-year extensions; and

WHEREAS, CONSULTANT is able and willing to extend the term of the Agreement for four years; and

WHEREAS, DISTRICT desires to modify annual contract amount over the four years as follows:

| August 27, 2014 – August 26, 2015 | \$191,000 |
|-----------------------------------|-----------|
| August 27, 2015 – August 26, 2016 | \$197,000 |
| August 27, 2016 – August 26, 2017 | \$203,000 |
| August 27, 2017 – August 26, 2018 | \$209,000 |

and

WHEREAS, DISTRICT will accommodate a two week black out dates of services during normal business hours annually; and

NOW, THEREFORE, the Parties agree to modify the original agreement as follows:

The term of this agreement is hereby extended from August 27, 2014, to August 26, 2018, under the same terms and conditions as the original agreement and as adjusted in this Amendment No. 1.

FIXED FEE FOR SERVICES AS DESCRIBED HEREIN:

1. Extend the DSA Resident Inspection Services from August 27, 2014, to August 26, 2018 for the same terms and conditions as the original contract and as adjusted in this Amendment No. 1 for a fee of:

\$800,000

Total: \$800,000

for a total contract amount of \$975,000.

IN WITNESS HEREOF, the Parties have executed this Amendment as of the date set forth above.

"DISTRICT" "CONSULTANT"

South Orange County Community College District Todd's Inspection Testing Service and Associates

Amendment No. 1 – August 25, 2014 DSA Resident Inspector, Inspection Services Todd's Inspection Testing Service and Assoc.

| By: | By: | |
|------------------------------------|---------------|--|
| Dr. Debra L. Fitzsimons | Todd Robinson | |
| Vice Chancellor, Business Services | President | |
| | | |
| Date: | Date: | |

ITEM: 6.6 DATE: 8/25/2014

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Saddleback College: Grant Acceptance, Orange County Career

Pathways Partnership program

ACTION: Approval

BACKGROUND

In March 2014, the Orange County Department of Education in collaboration with Saddleback College submitted a proposal in response to the California Department of Education's (CDE) issued Request for Application for the California Career Pathways Trust (CCPT) grant. The proposal requested funds to support the development and implementation of a county wide consortium of K-14 educational institutions, ROPs, industry and workforce partners who will work collaboratively to implement the goals of the California Career Pathways Trust grant. The goals of the CCPT include development, expansion and enhancement of CTE pathways which provide students a sequenced pathway of integrated academic and career-based education and training, aligned to current or emerging regional economic needs. It is the goal of the CDE that funds awarded for CCPT will support career pathway programs designed to lead students to a postsecondary degree or certification in a high-skill, high-wage, and high-growth field.

STATUS

July 24, 2014 Orange County Department of Education notified Saddleback College of its' intent to award \$1,297,862 for the period July 1, 2014 through June 30, 2018 to fund the project efforts as presented in Exhibit A. In order to accomplish the goals identified in Exhibit A, funds from the grant will be utilized to fund equipment, faculty, and classified staff.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees accept this award of \$1,297,862 from the Orange County Department of Education for the Orange County Career Pathways Trust program.

Item Submitted By: Dr. Tod A. Burnett, President

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT UNIT APPLYING: SADDLEBACK COLLEGE

() GRANT APPLICATION ABSTRACT (X) GRANT ACCEPTANCE ABSTRACT () GRANT RENEWAL ACCEPTANCE ABSTRACT () REVISIONS TO ACCEPTANCE ABSTRACT

- 1. PROJECT TITLE: Orange County Career Pathways Partnership
- 2. PROJECT DIRECTOR: Kathy Werle
- 3. PROJECT ADMINISTRATOR: Kathy Werle
- 4. GRANTOR AGENCY: Orange County Department of Education
- 5. FUNDING SOURCE: California Department of Education
- 6. STARTING AND ENDING DATES OF THE PROJECT: July 1, 2014- June 30, 2018.
- 7. EXECUTIVE SUMMARY OF THE PROJECT (limit 125 words):

Saddleback College will address the goals of the California Department of Education's California Career Pathways Trust grant as a partner to the Orange County Department of Education through the development and implementation of the Orange County Career Pathways Partnership program. Funds provided by the grant will support Saddleback College's role as coordinator and lead representative of the nine Orange County community colleges participating in the grant. Funds provided will also support faculty professional development, curriculum design, equipment and articulation of CTE courses with secondary schools.

8. SUMMARY BUDGET

Grant In Kind Indirect
Award Matching Costs

Project Total

\$1,297,862

\$1,188,000

\$2,485,862

9. APPROVALS

Division/School Dean

7/31/14

Vice President of Instruction

Vice President for College Administrative Serv

Vice Chancellor of Technology & Learning

Services

1

President

Revised: 9-10-01

EXPENDITURES SUMMARY

The Expenditures Summary should follow the standard expenditure categories as used in the operating budget.

| | GRANT (Amount) | MATCHING* (In-Kind/Actual) | SOURCE OF MATCH (Partnership/ College/Vendor) |
|---|-------------------|-------------------------------|--|
| 1000 Certificated Salaries | \$23000 | \$192850 | College/ grants |
| 2000 Classified Salaries | \$724000 | \$625000 | College/ grants |
| 3000 Benefits | \$248362 | \$270150 | College/ grants |
| 4000 Supplies | \$8800 | | College/ grants |
| 5000 Contracted Services and Other Expenses | \$43700 | | College/ grants |
| 6000 Capital Outlay | \$250000 | \$100000 | College/ grants |
| 7000 Other Outgo | | | |
| Other Charges (e.g.: Indirect Costs) | | | |
| TOTALS | \$1,297,862 | \$1,188,000 | |

^{*}Matching Funds: "In-Kind" matching funds are usually allocations of existing personnel, space, supplies, and equipment.

PROJECT PERSONNEL (reflects the Expenditure Detail above)

| | <u>Positions</u> | Full-Time Part-Time | New | Existing |
|----------------------|---|-----------------------------|-----------------------|------------------|
| 1. 2. 3. 4. | Faculty Project Coordinator Career Placement Officer Administrative Assistant | [X] [] [X] [X] [] [X] | [] [] [] [X] | [X] [X] [] |

ITEM: 6.7 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: 2015-2016 Academic Calendar

ACTION: Approval

BACKGROUND

Annually the South Orange County Community College District Academic Calendar Committee convenes to review the development of the academic calendar. During the 2013-2014 academic year, representatives from the governance groups studied calendar options for 2015-2016.

On May 15, 2014, the District-wide Academic Calendar Committee met and voted to approve the proposed calendar, which is presented as Exhibit A. On July 21, 2014, the Board of Trustees accepted for review and study the proposed 2015-2016 Academic Calendar.

STATUS

The proposed 2015-2016 Academic Calendar meets Education Code requirements, accounts for holidays mandated by the California Community College Chancellor's Office (Exhibit B), and includes classified staff holidays in compliance with Article 10 of the California School Employees Association (CSEA) contract and Article 9 of the Police Officers Association Master Agreement.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the proposed Academic Calendar for 2015-2016 (Exhibit A).

Item Submitted by: Dr. Robert Bramucci, Vice Chancellor, Technology & Learning Services



ACADEMIC CALENDAR 2015 - 2016

FALL SEMESTER 2015

| AUGUST 2015 | | | | | | | | | | |
|-------------|-----|----|----|----|----|----|--|--|--|--|
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | |
| 16 | *17 | 18 | 19 | 20 | 21 | 22 | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | |
| 30 | 31 | | | | | | | | | |

| SEPTEMBER 2015 | | | | | | | | | | | |
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| 6 | •7 | 8 | 9 | 10 | 11 | 12 | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | |
| 27 | 28 | 29 | 30 | | | | | | | | |

| OCTOBER 2015 | | | | | | | | | | | |
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| 11 | *12 | 13 | 14 | 15 | 16 | 17 | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 1 | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | |

| NOVEMBER 2015 | | | | | | | | | | | |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | | |
| 22 | 23 | 24 | 25 | •26 | •27 | 28 | | | | | |
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| 27 | •28 ° | 29 | 30 | •31 | | | |

SUMMER SESSION 2016

| pro te | JUNE 2016 | | | | | | | | | |
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| | LEGEND | |
|---------------------------------------|---|--|
| Classes Not in Session | Instructional Days | Holidays for Classified and 12-Month Employees |
| Development Days Sunday Classes Meet | Final Examinations Faculty | * Start of 8-Week Session |
| Saturday Classes Meet | Contractual Days/Classes Not in Session | SC Commencement IVC Commencement |

Each college may develop a special final exam schedule.

Vision: To be a leader in exemplary teaching and learning, student success and community partnerships.

Mission: To provide a dynamic and innovative learning environment dedicated to student success and economic growth of the region.

SPRING SEMESTER 2016

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| APRIL 2016 | | | | | | |
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| 29 | 30 | 31 | | | | |





ACADEMIC CALENDAR 2015 - 2016

| F/ | ALL SEMESTER 2015 | |
|-----|---|--|
| | August 10-14 (Monday-Friday) | Staff Development Days |
| | August 17 (Monday) | Instruction Begins |
| * | August 17-October 10 (Monday-Saturday) | 8-Week Session |
| • | September 7 (Monday) | Labor Day - Holiday |
| | September 8 (Tuesday) Faculty (| Contractual Day/Classes Not in Session |
| * | October 12-December 16 (Monday-Wednesd | day) 8-Week Session |
| | November 11 (Wednesday) | Veterans Day — Holiday |
| • | November 26-27 (Thursday/Friday) | Thanksgiving — Holiday |
| | December 10-16 (Thursday-Wednesday) | Final Examinations |
| | December 17-January 18 (Thursday-Monday | Classes Not in Session |
| • | December 23-January 1 (Wednesday-Friday) | District/Colleges Closed |
| | | |
| SF | PRING SEMESTER 2016 | |
| • | January 1 (Friday) | New Year's Day Holiday |
| | | Contractual Day/Classes Not in Session |
| | January 12-15 (Tuesday-Friday) | Staff Development Days |
| • | January 18 (Monday) | Martin Luther King, Jr. — Holiday |
| | January 19 (Tuesday) | Instruction Begins |
| * | January 19-March 19 (Tuesday-Saturday) | 8-Week Session |
| • 1 | February 12 (Friday) | Lincoln's Day — Holiday |
| • | February 15 (Monday) | Presidents' Day - Holiday |
| | March 20-26 (Sunday-Saturday) | Spring Break/Classes Not in Session |
| | March 25 (Friday) | Friday of Spring Break — Holiday |
| * | March 28-May 21 (Monday-Saturday) | 8-Week Session |
| | May 17-23 (Tuesday-Monday) | Final Examinations |
| | May 24 (Tuesday) Faculty (| Contractual Day/Classes Not in Session |
| | May 24 (Tuesday) Irvine Valley College, | /Saddleback College Commencements |
| CIT | MMED SESSION 2016 | |
| 30 | MMER SESSION 2016 | Managial Day 11-11 |
| | May 30 (Monday) | Memorial Day — Holiday |
| | May 31-August 12 (Tuesday-Friday) July 4 (Monday) | Summer Session |
| | July 4 (Worlday) | Fourth of July — Holiday |

| SU | IAMMI | RY | |
|------------------------|-------|--------|-------|
| | Fall | Spring | Total |
| Instructional Day. | S | | |
| Monday | 17 | 16 | 33 |
| Tuesday | 17 | 17 | 34 |
| Wednesday | 17 | 17 | 34 |
| Thursday | 16 | 17 | 33 |
| Friday | 16 | 16 | 32 |
| SUBTOTAL | 83 | 83 | 166 |
| Staff Development | 5 | 4 | 9 |
| Staff Contractual Days | 1 | 2 | 3 |
| Finals | 0 | 0 | 0 |
| TOTAL | 89 | 89 | 178 |

Summer 2016 start dates and session lengths may vary.
See college online schedules for more information.

CALIFORNIA COMMUNITY COLLEGES CHANCELLOR'S OFFICE

1102 Q STREET SACRAMENTO, CA 95811-6549 (916) 445-8752

http://www.cccco.edu



September 27, 2013

TO:

District Superintendent/President

FROM:

Diane Brady, Administrator

Fiscal Policy

SUBJECT:

Mandated Holidays for Fiscal Years 2013-14, 2014-15, 2015-16 and 2016-17

Synopsis:

A list of the official academic holidays, as specified by Education Code Section 79020, is provided for convenience in establishing your future academic calendars. Included are the mandated holiday dates for fiscal years 2013-14, 2014-15, 2015-16 and 2016-17

based on the current statute (ECS 79020).

Fiscal Year 2013-14

| July 4, 2013 September 2, 2013 November 11, 2013 November 28, 2013 December 25, 2013 January 1, 2014 | (Thursday) (Monday) (Monday) (Thursday) (Wednesday) (Wednesday) | Independence Day Labor Day Veterans Day Thanksgiving Day Christmas |
|--|--|--|
| January 20, 2014 | (Monday) | New Year's Day Dr. Martin Luther King, Jr. Day |
| February 7, 10, 12, or 14, 201 | | |
| (Friday, Monday | /, Wednesday, or Friday) | Lincoln Day |
| February 17, 2014 | (Monday) | Washington Day |
| May 26, 2014 | (Monday) | Memorial Day |

A college MAY close on March 31, known as "Cesar Chavez Day," and the fourth Friday in September, known as "Native American Day," if the governing board of the district agrees to close the college for that purpose. The district shall continue to maintain the minimum required 175 days of instruction.

If the district does not close for "Cesar Chavez Day" or "Native American Day," appropriate observances should be held in commemoration.

(Continued)

Fiscal Year 2014-15

| July 4, 2014 September 1, 2014 November 10 or 11, 2014 November 27, 2014 December 25, 2014 January 1, 2015 January 19, 2015 February 6, 12, or 13, 2015 | | Independence Day Labor Day Veterans Day Thanksgiving Day Christmas New Year's Day Dr. Martin Luther King, Jr. Day |
|--|----------------------|---|
| (Friday, | Thursday, or Friday) | Lincoln Day |

February 16, 2015 (Monday) Washington Day May 25, 2015 (Monday) Memorial Day

Fiscal Year 2015-16

| July 3, 2015 September 7, 2015 November 9, 11, or 1 | (Friday) (Monday) 3, 2015 | Independence Day (Observance) Labor Day |
|---|--|--|
| November 26, 2015 December 25, 2015 January 1, 2016 January 18, 2016 February 12, 2016 February 15, 2016 May 30, 2016 | (Monday, Wednesday or Friday) (Thursday) (Friday) (Friday) (Monday) (Friday) (Monday) (Monday) | Veterans Day Thanksgiving Day Christmas New Year's Day Dr. Martin Luther King, Jr. Day Lincoln Day Washington Day Memorial Day |

Fiscal Year 2016-17

| July 4, 2016 September 5, 2016 November 11, 2016 November 24, 2016 December 26, 2016 January 2, 2017 January 16, 2017 | (Monday) (Monday) (Friday) (Thursday) (Monday) (Monday) (Monday) | Independence Day Labor Day Veterans Day Thanksgiving Day Christmas (Observance) New Year's Day (Observance) Dr. Martin Luther King, Jr. Day |
|---|--|---|
| February 10, 2017 | (Monday) | Dr. Martin Luther King, Jr. Day |
| | | |
| Fahrur 20 2047 | (Friday, Monday, Tuesday, Friday) | Lincoln Day |

February 20, 2017 (Monday) Washington Day May 29, 2017 (Monday) **Memorial Day**

Action/Date Requested: Information

For holiday or academic calendar configuration questions, call Elias Regalado, Fiscal Contact: Services, at (916) 445-1165 or e-mail at eregalad@cccco.edu.

Chief Business Officer Chief Instructional Officer Dean of Admissions and Records, Registrar Chief Information System Officer Dan Troy Elias Regalado

ITEM: 6.8 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Board Policy Revision: BP-3002 Audits, BP-4101.2

Number of Pay Installments Academic Personnel, BP 4207 Payroll Period for Classified Management Personnel, BP-4019 Elder and

Dependent Adult Abuse Reporting, BP-5520 Accreditation

ACTION: Discussion / Approval

BACKGROUND

Board policies and administrative regulations are periodically reviewed to ensure that they are satisfactory, meet the District's needs, and are in compliance with current laws and regulations.

STATUS

Five board policies are presented to the Board of Trustees for "discussion/ approval." The new language and amendments to the board policies were reviewed and revised by the District's Board Policy and Administrative Regulation Advisory Council and includes collegial consultation with the Academic Senates, pursuant to Title 5 Section 53200 et. seq.

Legal counsel has been involved throughout the review process. The proposed policies were presented to the Chancellor's Council on July 10, 2014 for review and recommendation to the Chancellor.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees accept for discussion and approval the board policies, as shown in EXHIBITS A through E.

3002 6400

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT BUSINESS

AUDITS

There shall be an annual outside audit of all funds, books and accounts of the District in accordance with the regulations of Title 5. The Chancellor or his/her designee shall assure that an annual audit is completed by an outside agency. audit is completed. The Chancellor or his/her designee shall recommend a certified public accountancy firm to the Board Audit Committee with which to contract for the annual audit. This firm will be selected via the approved district RFP process. The Chancellor or his/her designee will select a certified public accountancy firm The contract for the external audit firm will be for a period not to exceed a 5 years—period., and no certified public accountancy firm will be eligible for engagement by the district for consecutive contracts.

Reference:

Education Code Section 84040(b) Title 5, Sections 59014, 59102, 59106

Adopted: 9-29-03 Revised: 4-28-08

<u>4101.2</u>

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT PERSONNEL

NUMBER OF PAY INSTALLMENTS FOR ACADEMIC PERSONNEL

I. FULL-TIME FACULTY

Full time faculty are ten (10) month employees. Their annual salaries must be paid and reported only for the months in which they have scheduled duty days. They are paid ten (10) five (5) equal payments for the academic year each semester as follows:

Fall Semester - August, September, October, November, and December,

January, February, March, April, and May. * Spring Semester

January, February, March, April and May

II. PART-TIME/OVERLOAD/STIPEND

Part time faculty, overload, OSH (one semester hour) and stipend payments are paid according to the class schedule. in five (5) equal payments as follows:

Fall Semester September, October, November, December * and January Spring Semester February, March, April, May and June Summer (OSH and Stipend are paid by the class schedule start date and pay periodsession) First Session July Second Session August

*December payments are issued the first business day in January. All other months are paid on the last working day of that month.

Reference:

Education Code Section 87821
Government Code Section 20630
CalSTRS Teachers Retirement Law, Section 23005

DELETE BOARD POLICY – Move language to AR 4101.2

Adopted: 8-24-82 Revised: 5-15-89

Technical Update: 4-26-99

Revised: 4-28-08

Page 1 of 1

4207

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT **HUMAN RESOURCES**

PAYROLL PERIOD FOR CLASSIFIED MANAGEMENT PERSONNEL

All full-time, classified management employees who are not members of a collective bargaining unit <u>may</u> shall be paid twice per month. If the normal pay period date falls on a Saturday, Sunday, or holiday, the paycheck shall be issued on the work day preceding the Saturday or holiday. If there is a change in the pay procedures used by the Orange County Department of Education, the issuance of District paychecks will be in accordance with the new procedures.

DELETE BOARD POLICY – Move language to NEW Administrative Regulation 4207

Adopted: 9-29-69 Revised: 2-24-76 Revised: 4-10-89 Revised: 4-26-99 Revised: 5-24-04 Revised: 1-31-05

Reviewed by BPARAC & Chancellor on 7-6-11

No Recommended Change to Policy

4019

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT **HUMAN RESOURCES**

ELDER AND DEPENDENT ADULT ABUSE REPORTING

It is the policy of the South Orange County Community College District to treat reports of violence against elderly persons or dependent adults as high priority criminal activity that is to be fully investigated regardless of the relationship between the victim and the suspect(s).

The Chancellor or designee shall establish administrative regulations related to the responsibility of employees, within the scope of employment or in their professional capacity, to report suspected abuse and neglect of the elderly.

References:

Welfare and Institution Code 15610 et seq.;

Penal Code § 368; *Health and Safety Code* §§ 1250, 1250.2, and 1250.3;

Welfare and Institutions Code § 15630

<u>NEW BOARD POLICY WILL NOT BE IMPLEMENTED UNTIL COMPANION AR-4019</u> <u>HAS BEEN APPROVED</u>

Adopted: Page 1 of 1

5520

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

STUDENTS

ACCREDITATION

The College Presidents shall ensure the College complies with the accreditation process and standards of the Accrediting Commission of Community and Junior Colleges and of other District programs that seek special accreditation.

The Chancellor shall keep the Board of Trustees informed of approved accrediting organizations and the status of accreditations.

The Chancellor shall ensure that the District and the Board of Trustees are involved in any accreditation process in which the District and the Board of Trustees' participation is required.

The Chancellor shall provide the Board of Trustees with the accreditation reports, and any actions taken or to be taken in response to recommendations in an accreditation report.

Reference:

Accreditation Eligibility Requirement <u>2021</u>, Standard IV.B.1.i <u>Title</u>, <u>Section 51016</u>

Adopted: 10-26-09 Revised: 7-30-12

ITEM: 6.9 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Authorization of Payment to Trustee Absent from Board

Meeting

ACTION: Approval

BACKGROUND

Education Code Section 72024 (d) was amended to read "A member (of the Board of Trustees) may be paid for any meeting when absent if the board by resolution duly adopted and included in its minutes finds that at the time of the meeting he or she is performing services outside the meeting for the community college district, he or she was ill or on jury duty, or the absence was due to a hardship deemed acceptable by the board. This compensation shall be a charge against the funds of the district."

STATUS

Trustee Nancy Padberg was absent from the July 21, 2014 board meeting due to medical reasons.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees adopt resolution 14-24 (Exhibit A) authorizing payment to Trustee Padberg who was absent from the July 21, 2014 meeting of the Board of Trustees.

Item Submitted By: Gary L. Poertner, Chancellor

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

RESOLUTION AUTHORIZING PAYMENT TO TRUSTEE ABSENT FROM BOARD MEETING

RESOLUTION 14-24

Section 72024 (d) provides that "A member (of the Board of Trustees) may be paid for any meeting when absent if the board by resolution duly adopted and included in its minutes finds that at the time of the meeting he or she is performing services outside the meeting for the community college district, he or she was ill or on jury duty, or the absence was due to a hardship deemed acceptable by the board. This compensation shall be a charge against the funds of the district;" and

WHEREAS, on July 21, 2014, the Board of Trustees of the South Orange County Community College District held a meeting; and

WHEREAS, Trustee Nancy Padberg could not be present at the meeting; and WHEREAS, it was determined that Trustee Padbergs' absence was due to a hardship;

NOW, THEREFORE, BE IT RESOLVED that Trustee Padberg shall be paid at the regular rate of compensation for the meeting of the Board of Trustees held on Monday, July 21, 2014.

ITEM: 6.10 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Authorization of Payment to Trustee Absent from Board

Meeting

ACTION: Approval

BACKGROUND

Education Code Section 72024 (d) was amended to read "A member (of the Board of Trustees) may be paid for any meeting when absent if the board by resolution duly adopted and included in its minutes finds that at the time of the meeting he or she is performing services outside the meeting for the community college district, he or she was ill or on jury duty, or the absence was due to a hardship deemed acceptable by the board. This compensation shall be a charge against the funds of the district."

STATUS

Trustee Marcia Milchiker was absent from the July 21, 2014 board meeting due to out of town family matters.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees adopt resolution 14-25 (Exhibit A) authorizing payment to Trustee Milchiker who was absent from the July 21, 2014 meeting of the Board of Trustees.

Item Submitted By: Gary L. Poertner, Chancellor

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

RESOLUTION AUTHORIZING PAYMENT TO TRUSTEE ABSENT FROM BOARD MEETING

RESOLUTION 14-25

Section 72024 (d) provides that "A member (of the Board of Trustees) may be paid for any meeting when absent if the board by resolution duly adopted and included in its minutes finds that at the time of the meeting he or she is performing services outside the meeting for the community college district, he or she was ill or on jury duty, or the absence was due to a hardship deemed acceptable by the board. This compensation shall be a charge against the funds of the district;" and

WHEREAS, on July 21, 2014, the Board of Trustees of the South Orange County Community College District held a meeting; and

WHEREAS, Trustee Marcia Milchiker could not be present at the meeting; and WHEREAS, it was determined that Trustee Milchikers' absence was due to a hardship;

NOW, THEREFORE, BE IT RESOLVED that Trustee Milchiker shall be paid at the regular rate of compensation for the meeting of the Board of Trustees held on Monday, July 21, 2014.

ITEM: 6.11 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Authorization of Payment to Trustee Absent from Board

Meeting

ACTION: Approval

BACKGROUND

Education Code Section 72024 (d) was amended to read "A member (of the Board of Trustees) may be paid for any meeting when absent if the board by resolution duly adopted and included in its minutes finds that at the time of the meeting he or she is performing services outside the meeting for the community college district, he or she was ill or on jury duty, or the absence was due to a hardship deemed acceptable by the board. This compensation shall be a charge against the funds of the district."

STATUS

Trustee Bill Jay was absent from the July 21, 2014 board meeting due to medical reasons.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees adopt resolution 14-26 (Exhibit A) authorizing payment to Trustee Jay who was absent from the July 21, 2014 meeting of the Board of Trustees.

Item Submitted By: Gary L. Poertner, Chancellor

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

RESOLUTION AUTHORIZING PAYMENT TO TRUSTEE ABSENT FROM BOARD MEETING

RESOLUTION 14-26

Section 72024 (d) provides that "A member (of the Board of Trustees) may be paid for any meeting when absent if the board by resolution duly adopted and included in its minutes finds that at the time of the meeting he or she is performing services outside the meeting for the community college district, he or she was ill or on jury duty, or the absence was due to a hardship deemed acceptable by the board. This compensation shall be a charge against the funds of the district;" and

WHEREAS, on July 21, 2014, the Board of Trustees of the South Orange County Community College District held a meeting; and

WHEREAS, Trustee Bill Jay could not be present at the meeting; and WHEREAS, it was determined that Trustee Jays' absence was due to a hardship;

NOW, THEREFORE, BE IT RESOLVED that Trustee Jay shall be paid at the regular rate of compensation for the meeting of the Board of Trustees held on Monday, July 21, 2014.

ITEM: 6.12 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Academic Personnel Actions – Regular Items

ACTION: Approval/Ratification

BACKGROUND

In accordance with Education Code Section 70902(b)(4), all employee actions must be approved or ratified by the Board of Trustees of each respective community college district.

STATUS

Personnel are employed in the South Orange County Community College District for the purpose of meeting the needs of students.

Those academic personnel actions shown in Exhibits A and B are presented to the Board of Trustees for approval/ratification to be effective on the dates as shown on the Exhibits.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve/ratify the academic personnel actions as shown in Exhibits A and B.

Item Submitted By: David Bugay, Ph.D., Vice Chancellor, Human Resources & Employer/Employee Relations

ACADEMIC PERSONNEL ACTIONS/RATIFICATIONS

A. NEW PERSONNEL APPOINTMENTS

- 1. **ADMINISTRATIVE EMPLOYMENT** (Ratified Pursuant to Board Policy 4002.1)
 - a. HINKLE, CHRISTINA, is to be employed as Director of Learning Assistance, Pos #4640, Academic & Classified Administrators/Classified Managers Salary Range 17, Step 1, Division of Online Education & Learning Resources, Saddleback College, effective August 11, 2014. This is a replacement position for Patricia Weekes, who retired. (Exhibit B, Attachment 1)
- 2. **ACADEMIC EMPLOYMENT** (Ratified Pursuant to Board Policy 4002.1)
 - a. DUPREE, NICOLE is to be employed as Nursing Instructor (Categorical), Pos #4997, Division of Health Sciences & Human Services, Saddleback College, effective August 11, 2014. Approximate Salary Placement: Class I, Step 1. This is a new position approved by the Board of Trustees on May 19, 2014. (Exhibit B, Attachment 2)
 - b. GROSS, CYNTHIA, is to be employed as Nursing Instructor, Pos #4701, Division of Health Sciences & Human Services, Saddleback College, effective August 11, 2014. Approximate Salary Placement: Class II, Step 1. This is a new position approved by the Board of Trustees on November 19, 2012. (Exhibit B, Attachment 3)
 - c. QUINLAN, EMILY, is to be employed as Business Law Instructor, Pos #3911, Division of Business Science and Economic & Workforce Development, Saddleback College, effective August 11, 2014. Approximate Salary Placement: Class V, Step 1. This is a replacement position for Patrizia Goldberg, who retired. (Exhibit B, Attachment 4)

3. ACADEMIC TEMPORARY PART-TIME/SUBSTITUTE STAFF

EQUIVALENCY

As outlined in the Academic Hiring Policies, Division 1, Part 4, Section 3B, Review of Equivalent Minimum Qualifications, members of the hiring committee, including faculty with discipline expertise, have met and rendered an affirmative decision that each recommended candidate possesses the educational background equivalent to the minimum qualifications for each respective position. As such, the following individuals are submitted for approval/ratification as part-time instructors under Equivalencies as outlined in the Title 5 Regulations and Minimum Qualifications, Article 2, Section 53430.

| | | | <u>Approx.</u> | |
|------------------|-------------------|------------|----------------|------------|
| | | | <u>Salary</u> | |
| Applicant | Highest Degree | Assignment | Placement | Start Date |
| Sandler, Monica | MA/Cinema Studies | CTVR/SC | II/1 | 10/13/14 |

Equivalency is based on a Master's Degree from Chapman University along with years of actual filmmaking experience.

Approx.
Salary

ApplicantHighest DegreeAssignmentPlacementStart DateGluckson, RobertMA/CommunicationsCTVR/SCII/110/13/14

Equivalency is based on Mr. Gluckson possessing multiple Master's Degrees in Communications and Television along with his extensive academic research and development including full online classes in film history and appreciation.

4. ACADEMIC TEMPORARY PART-TIME/SUBSTITUTE STAFF (Ratified - Pursuant to Board Policy 4002.1)

| • , | | | Approx. | |
|-------------------------------|-----------------------|-------------------|-----------|------------|
| | | | Salary | |
| <u>Applicant</u> | Highest Degree | Assignment | Placement | Start Date |
| Abdel Haq, M. | MA/Sociology | Sociology/SC | II/1 | 08/18/14 |
| Arciniega, Charlotte | MA/Geography | Geography/SC | II/1 | 08/18/14 |
| ¹ Bishopp, Gregory | MA/Art History | Art History/SC | II/1 | 08/18/14 |
| Bowman, Sean | MS/Accounting | Accounting/SC | II/1 | 08/18/14 |
| Christen, Leslie | AA/Merch. Marketing | Fashion/SC | I/1 | 08/18/14 |
| Cooper, Grant | BA/History, Urb. Plan | Electrical/IVC | I/1 | 08/18/14 |
| Craig, Erin | EdD/K-12 Urban Edu. | Math/SC | V/1 | 08/18/14 |
| Crampton, Steven | PhD/Molecular Bio. | Biology/SC | V/1 | 08/18/14 |
| Cummins, Megan | MA/Int'l Economics | Economics/IVC | II/1 | 08/18/14 |
| DaSilva, Claudia | MA/Adult Education | CIM/SC | II/1 | 08/18/14 |
| DeAraujo, Erin | MFA/Screenwriting | CTVR/SC | IV/1 | 08/18/14 |
| Douglas, Denice | BS/Accounting/CPA | Accounting/SC | I/1 | 08/18/14 |
| Easton, Benjamin | MA/Philosophy | Philosophy/IVC | III/1 | 08/18/14 |
| Famalette, Dwynn | MS/Forensic Science | Forensic Bio/SC | II/1 | 08/18/14 |
| Hawkins, Frances | MS/Counseling | Counseling/SC | III/1 | 08/18/14 |
| Ho, Jen Yong | MA/English | English/SC | II/1 | 08/18/14 |
| Hodge, Philip | BA/Physics | HIT/SC | I/1 | 08/18/14 |
| Hornung, Erica | MA/Film | Drama/IVC | IV/1 | 08/18/14 |
| Hurtt, Nicholas | MA/Mathematics | Mathematics/SC | II/1 | 08/18/14 |
| Jenkins, Christina | MA/Clinical Psych. | Psychology/SC | II/1 | 08/18/14 |
| Kehlenbach, Stefan | MA/Political Science | Political Sci/IVC | II/1 | 08/18/14 |
| Kern, Christopher | MFA/Photography | Photography/IVC | II/1 | 08/18/14 |
| Keup, Charissa | PhD/History | History/SC | V/1 | 08/18/14 |
| King, Emily | MA/English | English/SC | II/1 | 08/18/14 |
| Kiszely, Elizabeth | PhD/Engl: Comp. Lit. | Writing/IVC | V/1 | 08/18/14 |
| Klingbeil, Candice | PhD/Chemistry | Biology/SC | V/1 | 08/18/14 |
| Leon, Juan | MA/Applied Math | Computer Sci/SC | II/1 | 08/18/14 |
| Li, Janny | MA/Anthropology | Anthropology/SC | II/1 | 08/18/14 |
| Martinez, Marc | BA/Theatre Arts | Fashion/SC | I/1 | 08/18/14 |
| MacMillan, Kurt | PhD/History | History | V/1 | 08/18/14 |
| Maynard, Linda | MA/Psychology | Psychology/SC | II/1 | 08/18/14 |
| McMurtrey, Megan | MA/English | English/SC | II/1 | 08/18/14 |
| Mosquera, Luis | MA/Spanish Lit/Cult. | Spanish/SC | II/1 | 08/18/14 |
| Moss, Jessica | MS/Sociology | Sociology/SC | II/1 | 08/18/14 |
| McIntire, Theresa | PhD/Chemistry | Chemistry/SC | V/1 | 08/18/14 |
| Nezafati, Peter | MFA/English | English/SC | II/1 | 08/18/14 |
| | | | | |

¹ SOCCCD Retiree

| | | | Approx. | |
|---------------------|---------------------|-----------------|---------------|------------|
| . 1 | TT 1 . D | | <u>Salary</u> | G |
| Applicant | Highest Degree | Assignment | Placement | Start Date |
| Pacheco Garcia, A. | MFA/Art | Photography/SC | II/1 | 08/18/14 |
| Parrish, Peter | PhD/Physics | Elec. Tech/IVC | V/1 | 08/18/14 |
| Perlin Lee, Julie | MFA/Exhibition Des. | Art History/IVC | II/1 | 08/18/14 |
| Pichedvanichok, T. | MA/Int'l Business | Foods/SC | II/1 | 08/18/14 |
| Poladian, Laura | MA/English | Writing/IVC | II/1 | 08/18/14 |
| Pruett, William | MFA/Drama | Theatre/IVC | IV/1 | 08/18/14 |
| Richardson, Erynn | MFA/Studio Art | Art/IVC | II/1 | 08/18/14 |
| Rives, Nicky | MA/Public Admin. | Accounting/SC | II/1 | 08/18/14 |
| Rohr, Steven | MA/Communications | Speech/SC | II/1 | 08/18/14 |
| Rokni, Sara | MFA/Art (Jewelry) | Beg. Jewelry/SC | III/1 | 08/18/14 |
| Russo, Brent | MA/English | English/SC | V/1 | 08/18/14 |
| Schlenker, Kenneth | MA/Gen. Pastoral | HIT/SC | II/1 | 08/18/14 |
| Schulze, Michael | MA/English | Writing/IVC | II/1 | 08/18/14 |
| Scott, Elizabeth | MA/Geology | Geology/SC | II/1 | 08/18/14 |
| Shelton, Alison | EdD/Education | Math/SC | V/1 | 08/18/14 |
| Shriver, Juliea | MA/Art | Art/SC | II/1 | 08/18/14 |
| Sirossian, Shahrokh | MA/Chemistry | Chemistry/IVC | II/1 | 08/18/14 |
| Smith, Robin | MFA/Drawing | Art/IVC | II/1 | 08/18/14 |
| Somers, Bernard | MA/Counseling | Vets Couns./SC | II/1 | 08/18/14 |
| Stephens, Carmen | MA/Counseling | DSPS Couns./IVC | IV/1 | 08/18/14 |
| Tripp, Allison | MA/Archaeology | Anthropology/SC | II/1 | 08/18/14 |
| Tuggle, Scott | MA/Comm. Studies | Communic./IVC | II/1 | 08/18/14 |
| Uvalle, Amanda | MA/English | Writing/IVC | II/1 | 08/18/14 |
| Victoria Torres, P. | MA/Sociology | Sociology/SC | II/1 | 08/18/14 |
| Walker, Maria J. | PhD/Oceanography | Marine Sci./SC | V/1 | 08/18/14 |
| Ward, Robert | MA/Mathematics | Math/SC | II/1 | 08/18/14 |
| Wencel, Marie | BA/Anthropology | Fashion/SC | I/1 | 08/18/14 |
| Youngren, Whitney | MA/Sociology | Sociology/SC | II/1 | 08/18/14 |

EQUIVALENCY

As outlined in the Academic Hiring Policies, Division 1, Part 4, Section 3B, Review of Equivalent Minimum Qualifications, members of the hiring committee, including faculty with discipline expertise, have met and rendered an affirmative decision that each recommended candidate possesses the educational background equivalent to the minimum qualifications for each respective position. As such, the following individuals are submitted for approval/ratification as part-time instructors under Equivalencies as outlined in the Title 5 Regulations and Minimum Qualifications, Article 2, Section 53430.

| | | | <u>Approx.</u> | |
|------------------|----------------|-------------------|------------------|------------|
| | | | <u>Salary</u> | |
| Applicant | Highest Degree | <u>Assignment</u> | <u>Placement</u> | Start Date |
| Arntson, Jay | BA/Rhetoric | Speech/SC | I/1 | 08/18/14 |

Equivalency is based on years of coaching debate. Mr. Arntson was a member of our national championship squad in 2003 and volunteered to help coach our national champion squad in 2006. He is a leader in community college debate and public speaking.

Approx. Salary

Applicant Highest Degree Assignment Placement Start Date
Aschtiani, Nakisa BA/Theatre Arts Theatre Arts/IVC I/1 08/18/14

Equivalency is based on Ms. Aschtiani's expertise in the areas of Stage Direction, Make Up and Design, and Theatre Production including working as a producer, director, and makeup artist. She has worked for several theatre companies in Southern California.

Dowd, Jason BFA/Illustration Art/IVC I/1 08/18/14

Equivalency is based on working as an Illustrator in the industry since 1991 with clients such as McDonalds, Coca-Cola, Readers Digest, Simon & Shuster, and many more. His skills have earned him a job at the Laguna College of Art and Design, as well as community colleges.

Hodge, Philip BA/Physics HIT/SC I/1 08/18/14

Equivalency is based on his experience in revenue cycle claims management, medical practice operations & analysis, and 15+ years of experience in healthcare. His experience includes his current position as Managing Partner of CAREForce LLC, a medical practice management firm and previous experience as CEO of a medical staffing firm.

McElroy, Leslie HS Diploma/Gen Edu. Foods/SC I/1 08/18/14

Equivalency is based on a total of 92.5 units earned from Orange Coast College, Costa Mesa, a Certificate of Achievement in Culinary Arts from Orange Coast College, including a level one sommelier certification. Ms. McElroy's experience includes over twenty years of commercial kitchen experience. She was a pastry chef at Haute Cakes, Aubergine, Windows and Aramark. In addition to her professional cooking experience, she has taught culinary arts to adults at HomeChef and teens in Coastline ROP at Laguna Hills High School. She has worked as a food writer for Lemonade Magazine and hosted a radio talk show. Ms. McElroy is in the process of receiving her Associates Degree from Orange Coast College.

Raz (Lange), Julia BA/Communication Business/SC I/1 08/18/14

Equivalency is based on completing the requirements for candidacy for the doctorate in Communication Studies, as well as her educational experience exceeding the Master's degree level. Mrs. Raz has over three years of previous teaching experience at both community college and university levels, as well as multiple publications and public presentations.

²Samuelsen, Cara BA/Environ'l Studies Entrepr.Sustain./SC I/1 08/18/14

Equivalency is based on a Bachelor of Arts degree in Environmental Studies and Legal Studies from the University of California, Santa Cruz, with strengths in environmental law and regulatory compliance. Ms. Samuelsen has training and supervisory experience with minerals compliance, environmental health and safety, water quality, air emissions, hazardous materials, and supply chain compliance. She has four years of research experience, including energy, water and waste retrofits, as well as assessing 3TG minerals. Her expertise is needed for instruction related to business management for sustainability.

August 25, 2014

Niece of Emily Quinlan, Associate Faculty, Division of Business Science & Vocational Education & Economic Development, Saddleback College

Approx. Salary

ApplicantHighest DegreeAssignmentPlacementStart DateTrabattoni, ClaudioBA/PEKinesiology/IVCI/108/18/14

Equivalency is based on over 20 years of domestic and international experience at fitness and conditioning training for competition and recreation, Mr. Trabattoni has coached a wide array of sport disciplines such as soccer, basketball, tennis, swimming and gymnastics. In addition, he has vast experience in personal training for both fitness and rehab purposes, using both outdoor and indoor routines. These two areas of expertise have helped develop programs to target specific training needs for a particular discipline and contribute to the sportsmen/teams success in achieving their objectives. Mr. Trabattoni complements these programs with sophisticated, personalized reports and charts, using a combination of evaluation techniques and high tech tools such as plyometric jumps on a specialized carpet, infrared light tracking, endurance testing, and real time heart rate tracking.

Wang, Jenny BA/Mathematics Architect/Draft./SC I/1 08/18/14

Equivalency is based on a Bachelor of Sciences degree in 3-D Animation from the University of Southern California with an emphasis on courses in Animation, 3-D Modeling, Software Applications, AutoCAD, and Digital Design. Ms. Wang also has a Bachelor of Arts degree in Art from the Kirk Miller Art Studio. She has over 24 years of experience in software applications, AutoCAD, 3-D Software applications, and over 6 years in corporate training of employees and clients in CAD Drafting, 3-D drafting, CAD applications, and visualization software. Ms. Wang is currently a teacher, classroom aide, and trainer in emerging advanced drafting technology at a California Community College.

Whitson, Stephen MS/Business & Tax Accounting/SC II/4 08/18/14

Equivalency is based on two Master's, one in Business Administration (MBA Capella University) and one in Taxation (MS, Golden Gate University). Mr. Whitson has 5 years of tax service firm experience, as well as over 20 years as a Financial Consultant dealing with complex tax, accounting, and other business areas. He has taught at Coastline Community College from 2003 to present, where he was Department Chair of the Accounting Department from 2009-2013. He has also served on many committees including Chair-LA/OC Region of Business Education Statewide Advisory Committee, Academic Senate, Students Success Committee, and Curriculum Committee.

B. ADDITIONAL COMPENSATION: GENERAL FUND

1. It is recommended that the following Irvine Valley College/Saddleback College faculty members be compensated as indicated below for the 2013/2014 fiscal years.

| | | Not to Exceed | |
|---------------------|--------------------------------------|---------------|-------------------|
| <u>Name</u> | <u>Activity</u> | Amount (\$) | Effective Date |
| Aguilar, Amara | New Faculty Recruiting/SC | 628.20 | 06/22/14-08/08/14 |
| Allen, Jonelle | Perform in Hello Dolly/SC | 3,000.00 | 07/11/14-07/31/14 |
| Aminy, Marina | New Faculty Recruiting/SC | 837.60 | 06/22/14-08/08/14 |
| Banga, Shellie | Faculty Readiness Wkshop/SC | 628.20 | 06/02/14-08/08/14 |
| Beckham, Jack | New Faculty Recruiting/SC | 628.20 | 06/22/14-08/08/14 |
| Bradley, Devon | Facilitator, Biol. Outdoor Lrng//IVC | 3,483.00 | 08/11/14-12/20/14 |
| Brady Jenner, Julie | HS Students Online Curric. Dev./SC | 5,560.00 | 05/27/14-08/10/14 |

B. ADDITIONAL COMPENSATION: GENERAL FUND - Continued

| | | Not to Exceed | |
|---------------------|------------------------------------|---------------|-------------------|
| <u>Name</u> | <u>Activity</u> | Amount (\$) | Effective Date |
| Brady Jenner, Julie | HS Students Online Curric. Dev./SC | 2,322.00 | 08/18/14-12/20/14 |
| Brass, Monique | Facilitator, Fitness Ctr/IVC | 2,902.50 | 08/18/14-12/20/14 |
| Crammer, Cale | Co-Facilitator, Model UN/IVC | 1,161.00 | 08/18/14-12/20/14 |
| Hernandez-Bravo, C. | New Faculty Recruiting/SC | 628.20 | 06/22/14-08/08/14 |
| Knapp, Rebecca | Chairs/Deans Online Training/SC | 251.28 | 06/02/14-08/08/14 |
| Langrell, Jenny | Chairs/Deans Online Training/SC | 251.28 | 06/02/14-08/08/14 |
| McDonough, Mary | Facilitator, Hum. Dev. (CTE)/IVC | 2,322.00 | 08/18/14-12/20/14 |
| MontagneGalloway, L | Chairs/Deans Online Training/SC | 251.28 | 06/02/14-08/08/14 |
| Myhren, Brett | Chairs/Deans Online Training/SC | 251.28 | 06/02/14-08/08/14 |
| Myhren, Brett | Faculty Readiness Wkshop /SC | 628.20 | 06/02/14-08/08/14 |
| Sahani, Navneet S. | Co-Facilitator, Model UN/IVC | 580.50 | 08/18/14-12/20/14 |
| Stevenson, William | New Faculty Recruiting/SC | 1,047.00 | 06/22/14-08/08/14 |
| Whitson, James | Perform in Hello Dolly/SC | 2,000.00 | 07/11/14-07/31/14 |

C. ADDITIONAL COMPENSATION: CATEGORICAL/NON-GENERAL FUND

1. It is recommended that the following Irvine Valley College/Saddleback College faculty members be compensated as indicated below for 2013/2014 fiscal years.

| | | Not to Exceed | |
|------------------|-----------------------------|---------------|-------------------|
| <u>Name</u> | <u>Activity</u> | Amount (\$) | Effective Date |
| Gonzalez, Frank | B2E Program Math Lead/SC | 7,811.00 | 01/13/15-05/21/15 |
| Guy, Georgina | CalWORKs Coordinator/SC | 5,013.00 | 01/20/15-05/14/15 |
| Hughes, Luther | Jazz Camp/SC | 1,070.00 | 07/07/14-07/11/14 |
| Monacelli, Brian | Develop OP-TEC Reg. Ctr/IVC | 1,000.00 | 07/01/14-08/08/14 |
| Sellers, Joey | Director, Jazz Camp/SC | 2,300.00 | 07/07/14-07/11/14 |
| Stout, Ronald | Jazz Camp/SC | 1,195.00 | 07/07/14-07/11/14 |
| Zoval, James | B2E Program Science Lead/SC | 7,811.00 | 01/13/15-05/21/15 |

NAME: CHRISTINA HINKLE

POSITION: DIRECTOR OF LEARNING ASSISTANCE

Online Education & Learning Resources

Saddleback College

EDUCATION:

M.A. Political Science

Northeastern University

Boston, MA

B.A. Political Science

University of California, Los Angeles

Los Angeles, CA

B.A. History

University of California, Los Angeles

Los Angeles, CA

EXPERIENCE:

Christina Hinkle has been a part-time instructor in the political science department at Saddleback College since 2010 and has taught a wide variety of political science and history courses. Additionally, until 2013 she taught a number of history courses at Santiago Canyon College in Orange. While completing her Masters at Northeastern, Christina served as Operations and Development Manager for the Boston AIMS Project in Northeastern's Education Department. Prior to her work at Northeastern, Christina taught HIV/AIDS education in Arusha, Tanzania.

Christina's work in the Saddleback Tutoring Center began as a faculty tutorial specialist in the village with the Learning Assistance Program. Since then she has worked with her colleagues to improve tutoring services, including the development of the PASS program, embedded tutoring for social and behavioral sciences and the implementation of the LRC tutoring's online scheduling software.

HONORS/AWARDS:

• Saddleback College, President's innovation award 2013

NAME: DUPREE, NICOLE

POSITION: NURSING INSTRUCTOR (CATEGORICAL)

Health Sciences & Human Services

Saddleback College Full-Time, Tenure Track

EDUCATION:

B.S.N. Nursing

California State University, Dominguez Hills

Dominguez Hills, CA

A.S.N. Nursing

Saddleback College Mission Viejo, CA

EXPERIENCE:

Nicole "Nic" DuPree has been a part-time clinical instructor in the Nursing Department at Saddleback College since 2013. She began her nursing education at Saddleback College in 2004 and at that time was actively involved as a peer mentor in the Student Success program. She has continued to precept and educate new graduate nurses and nursing students during her employment as a registered nurse. She has over eight years of clinical experiences including critical care, trauma, neurosurgery, street outreach medicine, neuropsychiatry and correctional mental health services. In addition to rewarding clinical work, she achieved her BSN and will finalize her MSN and Nurse Practitioner post-grad certificate December 2014. She is dedicated to serving vulnerable, culturally diverse populations and advocacy to reduce the stigma and shame for those impacted by mental illness.

HONORS/AWARDS:

Sigma Theta Tau International Nursing Honor Society, Iota Eta Chapter; Phi Kappa Phi National Honor Society; Golden Key Honor Society; Student Stipend recipient UCSF graduate studies; Dorothy Washington Nursing Scholarship Award, San Francisco General Hospital; Gordon & Betty Moore Grant: RN Internship recipient, SF General Hospital; United States Achievement Academy Scholarship; California Nursing Student Association Student Success Scholarship, Saddleback College; Student Success Grant: Peer Mentor, Saddleback College; Army Nurse Corps and National Student Nurse Association Spirit of Nursing Award

LICENSES AND CERTIFICATES:

California Registered Nurse License Number 683616—Current; California Public Health Nurse Certification Number 77337—Current; American Nurse Credentialing Center Board Certification - PMHNP - July 2014; California Nurse Practitioner Certificate # - Pending; Drug Enforcement Administration Registration # - Pending; California Nurse Practitioner Furnishing # Pending

PROFESSIONAL AFFILIATIONS:

CANP- California Association for Nurse Practitioners - 2011 to present; CANP- Board Member 2012-2014 Student Representative, Orange County Chapter; APNA - American Psychiatric Nurses Association - 2010 to present; Neuroscience Education Institute—2012 to present; GLMA - Gay & Lesbian Medical Association - 2011 to present; CNSA - California Nursing Student Association - Board Member 2004-2006; NAMI: National Alliance for Mental Illness

NAME: GROSS, CYNTHIA

POSITION: NURSING INSTRUCTOR

Health Sciences & Human Services

Saddleback College Full-Time, Tenure Track

EDUCATION:

M.S.N. Nursing Administration

University of California, Los Angeles

Los Angeles, CA

B.S.N. Nursing

City University of New York

Bronx, NY

A.A.S. Nursing

Misericordia College of Nursing

Bronx, New York

EXPERIENCE:

Cindy Gross has been an adjunct faculty in the Health Sciences Division of the Nursing Department at Saddleback College since 2009, as well as an adjunct faculty at Concordia University's Nursing Program. She has extensive experience in health administration and directing education in the acute and homecare settings. Her experience has included collaborative program development, working with various audiences such as medical staff, healthcare administrators, as well as the direct teaching and education for staff orientation and clinical competence. Ms. Gross has volunteered her services with the American Heart Association since 1987 serving on the Orange County/Long Beach Task Force Committee, as a Training Center Coordinator and as a Regional Faculty and Instructor for Basic Life Support, Advanced Life Support and Pediatric Life Support. On alternate years, she serves as a Baldridge/CAPE Examiner for organizational quality excellence.

HONORS/AWARDS:

- Saddleback Memorial Medical Center Leadership Award, 2011
- Saddleback College Occupational Skill Award for the Online Educator Certificate, 2012

LICENSES AND CERTIFICATES:

Licensed Registered Nurse-California & Arizona; Board Certification Nurse Executive-Advanced; Certification Emergency Nursing-National; Certification Public Health Nursing-California; Certification National Association Emergency Medical Services (NAEMS)

PROFESSIONAL AFFILIATIONS:

Malcolm Baldridge - California Achievement Performance Excellence- Examiner; American Heart Association, Orange County/ Long Beach, Task Force Committee, AHA Training Center and Coordinator, Regional Faculty and Instructor for Basic Life Support, Advanced Life Support & Pediatric Life Support Programs; Emergency Nurses Association-Member

<u>NAME</u>: QUINLAN, EMILY

POSITION: BUSINESS LAW INSTRUCTOR

Business Science and Economic & Workforce Development

Saddleback College Full-Time, Tenure Track

EDUCATION:

J.D. Law

Western State University, College of Law

Fullerton, CA

B.S.L. Law

Western State University, College of Law

Fullerton, CA

EXPERIENCE:

Emily Quinlan is an attorney and has been an associate professor of law at Saddleback College periodically since 1993. She has been practicing law for most of the last 26 years in Orange County. Her practice has been primarily focused on business and business litigation, insurance bad faith and business related tort claims. Ms. Quinlan's recent teaching assignments include Business Law, Legal Environment of Business and Introduction to Business, Honors, HR & Employment Law and Personal Law/Street Law.

In her law practice, Ms. Quinlan has litigated numerous cases to successful conclusion and was lead trial counsel on the case of <u>American Home Assurance v. Hagadorn</u> which established the rights of California employers to receive notice when an employee enters into a settlement with a third party for injuries suffered on the job. Ms. Quinlan was recently honored to be selected as one of 60 teachers from across the nation who traveled to Washington D.C. this summer to attend the 2014 Supreme Court Summer Institute at Georgetown Law Center. While there, she studied constitutional law and visited the U.S. Supreme Court to hear the court deliver its opinion in noteworthy cases including Burrell v. Hobby Lobby.

ITEM: 6.13 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Classified Personnel Actions – Regular Items

ACTION: Approval/Ratification

BACKGROUND

In accordance with Education Code Section 70902(b)(4), all employee actions must be approved or ratified by the Board of Trustees of each respective community college district.

STATUS

Personnel are employed in the South Orange County Community College District for the purpose of meeting the needs of students.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve/ratify the classified personnel actions as shown in Exhibit A and Exhibit B.

Item Submitted By: David Bugay, Ph.D., Vice Chancellor, Human Resources & Employer/Employee Relations

CLASSIFIED PERSONNEL ACTIONS/RATIFICATIONS

A. NEW PERSONNEL APPOINTMENTS

- 1. CLASSIFIED EMPLOYMENT (Information Items Pursuant to Board Policy 4002.1)
 - a. BODANE, LILLIAN is to be employed as Laboratory Technician, Consumer Sciences, Pos. #4830, Division of Technology and Applied Sciences, Saddleback College, Classified Bargaining Unit Salary Schedule Range 122, Step 1, 29 hours per week, 12 months per year, effective July 21, 2014. This position was approved by the Board of Trustees on August 26, 2013.
 - b. MILLER, MATTHEW is to be employed as Office Assistant, Pos. #4963, Learning Resource Center, Division of Online Education and Learning Resources, Saddleback College, Classified Bargaining Unit Salary Schedule Range 113, Step 1, 25 hours per week, 12 months per year, effective July 21, 2014. This position was approved by the Board of Trustees on February 27, 2014.
 - c. MUNOZ, MARINA is to be employed as Program Assistant, Categorical, Pos. #4946, Supportive Services, School of Guidance and Counseling, Irvine Valley College, Classified Bargaining Unit Salary Schedule Range 118, Step 1, 29 hours per week, 12 months per year, effective August 12, 2014. This position was approved by the Board of Trustees on September 23, 2013, with employment contingent upon funding through the State Extended Opportunity Program and Service (EOPS).
 - d. NUTTING, PATRICIA is to be employed as Admissions and Records Specialist I, Pos. #2727, School of Admissions, Records and Enrollment Services, Saddleback College, Classified Bargaining Unit Salary Schedule Range 116, Step 1, 25 hours per week, 12 months per year, effective July 21, 2014. This is a replacement for Inna Link, who resigned.
 - e. PEARSON, JENNIFER is to be employed as Student Development Office Assistant, Categorical, Pos. #4481, Student Development, Office of Student Services, Saddleback College, Classified Bargaining Unit Salary Schedule Range 121, Step 1, 29 hours per week, 12 months per year, effective August 4, 2014. This is a replacement for Natalie Hart.
 - f. SNYDER, DEBORAH is to be employed as Administrative Assistant, Pos. #4784, Division of Online Education and Learning Resources, Saddleback College, Classified Bargaining Unit Salary Schedule Range 121, Step 1, 25 hours per week, 12 months per year, effective July 21, 2014. This position was approved by the Board of Trustees, May 20, 2013.
 - g. SWANSON, CHRISTINE is to be employed as Senior Administrative Assistant, Pos. #3395, Division of Kinesiology and Athletics, Saddleback College, Classified Bargaining Unit Salary Schedule Range 127, Step 1, 40 hours per week, 12 months per year, effective August 14, 2014. This is a replacement for Magaly Cheng, who retired.

- h. WANG, LISA ANH is to be employed as Senior Research and Planning, Pos. #4964, School of Research, Planning and Accreditation, Irvine Valley College, Classified Bargaining Unit Salary Schedule Range 144, Step 1, 40 hours per week, 12 months per year, effective August 1, 2014. This position was approved by the Board of Trustees on February 24, 2014.
- 2. The following individuals are to be employed as **Substitutes** in the classification noted below, on an if-and-as-needed basis. (Information Items Pursuant to Section 70902(d) of the California Education Code)

| | | <u>Range</u> | <u>Start</u> |
|---------------------------------|---|--------------|--------------|
| <u>Name</u> | Classification | /Step | <u>Date</u> |
| Anderson, Stacy | Program Assistant, Categorical/SC | 118/1 | 07/01/14 |
| Blye, Melissa | Health Center Nurse/IVC | 136/1 | 07/31/14 |
| Boyer, Gary | Ticket Office Operations Assistant/SC | 116/1 | 07/01/14 |
| Chandler, Kristine | FKCE Program Assistant, Cat./SC | 121/1 | 07/01/14 |
| Christian Summers, Jystiinn | Senior Administrative Assistant/SC | 127/1 | 07/01/14 |
| Dobczyk, Melissa | Senior Administrative Assistant/IVC | 127/1 | 07/28/14 |
| Garey, Jason | Athletic Equipment Spec./Driver/IVC | 121/1 | 09/01/14 |
| Kredel, Ashley | FKCE Program Assistant, Categ./SC | 121/1 | 07/07/14 |
| McMahon, Carrie | Child Development Specialist/IVC | 122/1 | 07/01/14 |
| McMahon, Carrie | Sr. Child Development Specialist/IVC | 128/1 | 07/01/14 |
| Netzley, Denise | Custodian/SC | 113/1 | 07/01/14 |
| Oliveras, Robert | Automotive Diagnostic Technologist/SC | 128/1 | 06/30/14 |
| Peraza, Jose | Custodian/SC | 113/1 | 07/03/14 |
| ¹ Schiffelbein, Mark | Director of College Broadcast Svc./SC | 16/8 | 08/18/14 |
| Smith, Jason | Laboratory Tech., Life Fitness Ctr./IVC | 122/1 | 09/01/14 |
| Snyder, Deborah | Administrative Assistant/SC | 121/1 | 07/14/14 |
| Swanson, Sherrie | Executive Assistant/Dist. | 133/1 | 08/04/14 |
| ² Watt, Sara | Office Assistant/IVC | 113/1 | 07/14/14 |

3. The following individuals are to be employed as **Short-Term** (**Temporary**) positions for the **2013/2014 and 2014/2015** academic year, on an if-and-as-needed basis, and shall work no more than 160 days in any fiscal year. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| | | <u>Hourly</u> | |
|-----------------------------|---------------------------|------------------|-------------------|
| <u>Name</u> | <u>Position</u> | <u>Rate (\$)</u> | Start/End Date |
| Abraham, Laurie | Coaching Aide/IVC | 25.00/hr | 07/01/14-06/30/15 |
| Agortsas, Alex | Coaching Aide/IVC | 25.00/hr | 07/01/14-06/30/15 |
| ³ Aldape, Monica | Adapted Kines. Aide/SC | 14.00/hr | 07/31/14-06/30/15 |
| Artemov, Juliana | Project Specialist/SC | 11.50/hr | 07/01/14-06/30/15 |
| Artemov, Tatiana | Project Specialist/SC | 20.00/hr | 07/01/14-06/30/15 |
| ¹ Baggs, Trudi | Special Project Coord./SC | 40.00/hr | 07/01/14-06/30/15 |

¹ CalPERS Retiree.

² Daughter of Deborah Watt, Substitute Senior Administrative Assistant, Division of Counseling Services, Saddleback College; and Sister of James Watt, Recreation Aid, Division of Community Education, Emeritus Institute and K-12 Program, Saddleback College..

³ Wife of Timothy Aldape, Adapted Kinesiology Aide, Division of Transfer, Career and Special Programs, Saddleback College.

3. The following individuals are to be employed as **Short-Term** (**Temporary**) positions for the **2013/2014 and 2014/2015** academic year, on an if-and-as-needed basis, and shall work no more than 160 days in any fiscal year. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| | <u>ırly</u> |
|--|-------------------------|
| Name Position Rate | Start/End Date |
| Bilsborough, Alan Project Specialist/IVC 15. | 50/hr 07/01/14-06/30/15 |
| | 00/hr 07/01/14-06/30/15 |
| Comer, Louise Spec. Proj. Coord./Dist. 45. | 00/hr 07/01/14-06/30/15 |
| Cram, Michael Coaching Aide/IVC 25. | 00/hr 07/01/14-06/30/15 |
| Darby, Lucy Project Specialist/SC 14. | 00/hr 07/15/14-06/30/15 |
| | 00/hr 07/21/14-06/30/15 |
| Directo, Brandon Coaching Aide/IVC 25. | 00/hr 07/01/14-06/30/15 |
| Duncan, Stuart Coaching Aide/IVC 25. | 00/hr 07/01/14-06/30/15 |
| Dunn, Nicole Project Specialist/IVC 9. | 50/hr 07/07/14-06/30/15 |
| Faulkner, Richard Project Specialist/IVC 12. | 50/hr 07/01/14-06/30/15 |
| · | 00/hr 07/14/14-06/30/15 |
| · | 00/hr 07/01/14-06/30/15 |
| Harris, Ashley Adapted Kines. Aide/IVC 12. | 50/hr 07/01/14-06/30/15 |
| | 00/hr 07/01/14-06/30/15 |
| Jackson, Leandra Project Specialist/SC 20. | 00/hr 07/29/14-06/30/15 |
| ¥ . | 50/hr 07/01/14-06/30/15 |
| · · · · · · · · · · · · · · · · · · · | 00/hr 06/26/14-06/30/14 |
| | 00/hr 07/01/14-06/30/15 |
| Joslyn, Brianna Project Specialist/IVC 16. | 00/hr 07/03/14-06/30/15 |
| | 00/hr 07/01/14-06/30/15 |
| Kayal, Sagarika Project Specialist(IT)/Dist. 12. | 00/hr 07/30/14-06/30/15 |
| | 00/hr 07/01/14-06/30/15 |
| Larson, Derek Project Specialist (IT)/Dist. 12. | 00/hr 06/26/14-06/30/14 |
| Larson, Derek Project Specialist (IT)/Dist. 12. | 00/hr 07/01/14-06/30/15 |
| Lerman, Carol Comm. Ed./SC 2500. | 00/cs 07/01/14-06/30/15 |
| Loria, Natalie Coaching Aide/IVC 25. | 00/hr 07/01/14-06/30/15 |
| Loveless, Robert Project Specialist/IVC 14. | 00/hr 08/01/14-06/30/15 |
| Mapendo, Esperance Project Specialist/IVC 12. | 50/hr 07/01/14-06/30/15 |
| Marmolejo, Jennifer Project Specialist//IVC 9. | 50/hr 07/01/14-06/30/15 |
| Martinez, Jacqueline Coaching Aide/IVC 25. | 00/hr 07/01/14-06/30/15 |
| Martinez, Michael Coaching Aide/IVC 25. | 00/hr 07/01/14-06/30/15 |
| May, Robert Coaching Aide/IVC 25. | 00/hr 07/01/14-06/30/15 |
| | 00/hr 07/01/14-06/30/15 |
| Meyers, Cole Project Specialist/IVC 12. | 50/hr 07/01/14-06/30/15 |
| | 00/hr 07/01/14-06/30/15 |
| Moran, Linda TMD Aide/IVC 20. | 00/hr 07/01/14-06/30/15 |
| ⁴ Moreno, Deisy Project Specialist/SC 20. | 00/hr 07/01/14-06/30/15 |
| ³ Moreno, Mariana Project Specialist/SC 20. | 00/hr 07/01/14-06/30/15 |
| Mortensen, Tina Coaching Aide/IVC 25. | 00/hr 07/01/14-06/30/15 |
| Nakamura, Gary Coaching Aide/IVC 25. | 00/hr 07/01/14-06/30/15 |
| Nguyen, Dolly Project Specialist/SC 20. | 00/hr 07/01/14-06/3015 |

⁴ Sisters, both work in Matriculation, Division of Counseling Service, Saddleback College.

3. The following individuals are to be employed as **Short-Term** (**Temporary**) positions for the **2013/2014 and 2014/2015** academic year, on an if-and-as-needed basis, and shall work no more than 160 days in any fiscal year. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| | | Hourly | |
|-------------------------|-------------------------------|---------------|-------------------|
| <u>Name</u> | <u>Position</u> | Rate (\$) | Start/End Date |
| Nisperos, Leilani | Project Specialist/IVC | 20.00/hr | 07/01/14-06/30/15 |
| Norlin, Kacy | Project Specialist/IVC | 20.00/hr | 07/15/14-06/30/15 |
| Ochiai, Alan | Coaching Aide/IVC | 25.00/hr | 07/01/14-06/30/15 |
| O'Donnell, Leah | Project Specialist/IVC | 15.50/hr | 07/01/14-06/30/15 |
| Palmer, James | Project Specialist/IVC | 20.00/hr | 07/14/14-06/30/15 |
| Pouresfandiari, Shahram | Project Specialist/SC | 15.00/hr | 08/04/14-06/30/15 |
| Robinson, Terrill | Spec. Proj. Coord./SC | 25.00/hr | 07/28/14-06/30/15 |
| Sanchez, Phillip | Project Specialist/SC | 16.00/hr | 07/01/14-06/30/15 |
| Sevcik, Stacie | Spec. Proj. Coord./IVC | 25.00/hr | 08/01/14-06/30/15 |
| Severin, Lynn | Project Specialist/SC | 20.00/hr | 07/28/14-06/30/15 |
| Sharifrazi, Nariman | Project Specialist/SC | 20.00/hr | 07/29/14-06/30/15 |
| Sierra, Sergio | Project Specialist/SC | 20.00/hr | 07/29/14-06/30/15 |
| Simpson, Michael | Project Specialist/IVC | 12.00/hr | 07/07/14-06/30/15 |
| Sparkuhl, Julie | Project Specialist/SC | 20.00/hr | 08/18/14-06/30/15 |
| Susnjara, Anthony | Coaching Aide/IVC | 25.00/hr | 07/01/14-06/30/15 |
| Thampi, Advaith | Project Specialist/IVC | 13.00/hr | 07/01/14-06/30/15 |
| Tintcheva, Milena | Project Specialist/IVC | 20.00/hr | 08/01/14-06/30/15 |
| Trabattoni, Claudio | Coaching Aide/IVC | 25.00/hr | 07/01/14-06/30/15 |
| Tung, Haiyun | Coaching Aide/IVC | 25.00/hr | 07/01/14-06/30/15 |
| Vann, Amber | Coaching Aide/IVC | 25.00/hr | 07/01/14-06/30/15 |
| Wallace, Kyle | Coaching Aide/SC | 25.00/hr | 07/01/14-06/30/15 |
| Watt, Deb | Project Specialist/SC | 16.00/hr | 07/21/14-06/30/15 |
| Yaganeh, Samira | Project Specialist/SC | 16.00/hr | 07/01/14-06/30/15 |
| Yi, Ki | Coaching Aide/IVC | 25.00/hr | 07/01/14-06/30/15 |
| Yip, Vienna | Project Specialist/SC | 20.00/hr | 07/01/14-06/30/15 |
| Zarro, Lucas | Project Specialist (IT)/Dist. | 12.00/hr | 06/26/14-06/30/14 |
| Zarro, Lucas | Project Specialist (IT)/Dist. | 12.00/hr | 07/01/14-06/30/15 |
| Zotinca, Alexandru | Coaching Aide/IVC | 25.00/hr | 07/01/14-06/30/15 |

4. The following individuals are to be employed as **Student Help (Temporary)**, Irvine Valley College and Saddleback College, on an if-and-as-needed-basis, for the **2014/2015** academic year.

| Name | Start/End Date |
|-------------------------|-------------------|
| Beltran-Castillo | 08/01/14-06/30/15 |
| Bettingen, Murray Grant | 07/30/14-06/30/15 |
| Bravo-Daga, Diego | 07/10/14-06/30/15 |
| Brito, Andrea | 07/01/14-06/30/15 |
| Hanna, Joseph | 07/03/14-06/30/15 |
| Pizana, Lizbet | 07/01/14-06/30/15 |
| Rey, Adam | 07/01/14-06/30/15 |
| Shibata, Angelica | 07/01/14-06/30/15 |
| Yearwood, Drew | 07/01/14-06/30/15 |

5. The following individuals are to be employed on a temporary basis, as **Professional Expert** (Community and Contract Education), Irvine Valley College and Saddleback College, as defined in the California Education Code 88003, for the 2013/2014 and 2014/2015 academic year. Each individual's rate of pay not to exceed the amount as defined below. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| Name | <u>Position</u> | Not to Exceed (\$) | Start/End Date |
|------------------------|--------------------------|--------------------|-------------------|
| Adams, Theresa | Comm. Ed./SC | 2500.00/cs | 07/03/14-06/30/15 |
| Appleman, Jack | Comm. Ed./IVC | 2500.00/cs | 07/01/14-06/30/15 |
| Araiza, Nicholas | Clinical Skills Spec./SC | 30.00/hr | 07/01/14-06/30/15 |
| Blye, Melissa | Med. Professional/IVC | 100.00/hr | 07/31/14-06/30/15 |
| Bolick, Melissa | Clinical Skills Spec./SC | 30.00/hr | 07/28/14-06/30/15 |
| Clarke, Amy | Comm. Ed./SC | 2500.00/cs | 07/01/14-06/30/15 |
| Conover, Nancy | Comm. Ed./SC | 2500.00/cs | 06/01/14-06/30/14 |
| Conover, Nancy | Comm. Ed./SC | 2500.00cs | 07/01/14-06/30/15 |
| Cranke, David | Clinical Skills Spec./SC | 30.00/hr | 07/01/14-06/30/15 |
| Cruz, Edward | Cert. Test Proctor/IVC | 16.00/hr | 07/08/14-06/30/15 |
| Cruzado, Ann | Tutor/IVC | 12.00/hr | 08/01/14-06/30/15 |
| De La Palme, Marie | Comm. Ed./IVC | 2500.00/cs | 07/01/14-06/30/15 |
| Dollar, Al | Firearms Trainer/IVC | 70.00/hr | 08/18/14-06/30/15 |
| Downing, Kimberly | Comm Ed./SC | 2500.00/cs | 07/10/14-06/30/15 |
| Forehan, Marjorie | Comm. Ed./IVC | 2500.00/cs | 07/01/14-06/30/15 |
| Fournier, Peter | Comm Ed./IVC | 2500.00/cs | 07/01/14-06/30/15 |
| Gable, Chaye | Tutor/SC | 12.00/hr | 07/29/14-06/30/15 |
| Garcia, Ashley | Cert. Test Proctor/IVC | 16.00/hr | 07/14/14-06/30/15 |
| Gluckson, Rutuhe | Comm. Ed./IVC | 2500.00/cs | 07/01/14-06/30/15 |
| Henderson, Carrie | Comm. Ed./IVC | 2500.00/cs | 07/01/14-06/30/15 |
| Hernandez, Annette | Comm. Ed./IVC | 2500.00/cs | 07/01/14-06/30/15 |
| Huerta, Luis | Tutor/SC | 12.00/hr | 07/31/14-06/30/15 |
| Jacobs, Louise | Comm. Ed./IVC | 2500.00/cs | 07/01/14-06/30/15 |
| Janiga, Beejay | Comm. Ed./IVC | 2500.00/cs | 07/01/14-06/30/15 |
| Keith, Brooks | Comm. Ed./SC | 2500.00/cs | 07/01/14-06/30/15 |
| Kim, Cecelia | Comm Ed./IVC | 2500.00/cs | 07/01/14-06/30/15 |
| Kramer, Kathryn | Comm. Ed./IVC | 2500.00/cs | 07/01/14-06/30/15 |
| Kussoy, Carolina | Comm. Ed./IVC | 2500.00/cs | 08/01/14-06/301/5 |
| Lawson, Justine | Comm. Ed./SC | 2500.00/cs | 07/01/14-06/30/15 |
| Lerman, Carol | Comm. Ed./SC | 2500.00/cs | 07/01/14-06/30/15 |
| Martin, Paul | Comm. Ed./SC | 2500.00/cs | 07/10/14-06/30/15 |
| McKim, Brett | Comm. Ed./IVC | 2500.00/cs | 07/01/14-06/30/15 |
| McLaughlin, June | Workforce Trainer/IVC | 72.00/hr | 07/30/14-06/30/15 |
| Michel, Loren | Aquatic Aide/SC | 10.00/hr | 07/01/14-06/30/15 |
| Milostan-Egus, Kathryn | Comm. Ed./IVC | 2500.00/cs | 07/01/14-06/30/15 |
| Murphy, Bill | Firearms Trainer/IVC | 70.00/hr | 08/18/14-06/30/15 |
| Nguyen, Linda | Comm. Ed./SC | 2500.00/cs | 06/26/14-06/30/14 |
| Nguyen, Linda | Comm. Ed./SC | 2500.00/cs | 07/01/14-06/30/15 |
| Noceda, Dylan | Tutor/SC | 12.00/hr | 07/29/14-06/30/15 |
| Norwood, Wendy | Clinical Skills Spec./SC | 30.00/hr | 07/30/14-06/30/15 |

5. The following individuals are to be employed on a temporary basis, as **Professional Expert** (Community and Contract Education), Irvine Valley College and Saddleback College, as defined in the California Education Code 88003, for the 2013/2014 and 2014/2015 academic year. Each individual's rate of pay not to exceed the amount as defined below. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| Name | Position | Not to Exceed (\$) | Start/End Date |
|------------------------|--------------------------|--------------------|-------------------|
| Pagani, Stephanie | Tutor/SC | 12.00/hr | 08/01/14-06/30/15 |
| Robinson, Jack | Clinical Skills Spec./SC | 30.00/hr | 07/01/14-06/30/15 |
| Siglock, Kylie | Comm. Ed./SC | 2500.00/cs | 07/01/14-06/30/15 |
| Skahill, Chris | Firearms Trainer/IVC | 70.00/hr | 08/18/14-06/30/14 |
| Suveiu, Virginia | Workforce Trainer/IVC | 72.00/hr | 07/30/14-06/30/15 |
| Sweet, Shane | Aquatic Aide/SC | 10.00/hr | 07/01/14-06/30/15 |
| Takemoto, Jack | Firearms Trainer/IVC | 70.00/hr | 08/18/14-06/30/14 |
| Tamanaha, Robyn | Cert. Test Proctor/IVC | 16.00/hr | 07/01/14-06/30/15 |
| Tidrick, Brain | Firearms Trainer/IVC | 70.00/hr | 08/18/14-06/30/14 |
| Uesugi, Guy | Comm. Ed./SC | 2500.00/cs | 06/26/14-06/30/14 |
| Uesugi, Guy | Comm. Ed./SC | 2500.00/cs | 07/01/14-06/30/15 |
| Valdez-Johnson, Shanne | Tutor/IVC | 12.00/hr | 07/01/14-06/30/15 |
| Van De Mortel, Kurt | Tutor/SC | 12.00/hr | 07/29/14-06/30/15 |
| Weckerle, Diane | Comm. Ed./SC | 2500.00/cs | 07/03/14-06/30/15 |
| Young, Annie | Comm. Ed./SC | 2500.00/cs | 06/26/14-06/30/14 |
| Young, Annie | Comm. Ed./SC | 2500.00/cs | 07/01/14-06/30/15 |
| Zadoorian, Teddy | Rec. Aide/SC | 10.00/hr | 05/04/14-06/30/14 |
| Zadoorian, Teddy | Rec. Aide/SC | 10.00/hr | 07/01/14-06/30/15 |

B. AUTHORIZATION TO ESTABLISH AND ANNOUNCE A CLASSIFIED POSITION

- 1. LEAD HUMAN RESOURCES SPECIALIST, Classified Bargaining Unit Salary Schedule Range 131, Office of Human Resources, District, seeks authorization to establish a full-time, 40 hours per week, 12 months per year position to its staff complement effective August 26, 2014. (Exhibit B, Attachment 1)
- 2. MANAGER OF COLLEGE FISCAL SERVICES (Temporary), Integrated Academic/Classified Administrator and Manager Salary Schedule Range 10, Office of College Fiscal Services, Irvine Valley College seeks authorization to establish a full-time, 40 hours per week, temporary position to its staff complement, pursuant to a reorganization as defined in Title 5 Education Regulation, Section (c), Recruitment 53021 effective August 26, 2014. This position is temporary, not to exceed two years. Employment is contingent upon District specially funded program. (Exhibit B, Attachment 2)
- 2. ⁵PROGRAM COORDINATOR, Categorical, a temporary grant funded position, Classified Bargaining Unit Salary Range 134, Division of Business Sciences, and Vocational Education and Economic Development, Saddleback College, seeks authorization to establish a full-time, 40 hours per week position, to its staff complement, for the period of July 1, 2012 through February 28, 2014. Employment in this categorical, temporary grant funded position was contingent upon funding by the Perkins Grant.

⁵ This item is a correction to the dates originally presented to the Board of Trustees on July 22, 2013, extending the period of time for compensation.

C. CHANGE REPORTING STRUCTURE

- 1. SADDLEBACK COLLEGE seeks authorization to change the reporting structure for the following classified position within their organization as defined by Title 5 Education Regulation, Section (a) and (b), Recruitment 53021.
 - a. CHANGE LABORATORY TECHNICIAN, COMPUTERS, Pos. #3452, Division of Online Education and Learning Resources, from directly reporting to the Dean of Online Education and Learning Resources, to begin reporting to the Director of Learning Assistance Program, effective August 18, 2014. <u>Pos. #3452 is appointed to John McCotter, Employee ID #7153</u>.

D. <u>REORGANIZATION</u>

- 1. IRVINE VALLEY COLLEGE seeks authorization to eliminate and create the following Classified positions, within their organization as defined by Title 5 Education Regulation, Section (a) and (b), Recruitment 53021.
 - a. **ELIMINATE** ADMINISTRATIVE ASSISTANT, Pos. #4746, Office of Marketing, Communications and Broadcast Services, Classified Bargaining Unit Salary Schedule Range 121, full-time, 40 hour per week, 12 months per year from its staff complement, and **CREATE** SENIOR ADMINISTRATIVE ASSISTANT, Office of Marketing, Communications and Broadcast Services, Classified Bargaining Unit Salary Schedule Range 127, full-time, 40 hour per week, 12 months per year position to its staff complement, effective September 1, 2014. (Pos. #4746 was approved by the Board of Trustees on February 25, 2013)
 - i. **PROMOTE** BRITTANY RAMCHANDANI, ID #19457, from Administrative Assistant, Pos. #4746, Office of Marketing, Communications and Broadcast Services, Classified Bargaining Unit Salary Schedule Range 121, Step 2, 40 hours per week, 12 months per year; to Senior Administrative Assistant, Office of Marketing, Communications and Broadcast Services, Classified Bargaining Unit Salary Schedule Range 127, Step 1, 40 hours per week, 12 months per year, effective September 1, 2014.
 - a. **ELIMINATE** LABORATORY TECHNICIAN, LIFE AND PHYSICAL SCIENCE, Pos. #3923, School of Mathematics, Sciences and Engineering, Classified Bargaining Unit Salary Schedule Range 122, full-time, 40 hour per week, 12 months per year from its staff complement, and **CREATE** SENIOR LABORATORY TECHNICIAN, LIFE AND PHYSICAL SCIENCE, School of Mathematics, Sciences and Engineering, Classified Bargaining Unit Salary Schedule Range 130, full-time, 40 hour per week, 11 months per year position to its staff complement, effective August 26, 2014. (Pos. #3923 was approved by the Board of Trustees on August 26, 2008)
 - i. **PROMOTE** JENNIFER ABRAHAMS, ID #17517, from Laboratory Technician, Life and Physical Science, Pos. #3923, School of Mathematics, Sciences and Engineering, Classified Bargaining Unit Salary Schedule Range 122, Step 5, full-time, 40 hour per week, 12 months per year; to Senior Laboratory Technician, Life and Physical Science, School of Mathematics, Sciences and Engineering, Classified Bargaining Unit Salary Schedule Range 130, Step 2, 40 hours per week, 11 months per year, effective August 26, 2014.

E. OUT OF CLASS ASSIGNMENTS

- 1. ALVAREZ, STEFANIE, ID #13181, Senior Administrative Assistant, Pos. #5015, a temporary assignment, Classified Bargaining Unit Salary Schedule Range 127, Step 4, 40 hours per week, School of Extended Education, Irvine Valley College, temporary assignment ended on June 15, 2014, and returned to permanent assignment as Administrative Assistant, Pos. #4012, Classified Bargaining Unit Salary Schedule Range 121, Step 6, 40 hours per week, 12 months per year, Office of Academic Senate, Saddleback College, effective June 16, 2014.
- 2. AVRAM, NICUSOR, ID #13864, Custodian, Pos. #1746, Classified Bargaining Unit Salary Schedule Range 113, Step 6, 40 hours per week, 12 months per year, Office of Physical Plant, Saddleback College, has been given a temporary change in assignment to Groundskeeper/Swimming Pool Maintenance Worker, Pos. #2804, Classified Bargaining Unit Salary Schedule Range 120, Step 4, 40 hours per week, Office of Physical Plant, Saddleback College, effective July 6, 2014 through August 2, 2014. This is a temporary reassignment for Raul Leal, who was on leave.
- 3. AVRAM, NICUSOR, ID #13864, Groundskeeper/Swimming Pool Maintenance Worker, Pos. #5037, a temporary assignment, Classified Bargaining Unit Salary Schedule Range 120, Step 4, 40 hours per week, Office of Physical Plant, Saddleback College, temporary assignment ended August 2, 2014, and has been given a temporary change in assignment to Groundskeeper, Pos. #2493, Classified Bargaining Unit Salary Schedule Range 118, Step 5, 40 hours per week, Office of Physical Plant, Saddleback College effective August 3, 2014 through August 16, 2014. This is a temporary reassignment for Patrick Eades, who was on leave.
- 4. BERMUDEZ, ALFRED, ID #6093, Custodian, Pos. #1829, Classified Bargaining Unit Salary Schedule Range 113, Step 6, 40 hours per week, 12 months per year, Office of Physical Plant, Saddleback College, has been given a temporary change in assignment to Lead Custodian, Pos. #3276, Classified Bargaining Unit Salary Schedule Range 119, Step 4, 40 hours per week, Office of Physical Plant, Saddleback College, effective July 28, 2014 through August 12, 2014. This is a temporary reassignment for Alex Isai, who is in a temporary assignment.
- 5. ⁶BRENNAN, KATHLEEN, ID #6351, Administrative Assistant, Pos. #3490, a temporary assignment, Classified Bargaining Unit Salary Schedule Range 121, Step 6, 40 hours per week, Division of Kinesiology and Athletics, Saddleback College, temporary assignment ended June 30, 2014, and has been given a temporary change in assignment to Senior Administrative Assistant, Pos. #5038, Classified Bargaining Unit Salary Schedule Range 127, Step 4, 40 hours per week, Division of Kinesiology and Athletics, Saddleback College, effective July 1, 2014 through August 13, 2014. This is a temporary reassignment for a Magaly Cheng, who retired.

August 25, 2014

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⁶ Permanent assignment is Athletic Equipment Specialist/Driver, Pos. 2782, 40 hours per week, 10 months per year, Kinesiology and Athletics, Saddleback College.

E. OUT OF CLASS ASSIGNMENTS - Continued

- 6. CHENG, DAVID, ID #11305, International Student Program Technician, Pos. #3776, Classified Bargaining Unit Salary Schedule Range 125, Step 6, 40 hours per week, 12 months per year, International Student Center, School of Admissions, Records and Enrollment Services, Irvine Valley College, has been given a temporary change in assignment to International Student Program Specialist, Pos. #3342, Classified Bargaining Unit Salary Schedule Range 129, Step 5, 40 hours per week, International Student Center, School of Admissions, Records and Enrollment Services, Irvine Valley College, effective July 24, 2014. This is a temporary reassignment for Maria Lopez, who is on leave.
- 7. ISAI, ALEX, ID #12373, Lead Custodian, Pos. #3276, Classified Bargaining Unit Salary Schedule Range 119, Step 6, 40 hours per week, 12 months per year, Office of Physical Plant, Saddleback College, has been given a temporary change in assignment to Night Facilities Operations Supervisor, Pos. #4592, Integrated Academic/Classified Administrator and Manager Salary Schedule Range 08, Step 1, 40 hours per week, Office of Physical Plant, Saddleback College, effective July 28, 2014 through August 12, 2014. This is a temporary reassignment for Anthony Rodgers, who is on leave.
- 8. JENSEN, BICHTUYEN, ID #10941, Human Resources Specialist, Pos. #3422, Classified Bargaining Unit Salary Schedule Range 127, Step 6, 40 hours per week, 12 months per year, Office of Human Resources, District, has been given a temporary change in assignment to Temporary Human Resources Project Supervisor, Pos. #4951, Classified Bargaining Unit Salary Schedule Range 8, Step 2, 40 hours per week, Office of Human Resources, District, effective July 17, 2014 through July 30, 2014. This is a temporary reassignment for Ann Buckley, who was on leave.
- 9. LEOWIDJAJA, SILVERIUS, ID #14272, Admissions and Records Specialist III, Pos. #3394, Classified Bargaining Unit Salary Schedule Range 122, Step 6, 40 hours per week, 12 months per year, School of Admissions, Records and Enrollment Services, Irvine Valley College, has been given a temporary change in assignment to International Student Program Technician, Pos. #3776, Classified Bargaining Unit Salary Schedule Range 125, Step 6, 40 hours per week, International Student Center, School of Admissions, Records and Enrollment Services, Irvine Valley College, effective July 24, 2014. This is a temporary reassignment for David Chang, who is in a temporary assignment.
- 10. MANCHIK, MIRA, ID #10951, Senior Administrative Assistant, Pos. #3332, Classified Bargaining Unit Salary Range 127, Step 6, 40 hours per week, 12 months per year, Division of Business Sciences, and Vocational Education and Workforce Development, Saddleback College, has been given a temporary change in assignment to Program Coordinator, Categorical, Classified Bargaining Unit Salary Range 134, Step 4, 40 hours per week, Division of Business Sciences, and Vocational Education and Workforce Development, Saddleback College, effective July 1, 2012 through February 28, 2014. This assignment is contingent upon approval by the Board of Trustees of item B2 of this agenda. Employment in this categorical, grant funded position is contingent upon funding by the Perkins Grant.

August 25, 2014

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⁷ Ms. Manchik was paid from July 1, 2013 through February 28, 2014. Compensation due from July 1, 2012 through June 30, 2013.

E. OUT OF CLASS ASSIGNMENTS - Continued

- 11. MOSQUEDA, RICHARD, ID #18077, Building Maintenance Worker, Pos. #5030, a temporary assignment, Classified Bargaining Unit Salary Schedule Range 124, Step 1, 40 hours per week, Office of Physical Plant, Irvine Valley College, temporary assignment ended on August 1, 2014, and returned to permanent assignment as Custodian, Pos. #1315, Classified Bargaining Unit Salary Schedule Range 113, Step 3, 40 hours per week, 12 months per year, Office of Physical Plant, Irvine Valley College, effective August 2, 2014.
- 12. RAMIREZ, ESTEBAN, ID #5758, Lead Custodian, Pos. #5012, a temporary assignment, Classified Bargaining Unit Salary Schedule Range 119, Step 4, 40 hours per week, Office of Physical Plant, Irvine Valley College, temporary assignment ended on June 16, 2014, and returned to permanent assignment as Custodian, Pos. #1268, Classified Bargaining Unit Salary Schedule Range 113, Step 6, 40 hours per week, 12 months per year, Office of Physical Plant, Irvine Valley College, effective June 17, 2014.
- 13. ROBINSON, TERRILL, ID #1035, Acting Director of Emeritus Instructional Program, Pos. #4957, Integrated Academic/Classified Administrator and Manager Salary Schedule Range 14, Step 8, 20 hours per week, Division of Community Education, Emeritus Institute and K-12 Programs, Saddleback College, temporary assignment ended on July 31, 2014.

F. RESIGNATION/RETIREMENT/CONCLUSION OF EMPLOYMENT

- 1. ALHADEFF, ANDREW, ID #15232, Athletic Equipment Specialist/Driver, Pos. #2785, Classified Bargaining Unit Salary Schedule Range 121, Step 6, 40 hours per week, 12 months per year, School of Health, Kinesiology and Athletics, Irvine Valley College, resignation effective August 15, 2014. Payment is authorized for any compensated time off. (Permanent Start date: February 1, 2008)
- 2. CICCONE, ANTHONY, ID #19914, Laboratory Technician, Physical Education and Athletics, Pos. #3427, Classified Bargaining Unit Salary Schedule Range 122, Step 1, 20 hours per week, 12 months per year, School of Health, Kinesiology and Athletics, Irvine Valley College, resignation effective July 31, 2014. (Probation Start date: February 11, 2014)
- 3. HAMILTON, RUSSELL, ID #6737, Network Systems Technician I, Pos. #4070, Innovation Technology Center, Classified Bargaining Unit Salary Schedule Range 132, Step 6, 40 hours per week, 12 months per year, Office of College Technology, Saddleback College, resignation effective October 2, 2014, and retirement effective October 3, 2014. Payment is authorized for any compensated time off. (Permanent Start date: April 1, 1999)
- 4. LOONEY, MICHAEL, ID #3142, Police Officer, Pos. #2577, Office of Campus Safety and Security, Saddleback College, Police Officer Association Bargaining Unit Salary Schedule Range 2, Step 6, 40 hours per week, 12 months per year, resignation effective August 13, 2014, and retirement effective August 16, 2014. Payment is authorized for any compensated time off. (Permanent Start date: December 5, 1989)

G. <u>VOLUNTEERS</u>

1. The following individuals are to be approved as Volunteers for the 2013/2014 and 2014/2015 academic year.

Advanced Technology and Education Park, Irvine Valley College Gallegos, Humberto

Community Education, Emeritus Institute, K-12 Partnership, Saddleback College

Maimone, Laura Saalberg, Lauren Saalberg, Olivia

Counseling Services, Saddleback College

Galanti, Vanessa

Fine Arts and Media Technology, Saddleback College

Barad, Carina Baird, Katelynn Barad, Tina Bartlett, Gregory Benrubi, Kelin Benrubi, Rina Berkson, Brianna Bicocca, Natasha Berkson, Nancy Bennett, James Byers, Kyle Campos, Robert Caspary, Mark Dowd, Lesley Dowd, Mackenzie Dowd. Madeleine Eidl.Olivia Eidl. Vanessa Fallon, Caroline Fallon, Ruth Forino, Jen Glotfelty, Chris Gomez, Alissa Gomez, Brianna Gomez, Erika Hall, Elvse Hall, Irena Howe, Bailey Howe, Teresa Hunt, Delaney Hunt, Kristin Johnson, Jenny Lee, Alexandra Levinson, Erin Lee, Cyndi Levinson, Kathleen Lustig, Alex Mattocks, Joseph McCoy, Karen Miller, Jacky Minter, Thomas Most, Jodi O'Connor, Sean Quinu, Ara Quinu, Dawn Sheraton, David Spencer, Kate Spencer, Susan Stuck, Bert Trumble, Michaela Weaver, Wynn Werner, Jenna Wellen, Carley Wellen, Kim Wiederkehr, Christine Wiedekehr, Sydney Yip, Vienna Zani, Courtney Zani, Medora

Guidance and Counseling, Irvine Valley College

Canas, Fritzie Miller, Jodie

Health Sciences and Human Services, Saddleback College

Robinson, Jack

Humanities and Languages, Irvine Valley College

Ikeda, AkaneKanda, AyanoMiki, MaiMoriwaki, ChiyokoMurakami, SatsukiNakayama, KokoroOkada, TokoSakuma, KazukoSonoyama, YoshieTanaka, SatakoTashima, MegumiTatsumi, Asuka

Wang, Taemi

Kinesiology and Athletics, Saddleback College

Abe, Robert Brown, Evan Holt, Larry Padgett, Matt Padian, Michael Shibata, Takeo

G. <u>VOLUNTEERS</u> – Continued

1. The following individuals are to be approved as Volunteers for the 2013/2014 and 2014/2015 academic year.

Library Science, Irvine Valley College

Alcala, Zeke

<u>Marketing, Communications and Broadcast Services, Irvine Valley College</u> Habbal, Leen

Online Education and Learning Resources, Saddleback College Shepard-Howell, Susan

Social and Behavioral Sciences (Geography), Irvine Valley College

Bonetto, Natalie Mrkonjic, Ivana

Transfer, Career and Special Programs, Saddleback College

Jennriu, Phillip Li, Simon Martin, Ivoryee

Thaete, Nicole

ATTACHMENT 1

South Orange County Community College District

LEAD HUMAN RESOURCES SPECIALIST, JC ID #, Classified Bargaining Unit Salary Schedule Range 131

Class specifications are intended to present a descriptive list of the range of duties performed by employees in the class. Specifications are <u>not</u> intended to reflect all duties performed within the job.

SUMMARY DESCRIPTION

Under direction from the Executive Director of Human Resources, Employer and Employee Relations, leads, oversees, and performs the more complex and difficult work of staff responsible for performing a variety of technical and paraprofessional duties involved in human resources program areas including recruitment, selection, and placement, compensation, employee training, and administration of leave benefits for classified and certificated personnel; performs a variety of professional, technical, and analytical human resources duties related to basic office operations; and provides technical assistance to higher level administrative staff.

This is a broad classification with individual positions assigned to specific functional areas; duties and assignments may overlap depending on the operational needs of the department and staffing levels.

DISTINGUISHING CHARACTERISTICS

This is the advanced journey level class in the Human Resources Specialist series. Positions at this level are distinguished from other classes within the series by the level of responsibility assumed and the complexity of duties assigned. Employees perform the most difficult and responsible types of duties assigned to classes within this series including the provision of functional and technical supervision over lower level human resources staff. Employees at this level are required to be fully trained in all procedures related to assigned area of responsibility.

REPRESENTATIVE DUTIES

- 1. The following duties are typical for this classification. Incumbents may not perform all of the listed duties and/or may be required to perform additional or different duties from those set forth below to address business needs and changing business practices.
- 2. Lead, plan, train, and review the work of staff responsible for performing a variety of technical and paraprofessional duties involved in recruitment, selection, and placement, compensation, employee training, and administration of leave benefits for classified and certificated personnel; participate in performing the most complex work of the unit.
- 3. Plan and coordinate the work of assigned staff to meet office needs, priorities, and deadlines; establish priorities; maintain work and leave schedules; schedule additional part-time staff to ensure adequate office coverage.
- 4. Plan, develop, and implement training activities for assigned employees in areas of work including District policies, federal and state laws, and the maintenance of confidential personnel files and records; verify the work of assigned employees for accuracy, proper work methods, techniques, and compliance with applicable standards and specifications.
- 5. Serve as central point of contact for assigned functions and area; provide technical assistance and respond to questions including those regarding employment practices, policies, and procedures; as assigned, develop and provide mentoring, coaching, and in-house training programs to ensure District employees understand and comply with various employment laws; identify the need and provide suggestions for new training programs.
- 6. Interpret, explain, and apply policies, procedures, codes, regulations, and federal and state laws relating to the Office of Human Resources.

South Orange County Community College District Page 2 - Lead Human Resources Specialist

- 7. Ensure that all written office procedures are current and maintained; recommend changes to internal workflow procedures as appropriate; review office forms and paper flow procedures and recommend changes as needed.
- 8. Research and prepare statistical data, reports, and surveys; track and maintain metrics; prepare institutional reports; perform human resources-related studies as directed; make recommendations based on data.
- 9. Compose, proofread, and edit a variety of correspondence, manuals, and forms; maintain pertinent files and records.
- 10. Provide assistance in the research and preparation of documents and information in the administration of collective bargaining agreements.
- 11. Act and serve as a college and department liaison for recruitment and placement or other human resources related functional area as assigned to ensure reliability; ensure successful completion of assigned recruitment process and hiring efforts or other human resources related functions in compliance with the District's hiring policies; keep assigned recruitments or other assignments on task and on time.
- 12. Communicate with the District payroll department for a variety of requests including employee status changes, step increases and column adjustments, and salary schedules as directed.
- 13. Assist in the evaluation of transcripts and work experience of new employees to determine proper placement on salary schedule.
- 14. Maintain and update a variety of documents including seniority lists, employee evaluation schedules, TB Tests, active positions report, tenure report, and authorized position lists; track all recruitment and placement or other human resources related procedural documents as assigned.
- 15. Perform job specification analysis and coordinate job announcement preparation.
- 16. Coordinate sabbatical leave process; may serve as liaison with Sabbatical Leave Committee; prepare Sabbatical Leave agreements and contracts for participants as directed.
- 17. Analyze and identify opportunities for improving business processes in partnership with Human Resources Specialists and the Human Resources management team through resource planning and the human resources information system.
- 18. Perform related duties as required.

QUALIFICATIONS

The following generally describes the knowledge and ability required to enter the job and/or be learned within a short period of time in order to successfully perform the assigned duties.

Knowledge of:

Operations, programs, services, and activities of a public human resources program.

Fundamental principles and practices of human resource administration including recruitment, selection, and placement, retention, equal employment opportunity practices, leave benefits administration, compensation, and labor relations.

Principles and practices of lead supervision, training, and team building.

South Orange County Community College District

Page 3 - Lead Human Resources Specialist

Knowledge of:

Pertinent federal, state, and local codes, laws, and regulations pertaining to human resource employment operations and practices including those related to non-discrimination, equal employment opportunity, and public personnel administration.

District personnel policies and procedures.

Office procedures, methods, and equipment including computers and applicable software applications such as word processing, spreadsheets, and databases.

Computer applications used in the management and reporting of human resources data.

Principles of data collection and analysis.

Principles of business letter writing and report preparation.

Principles and procedures of confidential record keeping and filing.

Oral and written communication skills.

Interpersonal skills using tact, diplomacy, patience and courtesy.

Mathematical principles.

Principles and practices of organization and management.

Principles, current developments and trends, practices, programs, procedures, methods, and techniques of human resources management in the public sector.

Ability to:

Coordinate, organize, oversee, review, evaluate, and perform high-level and confidential work involved in day-to-day District-wide human resources office activities and operations for academic and/or classified personnel.

Review and evaluate detailed project management plans and project progress; plan and organize work to meet changing priorities and deadlines.

Demonstrate expertise in human resources operations; independently perform the most difficult papa-professional and technical human resource functions.

Lead, organize, and review the work of staff; assign and schedule staff.

Interpret, explain, and apply federal, state, and local laws, codes, rules, and regulations related to area of assignment.

Interpret, explain, apply, and assist in implementing District operations, policies, procedures, and objectives related to classified and/or certificated personnel including diversity and non-discrimination employment.

Provide technical training, information, and assistance to others concerning assigned human resources operations.

Collect, compile, and analyze data.

Prepare clear and comprehensive of administrative or technical reports.

Maintain records and files; maintain confidentiality of sensitive information.

Compose correspondence and written materials independently.

Operate office equipment including computers and supporting word processing, spreadsheet, and database applications.

Analyze problems, identify alternative solutions, project consequences of proposed actions and implement recommendations in support of goals.

Understand the organization, operation and services of the District and of outside agencies as necessary to assume assigned responsibilities.

Use sound judgment in recognizing scope of authority.

Exercise good judgment, initiative, and discretion in analyzing and resolving confidential, difficult, and sensitive situations.

Communicate clearly and concisely, both orally and in writing.

Establish and maintain effective working relationships with those contacted in the course of work.

South Orange County Community College District Page 4 - Lead Human Resources Specialist

<u>EDUCATION AND EXPERIENCE GUIDELINES</u> - Any combination of education and experience that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:

Education/Training:

Equivalent to a Bachelor's degree from an accredited college or university with course work in human resources, business administration, industrial organization psychology, or a related field.

Experience:

Four years of increasingly responsible human resources generalist experience that includes recruitment responsibility and experience in a public agency, preferably a community college.

PHYSICAL DEMANDS AND WORKING ENVIRONMENT

The conditions herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential job functions.

<u>Environment</u>: Work is performed primarily in a standard office setting. Duties are typically performed at a desk or computer terminal; subject to noise from office equipment operation; frequent interruptions and contact in person and on the telephone with academic and classified staff and others. At least minimal environmental controls are in place to assure health and comfort.

<u>Physical</u>: Primary functions require sufficient physical ability and mobility to work in an office setting; to stand or sit for prolonged periods of time; to occasionally stoop, bend, kneel, crouch, reach, and twist; to lift, carry, push, and/or pull light to moderate amounts of weight; to operate office equipment requiring repetitive hand movement and fine coordination including use of a computer keyboard; and to verbally communicate to exchange information.

<u>Vision</u>: See in the normal visual range with or without correction.

Hearing: Hear in the normal audio range with or without correction.

Finalized by Forsberg Consulting Services, August 2014

ATTACHMENT 2

South Orange County Community College District

MANAGER OF COLLEGE FISCAL SERVICES, JC #, Integrated Academic/Classified Administrator and Manager Salary Schedule Range 10 (Classified Management)

DEFINITION

To organize, manage and implement fiscal services at a community college, with an emphasis on budget and cash control, in accordance with policies and procedures of the District's Business Services division; work with District and other College personnel to develop, revise or update policies, procedures and programs to meet operating, capital improvement, administrative and staffing budget requirements; coordinate assigned activities with the District and other divisions and departments; provide financial forecasts, advice, assistance and information to the Vice President for College Administrative Services and other College administrators regarding budget and finance matters; monitor programs to ensure that they are operating within the appropriate fiscal parameters and remain in compliance with District, local, State and/or federal requirements; and ensure timely and accurate completion and submission of all College financial reports.

To foster a culture of collaboration, mutual respect, innovation, and continuous improvement throughout the District; lead by example; actively participate in and support District-wide participatory governance components and activities and other collaborative processes; encourage professional excellence among the staff and promote an organizational culture of customer service, innovation, and quality services.

DISTINGUISHING CHARACTERISTICS

This is a single-position, limited-term categorical classification paid out of a limited-term project funds as authorized by the Vice Chancellor of Business Services. The employee assigned to this classification will represent the college during the Human Resources and Financial Systems project design and implementation meetings and manage day-to-day fiscal operations and services at Irvine Valley College. The incumbent assigned to this classification also serves as a liaison between college personnel and SOCCCD Business Services regarding budget and other fiscal matters.

SUPERVISION RECEIVED AND EXERCISED

Receives general direction from the Vice President for College Administrative Services or the President's designee. Fiscal policy directives are received from the SOCCCD Business Services division.

Exercises direct supervision over assigned fiscal services technical and clerical staff, including student and temporary employees.

EXAMPLES OF DUTIES - Duties may include, but are not limited to, the following:

Assist the VPCAS by organizing, coordinating and managing fiscal programs, services, operations and activities of the College Fiscal Services Office, involving College-wide fiscal and budgeting; develop and implement fiscal office procedures and policies. ensuring that all fiscal and budgeting work is performed according to established timelines and according to Title 5, Section 59011 of the California Code of Regulations and board and district policies and procedures; ensure the timely and accurate maintenance of all college budget and fiscal records; may include ancillary organizations, such as Associated Student Government (ASG) and Foundation.

Assist the VPCAS in forecasting short-range and long-range College revenues and expenditures and prepare data for multi-year financial projections and financial analysis for the VPCAS as requested; and compile and analyze data related to area of assignment.

Assist college administrators in budget preparation and fiscal matters, ensuring fiscal integrity of college funds; approve assigned expenditures against College budget according to District policies and applicable regulations; and make budget transfers and journal entries as needed.

South Orange County Community College District Page 2 - Manager of College Fiscal Services

Ensure the timely and accurate maintenance of students' accounts; manage cashiering and record keeping function through the Bursar's Office which collects student fees, fines and other payments; organize cashiering and security procedures; administer petty cash, expense advances and reimbursements; institute collection proceedings as necessary for defaults, non-sufficient fund checks, and other debts; and issue checks, deferments and refunds.

Review, approve and submit assigned purchases requisitions; approve assigned expenditures against the college budget and a variety of other purchasing and personnel-related requests and forms as authorized; receive, process and submit payroll documents; and receive and distribute paychecks.

Coordinate College fiscal affairs with District offices and personnel; work cooperatively with District Business Services departments and personnel on behalf of the College to develop, implement and maintain appropriate criteria, methods and procedures to optimize efficient and effective delivery of services related to assigned functions; monitor and evaluate operations and activities and take corrective actions as necessary.

Provide technical advice, expertise, guidance and problem-solving assistance to College management and staff on fiscal matters, including the development, preparation, maintenance and reporting of accounting, budget and other fiscal records; research and resolve problems; ensure compliance with established procedures and improve operational functions.

Train, supervise and evaluate the performance of assigned personnel; delegate and review assignments and projects; evaluate work products and results; establish and monitor timelines and prioritize work; interview and select employees and recommend transfers, reassignment, termination and disciplinary action.

Coordinate and communicate with District and College personnel and representatives of State and federal agencies, educational institutions, social service organizations and others to coordinate and manage assigned programs and activities effectively.

Represent the College on committees as assigned; provide technical expertise concerning the fiscal operations of the College as required or assigned; conduct college-wide training of staff on fiscal and business matters,

Ensure the timely and accurate preparation and submittal of a variety of statistical and narrative reports, proposals, recommendations and other materials, as needed or requested, including budget reports.

Maintain current knowledge of changes, concepts, methods, requirements, regulations and policies for assigned programs, including computer programs and software enhancements.

Perform related duties as assigned.

QUALIFICATIONS

EDUCATION AND EXPERIENCE GUIDELINES

Any combination of education and experience that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:

Education:

Bachelor's degree from an accredited college or university with major course work in finance, accounting or closely related field.

South Orange County Community College District

Page 3 - Manager of College Fiscal Services

Experience:

At least three years of increasingly responsible experience involving the development and administration of complex and comprehensive budgets and accounting programs for a public agency, including at least one year in a lead or supervisory capacity.

Other Requirements:

Valid California driver's license.

Knowledge of:

Applicable District policies and procedures and local, State and federal laws, codes and regulations.

Automated accounting systems.

Computer systems and software applications related to area of assignment, including capabilities and limitations.

District and College organization, operations and objectives.

Institutional purchasing practices and procedures.

Interpersonal skills including tact, patience and diplomacy.

Methods and techniques used in financial research and revenue forecasting.

Modern office practices, procedures, methods, and equipment.

Modern principles, practices, methods and techniques of finance administration involving accounting, budget development and administration.

Oral and written communication skills.

Organizational and management practices as applied to analysis and evaluation of assigned fiscal programs, policies and operational needs.

Principles and practices of fiscal operations.

Principles and practices of mathematics, statistics and financial analysis.

Principles and practices of training, supervision and performance evaluation.

Ability to:

Analyze problems, identify alternative solutions, project consequences of proposed actions and implement recommendations in support of goals.

Analyze, interpret and prepare budgets and financial reports.

Assist in forecasting current and future revenues and expenditures affecting the College's financial condition.

Collect, compile and analyze data.

Communicate clearly, concisely and effectively, both orally and in writing.

Coordinate the development and administration of a community college budget.

Develop policies and procedures for areas of assignment.

Develop, organize, coordinate, manage, review, monitor, control and evaluate assigned fiscal functions and services.

Encourage professional excellence among the staff and promote an organizational culture of customer service, innovation, and quality services.

Establish and maintain cooperative and effective working relationships with those contacted in the course of work.

Evaluate the financial stability of the College and prepare complex statistical and financial statements, reports and analyses.

Interpret and analyze financial and budget data and draw logical conclusions.

Interpret, apply and explain applicable District policies and procedures and local, State and federal laws and regulations.

Learn college and district organization, operations and policies.

Learn, interpret and implement policies and regulations relevant to the use of various restricted funds;

South Orange County Community College District Page 4 - Manager of College Fiscal Services

Ability to:

Operate computer and applications software, including database management, spreadsheet, word processing and software related to area of assignment.

Operate modern office equipment such as computer, printer, calculator, copier and facsimile machine.

Plan and organize work.

Prepare and administer budgets for assigned program areas.

Prepare complex and comprehensive financial summaries, statements, reports and analyses.

Prepare oral and written reports and recommendations.

Relate effectively to people of varied academic, cultural and socio-economic background using tact, diplomacy and courtesy.

Train, lead, supervise and evaluate the performance of assigned personnel.

Understand and effectively and collaboratively work in a complicated multi-college environment, as well as within a system of community college districts.

Work effectively with contacts, including administrators, faculty, staff, students, vendors, and government agencies with whom the college does business.

Work independently with minimum administrative direction.

WORK ENVIRONMENT AND PHYSICAL DEMANDS

The work environment and physical demands described here are representative of those required by an employee to perform the essential functions of this job successfully. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Work Environment

Standard office setting. Typically, duties are performed in an office environment while sitting at a desk or computer terminal. Incumbents are subject to contact with administrators and other District and college personnel, frequent interruptions, noise from talking or office equipment and demanding legal timelines. At least minimal environmental controls to assure health and comfort.

Physical Demands

Incumbents regularly sit for long periods of time, walk short distances on a regular basis, travel to various locations to attend meetings and conduct work, use hands and fingers to operate an electronic keyboard or other office machines, reach with hands and arms, stoop or kneel or crouch to file, speak clearly and distinctly to answer telephones and to provide information; see to read fine print and operate computer; hear and understand voices over telephone and in person; and lift, carry, and/or move objects weighing up to 10 pounds.

Finalized by Marlys Grodt and Associates, August 12, 2014.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 7.1 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Saddleback and Irvine Valley College Foundation Annual

Report

ACTION: Information

BACKGROUND

Both Saddleback College and Irvine Valley College Foundations provide an annual report to the Board of Trustees.

STATUS

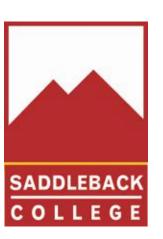
Dr. Donald L. Rickner, Executive Director of Saddleback College Foundation and Richard Morley, Executive Director of Irvine Valley College Foundation will provide summary information (EXHIBIT A) on the accomplishments FY 2013-2014, financial summary, and highlights of major initiatives planned FY 2014-2015.



SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

SADDLEBACK COLLEGE . IRVINE VALLEY COLLEGE . ATEP





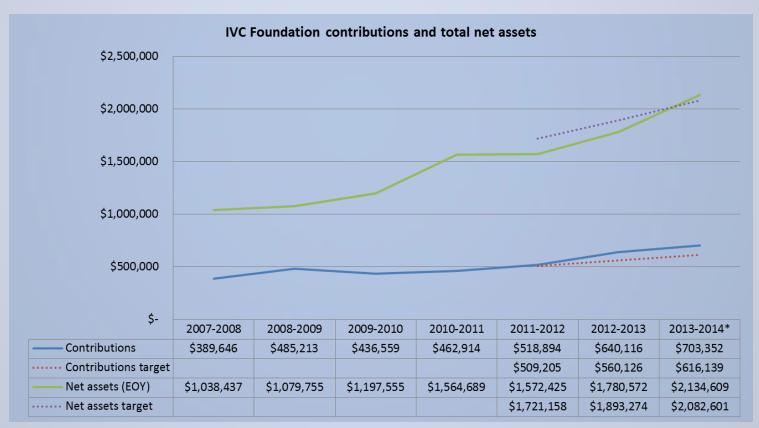
Annual Foundation Report to the Board of Trustees

South Orange County Community College District August 25, 2014



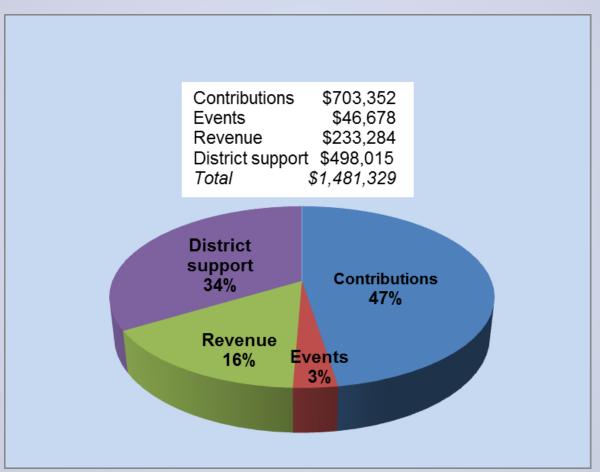
From the IVC Strategic Plan Update

"As of 2013-2014 The IVC Foundation has met (and slightly exceeded) its 10% annual growth target relative to the baseline year for both contributions and total net assets."





2013-2014 Income



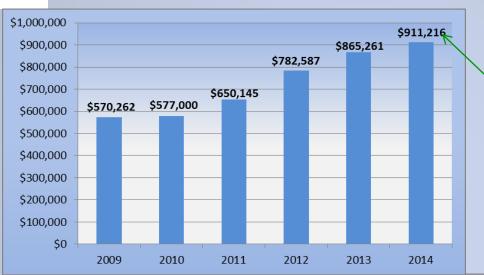


Financial Position

| | income |
|-------------------------------------|-------------|
| Support and Revenue | 2013-2014 |
| Contributions | \$703,352 |
| Events | \$46,678 |
| Revenue | \$233,284 |
| District support | \$498,015 |
| Total | \$1,481,329 |
| Expenses | Expenses |
| | 2013-2014 |
| Program Support to IVC | \$911,216 |
| General and Administrative | \$216,802 |
| Fundraising | \$42,545 |
| Total | \$1,170,563 |
| Change in net assets | \$310,766 |
| Net Assets | |
| Beginning July 1 | \$1,780,572 |
| Ending June 30, 2014 | \$2,091,338 |
| Includes Investments of \$1,753,422 | |

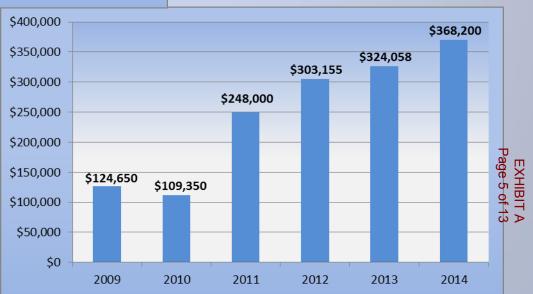


Return to IVC from Foundation



Overall Return
(Including
scholarships)
NOTE: Cost to District is
\$498,015

Scholarship Growth
(As a portion of overall return above)

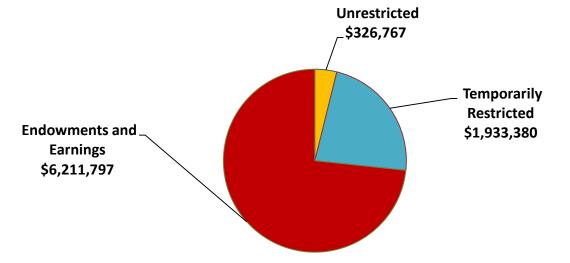




Significant Accomplishments

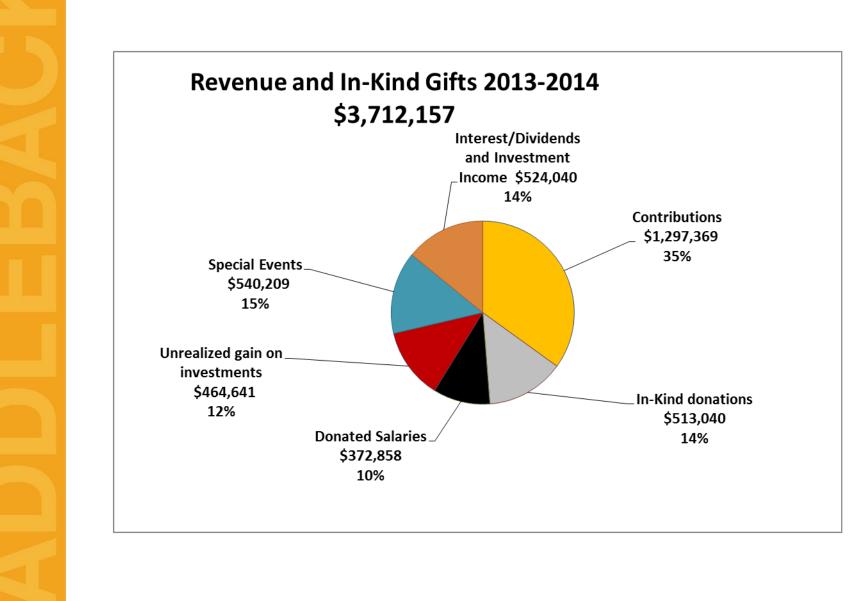
- Total assets reach over \$2 million first time ever
- Significant revenue:
 - □ \$100,000 from City of Irvine for scholarships and summer college (\$300,000 total over 3 years)
 - ☐ \$50,000 Wells Fargo Veterans Center
 - \$25,000 Edison STEM scholarships and summer bridge
 - \$15,000 for Veterans Leadership Academy
- A true donor database with online giving
 - 44,950 records; 15,160 emails of alumni and community
 - Wealth research and contacting of 493 individuals
- Planned giving information online
- PRO IVC online giving "friends asking friends"
- New corporate level board involvement

Foundation Assets 2013-2014 \$8,471,944*



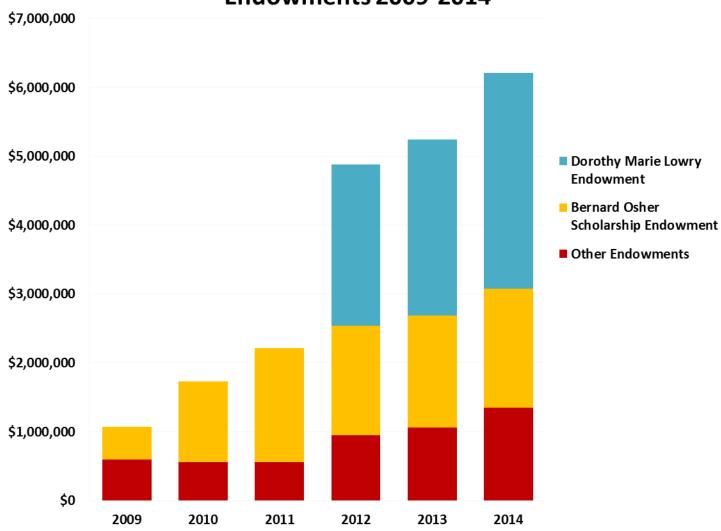
*Foundation assets are \$759,789 higher than the ending balance because we have included the amount held in trust for Saddleback by the Foundation for the California Community Colleges, Osher Scholarships fund.







Endowments 2009-2014



^{*}Amounts represent unaudited numbers.



Statement of Activities Fiscal Year 7/1/2013-6/30/2014

| Beginning Ba | alance | | 6,660,373 |
|--------------|------------------------------|-----------|-----------|
| | Contributions | | 1,297,369 |
| | In-Kind donations | | 513,040 |
| | Other earned income | | 540,209 |
| | Investment income | | 988,681 |
| | District support | | 372,858 |
| Total Income | | | 3,712,157 |
| Expenses | | | |
| | Fundraising expenses | | 367,505 |
| | General and Administrative | | 233,137 |
| | Program Support for College: | | |
| | Scholarships | 543,338 | |
| | Other program support | 1,516,395 | 2,059,733 |
| Total Expens | es | | 2,660,375 |
| | | | |
| Projected En | ding Balance | | 7,712,155 |



2013-2014 Significant Accomplishments

- Funded a new development officer and two part time positions
- Gifts up 74%
- Scholarship awards up 42% (\$720,000 total)
- Number of students receiving scholarships up 24% (79 more, total of 405)
- Endowments grew \$1,000,000
- Gala net proceeds up 176% (\$127,000 gross, \$86,000 net)
- Invested funds earned 12.4%
- Sue and Bill Gross Technical Education Scholarship program established with a gift of \$240,000
- Anthony Ferry, Founding Partner of Neudesic, LLC, Alumnus of the Year
- Food bank established, over 2,000 students served
- 2 new board governors, M. Mahboob Akhter and Jeanne Harris-Caldwell



Face to Face or Events Fundraising

| Method | Time | Raised |
|-----------------|-------------------|-------------------------------|
| Saddleback Gala | 2,000 staff hours | \$90,000 = \$4.50 hourly |
| Face to face | 250 staff hours | \$900,000 = \$3,600 hourly |

Thank You

Thank you for your donations, your attendance, your referrals and your leadership in support of both foundations.





SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 7.2 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Saddleback College and Irvine Valley College: Speakers

ACTION: Information

BACKGROUND

Outside speakers may be invited by administrators, faculty members, or recognized student groups to speak at events open to the public.

STATUS

Administrative Regulation 6140 requires that the Board of Trustees be notified, at each board meeting, of speakers who have been invited to speak and/or who have spoken at the colleges since the last board meeting. Exhibit A lists invited speakers and other pertinent information.

Item Submitted By: Dr. Tod A. Burnett and Dr. Glenn R. Roquemore, Presidents

SPEAKERS APPROVED BY CHANCELLOR/COLLEGE PRESIDENT

SADDLEBACK COLLEGE

| Presentation Date/Time | Location | Faculty Member | Course Title/Activity | Speaker | Topic |
|------------------------|----------|-------------------|-----------------------|---------|-------|
| | | | | | |
| | | | | | |

IRVINE VALLEY COLLEGE

| Presentation Date/Time | Location | Faculty Member | Course Title/Activity | Speaker | Topic |
|---------------------------|-----------|------------------------------|-----------------------|-----------------------------|---|
| Sept. 10, 2014 7:00pm | BSTIC 120 | Antonia Castro- Graham | SRM 180 | Bob Williams, CR&R Waste | Recycled Material Markets, Commodity Pricing |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 7.3 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Basic Aid Report

ACTION: Information

BACKGROUND

The District returned to Basic Aid status in FY 1999-2000. The Board of Trustees has requested regular information reports about projected basic aid receipts and approved projects.

STATUS

As of July 31, 2014, total estimated Basic Aid receipts are \$565.4M and total approved projects are \$552.6M. The balance of \$12.8M includes the reserve of \$8.3M and unallocated funds of \$4.5M.

It should be noted that some of the approved projects are for state funded project match. Although approved, these funds will not be needed until the projects are approved by the State for funding.

Changes from the July, 2014 report includes \$46.0M of new receipts and \$47.3M of new project allocations approved at the June 23, 2014 board of trustees meeting. This annual report (EXHIBIT A) also displays the detail of all closed projects totaling \$171.4M.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

| Consequence Actual Actua | | | | | | | | |
|---|---|---------------------------------------|---------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------|
| District Swinz 200506 Allocation for Salary Schedule Restructure (2005) 343,301 | Project Description | Approved Amount | 1999/10 Actual | 2010/11 Actual | 2011/12 Actual | 2012/13 Actual | 2013/14 Actual | Balance Remaining for 2014/15 |
| District Swinz 200506 Allocation for Salary Schedule Restructure (2005) 343,301 | CLOSED PROJECTS | | ! | | <u>!</u> | | | |
| Inc. 2009/06 Allocation for Salary Schedule Restructure (2005) | | 354 301 | 354 301 | | | | | _ |
| SC 2009/S6 Allocation for Salary Schedule Restructure (2005) | • | • | | | | | | _ |
| 2005006 Allocation for Salary Schedule Restructure (2005) | | | | | | | | _ |
| District Sves: Contributions for Debt Retirement - COPS (2003) 101,000 | , , | | | _ | | | | _ |
| NC. Contributions for Debt Retirement - COPS (2003) | | | | | | | | _ |
| Sc. Confluentions for Debt Retirement - COPS (2003) | ` / | | | | | | | - |
| College/District Contributions for Debt Retirement - COPS (2003) 4,390.701 4,390.701 4,390.701 5. | | | | | | | | - |
| First 2004/05 College Scheduled Maintenance Projects (2005) | | | | _ | | | | - |
| SC 2004/05 College Scheduled Maintenance Projects (2005) | | | | | 24,285 | | | - |
| College Scheduled Maintenance Projects (2006) 1,307,313 1,009,019 207,239 40,735 29,117 - 1,007,200500 College Scheduled Maintenance Projects (2006) 1,327,331 1,009,019 207,239 40,735 29,117 - 1,007,200500 College Scheduled Maintenance Projects (2006) 3,818,850 3,511,853 20,144 40,735 29,117 - 1,007,200500 College Instructional Equipment Needs (2005) 465,315 463,468 1,347 - 1,3 | | · | , | | , | | | - |
| INC 2005/06 College Scheduled Maintenance Projects (2006) | | | | - | 24,285 | - | | |
| SC 200508 College Scheduled Maintenance Projects (2006) 2.594.519 2.461.634 42.885 | | | | | | 29.117 | | - |
| College Scheduled Maintenance Projects (2006) 3.831,850 3.511,653 250,144 40,735 29,117 | | | | | - | - , | | - |
| IVC. 2005/06 College Instructional Equipment Needs (2005) | | | | | 40.735 | 29.117 | | |
| SC. 2005/60 College Instructional Equipment Needs (2005) 924,000 924,000 | | | | , | | - , | | - |
| College (SC) Instructional Equipment Needs (2005) 1.389,315 1.387,468 1.387 1.387,468 1.847 | | | | | , - | | | - |
| ATEP Development (2008) 3,119,976 2,357,481 73,5035 555,174 72,285 | | | | - | 1,847 | | | - |
| ATEP Parking LO Rehovation (2009) 17,940,360 17,446,488 153,872 29,990 10,000 - ATEP Renovation (2002) 17,940,360 17,446,488 153,872 29,990 10,000 - IVC A300 Bidg Remodel (2007) - IVC Business & Technology Innovation Center (2002) 8,887,615 8,887,691 - IVC Early College Program (2007) 60,000 - IVC Flor Repairs (2003) - IVC Flor Repairs (2003) - IVC Landscaping PAC & BSTIC (2009) - IVC Landscaping PAC & BSTIC (2008) - IVC Modular Building (2003) - IVC Modular Building (2004) - IVC Selence Equip & IV Studio (2000) - IVC Selence | | | | | | 72,285 | | - |
| ATEP Parking Lot Renovation (2009) | , , | - | | | | | | - |
| ATEP Renovation (2002) | | 176.413 | | | | | | - |
| NC A300 Bildg Remodel (2007) | | | | | 29.990 | 10.000 | | - |
| IVC Business & Technology Innovation Center (2002) 8,887,615 6,887,961 - (346) - (146) | · / | | | | -, | -, | | - |
| IVC Elarly College Program (2007) | | , , | | - | (346) | | | - |
| IVC Floor Repairs (2003) | | | | | (0.10) | | | - |
| IVC Landscaping PAC & BSTIC (2009) | | · | | | | | | - |
| IVC Expansion and Phase 1 of Lot 6 (2003) | | | | 146.485 | 1.286.761 | 6.792 | | - |
| VC Modular Building (2003) 370,000 370,000 | | | | 2, 22 | , , - | -, - | | - |
| VC Modular Bulding (2003) 370,000 370,000 | | | | | | | | - |
| VC Performing Arts Center (2001) | | | | | | | | - |
| VC Performing Arts Center (2001) | | , | | | | | | - |
| VC Remove/Relocate IVC Maint, Police, Whse, & A-500 Bldgs (2006) | | | | | | | | _ |
| IVC Science Equip & TV Studio (2000) 500,000 500,000 500,000 | | | | | | | | _ |
| IVC Science Lab Addition & Remodel (2006) | • ' ' | , , , , , , , , , , , , , , , , , , , | | | | | | _ |
| IVC Sports Facilities (2000) | | · · | · · · · · · · · · · · · · · · · · · · | | _ | _ | | _ |
| IVC Utility Service Project (2006) 346,223 346,223 346,223 - | | | | 1.12,000 | | | | _ |
| SC BGS Mold Abatement and Air Quality Improvements (2005) | , , , | , | | | | | | _ |
| SC Bridge Replacement (2010) | | | | | | | | _ |
| SC Demolition of Lower Campus Buildings (2002) | • | , , | | | 661.721 | 56.903 | | - |
| SC Hire Consultant for Parking/Traffic Study (2005) 24,250 24,250 - | | · · | | 0.,_00 | | 33,000 | | - |
| SC M/S/E Bldg, Soil, & Slab Repairs (2003) 128,710 128,710 128,710 | | | | | | | | - |
| SC M/S/E Bldg Ventilation System Upgrade (2010) - \$5M approved 2010, transferred to SC Sciences bldg 2011 - SC M/S/E Plaza Repairs (2008) 69,288 69,288 - SC M/S/E Renovation (2009) 39,000 39,000 - SC McKinney Theater Lighting and Sound Systems Upgrade (2004) 1,335,000 1,335,000 - SC McKinney Theater Restroom remodel (2007) 2,372,796 2,364,431 121 8,244 - SC Science Equip & TV Studio (2000) 500,000 500,000 - - SC Science/Applied Science Bldg (2005) 14,850 14,850 - SC Sports Facilities (2000) 817,310 817,310 - SC Temporary Classroom Facilities (2005) 7,177,117 7,177,117 - - SC Village Expansion (2009) 3,846,581 3,405,706 474,450 (33,574) - SC Village Remodel (2007) 3,711,778 3,571,148 124,943 13,762 1,925 - Distr Svc Health Science/District Office Building (2002) 7,012,875 7,012,875 - - | | , | | | | | | _ |
| SC M/S/E Plaza Repairs (2008) 69,288 69,288 - SC M/S/E Renovation (2009) 39,000 39,000 - SC McKinney Theater Lighting and Sound Systems Upgrade (2004) 1,335,000 1,335,000 - SC McKinney Theater Restroom remodel (2007) 2,372,796 2,364,431 121 8,244 - SC Science Equip & TV Studio (2000) 500,000 500,000 - - SC Science/Applied Science Bldg (2005) 14,850 14,850 - SC Sports Facilities (2000) 817,310 817,310 - SC Temporary Classroom Facilities (2005) 7,177,117 7,177,117 - SC Village Expansion (2009) 3,846,581 3,405,706 474,450 (33,574) SC Village Remodel (2007) 3,711,778 3,571,148 124,943 13,762 1,925 Distr Svc Health Science/District Office Building (2002) 7,012,875 7,012,875 - | | - | • | | d to SC Sciences | blda 2011 | | _ |
| SC M/S/E Renovation (2009) 39,000 39,000 39,000 - SC McKinney Theater Lighting and Sound Systems Upgrade (2004) 1,335,000 1,335,000 - SC McKinney Theater Restroom remodel (2007) 2,372,796 2,364,431 121 8,244 - SC Science Equip & TV Studio (2000) 500,000 500,000 - - SC Science/Applied Science Bldg (2005) 14,850 14,850 - SC Sports Facilities (2000) 817,310 817,310 - SC Temporary Classroom Facilities (2005) 7,177,117 7,177,117 - SC Village Expansion (2009) 3,846,581 3,405,706 474,450 (33,574) SC Village Remodel (2007) 3,711,778 3,571,148 124,943 13,762 1,925 Distr Svc Health Science/District Office Building (2002) 7,012,875 7,012,875 - | | 69.288 | | | | g = 0 · · | | _ |
| SC McKinney Theater Lighting and Sound Systems Upgrade (2004) 1,335,000 1,335,000 1,335,000 - SC McKinney Theater Restroom remodel (2007) 2,372,796 2,364,431 121 8,244 - SC Science Equip & TV Studio (2000) 500,000 500,000 - - SC Science/Applied Science Bldg (2005) 14,850 14,850 - SC Sports Facilities (2000) 817,310 817,310 - SC Temporary Classroom Facilities (2005) 7,177,117 7,177,117 - SC Village Expansion (2009) 3,846,581 3,405,706 474,450 (33,574) SC Village Remodel (2007) 3,711,778 3,571,148 124,943 13,762 1,925 Distr Svc Health Science/District Office Building (2002) 7,012,875 7,012,875 - | | · · | · · | | | | | _ |
| SC McKinney Theater Restroom remodel (2007) 2,372,796 2,364,431 121 8,244 - SC Science Equip & TV Studio (2000) 500,000 500,000 - SC Science/Applied Science Bldg (2005) 14,850 14,850 - SC Sports Facilities (2000) 817,310 817,310 - SC Temporary Classroom Facilities (2005) 7,177,117 7,177,117 - - SC Village Expansion (2009) 3,846,581 3,405,706 474,450 (33,574) - SC Village Remodel (2007) 3,711,778 3,571,148 124,943 13,762 1,925 - Distr Svc Health Science/District Office Building (2002) 7,012,875 7,012,875 - - | | , | , | | | | | _ |
| SC Science Equip & TV Studio (2000) 500,000 500,000 - SC Science/Applied Science Bldg (2005) 14,850 14,850 - SC Sports Facilities (2000) 817,310 817,310 - SC Temporary Classroom Facilities (2005) 7,177,117 7,177,117 - SC Village Expansion (2009) 3,846,581 3,405,706 474,450 (33,574) SC Village Remodel (2007) 3,711,778 3,571,148 124,943 13,762 1,925 Distr Svc Health Science/District Office Building (2002) 7,012,875 7,012,875 - - | | | | 121 | 8.244 | | | _ |
| SC Science/Applied Science Bldg (2005) 14,850 14,850 - SC Sports Facilities (2000) 817,310 817,310 - SC Temporary Classroom Facilities (2005) 7,177,117 7,177,117 - SC Village Expansion (2009) 3,846,581 3,405,706 474,450 (33,574) - SC Village Remodel (2007) 3,711,778 3,571,148 124,943 13,762 1,925 - Distr Svc Health Science/District Office Building (2002) 7,012,875 7,012,875 - - | | | | .2. | 5,211 | | | _ |
| SC Sports Facilities (2000) 817,310 817,310 - SC Temporary Classroom Facilities (2005) 7,177,117 7,177,117 - SC Village Expansion (2009) 3,846,581 3,405,706 474,450 (33,574) - SC Village Remodel (2007) 3,711,778 3,571,148 124,943 13,762 1,925 - Distr Svc Health Science/District Office Building (2002) 7,012,875 7,012,875 - - | | • | | | | | | _ |
| SC Temporary Classroom Facilities (2005) 7,177,117 7,177,117 - - SC Village Expansion (2009) 3,846,581 3,405,706 474,450 (33,574) SC Village Remodel (2007) 3,711,778 3,571,148 124,943 13,762 1,925 Distr Svc Health Science/District Office Building (2002) 7,012,875 7,012,875 - | | · · | · · | | | | | _ |
| SC Village Expansion (2009) 3,846,581 3,405,706 474,450 (33,574) - SC Village Remodel (2007) 3,711,778 3,571,148 124,943 13,762 1,925 - Distr Svc Health Science/District Office Building (2002) 7,012,875 7,012,875 - - | | | | | _ | | | _ |
| SC Village Remodel (2007) 3,711,778 3,571,148 124,943 13,762 1,925 - Distr Svc Health Science/District Office Building (2002) 7,012,875 7,012,875 - - | · · · · · · · · · · · · · · · · · · · | | , , | 474,450 | (33,574) | | | _ |
| Distr Svc Health Science/District Office Building (2002) 7,012,875 7,012,875 - | | | | | | 1,925 | | _ |
| | | , , | | | . 5,1 52 | .,020 | | _ |
| I SC Health Science/District Office Building (2002) | SC Health Science/District Office Building (2002) | 8,238,781 | 8,238,781 | | | | | _ |

| | Approved | 1999/10 | 2010/11 | 2011/12 | 2012/13 | 2013/14 | Balance Remaining |
|--|-------------|-------------|-----------|-------------|---------------|-----------|-------------------|
| Project Description | Amount | Actual | Actual | Actual | Actual | Actual | for 2014/15 |
| Distr Svc/SC Health Science/District Office Building (2002) | 15,251,656 | 15,251,656 | | | | | - |
| SOCCCD Additional 1% Contingency (2009) | 1,278,101 | - | 1,278,101 | - | | | - |
| SOCCCD Consultant District Educational & Facilities Master Plan (2005) | 712,420 | 370,010 | 321,010 | 21,400 | | | - |
| SOCCCD Debt Retirement Contribution (2001) | 34,400,000 | 34,400,000 | | · | | | - |
| SOCCCD Districtwide Telephone System (2004) | 4,499,498 | 4,499,498 | | | | | - |
| SOCCCD Enrollment Mgmt/Mktg, Outreach & Recruit Strategy (2005) | 329,830 | 329,830 | | | | | - |
| SOCCCD Fiscal and HR Systems Repl. (2005) | 27,500 | 27,500 | | | | | - |
| SOCCCD HR Recruitment Work Plan (2005) | 85,911 | 85,911 | | | | | - |
| SOCCCD Legal Defense for Invocation Complaint (2010) | 1,208,817 | - | | 1,208,817 | | | - |
| SOCCCD Replace HR & Bdgt Dev Systems (2006) | 897,740 | 897,740 | | ,,- | | | - |
| IVC 2004/05 Technology Needs (2005) | 1,413,275 | 1,413,275 | | | | | - |
| SC 2004/05 Technology Needs (2005) | 1,470,140 | 1,470,140 | | | | | - |
| District 2004/05 Technology Needs (2005) | 665,000 | 665,000 | | | | | - |
| SOCCD Technology Needs 2004/05 (2005) | 3,548,415 | 3,548,415 | | | | | - |
| IVC 2005/06 Technology Needs (2006) | 1,095,000 | 1,095,000 | | | | | - |
| SC 2005/06 Technology Needs (2006) | 1,497,203 | 1,497,203 | | | | | _ |
| District 2005/06 Technology Needs (2006) | 732,000 | 732,000 | | | | | _ |
| SOCCD Technology Needs 2005/06 (2006) | 3,324,203 | 3,324,203 | | | | | _ |
| IVC 2006/07 Technology Needs (2007) | 1,095,000 | 1,095,000 | | | | | _ |
| SC Technology Needs (2007) | 2,500,000 | 2,500,000 | | | | | _ |
| District Technology Needs (2007) | 800,000 | 800,000 | | | | | _ |
| SOCCD Technology Needs 2006/07 (2007) | 4,395,000 | 4,395,000 | - | _ | _ | _ | _ |
| CLOSED PROJECTS TOTAL | 171,397,951 | 163,407,481 | 3,994,632 | 3,818,817 | 177,022 | _ | _ |
| CAPITAL PROJECTS | ,, | , | -,, | 2,212,211 | , | | |
| | 1 000 000 | 504 140 | 144 265 | 738 | 140 555 | 20.220 | 00.062 |
| Campus Appearance Improvement IVC & SC (2009) | 1,000,000 | 594,149 | 144,365 | | 140,555 | 29,330 | 90,863 |
| ATEP Building Demolition (2007) | 13,700,000 | 73,885 | 1,439,404 | 781,124 | 109,025 | 1,744,947 | 9,551,614 |
| ATEP Constitute Dudgett (2006) | 21,450,000 | 0.500.004 | 4 700 700 | 507.440 | FC4 200 | 761 | 21,449,239 |
| ATEP Site Development (2003) | 12,706,616 | 8,599,864 | 1,798,762 | 507,119 | 564,290 | 579,960 | 656,621 |
| ATEP Site Development (2012) | 340,436 | | | 31,948 | 98,851 | 209,637 | 4 005 005 |
| ATEP Site Development (2013) | 6,000,000 | 0.570.000 | 040.040 | 200,004 | 693,427 | 681,207 | 4,625,365 |
| ATEP Site Development Negotiations (2008) | 4,265,883 | 2,572,209 | 618,846 | 322,921 | 652,433 | 99,475 | - 40.400 |
| ATEP Staffing, Equipment, Program Development (2007) | 891,611 | 191,974 | 346,066 | 291,119 | 7,785 | 14,204 | 40,463 |
| IVC A200 Success Center (2014) | 505,005 | | | 00.450 | 000 000 | 050 400 | 505,005 |
| IVC A400 Bldg Remodel (2011) | 13,013,000 | | - | 28,153 | 608,333 | 953,102 | 11,423,412 |
| IVC ATEP Swing Space (2014) | 984,000 | | | | | | 984,000 |
| IVC B200 Classroom Wing & Labs (2015) | 400,000 | | | | | | 400,000 |
| IVC B400 Labs and Entrance Controls (2015) | 410,000 | | | | | 0.044 | 410,000 |
| IVC Defects Performing Arts Center (2014) | 1,400,000 | 54 500 | 45.044 | 110,000 | 05.074 | 2,611 | 1,397,389 |
| IVC Design and Install Entrance from Barranca (2003) | 2,850,000 | 51,526 | 45,644 | 143,803 | 25,074 | 67,052 | 2,516,900 |
| IVC Fine Arts Building (2008) - State Delay, Future Project request | 856,278 | 61,278 | 110.001 | (4.400.000) | 200.544 | 0.440.400 | 795,000 |
| IVC Life Sciences Project (2004) | 13,490,000 | 875,136 | 448,231 | (1,169,892) | 693,544 | 2,416,169 | 10,226,813 |
| IVC New Parking Lot (2013) | 2,026,000 | | | | | | 2,026,000 |
| IVC Peforming Arts Center Waterproofing (2013) | 470,000 | | 0.15.000 | 0.4.000 | 57 400 | 0.1.00= | 470,000 |
| IVC Repair Exteriors A100, A200, A300, A400, B100 (2010) | 400,000 | 2.22 | 215,836 | 34,022 | 57,439 | 91,367 | 1,336 |
| IVC Replace Main Water Valves (2010) | 275,000 | 6,035 | 76,957 | 97,311 | 17,485 | 75,117 | 2,096 |
| IVC Replace Natural Gas Piping A&B Quads (2010) | 230,000 | 3,088 | 41,368 | | 78,605 | 74,349 | 32,590 |
| IVC SSC HVAC System (2010) | 800,000 | 1,346 | 19,668 | 732 | 12,124 | 635,534 | 130,597 |
| IVC Upgrade Exterior & Entries to B300 (2013) | 680,000 | | | | | | 680,000 |
| SC Athletic Stadium (2015) | 950,000 | | | | /22222 | | 950,000 |
| SC Building Repairs - Library Remodel (2003) | 9,819,000 | 589,404 | 745,863 | 1,817,215 | (630,004) | 4,864,713 | 2,431,809 |
| SC Building Repairs - LRC Comm Arts Renovation (2013) | 2,622,000 | | | - | 12,320 | 14,990 | 2,594,689 |
| SC Building Repairs - ATAS Building (2003) | 17,435,313 | 153,424 | 13,800 | 94,380 | 167,292 | 405,643 | 16,600,774 |
| SC Building Repairs - ATAS Swing Space Renov (2013) | 10,249,687 | | | | 124,917 | 519,146 | 9,605,624 |
| SC Central Plant/CoGen Upgrade (2015) | 750,000 | | | | | | 750,000 |
| SC Demolition and Upper Quad Remodel (2008) | 1,000,000 | | | | | | 1,000,000 |

| Project Description | Approved Amount | 1999/10 Actual | 2010/11 Actual | 2011/12 Actual | 2012/13 Actual | 2013/14 Actual | Balance Remaining for 2014/15 |
|---|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------|
| SC Digital Security Access (2015) | 650,000 | | | | | | 650,000 |
| SC Fine Arts HVAC Renovation (2013) | 4,950,000 | | | | 2,754 | 76,091 | 4,871,155 |
| SC Fire Alarm System (2015) | 500,000 | | | | 2,701 | 7 0,00 1 | 500,000 |
| SC Golf Driving Range Net Replacement (2005) | 300,000 | 101,800 | 4,950 | 19,300 | 42,520 | | 131,430 |
| SC Health Sciences/DS Waterproofing (2013) | 1,000,000 | , | 1,000 | 10,000 | 12,525 | 5,209 | 994,791 |
| SC LRC Defects (2015) | 750,000 | | | | | -, | 750,000 |
| SC New Gateway Building (2013) (Match) | 890,000 | | | | | | 890,000 |
| SC Pool Deck Replacement (2010) | 1,500,000 | 23 | 1,276,844 | 189,784 | 8,121 | 20,950 | 4,278 |
| SC Roof Replace Tech & Applied Science, Village Bldg 3-8 (2010) | 1,500,000 | 166,833 | 851,935 | 337,751 | 63,860 | 51,229 | 28,392 |
| SC Sciences Building (M/S/E annex) (2003) | 67,358,346 | 29,595 | 258,563 | 1,840,003 | 295,740 | 7,324,533 | 57,609,911 |
| SC Site Improvements (2008) | 12,580,000 | 5,740 | 212,701 | - | 1,464 | 107,278 | 12,252,816 |
| SC PE 200 and 300 Interior Renovation (2014) | 1,000,000 | | | | | | 1,000,000 |
| SC PE 400 and 500 Renovation (2014) | 800,000 | | | | | | 800,000 |
| SC Water Damages/Storm Drainage Issues (2013) | 750,000 | | | | 10,710 | 3,495 | 735,795 |
| CAPITAL PROJECTS TOTAL | 236,498,175 | 14,077,308 | 8,559,803 | 5,367,531 | 3,858,665 | 21,068,099 | 183,566,768 |
| SCHEDULED MAINTENANCE | • | | • | | | | |
| IVC Library Exterior (2013) | 275,000 | | | | | 1,830 | 273,171 |
| IVC Lighting & Walkways (2013) | 795,055 | | | | | 332,278 | 462,777 |
| IVC SM B100 Roof & HVAC (2015) | 493,350 | | | | | · | 493,350 |
| IVC Sports Facilities (2012) | 342,600 | | | | 702 | 43,312 | 298,586 |
| SC 12KV Elec Distr Repair (2014) | 200,000 | | | | | , | 200,000 |
| SC Central Plant (2013) | 750,000 | | | | 61,780 | 23,875 | 664,345 |
| SC Energy Management System (2012) | 657,400 | | | 323,678 | 333,722 | , | - |
| SC HVAC PE 100 (2014) | 800,000 | | | | · | | 800,000 |
| SC PE 200 Bleacher Repairs (2014) | 725,000 | | | | | | 725,000 |
| SC PE Complex (2013) | 500,000 | | | | | | 500,000 |
| SCHEDULED MAINTENANCE PROJECTS TOTAL | 5,538,405 | - | - | 323,678 | 396,204 | 401,295 | 4,417,228 |
| IT PROJECTS | | | • | | | | |
| Campus Desktop Refresh (2013) | 4,249,334 | | | | 648,198 | 843,987 | 2,757,148 |
| SOCCCD Automate Electronic Transcript Receiving (2015) | 453,600 | | | | | | 453,600 |
| SOCCCD Automated Password Reset & Single Sign-On Assess (2015) | 115,600 | | | | | | 115,600 |
| SOCCCD Awards Management System (2013) | 500,000 | | | | 303,641 | 154,230 | 42,129 |
| SOCCCD Blackboard Plug-ins (2013) | 150,000 | | | | 2,000 | | 148,000 |
| SOCCCD Class Schedule Upgrade & Recommendation (2015) | 735,000 | | | | | | 735,000 |
| SOCCCD Degree Audit/MAP Upgrade (2013) | 1,332,640 | | | | 230,118 | 396,373 | 706,149 |
| SOCCCD Document Management Solution (2011) | 659,202 | | | 622,823 | 18,731 | | 17,648 |
| SOCCCD District-wide Automatic Email Archive (2015) | 165,000 | | | | | | 165,000 |
| SOCCCD District-wide Hardware Refresh (2014) | 505,000 | | | | | 484,919 | 20,081 |
| SOCCCD District-wide Network Security (2015) | 369,895 | | | | | | 369,895 |
| SOCCCD District-wide Server/Storage Maintenance (2015) | 950,000 | | | | | | 950,000 |
| SOCCCD End-of-Life Core Network/Tech Refresh (2013) | 6,984,658 | | | | 446,032 | 3,496,228 | 3,042,398 |
| SOCCCD Enterprise Backup Solution (2014) | 150,000 | | | | | 24,933 | 125,067 |
| SOCCCD Enterprise Content Mgmt Expansion (2013) | 150,000 | | | 45.45.1 | 31,386 | 4.0=4.555 | 118,614 |
| SOCCCD HR/Bus Svcs Integrated Software (2013) | 11,500,000 | | | 16,131 | 150,433 | 1,971,236 | 9,362,199 |
| SOCCCD Intl and Student Scholar Mgmt (2014) | 54,500 | | | | 45.000 | | 54,500 |
| HRIS Data Migration | 20,000 | | | | 15,000 | | 5,000 |
| IT Governance - TeamDymanixHE Software | 50,000 | | | | 14,400 | | 35,600 |
| TracDat Integration with SharePoint | 36,000 | | | | 35,964 | | 37 |
| DW Infrastructure Inventory System | 75,000 | | | | 400 | F 0.40 | 75,000 |
| MySite Help System | 20,000 | | | | 420 | 5,946 | 13,635 |
| Unified Communications System | 50,000 | | | | 28,928 | 00.000 | 21,072 |
| IT Contingency | 361,855 | | | | 31,800 | 32,800 | 297,255 |
| SOCCCD IT Basic Aid Projects (2013) | 612,855 | 0.000.000 | 0.005.000 | 4 745 044 | 126,511 | 38,746 | 447,599 |
| SOCCOD IT Projects SC/IVC/ATEP Instruct & Student Svc (2010) | 8,744,770 | 2,906,089 | 2,665,868 | 1,745,944 | 888,629 | 136,099 | 402,141 |
| SOCCCD Master Calendar Integration (2014) | 300,000 | | | | | 58,500 | 241,500 |

| Project Description | | Approved Amount | 1999/10 Actual | 2010/11 Actual | 2011/12 Actual | 2012/13 Actual | 2013/14 Actual | Balance Remaining for 2014/15 |
|--|---------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------|
| SOCCCD Matriculation SEP System (2013) | i | 100,000 | | | | 332 | | 99,668 |
| SOCCD MySite Message Customization (2014) | | 150,000 | | | | 002 | | 150,000 |
| SOCCD MySite Security (2014) | | 302,000 | | | | | 47,280 | 254,720 |
| SOCCD New Library System (2014) | | 100,000 | | | | | 21,909 | 78,091 |
| SOCCD Online Catalog (2014) | | 125,000 | | | | | 21,000 | 125,000 |
| SOCCD Predictive Analytics (2013) | | 250,000 | | | | 54,052 | | 195,948 |
| SOCCD Student Conduct & Incident Reporting (2015) | | 13,060 | | | | 01,002 | | 13,060 |
| SOCCD Student Info Sys AR Enhancement/Electronic Refu | nds (2015) | 600,000 | | | | | | 600,000 |
| SOCCD Student Information System Enhancement (2013-2 | | 4,512,000 | | | | 1,047,013 | 1,720,024 | 1,744,963 |
| SOCCD Student Information System Upgrade-Phase I/Phas | | 14,102,260 | 14,031,285 | 4,250 | 22,466 | 1,350 | 6,531 | 36,378 |
| SOCCD Student Success Dashboard (2014) | 2011 (2000) | 550,000 | 11,001,200 | 1,200 | 22,100 | 1,000 | 52,324 | 497,676 |
| SOCCD Support Multiple Prerequisites (2015) | | 302,400 | | | | | 02,021 | 302,400 |
| SOCCD Technology Needs 2007/08 (2008) | | 8,036,477 | 6,680,995 | 923,579 | 392,177 | 28,547 | 2,020 | 9,159 |
| SOCCD Virtual Desktop (2014) | | 50,000 | 3,000,000 | 020,010 | 002,111 | 20,071 | 13,050 | 36,950 |
| SOCCD Waitlist Modification (2014) | | 250,000 | | | | | 249,920 | 81 |
| SOCCD Wireless Coverage Expansion (2015) | | 738,000 | | | + | | 2-10,020 | 738,000 |
| IT PROJECTS TOTAL | | 68,863,251 | 23,618,369 | 3,593,697 | 2,799,541 | 3,976,974 | 9,718,309 | 25,156,361 |
| | | 00,000,201 | 20,010,000 | 0,000,001 | 2,. 00,0 | 3,010,011 | 3,1 13,000 | 20,100,001 |
| OTHER ALLOCATIONS | T | 2 246 647 | | | T | | 2 246 647 | |
| IVC Debt Retirement - Energy Loans (2014) | | 2,316,647 | | | 12 200 | 04.705 | 2,316,647 | 440.075 |
| SOCCOD Design/Build Specialty Consultant (2013) | | 525,000 | | | 13,300 | 91,725 | | 419,975 |
| SOCCOD Dist Union Offices (2014) | | 100,000 | | | | | | 100,000 |
| SOCCOD District-wide Mapping (2015) | | 400,000 | | | | | 445.000 | 400,000 |
| SOCCOD DSA Inspec, Engineer, and PM Svcs (2014) | | 350,000 | | | | 10.056 | 145,830 | 204,170 |
| SOCCOD DSA Project Close Out (2013) | | 340,000 | | | | 12,256 | 14,334 | 313,409 |
| SOCCOD Facilities Software System (2013) | | 1,129,000 | | | | 309,248 | 65,550 | 754,202 |
| SOCCO FPP, IPP, 5 Year Plans (2013) | | 210,000 | | | | | 3,040 | 206,960 |
| SOCCOD Insurance Deductibles (2014) | | 200,000 | | | | 0.524 | 100,000 | 100,000 |
| SOCCOD Lease/Leaseback Consultant (2013) | araaant\ | 425,000 | 140 404 | | 117.000 | 8,531 | 9,265 | 407,204 |
| SOCCOD Legislative Advocacy Services - Basic Aid (2004 -) | oresent) | 585,000 900,000 | 149,494 | | 117,900 | 100,578 35,073 | 110,074 2,804 | 106,953 862,123 |
| SOCCCD Legal Counsel Facility Related Issues (2013) SOCCCD Pre-Planning and Investigation (2015) | | , | | | | 33,073 | 2,004 | · |
| 0 0 7 | nrocent) | 200,000 | 001 607 | 417 201 | | 254.002 | | 200,000 |
| SOCCOD Trustee Election/General Election Expense (2004 - | present) | 2,598,988 | 981,697 | 417,291 | 2 600 000 | 354,083 | 2 520 000 | 845,917 |
| SOCCCD Retiree Benefits (2001 - present) OTHER ALLOCATIONS TOTAL | | 60,027,683 | 27,417,938 | 8,000,000 | 2,600,000 | 18,489,745 | 3,520,000 | 4 020 042 |
| OTHER ALLOCATIONS TOTAL | | 70,307,318 | 28,549,129 | 8,417,291 | 2,731,200 | 19,401,240 | 6,287,545 | 4,920,913 |
| BASIC AID PROJECT TOTALS | | 552,605,100 | 229,652,287 | 24,565,423 | 15,040,767 | 27,810,106 | 37,475,247 | 218,061,270 |
| | | ,, | -,, - | , , | -,, - | ,= -, | - , -, | -,, |
| Γ | Commitments | , | 349,516,741 | 41,176,493 | (9,951,045) | 70,406,108 | 54,193,413 | 47,263,390 |
| ļ | Cumulative Co | | 349,516,741 | 390,693,234 | 380,742,189 | 451,148,297 | 505,341,710 | 552,605,100 |
| - | Receipts | | 355,217,605 | 38,737,963 | 39,301,044 | 46,888,399 | 43,788,270 | 41,457,317 |
| <u></u> | Cumulative Re | eceints | 355,217,605 | 393,955,568 | 433,256,612 | 480,145,011 | 523,933,281 | 565,390,598 |
| - | Cumulative Ex | | 229,652,287 | 254,217,711 | 269,258,477 | 297,068,583 | 334,543,830 | 552,605,100 |
| ļ | | Basic Aid Funds | 125,565,318 | , , , | 163,998,135 | 183,076,428 | 189,389,451 | 12,785,498 |
| | | | 1-0,000,000 | | | , | Receipts | Allocation |
| Change from July 2014 Report: | <u> </u> | | | | | | Change | Change |
| FY 2014-2015 Basic Aid Allocation Approved Tentative B | udget | | | | | | | 47,263,390 |
| FY 2013-2014 Increase in Receipts | | | | | | | 4,519,042 | |
| FY 2014-2015 Estimated Receipts | | | | | | | 41,457,317 | |
| Total Change from July 2014 Banard | | | | | | | 45.070.050 | 47.000.000 |

Total Change from July 2014 Report

47,263,390

45,976,359

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 7.4 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Facilities Plan Status Report

ACTION: Information

BACKGROUND

On August 30, 2004, the Board of Trustees received a list of projects under consideration for local funding and a report on the status of each project. The Board requested to be kept informed about these and other facilities projects.

STATUS

EXHIBIT A provides an up-to-date report on the status of current construction projects.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

FACILITIES PLAN STATUS REPORT August 25, 2014

SADDLEBACK COLLEGE

1. SCIENCES BUILDING

| | Original | Revision | Total |
|-----------------------|--------------|----------------|--------------|
| Project Budget: | \$52,234,000 | \$8,308,000 | \$67,358,000 |
| State Match: | \$36,564,000 | (\$36,564,000) | - |
| Basic Aid Allocation: | \$3,867,000 | \$63,491,000 | \$67,358,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 8/26/08, 10/27/08, 4/27/09, 6/22/09, 5/24/10, 2/28/2011 and 8/24/2012. On February 28, 2011, the Board reassigned \$14,789,346 from other Saddleback College projects and applied \$29,000,000 from basic aid dollars to partially fund the Sciences building after three years running with no state funding. On August 27, 2012, the Board approved \$11,179,000 to fund the remainder of the project budget. In August, the state chancellor's office has escalated the project budget to \$59,050,000 resulting in the unassigned amount of \$215,000. On October 28, 2013, the Board approved reassignment of funds from existing encumbered funding from the ATAS renovation project for an amount of \$8,523,000 for a new project budget equaling \$67,358,000.

<u>Status:</u> Pile installation prolonged due anomalies. Contract work at the Central Plant is progressing ahead of schedule. Site work inside the Central Plant equipment area is complete and a majority of the new equipment has been delivered and placed.

<u>In Progress</u>: Structural steel fabrication *continues*. Retaining wall mock ups are under review. Building mock up construction *is under review by the project team including the building envelope consultant*. Pile drilling and construction are underway. *Pile remediation work is underway*. Temporary chillers are supplying campus cooling while central plant work is in progress. Retaining wall installation along College Drive East and Library Road *continues*. *Furniture showroom visits were conducted with department, college, consultants, and district representatives*.

Recently Completed: Underground utilities, concrete site work, equipment platforms, and setting new equipment at Central Plant. Excavation and soil preparation for retaining walls and foot traffic bridge abutments continues. Investigating solution to repair pile anomalies is completed.

<u>Focus</u>: DSA coordination for acceptable methods of remediation of pile anomalies continues. Retaining walls at the site perimeter and the completion of the Central Plant portion of the work.

| Project Start: March 2011 | Scheduled Finish: December 2015 |
|---------------------------------|---------------------------------|
| Projected Finish: December 2015 | DSA Close Out: Pending |

2. SITE IMPROVEMENTS

| | Original | Revision | Total |
|-----------------------|--------------|--------------|--------------|
| Project Budget: | \$11,697,000 | \$1,883,000 | \$13,580,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$3,442,000 | \$10,138,000 | \$13,580,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 3/24/08. Several previously budgeted projects are integrated into a single project budget: Upper Quad (2008 - \$1M) incorporated into work scope with isolated budget, Loop Road (2008 - \$3,442,000), Storm Drain Repairs (2013 - \$1,500,000) and Storm Drain, Parking, Practice Fields (2014 - \$7,638,000) for a total project budget of \$13,580,000.

<u>Status:</u> Criteria Architect is working to develop *a statement of probable cost based on* the project scope *defined in programming meetings*.

<u>In Progress</u>: Review of golf driving range survey, practice fields and quad comparative analysis of preliminary scope in establishment of a preliminary cost estimate.

<u>Recently Completed</u>: Jurisdictional Delineation report defining agencies coordination for downstream storm drain repair on County of Orange property.

Focus: Project scope development in accordance with project budget.

| Project Start: Phase I-Feb 2010 | Scheduled Finish: June 2016 |
|---------------------------------|-----------------------------|
| Projected Finish: On Hold | DSA Close Out: On Hold |

3. TECHNOLOGY AND APPLIED SCIENCE (TAS) RENOVATION PROJECT

| | Original | Revision | Total |
|-----------------------|-------------|--------------|--------------|
| Project Budget: | \$8,755,055 | \$8,679,945 | \$17,435,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$1,956,000 | \$15,479,000 | \$17,435,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 2/28/11, 8/27/2012, 10/25/2013, and 6/23/2014. The original basic aid assignment of \$1,956,000 met design costs. The scope was revised to include both the North and South wing with a new budget estimated at \$14,733,000. On August 27, 2012, the Board approved \$12,777,000 to fully fund the project budget. On October 25, 2013, the Board approved reassignment of funds for an amount of \$8,523,000 for the Saddleback College Sciences Building project for a reduced budget equaling \$6,210,000. On June 23, 2014 the Board approved restored funding of \$8,523,000 and an additional \$2,702,000 to fully fund the project.

<u>Status</u>: DSA has provided review comments, and architect is revising drawings to resubmit.

<u>In Progress</u>: Color selection underway, CD milestone approvals.

Recently Completed: Courtyard oak tree to remain with courtyard design modifications.

<u>Focus</u>: Final selection of building colors, native plants, campus milestone approval. Construction start anticipated April 2016 upon completion of the TAS Auto Tech Swing Space project.

| Project Start: September 2011 | Scheduled Finish: March 2015 |
|-------------------------------|------------------------------|
| Projected Finish: April 2017 | DSA Close Out: Pending |

4. TECHNOLOGY AND APPLIED SCIENCE (TAS) SWING SPACE PROJECT

| ſ | | Original | Revision | Total |
|---|-----------------------|-------------|-------------|--------------|
| | Project Budget: | \$5,807,000 | \$4,443,000 | \$10,250,000 |
| | State Match: | - | - | - |
| | Basic Aid Allocation: | \$5,807,000 | \$4,443,000 | \$10,250,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 8/27/2012, 6/17/13 and 6/23/2014. On August 27, 2012, the Board approved \$5,807,000 to fund the original project budget. On June 17, 2013, and June 23, 2014 the Board approved additional funding of \$3,714,000 and \$729,000 respectively.

Status: 99% construction documents submitted to DSA.

In Progress: DSA review of construction documents.

<u>Recently Completed</u>: ATAS department and college facilities approved 5099% Construction Document.

<u>Focus</u>: Obtain remaining approvals for the 99% Construction Documents.

| Project Start: May 2012 | Scheduled Finish: December 2014 |
|--------------------------------|---------------------------------|
| Projected Finish: January 2016 | DSA Close Out: Pending |

5. FINE ARTS HVAC UPGRADES AND INTERIOR RENOVATION PROJECT

| | Original | Revision | Total |
|-----------------------|-------------|-------------|-------------|
| Project Budget: | \$1,000,000 | \$3,950,000 | \$4,950,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$1,000,000 | \$3,950,000 | \$4,950,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 5/21/2012 and 6/17/13. On May 21, 2012, the Board approved \$1,000,000 to fund the original project budget. On June 17, 2013, the Board approved additional funding of \$3,950,000.

Status: Schematic Design phase completed.

<u>In Progress</u>: Design Development *drawing presentation*.

Recently Completed: College approval for schematic design.

<u>Focus</u>: Obtain college sign off on <u>schematic</u> *Document Development* design *documents*.

| Project Start: July 2012 | Scheduled Finish: September 2015 | |
|----------------------------------|----------------------------------|--|
| Projected Finish: September 2015 | DSA Close Out: Pending | |

6. ATHLETICS STADIUM PROJECT

| | Original | Revision | Total |
|-----------------------|--------------|----------|--------------|
| Project Budget: | \$18,800,000 | - | \$18,800,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$950,000 | - | \$950,000 |
| Unallocated Amount: | \$17,850,000 | | \$17,850,000 |

Budget Narrative: Budget reflects Board action on 6/23/2014.

<u>Status:</u> President Burnett has designated committee members to begin programming.

<u>In Progress</u>: *An RFP is being drafted to hire a Criteria Architect for the project.*

Recently Completed: College approval for programming scope of work.

<u>Focus</u>: Begin project programming. Additional project progress will occur after funding is assigned.

| Project Start: July 2014 | Scheduled Finish: Pending |
|---------------------------|---------------------------|
| Projected Finish: Pending | DSA Close Out: Pending |

7. GATEWAY PROJECT

| | Original | Revision | Total |
|--------------------------|--------------|-------------|--------------|
| Project Budget: | \$42,867,000 | \$1,612,000 | \$44,479,000 |
| Anticipated State Match: | \$30,053,000 | \$1,129,000 | \$31,182,000 |
| Basic Aid Allocation: | \$1,545,115 | \$(655,115) | \$890,000 |
| Unallocated Amount: | \$41,321,885 | | \$43,589,000 |

Budget Narrative: Budget reflects Board action on 6/17/2013 and 6/23/2014.

<u>Status</u>: Awaiting results of November election and a potential \$2 billion facilities bond approval.

<u>In Progress</u>: There are \$1.8 billion in projects listed for Legislative Analyst review and approval in the event of bond approval. Not all listed projects will be accepted as the \$2 billion bond is a multi-year bond. This Saddleback College Gateway project is on the list for consideration.

<u>Recently Completed</u>: The Board approved the reduction in funds allocated in 2013 to meet the local match for the design portion.

<u>Focus</u>: If the bond is approved in November election and the Saddleback College Gateway project is approved for funding, the remainder of the local match must be a top priority for FY 2015 basic aid fund distribution.

| Project Start: Pending | Scheduled Finish: Pending |
|---------------------------|---------------------------|
| Projected Finish: Pending | DSA Close Out: Pending |

8. PHOTO RADIO TELEVISION RENOVATION PROJECT

| | Original | Revision | Total |
|-----------------------|-------------|----------|-------------|
| Project Budget: | \$2,622,000 | \$0 | \$2,622,000 |
| State Match: | \$0 | \$0 | \$0 |
| Basic Aid Allocation: | \$2,622,000 | \$0 | \$2,622,000 |

Budget Narrative: Budget reflects Board action on 8/27/2012.

Status: Construction is underway and progressing on schedule.

<u>In Progress</u>: Interior walls and ceiling framing; electrical rough into penthouses; installation of fencing system at exterior HVAC units; exterior HVAC equipment foundations and pad installation; one side drywall installation at new stud walls; doors and window frames are on site.

<u>Recently Completed</u>: The contractor has requested to delist their HVAC subcontractor and replace them pursuant to public contract code requirements. There is a Board Agenda item this month addressing this request.

<u>Focus</u>: The project team is working through the submittal and RFI processes assuring timely turnarounds.

| Project Start: January 2012 | Scheduled Finish: November 2014 |
|---------------------------------|---------------------------------|
| Projected Finish: November 2014 | DSA Close Out: Pending |

IRVINE VALLEY COLLEGE

1. PERFORMING ARTS CENTER AND PARKING LOT 5 EXTENSION

| | Original | Revision | Total |
|-----------------------|--------------|--------------|--------------|
| Project Budget: | \$16,304,000 | \$17,309,000 | \$33,613,000 |
| State Match: | \$14,472,000 | - | \$14,472,000 |
| Basic Aid Allocation: | \$1,832,000 | \$17,309,000 | \$19,141,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 4/30/2001, 10/28/2002, 1/20/2004, 2/23/2004, 12/13/2004, and 1/31/2006. Budget also reflects reporting as shown on State Chancellor's Office FUSION report fiscal year 03-04 and 07-08.

Status: The final Notice of Completion was filed on September 24, 2007.

<u>In Progress</u>: Six change orders remain in "Pending" status and must be closed to arrive at DSA close out.

Recently Completed: Resubmittal of required documents to DSA for close out.

<u>Focus</u>: Change order close-out. DSA Close-Out Consultant is engaged to work with the architect to complete this effort.

| Project Start: October 2003 | Scheduled Finish: |
|-----------------------------|-------------------------|
| Finish: Complete: July 2007 | DSA Close Out: Underway |

2. LIFE SCIENCES PROJECT

| | Original | Revisions | Total |
|-----------------------|--------------|---------------|--------------|
| Project Budget: | \$24,861,000 | (\$4,371,000) | \$20,490,000 |
| State Match: | \$17,393,000 | (\$3,825,000) | \$13,568,000 |
| Basic Aid Allocation: | \$1,113,000 | \$1,780,000 | \$13,490,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 6/22/2004, 5/23/2005, 3/24/2008, 4/27/2009, 5/24/2010 and 6/17/2013. The original project budget totaled \$24,861,000. The project budget was reduced to \$20,490,000 when a lower-than-estimated bid was received and the state reduced their match to \$13,568,000. When the state indicated they may not have funds for their match, the Board allocated a portion of the state's short fall using basic aid funding for a funded total of \$17,410,000. The state has reimbursed the district \$13,568,000 resulting in no need for additional basic aid funding. \$5,700,000 of the state reimbursement has been returned to basic aid project funds.

<u>Status:</u> Project construction is complete and occupied. DSA certification and project file close out. Surety legal counsel is developing claim and has not responded to request to set date for negotiations.

In Progress: Warranty corrections and surety negotiations.

Recently Completed: DSA Closeout.

Focus: Negotiations between Surety and District to resolve added costs of schedule delay.

| Project Start: December 2008 | Scheduled Finish: July 2012 |
|-------------------------------------|-----------------------------|
| Projected Finish: February 28, 2014 | DSA Close Out: May 8, 2014 |

3. BARRANCA ENTRANCE

| | Original | Revision | Total |
|-----------------------|-------------|----------|-------------|
| Project Budget: | \$2,850,000 | - | \$2,850,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$2,850,000 | - | \$2,850,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 4/27/2009. The current basic aid assignment of \$2,850,000 is considered sufficient to meet project costs.

<u>Status</u>: Construction documents are at the City of Irvine for final back-check approval.

<u>In Progress</u>: Legal review and negotiation with the City of Irvine for required Easement Deed and Agreements. Southern California Edison Title Group is finalizing their easement for submission to the District for review and signature.

<u>Recently Completed</u>: Assignment of Agreement with the Irvine Company submitted to the County of Orange for filing.

<u>Focus:</u> Conclude agency negotiations and prepare documents to bid. Southern California Edison to prepare 3rd and final easement needed for project.

| Project Start: March 2010 | Scheduled Finish: Summer/Fall 2015 |
|------------------------------|------------------------------------|
| Projected Finish: Early 2016 | DSA Close Out: Pending |

4. A400 RENOVATION AND EXPANSION PROJECT

| | Original | Revision | Total |
|-----------------------|-------------|--------------|--------------|
| Project Budget: | \$3,004,051 | \$10,008,949 | \$13,013,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$1,000,000 | \$12,013,000 | \$13,013,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 2/28/2011, 8/27/2012 and 6/17/2013. On 8/27/2012, the Board approved \$10,463,000 additional to fund the project

budget. Staff analyzed the budget identified in the Education and Facilities Master Plan and determined there was no allowance for equipment. On 6/17/13 the Board approved \$1,550,000 for furniture, fixtures and equipment.

Status: Construction Notice to Proceed issued on 7/18/2014

<u>In Progress</u>: Building underground utilities and structural footings in process.

Recently Completed: Building pad completed and certified

<u>Focus</u>: Design-Builder completing *final contracts* with subcontractors. *Complete underground utilities and structural footings*. Ongoing furniture, fixture and equipment selection.

| Project Start: December 2012 | Scheduled Finish: May 2015 |
|------------------------------|----------------------------|
| Projected Finish: May 2015 | DSA Close Out: Pending |

5. FINE ARTS PROJECT

| | Original | Revision | Total |
|--------------------------|--------------|-------------|--------------|
| Project Budget: | \$35,703,000 | \$2,053,000 | \$37,756,000 |
| Anticipated State Match: | \$25,141,000 | \$1,447,000 | \$26,588,000 |
| Basic Aid Allocation: | \$795,000 | - | \$795,000 |
| Unallocated Amount: | \$34,908,000 | | \$36,961,000 |

Budget Narrative: Budget reflects Board action on 6/23/2014.

<u>Status</u>: Awaiting results of November election and a potential \$2 billion facilities bond approval.

<u>In Progress</u>: There are \$1.8 billion in projects listed for Legislative Analyst review and approval in the event of bond approval. Not all listed projects will be accepted as the \$2 billion bond is a multi-year bond. This IVC Fine Arts project is on the list for consideration.

Recently Completed: The Board approved the local match for the design portion.

<u>Focus</u>: If the bond is approved in November election and the IVC Fine Arts project is approved for funding, the remainder of the local match must be a top priority for FY 2015 basic aid fund distribution.

| Project Start: Pending | Scheduled Finish: Pending |
|---------------------------|---------------------------|
| Projected Finish: Pending | DSA Close Out: Pending |

ATEP

1. ATEP DEMOLITION

| | Original | Revision | Total |
|-----------------------|--------------|-------------|--------------|
| Project Budget: | \$7,000,000 | \$6,700,000 | \$13,700,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$7,000,000 | \$6,700,000 | \$13,700,000 |
| Unallocated: | \$10,500,000 | | \$1,550,000 |

Budget Narrative: Budget reflects Board action on 4/22/2004 and 6/17/2013.

<u>Status</u>: Six demolition projects including the ATEP Building Foundations and Infrastructure Demolition are complete.

<u>In Progress</u>: City of Tustin land exchange demolition plan review.

<u>Recently Completed</u>: Land exchange demolition construction documents reviewed by City of Tustin for grading permit. Team is addressing minor comments for back check and permit.

Focus: Bid Land Exchange Demolition project.

| Project Start: September 2010 | Scheduled Finish: March 2013 |
|-------------------------------|------------------------------|
| Projected Finish: On-going | DSA Close Out: N/A |

2. ATEP - IVC FIRST BUILDING

| | Original | Revision | Total |
|-----------------------|--------------|-----------|--------------|
| Project Budget: | \$23,000,000 | - | \$23,000,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$12,500,000 | 8,950,000 | \$21,450,000 |

<u>Budget Narrative</u>: Budget reflects Board action on 2/28/2011 and 6/23/2014. \$12,500,000 was originally allocated to the Phase 3A project budget and transferred to the IVC ATEP First Building budget of \$12,500,000 with \$8,950,000 additional funds approved on 6/23/14.

<u>Status</u>: Board approved two 30,000 square feet buildings, one for Saddleback College and one for Irvine Valley College. Board approved Design-Build as a delivery method for these projects. IVC Technical Specifications approved during A400 project development. IVC First Building approved to move forward.

<u>In Progress</u>: Five proposals from potential Criteria Architecture firms are being evaluated with interviews to follow. Programming meetings will continue through September.

<u>Recently Completed:</u> The Board approved funding for the ATEP – IVC First Building.

<u>Focus</u>: Begin programming immediately to meet target deadline for construction.

| Project Start: July 2014 | Scheduled Finish: February 2018 |
|---------------------------------|---------------------------------|
| Projected Finish: December 2017 | DSA Close Out: Pending |

DISTRICT WIDE

1. 20 YEAR FACILITIES, RENOVATION AND SCHEDULED MAINTENANCE FACILITIES SYSTEM

| | Original | Revision | Total |
|-----------------------|-----------|-----------|-------------|
| Project Budget: | \$704,000 | \$425,000 | \$1,129,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$704,000 | \$425,000 | \$1,129,000 |

Budget Narrative: Budget reflects Board action on 6/25/2012, 6/17/2013 and 6/23/2014.

<u>Status</u>: Irvine Valley College is employing the Maintenance Direct portion of the software modules.

<u>In Progress</u>: Develop contract for infrastructure condition assessment.

Recently Completed: Training with Planning Direct Module and Onuma graphic interface.

<u>Focus</u>: Upload information with State Chancellor's Office FUSION website. Perform infrastructure condition assessment.

| Project Start: July 2012 | Scheduled Finish: June 2013 |
|----------------------------------|-----------------------------|
| Projected Finish: September 2014 | DSA Close Out: N/A |

Project updates for active projects may be viewed at: http://www.socccd.edu/businessservices/ProjectUpdates.html.

Definitions:

Project Start: Month Architect/Consultant(s) are brought on board for design of

project

Scheduled Finish: Assumed duration of project depending on variables, such as

agency review, etc. outside District and consultant control

Projected Finish: Identified finish at the time of the report

DSA Close Out: The process of sending required documents to DSA to obtain

project certification.

Note: When state matches are identified, the project budgets reflect the allocated state match as reported in FUSION for the latest planning year 2016-2017. (FUSION is the State Chancellor's Office database for Capital Outlay.) The word "Anticipated" is included in project budget table when money has not yet been allocated but the amount has been identified by the state.

The "Revisions" column for the State Match category includes changes due to escalation and changes that may have occurred to the state's percentage (i.e. going from an 80% match down to a 70% match and so on as the economy changes) from the original project approvals to current date. The "Revisions" column for the Basic Aid Allocation will show a total variation to date taking into account both increased and decreased basic aid allocations.

The Unassigned category identifies an underfunded budget.

The Budget Narrative paragraph for each project discusses the history of change to all category amounts over the life of the project.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 7.5

DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Monthly Financial Status Report

ACTION: Information

BACKGROUND

Monthly General Fund financial reports (EXHIBIT A) for the two colleges and the District are provided to the Board of Trustees to keep members regularly informed of current information and provide an alert to any significant changes in the projected year ending balance.

STATUS

The reports display the adopted budget, revised budget and transactions through June 30, 2014 (EXHIBIT A). A review of final revenues and expenditures for FY 2013-2014 show they are in line with the budget.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

General Fund Income and Expenditure Summary As of June 30, 2014

| REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCI | ≣ | | Adopted Budget | Revised Budget | Actual Beg Bal & Receipts/ Expenditures | % Actual to Revised |
|---|---|---------------|--|--|---|--|
| SOURCES OF FUNDS | | _ | | | | |
| BEGINNING FUND BALANCE: | | \$ | 34,319,623 | 34,319,623 | 34,319,623 | 100.00% |
| REVENUES: Federal Sources State Sources Local Sources Other Financing Sources Total Revenue | 8100-8199 8600-8699 8800-8899 8900-8912 | \$ | 1,437,406 16,576,274 187,210,910 205,224,590 | 4,686,646 20,258,576 187,658,096 212,603,318 | 1,514,722 18,029,721 193,087,027 8,682 212,640,152 | 32.32% 89.00% 102.89% 100.02% |
| INCOMING TRANSFERS | 8980-8989 | | 0 | 0 | 0 | |
| TOTAL SOURCES OF FUNDS | | \$_ | 239,544,213 | 246,922,941 | 246,959,775 | 100.01% |
| USES OF FUNDS | | | | | | |
| EXPENDITURES: Academic Salaries Other Staff Salaries Employee Benefits Supplies & Materials Services & Other Operating Capital Outlay Payments to Students Total Expenditures | 1000-1999 2000-2999 3000-3999 4000-4999 5000-5999 6000-6999 7500-7699 | \$ _ \$ | 67,332,618 41,249,943 35,816,180 5,090,739 20,660,367 5,781,881 398,441 176,330,169 | 68,771,876 43,311,810 36,535,951 5,083,411 22,704,236 6,662,833 1,021,843 184,091,960 | 66,455,146 40,077,558 34,298,497 2,834,962 15,410,694 3,561,861 543,266 | 96.63% 92.53% 93.88% 55.77% 67.88% 53.46% 53.17% 88.64% |
| OTHER FINANCING USES: Debt Service Inter Fund Transfers Out Basic Aid Transfers Out Intra Fund Transfers Out Total Other Uses | 7100-7199 7300-7399 7300-7399 7400-7499 | \$ | 2,254,321 3,209,000 33,804,051 0 39,267,372 | 2,316,647 3,178,406 33,804,051 8,682 39,307,786 | 2,316,647 3,411,880 33,804,051 8,682 39,541,260 | 100.00% 107.35% 100.00% 0.00% 100.59% |
| TOTAL USES OF FUNDS | | _ | 215,597,541 | 223,399,746 | 202,723,244 | 90.74% |
| ENDING FUND BALANCE | | \$_ | 23,946,672 | 23,523,195 | 44,236,531 | |
| RESERVES Reserve for Unrealized Tax Collections (Basic Aid) Reserve for Economic Uncertainties College Reserves for Economic Uncertainties | | | 11,717,496 11,296,568 932,608 | 11,655,170 11,296,568 571,457 | | |
| TOTAL RESERVES | | \$_ | 23,946,672 | 23,523,195 | | |

NOTE: As of June 30, 2013, actual revenues to date were **102.39%** and actual expenditures to date were **92.67%** of the revised budget to date.

SADDLEBACK COLLEGE

General Fund Income and Expenditure Summary As of June 30, 2014

| REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE | i. | | Adopted Budget | Revised Budget | Beg Bal & Receipts/ Expenditures | % Actual to Revised |
|---|---|--------------|---|--|--|--|
| SOURCES OF FUNDS | | _ | | | | |
| LOCATION BEGINNING BALANCE | | \$ | 9,959,945 | 9,959,945 | 9,959,945 | 100.00% |
| REVENUES: Unrestricted Budget Allocation Restricted Budget Allocation Total Revenue | | \$_ | 85,095,866 9,097,454 94,193,320 | 84,921,070 14,549,070 99,470,140 | 85,269,615 9,547,419 94,817,034 | 100.41% 65.62% 95.32% |
| INCOMING TRANSFERS | 8980-8989 | | 0 | 0 | 0 | |
| TOTAL SOURCES OF FUNDS | | \$_ | 104,153,265 | 109,430,085 | 104,776,979 | 95.75% |
| USES OF FUNDS | | | | | | |
| EXPENDITURES: Academic Salaries Other Staff Salaries Employee Benefits Supplies & Materials Services & Other Operating Capital Outlay Payments to Students Total Expenditures | 1000-1999 2000-2999 3000-3999 4000-4999 5000-5999 6000-6999 7500-7699 | \$ \$ | 43,634,681 20,664,930 20,323,819 3,643,373 8,977,419 4,110,114 223,929 101,578,265 | 44,191,978 22,043,066 20,929,081 3,808,191 10,548,861 4,386,492 686,750 106,594,419 | 41,943,291 19,856,113 19,204,347 1,848,099 6,952,324 2,172,586 272,161 92,248,921 | 94.91% 90.08% 91.76% 48.53% 65.91% 49.53% 39.63% 86.54% |
| OTHER FINANCING SOURCES/(USES) Debt Service Transfers Out Other Transfers Total Other Uses TOTAL USES OF FUNDS | : 7100-7199 7300-7399 7400-7499 | \$ _ _ | 2,075,000 0 2,075,000 103,653,265 | 0 2,326,984 8,682 2,335,666 108,930,085 | 0 2,364,584 8,682 2,373,266 94,622,187 | 101.62% 100.00% 101.61% 86.87% |
| LOCATION OPERATING BALANCE | | \$_ | 500,000 | 500,000 | 10,154,792 | |
| RESERVES Reserve for Economic Uncertainties | | \$_ | 500,000 | 500,000 | | |

NOTE: As of June 30, 2013, actual revenues to date were **98.47%** and actual expenditures to date were **89.47%** of the revised budget to date.

IRVINE VALLEY COLLEGE

General Fund Income and Expenditure Summary As of June 30, 2014

| REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE | ≣ | | Adopted Budget | Revised Budget | Beg Bal & Receipts/ Expenditures | % Actual to Revised |
|---|---|----|--|--|--|--|
| SOURCES OF FUNDS | | • | _ | | | |
| LOCATION BEGINNING BALANCE | | • | 1,544,479 | 1,544,479 | 1,544,479 | 100.00% |
| REVENUES: Unrestricted Budget Allocation Restricted Budget Allocation Total Revenue | | \$ | 47,898,208 5,674,197 53,572,405 | 47,806,222 7,891,550 55,697,772 | 49,214,125 6,753,189 55,967,314 | 102.95% 85.57% 100.48% |
| INCOMING TRANSFERS | 8980-8989 | | 0 | 0 | 0 | |
| TOTAL SOURCES OF FUNDS | | | 55,116,884 | 57,242,251 | 57,511,793 | 100.47% |
| USES OF FUNDS | | | | | | |
| EXPENDITURES: Academic Salaries Other Staff Salaries Employee Benefits Supplies & Materials Services & Other Operating Capital Outlay Payments to Students Total Expenditures | 1000-1999 2000-2999 3000-3999 4000-4999 5000-5999 6000-6999 7500-7699 | - | 21,888,688 12,795,573 11,506,470 1,200,271 5,092,095 1,142,667 174,512 53,800,276 | 22,770,649 13,401,756 11,620,979 1,026,845 5,764,653 1,649,397 335,093 56,569,372 | 22,698,622 12,989,264 11,368,890 880,505 3,919,212 1,014,789 271,105 53,142,387 | 99.68% 96.92% 97.83% 85.75% 67.99% 61.52% 80.90% 93.94% |
| OTHER FINANCING SOURCES/(USES Debt Service Transfers Out Other Transfers Total Other Uses |): 7100-7199 7300-7399 7400-7499 | | 0 884,000 0 884,000 | 0 601,422 0 601,422 | 0 197,296 0 197,296 | 32.80% 32.80% |
| TOTAL USES OF FUNDS | | | 54,684,276 | 57,170,794 | 53,339,683 | 93.30% |
| LOCATION OPERATING BALANCE | | | 432,608 | 71,457 | 4,172,110 | |
| RESERVES Reserve for Economic Uncertainties | | | 432,608 | 71,457 | | |

NOTE: As of June 30, 2013, actual revenues to date were **99.21%** and actual expenditures to date were **96.5%** of the revised budget to date.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 7.6

DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Quarterly Financial Status Report

ACTION: Information

BACKGROUND

Title 5, California Code of Regulations, Section 58310 requires each community college district to prepare a Quarterly Financial Status Report based on measurements and standards as established by the Board of Governors and certified on forms provided by the Chancellor no later than forty-five days following completion of each quarter.

STATUS

The California Community Colleges Quarterly Financial Status Report for SOCCCD, as of June 30, 2014 for FY 2013-2014, is attached (EXHIBIT A) for the Board of Trustees' information and review.

CALIFORNIA COMMUNITY COLLEGES CHANCELLOR'S OFFICE

Quarterly Financial Status Report, CCFS-311Q VIEW QUARTERLY DATA

CHANGE THE PERIOD

Fiscal Year: 2013-2014

District: (890) SOUTH ORANGE

Quarter Ended: (Q4) Jun 30, 2014

As of June 30 for the fiscal year specified

| Line Unrestrict A. A.1 A.2 | } | As of dutie do for the fiscal year opcomed | | | | | | |
|----------------------------|---|--|----------------|-------------------|------------------------|--|--|--|
| Line | Description | Actual 2010-11 | Actual 2011-12 | Actual 2012-13 | Projected 2013-2014 | | | |
| Unrestric | cted General Fund Revenue, Expenditure and Fund Balance: | | | | | | | |
| A. | Revenues: | | | | | | | |
| A.1 | Unrestricted General Fund Revenues (Objects 8100, 8600, 8800) | 179,153,234 | 178,949,792 | 192,456,241 | 196,304,9 | | | |
| A.2 | Other Financing Sources (Object 8900) | 0 | 0 | 3,877 | | | | |
| A.3 | Total Unrestricted Revenue (A.1 + A.2) | 179,153,234 | 178,949,792 | 192,460,118 | 196,304,96 | | | |
| В. | Expenditures: | | | | | | | |
| B.1 | Unrestricted General Fund Expenditures (Objects 1000-6000) | 143,192,286 | 138,718,862 | 148,087,433 | 147,552,0 | | | |
| B.2 | Other Outgo (Objects 7100, 7200, 7300, 7400, 7500, 7600) | 41,067,999 | 40,871,237 | 37,873,228 | 39,024,9 | | | |
| B.3 | Total Unrestricted Expenditures (B.1 + B.2) | 184,260,285 | 179,590,099 | 185,960,661 | 186,577,0 | | | |
| C. | Revenues Over(Under) Expenditures (A.3 - B.3) | -5,107,051 | -640,307 | 6,499,457 | 9,727,9 | | | |
| D. | Fund Balance, Beginning | 26,842,817 | 21,735,766 | 21,095,459 | 27,594,9 | | | |
| D.1 | Prior Year Adjustments + (-) | 0 | 0 | 0 | | | | |
| D.2 | Adjusted Fund Balance, Beginning (D + D.1) | 26,842,817 | 21,735,766 | 21,095,459 | 27,594,9 | | | |
| E . | Fund Balance, Ending (C. + D.2) | 21,735,766 | 21,095,459 | 27,594,916 | 37,322,8 | | | |
| F.1 | Percentage of GF Fund Balance to GF Expenditures (E. / B.3) | 11.8% | 11.7% | 14.8% | 20 | | | |

II. Annualized Attendance FTES:

| į | G.1 | Annualized FTES (excluding apprentice and non-resident) | 28,199 | 27,828 | 27,803 | 24,960 |
|---|-----|---|--------|----------|--------|--------|
| | i . | | | <u> </u> | · | |

| | | | As of the | specified quarter | ended for each f | iscal year |
|------|---------|--|------------|-------------------|------------------|------------|
| III. | Total G | eneral Fund Cash Balance (Unrestricted and Restricted) | 2010-11 | 2011-12 | 2012-13 | 2013-2014 |
| | H.1 | Cash, excluding borrowed funds | | 58,147,615 | 29,699,290 | 37,976,386 |
| | H.2 | Cash, borrowed funds only | | 0 | 0 | 0 |
| | H.3 | Total Cash (H.1+ H.2) | 29,287,915 | 58,147,615 | 29,699,290 | 37,976,386 |

IV. Unrestricted General Fund Revenue, Expenditure and Fund Balance:

| Line | Description | Adopted Budget (Col. 1) | Annual Current Budget (Col. 2) | Year-to-Date Actuals (Col. 3) | Percentage (Col. 3/Col. 2) |
|------|---|-------------------------------|---|-------------------------------------|-------------------------------|
| 1. | Revenues: | | | | |
| 1.1 | Unrestricted General Fund Revenues (Objects 8100, 8600, 8800) | 190,417,683 | 190,123,416 | 196,304,963 | 103.3% |
| 1.2 | Other Financing Sources (Object 8900) | 0 | 0 | 0 | |
| 1.3 | Total Unrestricted Revenue (I.1 + I.2) | 190,417,683 | 190,123,416 | 196,304,963 | 103.3% |
| J. | Expenditures: | | | | |
| J.1 | Unrestricted General Fund Expenditures (Objects 1000-6000) | 154,898,555 | 155,366,033 | 147,552,068 | 95% |
| J.2 | Other Outgo (Objects 7100, 7200, 7300, 7400, 7500, 7600) | 39,167,372 | 38,829,104 | 39,024,983 | 100.5% |
| J.3 | Total Unrestricted Expenditures (J.1 + J.2) | 194,065,927 | 194,195,137 | 186,577,051 | 95.1% |
| K. | Revenues Over(Under) Expenditures (I.3 - J.3) | -3,648,244 | -4,071,721 | 9,727,912 | |
| L | Adjusted Fund Balance, Beginning | 27,594,916 | 27,594,916 | 27,594,916 | |
| L.1 | Fund Balance, Ending (C. + L.2) | 23,946,672 | 23,523,195 | 37,322,828 | |
| м | Percentage of GF Fund Balance to GF Expenditures (L.1 / J.3) | 12.3% | 12.1% | | |

NO

V. Has the district settled any employee contracts during this quarter?

If yes, complete the following: (If multi-year settlement, provide information for all years covered.)

| Contract Period Settled | | Management | | | | Classified | | | |
|-------------------------|---------|------------------------|-----|------------------------|------------|------------------------|------|------------------------|-----|
| (Specify) YYYY-YY | | | | Permar | ent | Tempo | rary | | |
| | | Total Cost Increase | % * | Total Cost Increase | % * | Total Cost Increase | % * | Total Cost Increase | % * |
| . SALARIES: | | | | | | | | | |
| | Year 1: | | | | | | | | |
| | Year 2: | | | | | | | | |
| | Year 3: | | | | | | | | |
| . BENEFITS: | | | | | | | | | |
| | Year 1: | | | | | 1 | | | |
| | Year 2: | | • | | | | | | |
| | Year 3: | | | | | | | | |

NO

c. Provide an explanation on how the district intends to fund the salary and benefit increases, and also identify the revenue source/object code.

| VI. | . Did the district have significant events for the quarter (include incurrence of long-term debt, settlement of |
|-----|---|
| | audit findings or legal suits, significant differences in budgeted revenues or expenditures, borrowing of funds |
| | (TRANs), issuance of COPs, etc.)? |

If yes, list events and their financial ramifications. (Enter explanation below, include additional pages if needed.)

VII.Does the district have significant fiscal problems that must be addressed?

This year?

NO

Next year?

NO

If yes, what are the problems and what actions will be taken? (Enter explanation below, include additional pages if needed.)

^{*} As specified in Collective Bargaining Agreement or other Employment Contract

CALIFORNIA COMMUNITY COLLEGES CHANCELLOR'S OFFICE

Quarterly Financial Status Report, CCFS-311Q CERTIFY QUARTERLY DATA

District: (890) SOUTH ORANGE

| Fisca | al Year: | 2013 | -2014 |
|----------------|----------|--------|-------|
| Quarter Ended: | (Q4) Jı | un 30, | 2014 |

CHANGE THE PERIOD

| Your Quarterly Data is ready Please complete the fields be | for certification. low and click on the 'Certify This Qu | ıarter' button | |
|--|---|----------------|---|
| Chief Business Officer | • | | tact Person |
| CBO Name: | Dr. Debra L. Fitzsimons, Vice Char | Name: | Kim McCord |
| CBO Phone: | Use format 999-555-1212 949-582-4665 | Title: | Exec. Dir., Fiscal Services/Comptro |
| CBO Signature: | | - Telephone: | Use format 999-555-1212 949-582-4661 |
| Date Signed: | | _ | 343-302-4001 |
| Chief Executive Officer Name: | Gary L. Poertner, Chancellor | Fax: | Use format 999-555-1212 949-347-0390 |
| CEO Signature: Date Signed: | | - E-Mail: | krmccord@socccd.edu |
| Electronic Cert Date: | | = | |
| | Certify This Quarter | | |

California Community Colleges, Chancellor's Office Fiscal Services Unit 1102 Q Street, Suite 4554 Sacramento, California 95814-6511

Send questions to:
Christine Atalig (916)327-5772 cataliq@cccco.edu or Tracy Britten (916)323-6899 tbritten@cccco.edu
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SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 7.7 DATE: 8/25/14

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Quarterly Investment Report

ACTION: Information

BACKGROUND

Senate Bill Number 564 added Government Code Section 53646 requiring the local agencies in California, including educational institutions, to render a statement of investment policy to their local governing Board on an annual basis. In addition, a quarterly report in compliance with the investment policy is to be rendered to the governing Board with respect to the agency's investments. The Board approved the District's investment policy on September 16, 1996, and since then, quarterly reports have been rendered for the Board's information.

STATUS

This report is for the quarter ending on June 30, 2014. Our cash balances at the end of June 30, 2014 were \$262,062,830.04 in the Orange County Investment Pool (OCIP) and \$26,005,168.23 in the Local Agency Investment Fund (LAIF) Pooled Investment Account. The OCIP investment pool is yielding an average of 0.42% compared to prior quarter of 0.35% and the LAIF investment pool is yielding an average of 0.22% compared to prior quarter of 0.23% for the fiscal quarter ending June 30, 2014. Both pools are highly liquid, with overnight wire transfers available upon request.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM:

DATE: 8/25/14

7.8

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Retiree (OPEB) Trust Fund

ACTION: Information

BACKGROUND

In April 2008 the SOCCCD Board of Trustees authorized the establishment of an irrevocable trust to comply with GASB No. 43 (Financial Reporting for Postemployment Benefit Plans Other Than Pensions) and GASB No. 45 (Accounting and Financial Reporting by Employers for Postemployment Benefits other than Pensions). The trust was established with the Benefit Trust Company and is administered through the Futuris Public Entity Trust Program.

STATUS

This report is for the period ending July 31, 2014 (EXHIBIT A). The portfolio is comprised of 49.5% Fixed Funds (Bonds) and 50.5% Common Stocks (Domestic and International). The portfolio's performance decreased 1.10% in the month of July, 2014, ending with a fair market value of \$94,769,733. Since inception, the trust has earned a 6.46% annualized return which is consistent with the market.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services



August 6, 2014

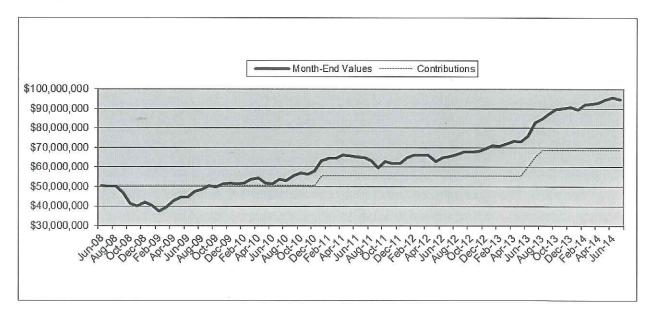
South Orange County Community College District 28000 Marguerite Parkway Mission Viejo, CA 92692

Re: South Orange County CCD Retiree (OPEB) Irrevocable Trust

With a fair market value on July 31st of \$94,769,732.61 your portfolio's performance was down -1.10% for the month and up 6.46% on an annualized basis since the June 24th, 2008 inception date net of program fees.

Your portfolio ended the month as a diversified mix of bond funds (49.5%), and common stock funds (50.5%). It was designed to be invested over a long time frame. Deposits included the initial contribution of \$50,791,103 in June 2008, and additional contributions of \$4,618,708 on January 10, 2011, \$5,000,000 on June 17, 2013, \$5,000,000 on July 31, 2013 and \$3,389,912.76 on August 20, 2013 for a total of \$68,799,723.76. Below is the performance of your portfolio for various time frames since inception.

| <u>Performance</u> | July 2014 | Year-To-Date | Annualized Since Inception | | |
|--------------------|-----------|--------------|------------------------------|--|--|
| South Orange CCCD | -1.10% | 4.40% | 6.46% annualized return | | |
| S&P 500 | -1.38% | 5.66% | 9.37% (Domestic Stocks) | | |
| MSCI EAFE | -1.97% | 2.72% | 2.67% (International stocks) | | |
| Barclays Aggregate | -0.25% | 3.66% | 4.95% (Domestic Bonds) | | |
| Barclays Global | 0.27% | 5.22% | 4.26% (Global Bonds) | | |



Very truly yours,

Scott W. Rankin
Senior Vice President

| Month - Year | r Contributions | | C | Contribution Balance | | Month-End Investment Values | |
|--------------|-----------------|------------|----|----------------------|----|--------------------------------|--|
| June-08 | \$ | 50,791,103 | \$ | 50,791,103 | \$ | 50,589,708 | |
| June-09 | \$ | - | \$ | 50,791,103 | \$ | 44,706,214 | |
| June-10 | \$ | - | \$ | 50,791,103 | \$ | 51,342,419 | |
| June-11 | \$ | 4,618,708 | \$ | 55,409,811 | \$ | 65,060,898 | |
| June-12 | \$ | - | \$ | 55,409,811 | \$ | 64,788,984 | |
| July-12 | \$ | - | \$ | 55,409,811 | \$ | 65,563,930 | |
| August-12 | \$ | - | \$ | 55,409,811 | \$ | 66,464,346 | |
| September-12 | \$ | - | \$ | 55,409,811 | \$ | 67,752,206 | |
| October-12 | \$ | - | \$ | 55,409,811 | \$ | 67,885,330 | |
| November-12 | \$ | - | \$ | 55,409,811 | \$ | 68,138,640 | |
| December-12 | \$ | - | \$ | 55,409,811 | \$ | 69,357,729 | |
| January-13 | \$ | - | \$ | 55,409,811 | \$ | 70,991,112 | |
| February-13 | \$ | - | \$ | 55,409,811 | \$ | 70,937,479 | |
| March-13 | \$ | - | \$ | 55,409,811 | \$ | 71,945,351 | |
| April-13 | \$ | - | \$ | 55,409,811 | \$ | 73,452,895 | |
| May-13 | \$ | - | \$ | 55,409,811 | \$ | 72,940,697 | |
| June-13 | \$ | 5,000,000 | \$ | 60,409,811 | \$ | 76,038,439 | |
| July-13 | \$ | 5,000,000 | \$ | 65,409,811 | \$ | 82,877,790 | |
| August-13 | \$ | 3,389,913 | \$ | 68,799,724 | \$ | 84,697,024 | |
| September-13 | \$ | - | \$ | 68,799,724 | \$ | 87,424,231 | |
| October-13 | \$ | - | \$ | 68,799,724 | \$ | 89,609,089 | |
| November-13 | \$ | - | \$ | 68,799,724 | \$ | 89,951,634 | |
| December-13 | \$ | - | \$ | 68,799,724 | \$ | 90,697,726 | |
| January-14 | \$ | - | \$ | 68,799,724 | \$ | 89,457,863 | |
| February-14 | \$ | - | \$ | 68,799,724 | \$ | 92,015,106 | |
| March-14 | \$ | - | \$ | 68,799,724 | \$ | 92,418,028 | |
| April-14 | \$ | - | \$ | 68,799,724 | \$ | 93,035,180 | |
| May-14 | \$ | - | \$ | 68,799,724 | \$ | 94,606,053 | |
| June-14 | \$ | _ | \$ | 68,799,724 | \$ | 95,689,395 | |
| July-14 | \$ | - | \$ | 68,799,724 | \$ | 94,769,733 | |
| | \$ | 68,799,724 | | | | | |



TO: Gary L. Poertner, Chancellor, and Members of the Board of Trustees

FROM: Glenn R. Roquemore, President

DATE: August 14, 2014

SUBJECT: President's Report for the August 25, 2014 Board of Trustees Meeting

A400 Groundbreaking Ceremony

On August 12, Irvine Valley College held its groundbreaking ceremony for the A400 building. President Roquemore welcomed students, faculty, staff, South Orange County Community College District (SOCCCD) Trustees and Saddleback guests to the building construction site for the School of Humanities, the School of Languages and Learning, and the Honors Program. Members of the Board of Trustees, Chancellor Poertner, State Chancellor, Brice Harris, Karima Feldhus, Dean of the School of Humanities and the School of Languages and Learning, and Brandye D'Lena, Executive Director for Facilities and Purchasing, took part in the groundbreaking.

Black Chamber Recognizes Nancy Montgomery

The Black Chamber of Orange County held their 30th Anniversary gala at the City National Grove of Anaheim. The evening marked a celebration of success for the Black Chamber with their community partners. The Black Chamber presented IVC's Director of Health, Wellness and Veterans Nancy Montgomery the 2014 Community Leadership Award for her continued efforts in the area of community involvement.

Kids' College at IVC

IVC Extended Education offered College for Kids classes during Summer 2014. College for Kids completed its ninth year at IVC. This summer, nearly 1,000 K-12 students in the South Orange County area attended classes at IVC. Courses included computer camps, Spanish language intensive camps, science camps, sports camps, and other academic program areas.

AACC MentorLinks Awards IVC

IVC has been awarded a grant that will provide mentoring and guidance to train IVC faculty in the latest tissue culture techniques to develop tissue culture course and to complete the curriculum for a biotechnology certificate and A.S. transfer degree program at IVC. *MentorLinks* is funded by the National Science Foundation (NSF) and is administered through the American Association of Community Colleges (AACC). This grant will award \$20,000 over the two-year project, offering professional development and technical assistance for programs that prepare technicians in Science, Technology, Engineering and Mathematics (STEM) fields. IVC faculty member Emalee Mackenzie and Dean, Math, Science and Engineering, Lianna Zhao, will team up to work with an assigned NSF mentor to receive professional development and technical assistance with their program development.

President's Report to the Board of Trustees August 14, 2014 Page 2

Irvine Public Schools Foundation Awards Beatrice Tseng

Spanish Instructor Beatrice Tseng was awarded the Spirit of Community award at the Irvine Public School's annual Spirit of Community Luncheon. Professor Tseng was recognized for her continued support and contributions to the Irvine Unified School District.

President Roquemore Speaks at PASI Conference

From July 19 through July 22, President Roquemore attended the American Association of Community Colleges (AACC) Presidents Academy Summer Institute (PASI) Conference held in Napa Valley, CA. President Roquemore spoke on "Business to Education Partnership that Close the Skills Gap and Increase the Number of Qualified Workers." This talk was presented in coordination with other speakers under the overarching theme of "Designing the 21st Century Community College." The conference focused on providing CEOs and college presidents the opportunity to understand, navigate and build a network of resources to help them survive and thrive in the future.

IVC Police Department Performs Emergency Preparedness Exercise

On July 16, the IVC Campus Police Department conducted a full-scale emergency preparedness exercise involving a child abduction hostage situation at the IVC Child Development Center (CDC). The exercise, which included participation by the Irvine Police Department and the OC Sheriff's Department, simulated a scenario where a non-custody rights parent went to the CDC and took a child hostage with a handgun and an improvised explosive device. The responding units included SWAT, a hostage negotiating team, and the bomb squad. The goal of this training was to evaluate response tactics, interagency communications, Incident Command Post operations, testing of the campus mass notification system and learning to work together effectively.

President Roquemore Hosts Leadership Retreat

On July 30, President Roquemore held the annual administrators and managers' leadership retreat was held at the Irvine Ranch Water District Duck Club. Speakers included author of *A Walk Through Leadership*, Rocky Young, and IVC Foundation Board President, Ernest Hackmon, speaking on how businesses and higher education can partner together for student success.

SPAC Retreat

On August 1, IVC held its annual Strategic Planning and Accreditation Committee (SPAC) retreat at Brandman University. The day-long retreat focused on strategic planning goals for the college and developing action steps for the college strategies.

Shakespeare by the Sea to Perform at IVC in August

Shakespeare by the Sea brought two productions to the Irvine Valley College Live Oak Terraces. *Hamlet* was performed on Friday, August 1, at 7 p.m. and *A Midsummer Night's Dream* was performed on Saturday, August 2, at 7 p.m.

President's Report to the Board of Trustees August 14, 2014 Page 3

President Roquemore Hosts Fall 2014 Opening Session

On August 11, President Roquemore welcomed faculty, staff, members of the Board of Trustees, District and Saddleback guests to the annual President's Welcome to provide an update of campus activities and accomplishments. The keynote speaker, Kay M. McClenney, spoke on "Reclaiming the American Dream: Strengthening Success of Irvine Valley College Students." This interactive session focused in on particular recommendations and related implementation strategies that address the needs for substantial change in students' educational experiences.



TO:

SADDLEBACK

Members of the Board of Trustees

Gary L. Poertner, Chancellor

FROM:

Dr. Tod A. Burnett, President

SUBJECT:

Report for August 25, 2014 Board of Trustees Meeting

Saddleback College's professional development week was once again a success. Thank you to faculty inservice coordinator Jane Horlings for her wonderful work in organizing the week.

At the chancellor's opening session at Irvine Valley College on Tuesday, August 12th, President Burnett was joined by Dr. Kevin O'Connor, dean of liberal arts, Penny Skaff and Bruce Gilman, Student Success Committee co-chairs, Leslie Humphrey, director of outreach and recruitment, and other administrators in a presentation on Saddleback's K-12 partnership program. The group was thrilled to present the information to State Chancellor Brice Harris.

President Burnett held a faculty breakfast on Wednesday, August 13th, an associate faculty dinner on Thursday, August 14th, and a classified staff luncheon on Friday, August 15th. At these events, Dr. Burnett presented his Annual State of the College address, which included his top 10 projects for 2014-2015 and an overview of the college's plans for enrollment management, student success, and economic and workforce development. Also highlighted in the presentation was the Saddleback Safety Video Series, which was unveiled by Vice President for Administrative Services Carol Hilton, who thanked the cinema/television/radio department students, Professor Charlie Myers, and Police Chief Chris Wilkinson for their efforts in the production of the series.

President Burnett's top ten projects for 2014-2015 are: enrollments; economic and workforce development; strategic planning; Career Technical Education collaboration, K-12 outreach, Freshman Advantage, 21st Century workforce for student success; employee training and development; Center for Innovation in Healthcare Education; South Orange County economic forecast.

Saddleback College welcomed 16 new full-time faculty: Shannon Alfaro, computer science; Ann Marie Breslin, learning disability specialist/DSPS counselor; Nicole Dupree, nursing; Christina Ghanbarpour, history; Cynthia Gross, nursing; Catherine Hayter, English composition; Jason Hole, mathematics; Sean Osborn, human services; Brenda Plascencia-Carrizosa, child development; Emily Quinlan, business law; Efren Rangel, counselor; Brockton Schermerhorn, real estate; Carolyn Seaman, librarian; Jacob Tracy, mathematics; Erica Vogel, anthropology; and Jake Williams, English composition.

Office of Instruction

Fine Arts and Media Technology - On August 1st and 2nd, the Division of Fine Arts and Media Technology realized a dream by presenting its first-ever free outdoor theatre, *Godspell*, on the upper campus lawn. The event was attended by over 600 people each night and included booths, a fun zone for the kids, and food trucks. Patrons bought picnics and spread out blankets. The patrons loved the production so much

they didn't even leave on Saturday night when a light, warm rain became part of the ambience along with birds and crickets. On August 4, the Division hosted a Terry Wedel Retirement and Scholarship Program Reception from 4-6 pm in the Fine Arts courtyard. On August 8th and 9th, Fine Arts and Community Education collaborated with a production of *Godspell, Jr.* in the McKinney Theatre. On August 9th KSBR's Breakfast with Gary and Kelly presented jazz saxophonist Najee as their special guest. Also in August, the Department of Theatre Arts held auditions for *The 25th Annual Putnam County Spelling Bee, Lend Me a Tenor*, and *A Charlie Brown Christmas*. Jazz, choirs, commercial music, wind ensemble, symphony and applied music auditions also took place in August. Joey Sellers and the Saddleback Jazz Faculty performed a rousing concert in the McKinney Theatre on August 25th. The Concert Hour series presented a free concert on August 28th in FA 101 where former student and opera singer Michelle Ferrara performed.



Report to the SOCCCD Board of Trustees for August 25, 2014 Business Services Highlights - Vice Chancellor Dr. Debra L. Fitzsimons

Workday Implementation Project Summary Overview for the Period of May 1, 2014 to July 31, 2014

1. Overview:

The following is a summary of major activities for the HR/Financial System Software Project (Workday) Implementation, for the period of May 1 through July 31, 2014:

- Project Plan and Charter
- Workday Business Process Design
- Business Process Innovation
- College and Faculty Open Houses
- Development of the Workday Prototypes

See below for further detail regarding these activities.

- Integration Design and Development
- Report Design and Development
- Identification of Training and Testing Leads
- Enhancements of Project SharePoint Site

2. Major Activities:

Project Plan and Charter

The detailed project plan that was developed in collaboration with SOCCCD, Sierra-Cedar (SCI), and Workday, was approved by Workday's Delivery Assurance manager, and was activated in a pilot mode in late April. Final changes to the project plan were completed in mid-May, and the plan was fully activated. The project plan will be adjusted as necessary throughout the project to accommodate changes in resources, due dates, and priorities. In addition, the Project Charter was finalized and signed off by the Project Sponsors, Team Leads, and Project Managers.

Workday Business Process Design

Multiple sessions were held involving SOCCCD staff and SCI consultants to facilitate the design of business processes in Workday. Business processes are the heart of the Workday system, and define the workflows for various activities such as hiring an employee, assigning benefits, requesting time off, etc., along with the approvals and notifications associated with those activities. Several representatives from the colleges attended the sessions, and their contributions to the design were extremely helpful in accomplishing the goal of designing the system with a focus on the consumer. The final session was completed the week of June 2, and a comprehensive review of the design was held with the project team on June 10 and 11.

Business Process Innovation

A checklist for the goals of the implementation process was developed, based on the principles discussed in the Business Process Innovation (BPI) Team. The checklist was reviewed at the beginning of each day during the design sessions, and frequently referenced throughout the sessions to ensure that the design followed BPI guidelines established by SOCCCD. In addition, the BPI team has been developing a Communication Plan and Messaging for the project, including identifying targeted meetings, dates, and audiences.



Report to the SOCCCD Board of Trustees for August 25, 2014 Business Services Highlights - Vice Chancellor Dr. Debra L. Fitzsimons

College and Faculty Open Houses

Two very successful and well-attended Open Houses were held on June 17 (Irvine Valley College) and June 18 (Saddleback College). The purpose of the Open Houses was to introduce faculty, staff, and administrators to the project, including the structure of the project team, timeline, and progress to-date. In addition, demonstrations were given of key business processes in the system, as well as the opportunity for hands-on navigation. Two similar Open Houses are planned for Faculty during Flex Week beginning August 11.

Development of Workday Prototypes

The initial Workday prototype was used as a testing environment through the month of June. The results of the core design, business process design, and integration design sessions over the prior few weeks were applied to the prototype to validate outcomes of the various design sessions. An overview of the results was presented at the review sessions on June 10 and June 11 mentioned above.

The second Workday prototype was created during the months of July and August. This prototype included more complete data extracted from the SOCCCD legacy system, as well as data from the County payroll system. Additional configuration resulting from the business process design sessions was applied to this prototype, and extensive data validation testing was performed by the core project team. Review sessions for a wider audience of SOCCCD staff of this more comprehensive iteration of the system are scheduled for the weeks of August 4 and August 18.

Integration Design and Development

Significant progress was made in the development of design specifications for integrations between Workday and external systems, such as the County payroll system, People Admin, benefit providers, and the SOCCCD Student system. A two-day session was held in July to review and refine the design, and included a representative from the County to assist in defining the specifications. In addition, a technical representative from Coast Community College District, who developed a similar integration, joined the session to provide guidance and advice based on his experience. Further sessions will be held to finalize the design, and development of integrations will begin in mid-August. Three technical members of the SOCCCD project team attended Workday integration training, as several integrations will be developed by SOCCCD. This will also prepare the staff for future maintenance of the integrations after the system is live.

Report Design and Development

An SOCCCD team prepared an inventory of reports currently in use for Human Resources, Payroll, and benefit reporting. This inventory and sample reports were provided to SCI for analysis. A session was held in July with SCI consultants and the SOCCCD team to review the inventory, and determine if the reporting need could be met with a Workday delivered report, if a custom report was required, and if reports could be combined. In addition, several members of the SOCCCD team attended Workday report training. An additional session scheduled in early August will further review the inventory, and determine a schedule for development of reports by both SOCCCD staff and SCI consultants.

Identification of Workday Project Training and Testing Leads

Several interviews were held to identify a training lead and a testing lead for the project. A candidate for each position was identified and added to the team, and extensive progress has been made in both areas. A training strategy has been drafted in conjunction with an SCI consultant, which is the review stage. A kickoff for the training team will be scheduled in August.

A testing strategy document was also developed, and the principles in that document were applied to the first formal testing process for validation of the converted data in the second Workday prototype.



Report to the SOCCCD Board of Trustees for August 25, 2014 Business Services Highlights - Vice Chancellor Dr. Debra L. Fitzsimons

Enhancements of Workday Project SharePoint Site

The SharePoint site in use by SOCCCD staff and outside consultants has been enhanced in several areas. The calendar was color-coded by category of event to make for easier reading, and all events, including meetings, activities, design sessions, training, time off, and project milestones, are being tracked in one place for easy visibility. The Action Items list was re-designed to add several new data elements, and different views of the list were developed to assist in tracking assignments and status.

SharePoint is also being used to assign and manage testing scenarios and issues, using a comprehensive listing and workflow application developed by the testing lead. The link to the project SharePoint site is https://sharepoint.socccd.edu/bs/WDImplementation/default.aspx

We highly encourage everyone to familiarize themselves with the site.

3. Observations:

The last three months have been extremely busy for the project team, but the project is on target and on schedule, due in no small part to the dedication and enthusiasm of the SOCCCD participants on the team. In the vast majority of cases, tasks assigned to them are completed on or ahead of time. In the few cases where a team member has required assistance to complete a task, the project team works together very effectively to provide assistance. SCI consultants have noted that the information provided has exceeded their expectations for completeness and accuracy.

The development of the Business Process Innovation checklist was an important step in ensuring that the implementation of Workday adheres to the guidelines of true innovation in systems implementation. The checklist has been used effectively as a tool to constantly remind participants in the sessions of the project goals.

The addition of a training and testing lead to the team also met an important goal. These individuals will be key to the success of the project, and it is highly advantageous that SOCCCD is involving them early in the implementation.

A major milestone was attained for the project in June with the completion of the Plan stage of the HCM phase of the project, on schedule per the project timeline. All training sessions provided by Workday, and all design sessions led by SCI, were completed. This on-time completion was due to the hard work, diligence, organization, and teamwork of the SOCCCD and SCI project teams.

Significant progress has been made on the Communication plan for the project as well. This aspect of the project is critical to ensure that SOCCCD faculty and staff are well informed regarding the purpose and progress of the implementation. The Open Houses held at Saddleback College and Irvine Valley College in June were well attended and well received, and were important steps in this aspect of the project.